

Shabat Towrah Study - Qara' | When Dowd Calls Out, Yahowah Listens! Year 5991 Yah 31 May 2024

Please Note: I have transcribed this to the best of my ability. Sound bites of parties speaking simultaneously and those inaudible to me have been deleted from the transcript. If I guessed at a word, it was followed by a ()? A ___ (blank line) indicates I could not understand the word or phrase and three dots ... indicate an interruption in the dialogue of one party by another. Thank you for your understanding. MaryKris.

0:00 Good evening and welcome to Yada Yah Radio. It's my pleasure to be here with you this evening. We have Dee and Kirk, who is barely alive, with us. He's taking all kinds of COVID medications because he doesn't want to be away too long and thinks he might be replaced. There aren't a lot of candidates lined up, Kirk. One of the things I had to deal with in this role was that for about two seconds I could gloat and say, "God chose me to do this, that's swell," until I realized nobody else wanted the job. When you get it by default, there's not much room for bragging.

0:38 I am trying a new broadcast quality headset, mike, and interface to the audio to see if that works better.

1:02 Next Friday, June 7, while I'm attending my youngest son's wedding, Kirk and Dee will be here to present Dee's analysis of her timeline with an eye to the fulfillment of Shabuw'ah, Taruw'ah in advance to Kipurym as they relate to the years just prior to Yah's return. Most likely she will dial in on May 22 of 2026, as the best estimate of the Shabuw'ah Harvest of Covenant Family and the then return of both Yada and 'Elyah on Passover in 2030, to call Yahuwdym and Yisra'elites home with that Harvest occurring on Taruw'ah ten days before Dowd's return in the year 6000 Yah which is 2033. They will detail the evidence behind that assessment.

2:11 When I return, I will try a studio mike and see how that works to get better quality audio. It wasn't as good as it needs to be for us to produce what I call "talkies," which are presentations of this program with graphics in the background in a video format that is much more effective in drawing the attention of Yisra'elites to this program.

2:45 I want to discuss two recent exceedingly troubling news items for Yisra'el. The first is that in the United States, the New York Attorney General, a Progressive, sued Donald Trump for what was a nitpick issue. The previous attorney general in New York wouldn't even bring the charges. Progressives have their new Torah, which is the law, and they control it. With a jury of progressive New Yorkers, they were able to convict Donald Trump of some 38 felony counts on something that shouldn't even be a crime. The public has been led to believe that this is about hush money for Donald Trump having sex with Stormy Daniels, a prostitute, in Las Vegas, but having sex with a prostitute or a porn star anywhere, particularly a prostitute or a porn star in Las Vegas is not a crime. There is no indication that he paid her for sex. So long as there was mutuality, which there appears to have been, it is not a crime. Now, to have sex with another woman while you are married is not a good idea, but it isn't a crime either. Paying somebody to keep quiet about something that has occurred is not a crime. Many people settle disputes by paying additional

funds to sequester the person they were involved with or who is making a charge against them from saying anything more; it's exceedingly common and legal. So, the only illegal thing, which was formerly a misdemeanor, is that if in New York State, you run for national office and pay someone to keep quiet on something, there is a form that you're required to fill out for the exceedingly complicated election laws that says you have done so. Now, of course, that would make doing so essentially irrelevant.

5:42 Nonetheless, there is this technicality that Donald Trump did not comply with, so at worst, he should have been convicted for a misdemeanor of failing to fill out a form. The form, at this point, is meaningless because everybody knows that he paid Stormy Daniels to keep quiet about whatever they may or may not have done in Las Vegas. So, that was that. But the State of New York somehow decided to turn that misdemeanor into 38 felonies, and a New York jury comprised of liberal New Yorkers chose to convict Donald Trump of these.

