#### Shabat Towrah Study - Chasah | Find Safety, Comfort, and Deliverance Year 5991 Yah 24 May 2024

Please Note: I have transcribed this to the best of my ability. Sound bites of parties speaking simultaneously and those inaudible to me have been deleted from the transcript. If I guessed at a word, it was followed by a ()? A\_\_\_\_ (blank line) indicates I could not understand the word or phrase and three dots ... indicate an interruption in the dialogue of one party by another. Thank you for your understanding. MaryKris.

0:00 Good evening and welcome to Yada Yah Radio. My name is Craig Winn. I'm here with Dee this evening. Kirk, who is part of our team, is battling COVID. This current strain is not fun. It's a miserable and painful experience. My wife had it about a month ago.

0:21 It was an exceedingly rough week for Israel because of its three-pronged failure in world opinion, world courts, and world politics. Following the claim by Kahn, a Muslim and a despicable human being with no judgment or morality pursuing the Islamic agenda of wiping Israel off the face of the Earth, decided that he would equate Gallant and Netanyahu with the heads of Hamas and said there is an arrest warrant for them so they can be tried before the International Criminal Court. Fortunately, neither Israel nor the United States are the International Criminal Court members and will not appear. But even to condemn Netanyahu for what's happening in Gaza is reprehensible.

1:41 As I said last week, the accusations of genocide are insane. Not only has there been just half of one percent of Gazan civilians killed in this war which is by far the lowest civilian casualties of any war in modern history at about 10,000 civilians killed against 2.2 million which is half of one percent, we haven't accused anybody else of perpetrating genocide. It's beyond that, of course. The only reason any Gazan is being killed is because they raised, supported, equipped, and empowered the Hamas and Islamic Jihad terrorists that ransacked Israel that raped, plundered, savagely tortured, murdered, abducted, and celebrated that when they came back.

3:00 Then the Hamas operatives decided they didn't want any Gazans to move out of the way; they would cause their women and children to die by using them as human shields, and yet you're going to blame Israel for defending itself and holding those who committed the most heinous attacks in modern history and caused 100% of the casualties accountable. There would be no civilian casualties if Hamas hadn't done what it has done and then used their women and children as shields. Even then, it's half of one percent of the civilian casualties. There's never been a claim of genocide. When the country that is alleged to be perpetrating it could have bombed all of Gaza into oblivion from the air and not risked a single life of an Israeli son or daughter, they didn't. Instead, they have lost 500 of their sons and daughters because they have chosen to protect civilian life and endanger the lives of their own to minimize civilian casualties.

4:32 It's the exact opposite of what, for example, the United States did in the Middle Eastern Wars. We never warned civilians of when we were going to enter, attack, or even bomb a city, and we never gave them time to move to shelter. In the case of Rafah, Israel built an entire city of

tents, hospitals, and supplies, and it did everything but make the beds for these people. There's been no circumstance of genocide when the country that is allegedly perpetrating it has provided hundreds of truckloads of food per day, providing 50% more food than was provided even before the war. There are thousands of Gazans' lives that Israeli hospitals are trying to save, and they've been doing it long before this war and doing it even now. \_\_\_\_\_ went into maternity wards and provided fuel, water, and medical supplies for them, which Hamas, of course, confiscated. There's never been a more humane, disciplined, and capable military in terms of maximizing the intended casualties of the terrorists who perpetrated this heinous crime against their women and children while protecting civilian lives.

6:21 Truth be known, civilian lives don't deserve protection. You've watched the videos. You've seen how raped Jewish women were paraded through the streets with hundreds of thousands cheering. You've seen how in Gazan schools and hospitals under their children's beds they hid weapons and even kept the hostages abducted. So, this is not a community that deserves anything.

7:00 Then, on top of the arrest warrant for Netanyahu for doing the best job any head of state has ever done in terms of protecting civilians, it's the antithesis of reason and morality; you have three states that want to reward terrorist atrocities by legitimizing Palestine. There's no such thing as a "Palestinian," and there never has been such a thing as a "Palestinian." They're primarily Jordanian Muslims. They have nothing in common with the ancient Philistines: not the same language, ethnicity, or point of origin, nothing. If you have this "State of Palestine," well then, who are its historical leaders? What is its language? What is its currency? Where are some of its famous buildings? Show me anything. There's nothing! They don't have an independent language or culture, and they're all dead. They were wiped out by the very people who are today's Muslims, the Assyrians, and the Babylonians. Of course, the Romans and Greeks don't exist anymore. So, you're going to recognize a "State of Fakeistan." Good job, Spain. You obviously haven't moved past the Spanish Inquisition. And Norway, just wait. You're already seeing the wrath of Muslims ravaging your economy and your cities. It's just a matter of time.

9:09 Look at the despicable travesties that have been perpetrated by the religious in Ireland. The highest per capita molestation figures in the history of a church known for its molestation of children is in Ireland where the atrocities in orphanages, church courtyards, and the like, were worse than any country in the world. If any country should keep their blankety-blank mouth shut, it's Ireland. The only country that you would put next to Ireland is Spain with her history of the Inquisition. So, to hell with you. If I have anything from Spain, Norway, or Ireland in my home I will dispose of it and will never own anything or buy anything from any of those countries. Any time that I have the opportunity to credit them for their grotesque immorality I will.

10:20 Then today, there was the announcement by the International Criminal Court, based upon South Africa's entry. South Africa is a completely dysfunctional country. It was Jews more than

anyone else that helped the blacks in South Africa gain their independence. Since they gained their independence, they've done almost nothing but destroy the economy of their country, destroy even the benefits of being free, creating a country with very few economic or educational opportunities and a country where violence, rioting, and murder are rampant. It is a country to be ashamed of for what they have done, and yet they want to blame Israel. Their complicity is understandable because they're so destitute economically. They are dependent upon Iran for fuel and money. Iran has bribed the South African royalties. So, now you have in their plea for stopping the Rafah operation the International Criminal Court demanding that Israel withdraw and then do all sorts of things. There is a list as long as your arm of things that Israel is supposed to do. To hell with them! They are in Rafah because that's where their hostages are.

12:03 Last week, Israel received six hostages, all dead. Not all, but most Israel's current hostages under Hamas's control are dead. It's exceedingly sad what's happened with Israeli hostages and the families of the hostages protesting against the Israeli government demanding that the hostages be returned no matter what Israel has to sacrifice. The last time Israel made that kind of a deal was for Shalit, trading 1,027 criminals, (Sinwar was one of them) for one Jewish soldier. As a result of sacrificing 1,000 for one Israel lost. It will be 3,000 by the time it's over. If they play the same game again, it won't be 3,000; they'll lose 30,000, perhaps 300,000, to retrieve maybe 20 or 30 that are still alive.

13:22 The problem is that the overwhelming preponderance of the abductees were Progressives. Their families were Progressives living in kibbutzim, places where Communism and Marxism thrive. The first kibbutzim were communists even before Marx; they gave rise to Communism. One of the girls that was so brutally abused, raped, killed, and paraded around Gaza said, "I have friends that are Palestinians. We're pro-Palestine." They don't have any idea why that was stupid. And even now, they want to capitulate. They want to condemn the Israeli government that's fighting to protect Israel such that they open the prisons of convicted terrorists to receive back the bodies of their abductees. The moment one more Muslim is freed from prison, based upon a Jew being kidnapped, abducted, and held for ransom, the lives of every Jew will be worth nothing. More and more Jews will be abducted. The more the world cries in favor of giving the Fakestinians a state, the more terrorism pays, the more worldwide will be terrorized, and the more Muslims will riot around the world.

15:08. This is where we are. It is an exceedingly sad situation, yet one we still have to celebrate because as we said on the last program, there are two harvests and a family reunion left among the Miqra'ey with the ultimate celebration of the final Miqra', Sukah, where we camp out with our Heavenly Father, Yahowah, for a thousand years here on Earth. But preceding that we have the harvest of Covenant Family members on Shabuw'ah, the Shabuw'ah we are pretty certain will be on May 22, 2026. I had long hoped, planned, thought that the better timing for this harvest of Covenant Family would be in 2029 because it gives us more time to try to awaken God's people,

Yisra'el, to get them to forgo Judaism, Jews for Jesus, the Messianic movement, liberal or conservative politics, to say goodbye and part from the rabbis and the Haredim. But it isn't going to happen that way.

16:47 The time of the Shabuw'ah Harvest is one of standing grain and must occur in the late spring or very early summer. The timing of this harvest is when Israel is narrowed at the waist and begins the Time of Ya'aqob's Troubles. It's presented very plainly in Yasha'yah 17 and 18, and now I don't think there's any chance that we can go past 2026 without the imposition of an Islamic State of terror known as Palestine. So, borders will reflect that ratification. Israel will be narrowed to five miles or less at her midsection, where 70% of the population lives. This will be an indefensible position with much of Jerusalem itself becoming a terrorist capital. There will no longer be any way for Israel to withhold weapons from being brought into both Gaza and into what's called the "West Bank," which is Judea and Samaria, and to have those settlements surrounded by Islamic jihadists and murderers. That's what we're looking toward, and the way the world is responding, I don't see us moving past two years before all of that occurs.

18:41 At that point, rather than staying here longer, God's got to get us out. We're going to finish our books, clean up our mistakes, edit them, and re-present them. We are very close to being finished with *God Damn Religion* Volume 5. Volumes 1 - 4 are published and we'll soon finish "Sunna" and then move to four volumes of *Twistanity*. Once that's corrected, we have work to do on Volume 3 of *Coming Home* because that's essential to God's people, then Volume 4 of *Coming Home* which will outline everything we know that's going to transpire in these days relative to the harvest people and who is leading in that direction. So, that's where we stand. I think that's the timing that we're up against.

20:08 If you are in Yisra'el and listening to this program, you have two years to get out while the getting is still good, and even that's a stretch by saying "good" because there's nothing good today as it relates to being Jewish. The world has turned against Jews and it's going to become worse and worse, but by two days shy of two years from now it's going to become so intolerable that God doesn't want His sons and daughters in His Covenant Family to witness it. It's very hard even to witness it now.

20:53 Before the program, Dee and I were talking about the video that was shot by the Muslims that raped, mutilated, and butchered young Jewish women and abducted and killed babies and the elderly. It's so horrific, just watching it drives you to rage.

21:24 DEE: The trauma that they're trying to inflict with these videos that they want to torture Jews, and these videos is truly torture.

21:35 Yes. That's what they did. They came to torture Jews which is why Israel really had no choice but to go after fundamentalist Muslims in Gaza because they were bred and raised their entire

lives to think that they were doing their God, *al-Laha*, *al-Lahi*, *al-Lahu*, depending on which form you like in the Quran, a great service to murder and mutilate them, so they did.

22:02 This is not a new phenomenon. Islam declared war on Jews 1,400 years ago. They perpetrated genocide against Jews 1,400 years ago. They killed or enslaved every Jew in Arabia.

22:24 DEE: People want to read about that just go visit Craig's latest *God Damn Religion* Volume 4, Chapter 1 "Holocaust."

22:30 YADA: Yes. It's undeniable. For anyone, particularly in Israel, to think that their enemy is Iran, Saudi Arabia, Egypt, Jordan, Lebanon, Hamas, the Islamic State or Fatah, none of that's true. Their enemy is Islam full stop. Not radical Islam, just Islam. All good Muslims are terrorists. The Quran defines them that way. A peaceful Muslim is a hypocrite and is no longer a Muslim from the Quran's perspective. Fourteen hundred years ago, Allah and Muhammad declared war on Jews, raped every Jewish woman, enslaved all Jewish children, and murdered all Jewish men by decapitating them, torturing many in the process, stole their homes and it's been a declaration of war against all mankind, Jews first, ever since that date. So, that is your enemy. That's why I wrote the four currently published volumes of God Damn Religion will soon add the fifth. You need to know your enemy; your enemy is not Hamas - it is Islam. If you were to say, how can we be at war with a religion of two billion people, I'm just telling you those are the facts. You are at war with a religion of two billion people; you either acknowledge it or you will die from it. If you think you can form a treaty with them, then you just don't know the nature of this religion you don't understand the nature of the Treaty of al-Hudaybiya. You don't understand what Muhammad and Allah specifically told Muslims about lying to non-Muslims, so they become easier prey and are easier to kill. That's why so many Muslims from Gaza came into the kibbutzim in southern Israel. While they were there, they took money from Jewish employers, they mapped out the areas, noted where they schools were, where the elderly and the youngest were, where the easiest victims were, and gave that information to the Islamic Jihadists that came into Israel to deliberately torture and kill. So, this is our reality whether the world wants to claim the opposite. From the world's point of view Gaza is being destroyed and they want to stop the destruction of it. I'm sorry. If you wanted to stop the destruction of Gaza, you should have done something long ago to preclude Muslims from using European funds to feed their children while educating them with European funds to hate Jews. You created this mess. You financed this mess. You provided cover for this mess. And now this toxin has become lethal, and it needs to be quarantined and your bleeding heart for the plague is simply going to get more people killed.

26:26 All right. That said, we will return to our review of the first five Mizmowr. Two shows ago, I said the Almighty conveyed something really inspiring regarding His Son in Yasha'yah | Isaiah 40. Before we go into it and see how it plays to this realization that Dowd | David is not only the Messiah and Son of God, he is the one that Jews should have acknowledged when he fulfilled Pesach, Matsah, and Bikuwrym in year 4000 33 CE but didn't and then foisted a false Messiah,

Bar Kochba, on the world thereafter and on themselves. The only reason Christianity came up with their mythical misnomer "Jesus Christ" was that something extraordinary happened in Jerusalem regarding the fulfillment of Pesach, Matsah, and Bikuwrym in 33 CE – Dowd fulfilled these events. And because Jews didn't acknowledge their Messiah's return, even though he had made it abundantly clear that this is what he was going to do, it opened the door for Replacement Theology and for Christianity to rise by stealing everything that was attributed to Dowd, his accolades and his sacrifice, rendering them for naught for billions of people. It was a relatively easy thing. All Satan had to do was demon possess two of the New Testament authors, and the rest would flow from there: Paul, who admitted it, and Peter, who was a significant accomplice and whom even the Christian New Testament explains had Satanic possession. So, this is the mess that Jews created for themselves by not paying attention to their God, by removing His name from their lives and even from their own names, Yahuwd and Yahuwdym, then ignoring the fact that Yahowah said, and His Son, Dowd, also acknowledged that he, Dowd, would serve in this way to remove the guilt of the Covenant Family.

29:14 So, we're going to read through these five Mizmowr as they paint this picture of the Messiah and Son of God, Dowd, volunteering to serve as the Pesach 'Ayil and encouraging his people, Yisra'el, to listen. It begins:

29:33 "Joyful with me and blessed by me, fortunate in the relationship and stepping along the straightforward path which I have provided to give meaning to life ('ashery) is the individual (ha 'ysh) who, as a result of the relationship ('asher), does not walk (lo' halak) in the counsel of those who are religious and incorrect (ba 'etsah rasha'), does not stand (lo 'amad) in the way (wa ba derek) of those who are misleading with their errant platitudes (chata'), neither sits or dwells (lo' yashab) in the company (ba mowshab) of those who babble, confounding by scoffing and ridiculing (lets). (Mizmowr 1:1)

30:19 Let me paraphrase that for you. He just said that he himself is the source of blessings for the people of Yisra'el, and that he himself made this possible by walking along the straightforward path that Yahowah has provided beginning with Pesach, Matsah, and Bikuwrym. They give meaning to life. They enable us to live. Pesach is life extended, particularly for the firstborn, and who is Yahowah's Firstborn? Who did Yahowah say, "He is My Firstborn?" Dowd. It is life extended for the firstborn. Matsah is the removal of guilt from the Covenant Family, its placement in She'owl never to be seen again, which Dowd himself took there so that we might be adopted and live as part of God's Family, enriched by Him.