6:37 Now, I am not a Donald Trump fan. I think he is a narcissist; his rhetoric is alarming, and he's way too thin-skinned to run for public office. That said if I were to compare the soon-to-be-four years under Joe Biden for the things that I care about, particularly as they relate to Israel and America's dealings with Israel, Donald Trump was infinitely superior to Joe Biden. So, while I am anti-political and I don't like either candidate, there's no question that Donald Trump is better than Joe Biden. So, for this to occur, and the sentencing will be on July 11th, Donald Trump will do everything that he can to irritate the judge even further and embarrass the jurors. They will slap him with what they will consider to be the maximum sentence they can so that, as a circumstance, he will go to jail. To imprison Trump as a former president and a current Republican presidential nominee for a technicality puts America in an exceedingly lousy position. This case and the other cases brought against him are obviously politically motivated. The woman who claimed that he inappropriately touched her in an elevator a decade ago and won \$10 million sued him again and won another \$10 million, never filed a police report; it was only his word against hers. It was utter and complete nonsense. What a disgusting award. For him to have been fined over \$400 million for assessing a higher value on assets he was deriving loans on is a politically motivated attack. If that is a crime, everyone who's ever borrowed money has committed one. The documents in his possession should have been allowed. When you leave the White House, you should not have to surrender all the documents of your presidency; it should not be a crime.

9:18 The whole January 6th Witch Hunt, (Trump's term) is absurd. You've got college students now calling for an entire people's ethnicity's demise and making it virtually impossible for people to attend their colleges. Most of the January 6th elderly and overweight political knuckleheads, who maybe one in a thousand, if even that, had a weapon that went to the Capital, which is public property, just took selfies and left without actually going inside. Harm to someone only happened inadvertently or when the cops perpetrated the act. To have Donald Trump brought up on those

charges is also ridiculous. I'm no Donald Trump fan; I dislike him immensely because of his ego and his stance on many things, including the US military. This is a terrible thing for America, and Israel needs America.

10:54 We know for certain as we read Yasha'yah 17 and 18 that America will abandon Israel. There's an entire chapter of Yasha'yah devoted to this. We care because Israel is surrounded by 100 to 1 of those who want to eliminate her, and she cannot survive alone. If the world continues to push for a Fakestinian state, a state of terror carved out of Israel, then sanctions Israel, and no country is willing to defend Israel; if the world continues to riot on behalf of those who would destroy Israel, there is no chance for Israel's survival which is what's predicted. It will be so bleak that Yahowah is removing His Covenant Family well in advance of the worst of this. But with this act and the likelihood that the Republican nominee for president will be campaigning from jail and the look of that is a Banana Republic with the progressives with their new Towrah, no one is above their law imposed their way, this is very bad for Israel because can you imagine what Joe Biden will be like as it relates to Israel when he's not running for reelection?

12:24 I think the only reason Joe Biden announced the new deal in Israel today is so he could gloat over his adversary's fate in court yesterday. The new deal is that Israel will call off the war. All Hamas has to do is return the hostages that are alive, the war is over, and Israel withdraws from Gaza. That means that all the Israelis who died on October 7th and all of those who died trying to eliminate Hamas died in vain. That means that it is absolutely assured that Israel will face a hundredfold what it just endured. That means that Muslims around the world will be emboldened knowing that when they riot in city centers and in universities, they get their way. It is a devastating deal. In fact, it is no deal; it's total and complete capitulation. Biden was very proud of what he did. In fact, during the press conference he was almost coherent which is surprising for man who is senile. So, in this case he knows what he's doing, and he knows that it spells the demise of Israel. He went so far as to say it sets Israel up for normalization with Saudi Arabia which will require a final solution which is the affording of the Islamic terrorists that hate them of a state carved out ...

14:19 DEE: They're saying this is phase one of a phase-two plan and that is phase two.

14:27 YADA: That is correct. In fact, this is officially announced as a two-phase plan; the ending of the war in Gaza, Hamas remains, and the establishment of a Palestinian State. There is no leadership left in Israel. Now, Yahowah made this all clear to us that it was going to happen, and if you would have predicted two years ago that the president of the United States would be in jail for a Ticky Tack crime and that he would be sued and convicted for hundreds of millions of dollars for victimless crimes, you wouldn't have believed it. You wouldn't have believed that the world could be brought to its knees by a virus, give up its freedoms and its livelihood. You would not have believed that Israel could be attacked as it was so viciously by Muslims and have the world and the United States turned against Israel. These things are hard to imagine but yet they are

true, and they were all predicted by Yahowah between 2,500 and 3,000 years ago. It's astonishing. I wish I had better news for you.