31:27 Pesach, Matsah, and Bikuwrym. He's saying that he provided the blessings of these first three Mow'ed Miqra'ey so that we could be part of that relationship; however, the vast preponderance of Jews walk (*lo' halak*) in the counsel of those who are religious and incorrect (*ba 'etsah rasha'*). This would be every Jew that practices Judaism. Your Messiah and the Son of God, your very Savior just said you're being religious has precluded your salvation.

32:08 ...does not stand (*lo 'amad*) in the way (*wa ba derek*) of those who are misleading with their errant platitudes (*chata'*), that would be Israeli politics. It's sad to say that Israel doesn't have a leader. I think that Gallant and Gantz are reprehensible. I had thought that Netanyahu was reprehensible by forming a government that rewards all manner of benefits to the religious who are nothing but parasites to the country. But the fact of the matter is the only thing that is saving Israel at this point is Benjamin Netanyahu, a man that I would really like to dislike because of his forming a coalition government with religious Jews, but yet he is the only Jew with a conscience; that certainly would not include Gantz who would play politics at this time to condemn the stepped into this role. So, all you have **are misleading with their errant platitudes** (*chata'*), from men who are disgusting.

33:40 Israel, you don't have any leadership in politics or religion; you need to walk away from both. Stop trusting them. I know many Israelis are still clinging to the IDF, the one anchor that they believe will keep them from drifting away. I certainly respect the courage of Israeli's young people killed in their last ounce of devotion trying to liberate the abductees and to hold Hamas accountable. But the fact is the IDF has failed Israel. It had a whole dossier on what was going to happen on October 7th, yet it did nothing; then, when it occurred, it took 8 to 12 hours to respond and months before they acted upon what they decided to do, which drug out a war that only gets worse the longer it drags on. So, I'm sorry, even the IDF isn't worthy anymore of Israel's loyalty or respect. That's hard to say because the young men and women fighting for Israel's defense are wonderful, extraordinarily disciplined, devoted, courageous, and deserve our respect. It's the only military in the world that I would say that of. But it is true. It is a people's army, and they are extraordinary. They are not perfect by any means but exceptional and the best of the best.

35:55 ...are misleading with their errant platitudes (*chata'*), neither sits or dwells (*lo' yashab*) in the company (*ba mowshab*) of those who babble, confounding by scoffing and ridiculing (*lets*). (*Mizmowr* 1:1)

36:00 Boy, that would describe now the Progressives in Israel scoffing and ridiculing their own government and their own people.

36:14 The Messiah and Son of God, Israel's firstborn, the individual who fulfilled Pesach, Matsah, and Bikuwrym, Father and Son say,

36:28 Instead and by contrast (*ky 'im*), within the *Towrah* | Teaching and Guidance (*ba Towrah*) of Yahowah (*Yahowah*)

36:33 That is *not* the god forsaken Talmud. The religious claim that they are Towrah observant, they are not. They prioritize, study and spew out platitudes from their Talmud. This is Yahowah's Towrah. It is His Teaching and Guidance. They would even call it "law" which shows you how

wrong they are, and they would remove the one name in it that matters most, Yahowah. They won't even say it.

# 37:04 Instead and by contrast (ky 'im), within the Towrah | Teaching and Guidance, Directions and Instructions (ba Towrah) of Yahowah (Yahowah) is what is valuable and matters to him (chephets huw').

37:19 You know, the Towrah teaches us how to pronounce Yahowah. Not only does it have the "ah" sound that is repeated twice in Yahowah, YaHoWaH, it also has the source of the "o" in Yahowah and the "o" in Towrah, which everybody knows how to pronounce. Just like the "o" sound I shalowm, which nobody has any difficulty pronouncing, is from the Hebrew Wah, and there's never been any question as to how to pronounce the Yod. The Wah in Hebrew, the "y" and is pronounced as a consonant vowel just as it is in English. It is the source of the letter and the sound of the letter and the fact that it's a vowel consonant even in English. It's YaHoWaH as instructed and directed from the very pronunciation of Towrah. So,

38:26 **Instead and by contrast...** (*ky 'im*), rather than being religious rather and political, rather than growling, scoffing and ridiculing, instead of all that, by contrast, it's

#### 38:34 ...within the Towrah | Teaching and Guidance (ba Towrah) of Yahowah (Yahowah) is what is valuable and matters to him (chephets huw').

38:45 What's in the Towrah? The Towrah begins by presenting the only accurate creation account ever presented. It's still more accurate than what you read in science books. It says that God created the heavens and the material realm, and it began with an expansion of light energy. He talks about the expansion and even uses the term "Big Bang" and talks about how light then coalesced into matter, and He goes through a progression of six days of creation where He says these are the things that happened and talks about the emergence of plant life and how it grew from the sea and then how the atmosphere around the Earth became translucent, as the asteroids, comets, volcanoes, and the like subsided and the atmosphere became far more oxygen rich and then animals were derived and exploded onto the scene after plants. God then talks about the last of the animals being mammals and then humans which is exactly how it happened. It even said it transpired over six 24-hour days and all you have to do is use what we know. It's the Wilkinson Probe measuring the effects of the Big Bang, again a term that Yahowah used first, said guite clearly that time was relative. Einstein has proved that time is relative. You look at the measurements of the Wilkinson probe and you realize that time was stretched 10<sup>12</sup> at creation. So, the Creator's testimony about His creation, if He says it is six 24-hour days, we have to multiply that by a factor of 10<sup>12</sup> based upon the cosmic radiation background from the Big Bang to show the difference between how time flowed then and how time flows now. If you divide 14 billion years since the Big Bang by 10<sup>12</sup> you end up with six 24-hour days. Yahowah was precisely accurate.

41:27 Even the Flood He said would be caused by a deep upwelling of seawater, and it's exactly what happened. When the asteroid that created the Burckle Impact Crater occurred right at that time, flooded the region where God said the flood would occur, it went all the way up leaving sediment with a 500-foot tsunami up through Mesopotamia turning the Black Sea from freshwater into saltwater burying the civilizations that He intended to bury there under 500 feet of salt water and then rushing out creating the (Bosporus Strait)? It all happened exactly as He said it would. He has the only credible creation account. That book goes from that creation account and the flood and telling us that Noach was chosen because he was disassociated from the Nephilim, who were religious, political, and vicious. They were hamas | violent terrorists. God chose Noach to reach out to because he had separated himself from the religion and politics of his day, and Noach saved himself and his family by following God's instructions. He listened to Yahowah and did as Yahowah requested. And as a result, he was saved. The sign of that salvation is the rainbow with its seven colors that are also placed through everything that Yahowah has to say with His seven Mow'ed Migra'ey, the seven lights on the Manowrah, and the seven Spirits of Yahowah that are enabling this program that you're hearing tonight and all the books that are part of the Yada Yahowah Series.

43:36 From there is the story of Yahowah confounding humanity through Babel and the problems of Babel and what Babylon represents in terms of confusing, intermixing, and confounding people through religion and politics by blending together truth and lies. It's the nature of religion and politics, this blend of truths lies and it is the nature of Judaism and Christianity, not so much of Islam because it's pure lies, but Christianity and Judaism are a blend of truth and lies which just makes the lies more credible, believable, and lethal.

44:18 What follows that? Chapter after chapter. I don't know if it's 11, 12, 13 chapters, the story of Yahowah meeting 'Abraham. He chose 'Abraham because 'Abraham had disassociated from the integration of politics and religion in Babylon and that's where Yahowah met with him because he walked away from religion and politics. The story of their relationship is that He led him to the Promised Land and systematically shared with 'Abraham the five conditions of the Covenant. All of us who have chosen to be part of it must first and foremost as a prerequisite walk away, disassociating ourselves from religion, politics, from our country, from the realm of man, from the family of man, and then trust and rely on Yahowah, to walk to Him and allow Him to perfect us which is what happens during the Mow'ed Miqra'ey, which is the very thing that Dowd is speaking of here and the fulfillment of those first three Mow'ed Miqra'ey: Pesach, Matsah, and Bikuwrym that enable God to perfect us, immortalize us and adopt us into His family.

45:47 Not only are the five conditions of the Covenant presented, the fourth condition is extremely important. It means to closely examine and carefully consider the very terms and conditions of this Covenant relationship, and then, of course, the fifth is to circumcise our sons as parents on the eighth day, recognizing how relatively important eight is as it relates to our

eternity and their eternity. We raise our children to be part of God's family so that they know Yahowah and choose to be part of His family, as Dee, you have done. I did to some extent. I came upon this knowledge late and was able to bring one of my two sons, now an adult, with me into the Covenant Family. Jacki, our Covenant Queen, the woman who does more for the Covenant than any other, has sons, daughters, in-laws, and grandchildren who celebrate all that is to be part of God's Family. She'll have her own section on Shabuw'ah. That will be the Jacki Section. It's a beautiful celebration of life; they are such wonderful, happy children and grandchildren. So, here we are as a Covenant Family capitalizing on what God has to offer. God shared with 'Abraham the five benefits of the Covenant. They are to enjoy eternal life, be perfected by God, which Dowd is offering here as well, and be adopted into God's family, to be empowered and enriched by God. That's a lot to convey in this first verse of the first Psalm.

48:00 Instead and by contrast (ky 'im), within the Towrah | Teaching and Guidance (ba Towrah) of Yahowah (Yahowah) is what is valuable and matters to him (chephets huw').

48:06 And in His *Towrah* | Directions and Instructions (*wa ba Towrah huw'*), he meditates, giving serious thought and consideration to the information so as to speak decisively (*hagah*) day and night (*yowm wa laylah*). (*Mizmowr* 1:2)

48:19 Dee, this is one of your most valuable contributions. You are an exceedingly thoughtful individual. You meditate on what the Towrah says. You've given serious thought and consideration, you have compiled and connected the information that it provides and have done everything from creating a timeline that is exceedingly valuable and useful on the site to sharing what we shared last week about the importance of the Shabuw'ah Harvest and Taruw'ah leading up to Kipurym. You manage social media for us. This is **speaking decisively** (*hagah*) **day and night** (*yowm wa laylah*) **based upon the directions and instructions in the Towrah and meditating on them giving them serious thought and consideration.** It is certainly what I have devoted the last 22 years of my life to doing. There is nothing more rewarding. It's what Dowd, the Son of God, His beloved, our Savior, the Messiah, our King is encouraging.

49:41 My opinion of whether it's better for us to be removed from the disgusting things that are happening against God's people on this planet, many of which God's people are doing to themselves, in early or late 2026 or in 2029, doesn't matter. But it does in a way because it's useful, it's helpful, it's beneficial when our desires mesh with Yahowah's. Yahowah has a reason for wanting us removed in 2026. He knows that we'll leave a legacy of these books and these programs, but we won't be here to encourage God's people on a daily and weekly basis. He knows what He's doing. He's saying, "It's time for them to make their decision. You've given them more than enough. You will have finished this project. I don't want you to have to endure what's going to transpire. I want My people, My family, out of there." He's going to send two of us back and He's going to put on a magnificent show through 'ElYah and myself with the *Mal'ak*, these books elevated for all to see, the Ark of the Covenant brought out, the very Tablets of Stone lifted up.

It's going to be an extraordinary time as we battle against the forces of evil, particularly the corporeal manifestation of Satan himself during these last days and against religion and politics. So, Dowd is telling you, "This is what you ought to do."

51:50 The second thing I would recommend is not only to come to the point where you strive to have your thought process mesh with Yahowah's, where you think like Him, you want the same things. You're going to find that you're going to get everything you desire when you want what God wants to give. But it's also true that God communicates through extraordinary individuals. Certainly 'Abraham was one, but Moseh was far greater, and Dowd is the ultimate example and epitome of them. So, if Dowd says this is what you ought to do and this is what you should not do, you ought not be religions, political, you should not be a rabble rouser in your protests against your own people. Instead, you should meditate upon, study, and fall in love with the Towrah | Teaching and Guidance of Yahowah, so that you come to understand why He created you, how the Garden is going to be our future. It's not just our past, it is our future. You read that in the Towrah. You understand God's timeline and when He's going to return by studying the Towrah. You learn what Dowd did and why by studying the Towrah because he's all over it. When Moseh in Dabarym said, "There will be one like me from among your midst," he's speaking of Dowd. When 'Abraham and Yitschaq came up Mount Mowryah on Passover and Yahowah said, "Don't take the life of your firstborn son, your only son, your beloved whom you love. I will provide the Lamb," He was saying He would, all right, through His beloved Son, Dowd. The corporeal manifestation of Dowd's body was sacrificed on Pesach in the year 4000 Yah. All that is being conveyed here.

54:08 When Dowd says, "This is what you ought to do," I'm here to tell you you're going to be a lot happier and a lot closer to Yahowah, you're going to be part of His eternal family. Nothing that's going on in the world is going to faze you because you are going to be harvested by God on Shabuw'ah if you listen to Dowd and act on His inspired advice.

54:43 Then (*wa*), he is like (*hayah ka*) a tree (*'ets*) planted (*shathal*) near (*'al*) an idyllic stream of flowing water (*peleg maym*) such that as a result of this beneficial relationship (*'asher*) he produces and bestows (*nathan*) his fruit (*pery huw'*) in his appointed time (*ba 'eth huw'*).

54:58 Dowd is not speaking of himself here. I had thought maybe he was but he's not. He doesn't speak of himself in third person. He's speaking "...of a tree that is planted near a stream of flowing water at his appointed time as a result of this beneficial relationship..." in context with "...meditating on, giving serious thought and consideration to..." the Towrah and "speaking decisively (hagah) about it day and night. I've read what Zakaryah says about the two witnesses as trees planted beside the flowing waters and then arriving at their appointed time and bestowing great amounts of fruit because they're olives and I've read what my dearest friend, Yasha'yah has said about the olives that will be harvested on the uppermost branches and the

branches of that tree that have been cut away, and what he says about the seven Spirits enabling a branch, a Choter at this time to call God's people home.

56:21 DEE: That's why I've said I've learned from the best.

YADA: While I would never claim to be the best, I will claim that I have striven to be the best I can be on behalf of my God, His Son, and His people and I have devoted the last 22 years of my life doing the best I could possibly do to call God's people home, to be productive and fruitful on behalf of our Heavenly Father and His beloved Son. So, it's a great joy to be this tree that is planted at the appropriate time, a Choter, a branch from it because there are so many prophecies about it ... and Dowd recognizes it. Yasha'yah knows it. It's all over the Towrah, it's all over the prophets, it's all over the writings, it's everywhere you look because Dowd made the ultimate sacrifice for his people; he served as the Pesach 'Ayil | the Passover Lamb giving his people life. He took the guilt of every Covenant member into She'owl to deposit it there at great personal cost, and then Yahowah brought him out so that he could be with the Father again on Bikuwrym | Firstborn Children because he is the firstborn of Yahowah. He did all these things, and yet his people have denied him and have done so for the past 2,000 years. They've created a religion about denying him. Finally, Yahowah reaches out to a Gowy, of all people, and says, "I want to work with you, and this is the mission. I'm going to make it possible. I will empower and equip you to do this mission." Dowd recognizes that's the only reason that there are people today that are willing to acknowledge that he fulfilled Pesach, Matsah, and Bikuwrym, that he is our Savior, that Father and Son did this as a gift to their people, and that they enable us to accept the five conditions of the Covenant and to receive the Covenant's five benefits understanding precisely what happened on not only the first three Migra'ey that were fulfilled and to tie them into the whole of God's story but understand how the next two, three, and four will be fulfilled and when they will be fulfilled. So, Dowd as a prophet witnessed the future and he saw what we are doing, which no one else is doing, and knew that it was the one thing that was changing causing his people to finally accept and benefit from what he has done. It's one thing to have volunteered for the ultimate sacrifice; it is another to have your people deny what you have done for 2,000 years and have most of the world make a mockery of it where they will assign Messiahship and Son of God and Savior status to a myth. What a disgrace!

59:57 His uplifting branch (*wa 'aleh huw'*) will never wither and he will never lack understanding (*lo' nabel*). In everything that he engages in (*wa kol 'asah*) to show the way to the benefits of the relationship (*'asher*) he will succeed and prosper (*tsalach*). (*Mizmowr* 1:3)

1:00:10 It was embarrassing to read this and recognize that Dowd is talking about a branch, a Choter; I am that branch and Choter. I had no qualifications coming into this mission, it's just that there wasn't a single Yahuwdym | Jew on the planet who was willing to do what Noach did long ago: listen to God and do as He asked. Now, it was a major commitment. I began by doing what He asked in exposing and condemning Islam and got thousands of death threats as a result and

spent years of my life in the sewer and ultimate hell of humankind, Islam. But God wanted me to start there to understand the sinister nature of religion. He took me right through the condemnation of Christianity in four volumes. Then when I was prepared for it the condemnation of Judaism by exploring what the books written in Babylon had to say. But most importantly, walking me through the Towrah so that I would understand the Creation account, what happened in 'Eden in the Garden and how that is essential to our understanding of what God is offering and expecting from us, and then the first to understand the Covenant from the perspective that it has five conditions and five benefits which God is offering and expecting from us in return and how those five benefits of the Covenant are manifest through the Mow'ed Miqra'ey, particularly Pesach, Matsah, and Bikuwrym, and how these work together hand in glove, and then to realize the ultimate discovery, the greatest discovery in human history: the realization that Dowd, the king of Israel, the Messiah, the Son of God, fulfilled Pesach, Matsah, and Bikuwrym with Yahowah's assistance. This is the story that the Uplifting Branch is bringing, and at this point, that is a branch.

1:02:26 "...will never wither and he will never lack understanding..." and the reason for that is to read the 11th chapter of Yasha'yah. It's specific about how this branch, this Choter, this otherwise insignificant stem, would be enriched and empowered with courage, understanding in every possible way, and communication skills in every possible way, all to convey God's message. That is what Dowd is speaking of here; it's what Yasha'yah spoke of, it's what is woven throughout the prophets because this is all being done to share how we can engage in the Covenant relationship to be part of God's family. We can all succeed and prosper capitalizing on what Dowd has offered.

1:03:35 This is not true, nor even remotely similar (*lo' ken*), with those who are incorrect, (and they are the preponderance of people) with those who will be condemned for leading others astray and for misrepresenting God's character (*ha rasha'*)

1:03:50 Boy, isn't that the nature of religion. The G-D, the Hashem of Judaism, the Jesus Christ and Lord of Christianity, the Allah and Rabbi of Islam paint a picture of a reprehensible god, a god who is not worth knowing. They have misrepresented God's character. In Christianity you have Heaven and Hell. A god who would say you must capitulate to me and love me, or I will torture you forever in Hell is a sadistic god and isn't worth knowing. The Christian god is capricious. To follow the Christian god, he came up with the towrah then realized well I can't save anybody. I'm condemning people with my towrah. I'm incapable of saving anybody so I'm going to take this sexual pervert and vicious murderer, drop out of rabbinical school, and have him contradict everything I have said and done, and he's going to come up with a plan of salvation that I couldn't conceive. That's Christianity. Now, if you think that's a true story, then maybe you are a Christian.

1:05:25 Islam is far worse. You have the snake that slithered out of the Garden and into Arabia, and everything Allah says and does is Satan fulfilling what was said of him in *Yasha'yah* 14, what

would rise out of Babel, this "Lord" that would exalt himself to be seen religiously rising above the Almighty. Man has made a mockery of God. Religious gods aren't worth knowing. The god of Islam is absolutely sadistic; he's a psychopath. The god of Christianity is ... and impotent It's just sad.

1:06:11 Then in Judaism, the god Is outvoted by rabbis; he can't be understood so they have to interpret for him. He is the subject of all manner of belly aching, bitterness, and hostility. You look at the religiosity of Jews beginning with the Exodus and it's hideous. It's got to change, and it's got to change in a hurry because you don't have much time left. Things are going to get really nasty for Jews. Just because the ultimate Harvest isn't until Kipurym on October 2, 2033, (Ten days before will be the Taruw'ah Harvest where those Yahuwdah and Yahuwdym at the last moment will accept Yahowah and Dowd and what Dowd has done for them and will be saved from those last days of literal hell on Earth so they can celebrate Yowm Kipurym in 2033) don't wait because you may not survive it; the likelihood is you won't survive it. So, you've really got only two years minus two days to get while the getting is good, and even then, the earlier you choose to be part of God's family, to acknowledge Yahowah by name, to accept the conditions of the Covenant, to attend the Mow'ed Migra'ey as they were designed, the more fulfilling your life's going to be, the more likely that those you love will see the freedom, joy, and enlightenment in your life and will want to be part of it too, and the more likely it is that you will be able to use the majority of these two years productively to call more people home. You've got all eternity to celebrate the joy of being in God's presence; you've got two years left to make a difference. Wouldn't you like to go into eternity knowing you made a tremendous difference in many people's lives and meet Yahowah for the first time and receive a hug and "thank you" in appreciation for what you've done instead of waiting until the very last moment to choose Yahowah, getting in by the skin of your teeth and saving no one but yourself? I would. I want my God to be pleased with me. He's done so much for us. It's the greatest joy of our lives to be able to return something and all you have to do is what He requests. You've got nothing to lose and everything to gain. So, please don't wait.

1:09:59 This is not true, nor even remotely similar (lo' ken), with those who are incorrect, with those who will be condemned for leading others astray and for misrepresenting God's character (ha rasha') who, rather instead, will be like (ky 'im ka) the chaff which is driven away and refuted ('asher nadaph huw') by the Spirit (ruwach). (Mizmowr 1:4)

1:10:16 Of those living on our planet today there are, unfortunately, two billion Muslims who will fall into one of two categories: If they're simply misled and they don't act upon the fact they are misled then they'll be the chaff driven away by the Spirit; they will cease to exist. However, if they're promoting that which is incorrect, if they're out at rallies against Jews under the false impression that they're rallying for the freedom of Fakestinians, if they're among those who have been torturing or harassing Jews, then they will go into She'owl and will be condemned for leading

others astray and for misrepresenting God's character. The same thing will be said for Christians and religious Jews. The victims will mostly be like the chaff, which is driven away and refuted but the leaders, the rabbis, priests, popes, imams, those who act on religious and political notions will be condemned to an eternity in She'owl which you can equate to Hell.

1:11:42 Therefore, based upon this reasoning (*'al ken*), those who are incorrect, misled, and misleading (*ha rasha'*) will not stand upright (*lo' quwm*) during the judgment (*ba ha mishpat*) nor (*wa*) those who are wrong (*chata'*) in the enduring community of witnesses (*ba 'edah*) of those who are correct and vindicated (*tsadyq*). (*Mizmowr* 1:5)

1:12:02 The community of witnesses are not just Covenant members, they're Covenant members like Dee, like Kirk, when he's not suffering from COVID, like Jacki, like David and what he does on our website, our whole edit team, our fact checking team and so many others that contribute tremendously to conveying Yahowah's message, the message of this program, and of these books on various online mediums. They are the community of enduring witnesses who are correct and vindicated, and they will stand during the judgment of others. But those who are being judged and condemned, well, it'll be the one time that you can bow before God and not be told stand. While the Covenant Family is standing, they will be bowed, and they will be judged for what they have done. There *has* to be a consequence and there will be one.

1:13:08 Indeed, because (ky), Yahowah (Yahowah) knows (yada') the way (derek) of those who are upright, correct, and vindicated (tsadyq), but (wa) those whose path is incorrect (derek rasha') will perish ('abad)." (Mizmowr / Lyrics to Sing / Psalm 1:6)

1:13:21 It's interesting that Dowd presented it this way. **Yahowah** (*Yahowah*) **knows** (*yada'*) **the way** (*derek*) **of those who are upright...**" so all of the upright around Him who are not bowed down, are vindicated, are correct are those who have studied the Towrah, Prophets, and Psalms and have acted based upon the knowledge that they have gleaned. This is the reason we wrote the 33 books of the *Yada Yahowah* Series is so that you could see Yahowah's Testimony translated from the oldest extant witnesses, the Dead Sea Scrolls, correcting the Masoretic text, removing all the diacritical markings, getting to the root meanings of words, conveying them in an accurate and amplified way throughout these books, and then making the connections that help you understand developing insights that haven't been considered in thousands of years. These 33 books are all free in their entirety online and are royalty free at Amazon in paperback, hardback, and eBook format. Please read them. We do this show to direct those who want to be part of God's Family to the books because Yahowah's a huge proponent of the written word.

1:14:49 Indeed, because (ky), Yahowah (Yahowah) knows (yada') the way (derek) of those who are upright, correct, and vindicated (tsadyq), because we're on His Way but (wa) those whose path is incorrect (derek rasha') will perish ('abad)." (Mizmowr / Lyrics to Sing / Psalm 1:6)

1:15:00 He's basically saying is, "I don't know them." That's important because God does not know the religious or the political. They don't know Him; He doesn't know them and that's why at the end of their lives they will simply cease to exist, and their souls will vanish. The only way God can enjoy creation is to enjoy the company of, the productivity of, and the benefit of those who have chosen to be part of His family while ignoring everyone else. That's why I think that God is not going to participate in judgment. I think He's going to establish the criterion, He's going to make his mal'ak Malak available to provide witnesses and testimony and to bring the accused along with all the evidence against them, and He will have individuals who will pronounce judgment determining who goes to She'owl and whose soul simply will cease to exist as well as a special group who will not only end up in She'owl but will be humiliated and suffer for what they've done to others so that those that they abused can be made whole so that they know that those who abused them received what they deserved. But that will be delegated. God does not know them, He does not want to know them, He should not have to know them. He created this wonderful universe for us, and this marvelous text for us so that we could get to know Him, and did everything that He needed to do to make it possible for us to receive all of these benefits. He's in a position where He should be celebrating with the Family who has chosen to be with Him, and it is our opportunity to serve during this time of judgment and do what needs to be done with those who deserve to be sent to She'owl.

1:17:33 Indeed, because (ky), Yahowah (Yahowah) knows (yada') the way (derek) of those who are upright, correct, and vindicated (tsadyq), because we're on His Way but (wa) those whose path is incorrect (derek rasha') will perish ('abad)." (Mizmowr / Lyrics to Sing / Psalm 1:6). They will cease to exist.

## 1:17:41 "For what reason, one should ask (*la mah*), do noisy and confused throngs of scheming and rebellious Gentiles gather together to conspire in open defiance (*ragash gowym*)?

1:17:57 And boy is that ever true. Look at what Dowd would have seen if he saw college campuses today, if he saw European cities ... OMG, He would be puking all over in disgust. It's the same reason that Yahowah doesn't want His Family to endure this any longer than necessary. It's just mindboggling. Between Progressives who are acting like absolute immoral and ignorant idiots, Muslims, and conspiratorial numbskulls the world is filled with people who are overwhelmingly anti-Israel.

1:18:51 I don't really know. This is something that God hasn't said a lot about but when a Gentile abuses other Gentiles will God go out of His way to make certain that that person is held accountable, or will He just make certain that those who have abused His people are held accountable? It's an interesting thought and I don't know the answer. I'm certain that God's going to say this is what I want you to do, the *mal'ak* will facilitate it, we will have our marching orders and criterion to act upon and will do what we've been asked.

1:19:31 DEE: I have a thought about that, if you don't mind. I think that men who claim to be God and have used that to oppress others they might just meet God and they might just get a chance to show how Godly they are compared to the true God. I think that's fair. So, when you have men who use religion to compel and cause the death of millions, I think God has a vested interest in answering His identity and making sure but beyond that I don't know.

1:20:07 Clearly, almost every religion has as an aspect of it to denigrate God's people. Christianity and Islam were absolutely literally born out of anti-Semitism; those are the two most popular religions in the world. Progressives are universally now antisemitic so there is a huge element of that built in. A lot of people who would be God, Genghis Kahn, Tamerlane, Julius Caesar and all the Roman emperors after him, Alexander the Great and what he did. These men claimed to be God. They had a very detrimental effect on God's people, and their legacy had an even more detrimental effect on God's people. So, I think they fall under the You-abused-My-People scenario. I do think that for everyone who choose not God there will be a moment where even the souls of those who will be dissipated to nothing will at least know what they forsook, what they could have had. Those of us who are assigned the responsibility of determining who goes to She'owl | Hell and whose soul simply dissipates into nothingness are acting on Yahowah's instructions and with His power. So, we will certainly make Yah manifest to these individuals so that they know who they opposed. So, there's going to be a huge element. There is no witness standing there acting independently condemning those who were political, religious, and conspiratorial and harms God's people. We are part of a family, and the head of our family is Yahowah. We're not going to be independent. God gives an enormous amount of latitude to the people He worked with, so we will have enormous latitude in all this, but we will still be seeking to align our decisions such that what we decide consistent with what God would decide in our place; it's just that He's going to delegate this as He delegates everything else.

1:22:49 The people of these nations who are transformed while massing under an antiquated and unifying religious, political, and conspiratorial leader (*wa la'om*) choose to plot and speak after selectively searching, muttering their musings aloud along with their imagined grievances and personal beliefs (*hagah* – speaking of conspiratorial nutcases in this case) in vain, deluded in their fantasies, while promoting worthless myths (*ryq*). (*Mizmowr* 2:1)

1:23:27 So, God is speaking of religion and politics as well as conspiracies, all saying that those three human contrivances are all wrong. They are all conspiring and in open defiance against God's people. They are noisy, confusing, and represent the overwhelming majority of people. They're scheming, rebellious and antiquated in their thinking. Again, religious, political and conspiratorial.

1:24:06 The rulers (melek) of the Earth ('erets), solely on their own initiative, continually set themselves up (yatsab). Those in command claiming primacy of authority and an esteemed status (rozen) lay a foundation to conspire and rebel (yasad) all together (yachad) over ('al)

Yahowah (Yahowah) and (wa) against ('al) His Mashyach | Anointed Messiah (mashyach huw'). (Mizmowr 2:2)

1:24:32 We have transitioned from the First to the Second Mizmowr and yet there really is no difference; it's the same exact message.

1:24:38 So the leaders, whether it's a thought leader or a societal influencer, a rock star, a sports leader, a politician or religious leader, God is saying they're acting on their own initiative, they're "...setting themselves up, they're claiming authority and their esteem status by conspiring and rebelling over Yahowah and against His Mashyach | Anointed Messiah." Outside of the Covenant Family there is no one who is not conspiring and rebelling against Yahowah and His Mashyach | Anointed Messiah, and it is the Twosome. We should never diminish what Moseh did for us by conveying the Towrah and then explaining in *Dabarym* what was important and providing such essential insights into the Towrah along with the test to know who is speaking for God and who is not. But nonetheless, you boil all the 6,000-year experience of man in the image of God and Yahowah together and it comes down to these two individuals: Yahowah and His Mashyach | Anointed Messiah, the speaker in this Psalm.

#### 1:26:09 Let us choose of our own volition to break and pull off (*nathaq*) their bonds which trap and ensnare (*'eth mowsrah hem*)

1:26:18 What does religion mean? It's based upon a Latin word that speaks of "binding, rebinding, and keeping people trapped in and scared; unable to pull away."

1:26:42 and (*wa*) desire to cast off and throw away, rejecting (*shalak*) from us (*min 'anachnuw*) their twisted and interwoven threads which bind and immobilize which they use to twist and pervert, harness and control (*'aboth hem*). (*Mizmowr* 2:3)

1:26:53 He's speaking of the integration of religion and politics which have insnared and trapped humanity for the past 6,000 years. God wants us to throw it away, to reject it. He says that their approach is twisted; it's interwoven, it immobilizes, it perverts and controls. Religion and politics are control mechanisms, and religion is the worst because it claims to speak for God.

1:27:56 So, Dowd is saying make a choice. He's speaking to his people. He cares about Yisra'el; he was the king of a United Yisra'el.

## 1:28:10 Let us choose of our own volition to break and pull off (*nathaq*) their bonds which trap and ensnare (*'eth mowsrah hem*)

1:28:16 Don't be political, religious, or conspiratorial. These things are interwoven and exist to twist, pervert, harness and control.

1:28:28 He who inhabits, establishing His dwelling place (yashab) in the Heavens (ba ha shamaym) holds them in contempt and will pulverize them (sachaq). Yahowah (Yahowah)

ridicules their foreign behavior and mocks their unfamiliar language (*la'ag la hem*). (*Mizmowr* 2:4)

1:28:45 If you are part of anything that is religious, political that seeks to harness and control others, you need to know that God holds you in contempt, and those who cling to these things by the time of His return will be pulverized; they will cease to exist. Yahowah does not recognize their foreign behavior and He mocks their unfamiliar language. This would be true of Christianity, Judaism, Islam, Hinduism, Progressives, Socialists, and Communists.

1:29:34 Then ('az), He will communicate, expressing Himself (dabar) toward them ('el hem) showing His frustration and resentment (ba 'aph huw'), and in His burning indignation (ba charown huw'), He will overwhelm and bewilder them (bahal hem). (Mizmowr 2:5)

1:29:46 This is consistent with your statement, Dee. God is going expose Himself to those who have been part of leading religious, political, and conspiratorial agendas. He will show them His burning indignation; they're going to know that they chose poorly. I don't know if Yah's going to do a lot more than that. I think He just wants to enjoy His Family at this point. You can't love your family unless you are committed to hating that which is opposed to your family. Anything that would harm your children you must despise and seek to eliminate to love your family, and this is true of God. He loves His people and those who have sought to harm His people He despises. He shows His frustration and resentment, His burning indignation towards those who have claimed to be gods, who have claimed to speak on behalf of gods. To those who have written books like the Christian New Testament, the Talmud, the Quran, you're going to see God's burning indignation.

1:31:13 I, myself, have offered leadership (*wa 'any nasak*), providing counsel through my governance (*melek 'any*) upon (*'al –* alongside) *Tsyown* | the Signs Posted Along the Way (*Tsyown*), my Set-Apart Mountain (*har qodesh 'any*). (*Mizmowr* 2:6)

1:31:25 That's what we all want to say in the end, right? Dowd just did more than the rest of us. Dowd is saying, "I have offered leadership, I have provided counsel, I have sought to govern, and I've done so with Tsyown | the Signs Posted Along the Way connecting my home and Yahowah's home, the Covenant Family's home on the Set-Apart Mountain that was not just Yahowah's. Mount Mowryah | to Respect and Revere Yah isn't just Yahowah's. The Signs Posted Along the Way, the Temple Mount, the home of the Covenant Family aren't just Yahowah's; they are all ours who are part of the Covenant Family. It's our Mountain too; it's our Signs; our names are written on them. The message we have observed that has brought us to God and the directions are part of our lives. So, we can say the same thing that Dowd does. It's exactly the same thing we talked about earlier: would you rather come to God thinking thank you God, You saved me, knowing that He's also going to be appreciative that you didn't make it in by the skin of your teeth, that God's going to hug you and say, "I really appreciate the size and quality of this Family

that you contributed to bringing this Joy not only into My life but into their lives? Can you imagine how good that's going to feel? And you get to celebrate that forever! Wouldn't everybody want to do that? Come join us! What God has to give is so enormous that even though Dowd will get the lion's share, and he should, it is so huge that there is no diminishment of what we receive by having more there. It's enriched because the more like-minded people who love Yah and cherish what His Son has done, who find it thrilling to examine and contemplate God's Towrah instructions and guidance, the more people like that who want to celebrate the experience of Eden, the better. It will enrich all our lives, and it will make God happier, which will make us happier, happy Father, and happy life.

1:34:30 DEE: What I really love about the Mizmowr too is that Dowd leads in by talking about all this worthless stuff and then in 2:3 he's like but you can break it (*nathaq*), you can actually choose; you don't have to be bound up by this. And I love the hope that Dowd is offering. He gives you the alternative: instead of you being bound up you can have *nathaq* – you can choose to take what he's offered and laid out.

1:35:04 As the ultimate student of the Towrah when Dowd wrote the 119th Mizmowr he recognized that the prerequisite for being part of God's Covenant Family was to walk away from the things that bind, religion and politics. He knew we had to walk away from Babel, and he's expressing that now. We can all make the decision to disassociate from religion and politics and then embrace the other terms and conditions of the Covenant, all of which are for our benefit.

1:35:42 "I will choose to account for, proclaiming in writing (*saphar*) the prescription for living that cuts us into the relationship (*choq*) of the Almighty (*'el*) which Yahowah (*Yahowah*) said (*'amar*) of me (*'el 'any*), 'You are My Son (*ben 'any 'atah*). This day (*ha yowm*), I (*'any*) bring you forth as your Father (*yalad 'atah*).' (*Mizmowr 2:7*)

1:36:10 There may not be any more important statement in the whole of the Towrah and Prophets. In the context of everything we have read thus far we hear Dowd say, **"I will choose to account for, proclaiming in writing** (*saphar*) **the prescription for living that cuts us into the relationship** (*choq*) **of the Almighty** (*'el*) **which Yahowah** (*Yahowah*) **said** (*'amar*) **of me** (*'el 'any*), **'You are My Son** (*ben 'any 'atah*). **This day** (*ha yowm*), I (*'any*) **bring you forth as your Father** (*yalad 'atah*).' (*Mizmowr 2:7*)

1:36:45 What day is that? Bikuwrym. When did He say, "You are My Son?" When they were talking about homes, who builds them, who lives in them, and what Dowd is going to do in life two and life three. What did Dowd write? How about the 22nd and 88th Mizmowrs that explained exactly how he's going to fulfill Pesach, Matsah, and Bikuwrym, or these first two, three, four, or five Mizmowr that explains the prescription for living that cuts us into this relationship that Father

and Son accomplished together **so that this day I bring you forth as your Father**? That's the whole story; this is Dowd as the exemplar of the Covenant, of him showing us the way, of a Father and Son relationship, of our Father bringing us into His Family because of what Father and Son accomplished, Dowd writing it all out for us to be beneficiaries, the *choq* |prescriptions for living that cut us into this relationship. Very few things in life are as important as reading and understanding Dowd's Mizmowr, and that is what we're celebrating here. In fact, we're just to the seventh statement on the second Mizmowr, but this one is joyful for us as any because it is the announcement that not only is Dowd the Son of God but that he was brought forth on this day.

1:38:42 Feel free to ask questions about this, seeking to learn the answers, because literally out of M/me and from M/me (*sha'al min 'any*), there will be an inherited share of the land of the Gentile nations that will be given to you and unto successive generations (*gowym nachalah 'atah*), even unto (*wa*) the distant reaches of the Earth, perhaps even the material realm (*'ephes 'erets*) becoming your property (*'achuzah 'atah*). (*Mizmowr* 2:8)

1:39:09 Dowd is not just offering the opportunity to live with him in Yisra'el, he's saying that if you ask the right questions about this, if you learn the answers about this and you recognize what he is offering himself you're going to inherit the entire Earth. It's yours.

1:39:30 I talk to my wife, Leah, all the time about how I love this nest that we have built here on this island overlooking the Pacific and I expect that we'll be able to come back to it with all the riff raffs gone. We'll have neighboring homes of other Covenant members that we enjoy but otherwise it's perfect. I'm going to build Kirk a beautiful oceanfront golf course right along the shore that will rival Pebble Beach and Spy Glass Hill. We will have this beautiful place. It's not too much to ask for my island. The Covenant Family will not only inherit the entire Earth but everything that's got any value in it and then the entire universe of the material realm. That's what Dowd is offering. An inheritance comes from parents to children; Yahowah is our Heavenly Father, the Ruwach Qodesh is our Spiritual Mother. They are offering this inheritance because we become Sons and Daughters of God and inherit all that they have to give and Dowd is saying that based upon what he has done that literally out of him, if you consider what he has done, if you seek to learn the answers that he has provided, then you're going to inherit a share of the entire material realm.

1:41:23 So, we've staked out our island, you should as well. It's going to be marvelous. Yes, we're going to explore everything but there'll be a sense of satisfaction knowing that you can come back home and knowing that it was a job well done and that any moment you can choose to enjoy the beauties of what God has created and then go off and explore the universe and then have other times where you're just sitting around with Dowd and Yahowah listening to them sing and teach.

1:42:01 You shall break up their evil nature and shatter their mistaken ways (*ra'a hem*) with an iron staff and scepter (*ba barzel shebeth*) as if they were (*ka*) a potter's (*yowtser* clay) vessel as a means to contain and control (*kaly*), and then (*wa*), You will shatter and separate them (*naphats hem*). (*Mizmowr* 2:9)

1:42:21 I share personal insights because we should all internalize everything Yahowah has to say. If Yahowah, Dowd, or one of the Prophets says something, we should apply it to our lives. So, I apply this to my own life; I say not only do I have my Island but none of the riff raffs are here. That's what this says. This is my island and anything I'm looking at that's an annoyance is gone. That certainly works for me. I'm happy to return with my wife, my best friends and even our fur faces, if that's going to be allowed and I think because of *kol leb* that the fur faces will be allowed to be part of our eternity. *Kol Leb* means "all heart." *Leb* is also the Hebrew word for dog. Kol Leb and Yahowsha' ben Nun were the ones that said, "What do we have to lose? This is a beautiful land, God's with us, He brought us here, let's go in and enjoy it." So, the man whose name means "Completely Judgmental" also means "All Heart," and it is the Hebrew word for dog.

1:44:01 DEE: I worry about my pup, so that would be nice.

1:44:07: YADA: Yes. They add such richness to our lives. They know how to love, how to be part of a family, they're really good at protecting the home; they know so many things instinctively. They're better at many things than most people.

1:44:45 Therefore, now (*wa 'atah*) political and religious leaders, military and government officials (*melek*) choose to be prudent and circumspect (*sakal*) and elect to heed this warning, (*yasar*), making the rational decision in support of (*shaphat*) the Land (*'erets*). (*Mizmowr* 2:10)

1:44:59 He's warning the world that currently they are heading in the wrong direction and that Yahowah is fair. We've been doing this program and have been writing these books warning political and religious leaders for 22 years and have done everything possible to make this public. Dowd gave them this warning 3,000 years in the most popular book ever published warning them to stop with this idea that you're recognizing a state carved out of Israel to the detriment of my people. You need to be prudent and circumspect. You need to pay attention, listen to this warning, be rational for a change and start supporting the Land. Be supportive of Israel or you're against Israel and most of the world right now is against the land.

1:46:21 With reverence and respect (*ba yare'*), work with and serve alongside (*'abad 'eth*) Yahowah (*Yahowah*) and rejoice (*wa gyl*) to the point of quivering (*ra'ad*). (*Mizmowr* 2:11)

1:46:27 This is what the Covenant Family does. We revere and respect our Father; we work alongside and serve Yahowah. Serving with Yahowah is the most fulfilling work in the universe. It is something we rejoice in. Quivering may be a little poetic, but we certainly feel warm all over, rejoice, and feel very satisfied in this work. Yahowah wants us ...

1:47:05 DEE: I have definitely trembled at getting that excited over something I've learned.

1:47:13 I have many, many times. I wouldn't say to the point of quivering all the time but there's at least once a week that there's a moment of quivering. Once a week for 52 weeks a year over 22 years is a fair amount of quivering.

1:47:42 Reach out and touch, contacting as a sign of affection, demonstrating your mutual adoration for the relationship, demonstrating your affinity (nashaq) for the radiant and favorite son, the brilliant and purifying heir (bar), lest (pen) he is perceived as indignant and is displeased ('anaph), and you perish ('abad) in this way (derek). For indeed (ky), his righteous indignation ('aph huw') can be kindled (ba'ar) for a few and for very little (me'at) comparatively (ka).

1:48:08 This is essential to our understanding. It speaks of who Dowd is, what he is offering, and what happens if you don't capitalize upon what he's offering. If you don't accept what he's offering, if you don't recognize that he and his Father are the source of our eternity, the source of our perfection, of our adoption into God's family and that Yahowah says specifically he's coming back brilliant is the sun, He is God's favorite Son and he did all of this for us. We should all have a romance. We should all care deeply about him. That's why he suffered these two days to earn our respect and he's done so, and if you disregard what he has done there is no salvation.

1:49:12 He ends the Mizmowr how he began it with my favorite word of the Hebrew language, *'asher*.

1:49:19 Joyful with me and blessed by me ('ashery) are all (kol) who put their trust in H/him (chasah ba huw')." (Mizmowr / Song to Sing / Psalm 2:12)

And Him here is Yahowah.

We'll return to the end of this Mizmowr next week because I don't want to shortchange the benefit of it. Then we'll read through Mizmowr Three, Four, and Five and see how all that comes to life in *Yasha'yah*. The Mizmowr of Dowd and the prophecies of Yasha'yah are hand in glove and work together to communicate to and teach us, but so to a large degree does the Towrah of Moseh, *Zakaryah* and *Mal'aky*. They all communicate the same message, and it all revolves around what Father and Son have achieved for us.

It's been a pleasure being part of this program. We hope our good friend, Kirk, begins to feel better. His wife, Sylvia, is a nurse so he will receive the best possible care.

Thank you, Dee, for being part of this and for all that you do.

May Yah bless everyone. Have a wonderful Shabat. Good night.