16:02 All right. With that said, I would like to continue our analysis of the first five Mizmowr. We were doing a read-through of them so that we could examine what Yahowah added to these insights in the Prophecies of Yasha'yah | Isaiah. We have read Mizmowr 1 and will return to where we left off at Mizmowr 2:8. Mizmowr 1 through 5 are all saying that Father and Son, Yahowah and Dowd, Dowd as the Messiah, the Son of God, King and the returning King of Yisra'el, the individual who fulfilled Pesach, Matsah, and Bikuwrym on behalf of the Covenant Family, the Exemplar of the Covenant, the Zarowa' | the Passover Lamb, our Shepherd, that he volunteered, and Yahowah approved of him serving as the Passover Lamb. Just as Yahowah said when speaking with 'Abraham and Yitschaq acknowledging that Yitschaq was 'Abraham's only son, the son that he dearly loved therefore telling us that He's going to provide His Firstborn Son, His Beloved, which is what Dowd means, as the Passover Lamb on behalf of the Covenant Family. All of the first 30 Mizmowr convey this same message. It's easy to miss because most people don't pay any attention to the moods that permeate these words where many statements are expressed in first-and-second-person volition, with Dowd speaking of Yahowah, and most people don't have any idea what Dowd was speaking about when he said such things as, "Until you come to respect what I have done for you, you're going to be in a very bad place. It's time that you begin to understand what I have done, what the benefits are to you, and turn to Yahowah. Turn away from religion and politics which are betraying you and turn to Yahowah and His Towrah which I will fulfill and now have fulfilled."

19:02 All right. Picking this up at Mizmowr 2:8:

19:10 Feel free to ask questions about this, seeking to learn the answers, because literally out of M/me and from M/me (*sha'al min 'any*), there will be an inherited share of the land of the Gentile nations that will be given to you and unto successive generations (*gowym nachalah 'atah*), even unto (*wa*) the distant reaches of the Earth, perhaps even the material realm (*'ephes 'erets*) becoming your property (*'achuzah 'atah*). (Mizmowr 2:8)

19:31 I was kidding with Kirk because he's a fellow golfer and has been to my home here in the Virgin Islands. I told him that my plan is that since this has been offered, I'm accepting. I always willing to accept what God is offering; I don't think there's any reason not to want to accept what God is offering, and therefore, I'm claiming this island that I live on. Yahowah is going to recommend urban renewal, and I'm going to do things with it that I enjoy doing like the ocean will be brought nearer in, there will be beautiful lagoons and pastures for my wife's sheep and a beautiful Marina with a lovely yacht there, probably a sea plane as well and all the other water toys. I'm also going to have at least 36 holes of an oceanside golf course that I get to form the terrain, so it'll be more beautiful than Pebble Beach and Spyglass Hill combined. I told Kirk there's a lovely pyramid house right out there on the Point that we'll save for you, Leah's got a home

picked out for Dee and family, and we're going to take care of Jacki and her extended clan. There are some lovely homes up on the knoll above us. So, we're going to turn this into our personal playground. Now, there are lots of islands in the world and everybody can have their own I guess, but this is mine and I'm inviting my friends to it. That's what this says. And again, when Dowd, who is speaking for Yahowah, offers something like this, accept it. God's happy to give it. What's the purpose of having a family if you can't care for them? That's Yahowah's idea. It's what He wants to do. Dowd is serving as His Son, His Son says, "It's all been given to me based upon what we've offered. I'm giving it to you." So, it's going to be lovely, and I don't feel the least bit guilty about it because I think we've earned it and I think Yahowah recognizes that we've earned it.

22:07 You shall break up their evil nature

22:13 Which is what we've done. I'm now 350 pages into *God Damn Religion* Volume 5 continuing to hammer away at the evil that is Muhammad, Allah, and Islam, which is the prime enemy of Israel today, and progressives who are promoting them against Israel. We have also exposed in the *Babel Series* Rabbinical Judaism and we're within weeks of rewriting *Questioning Paul* as *Twistianity* and exposing and condemning the Christian religion that has been so nasty to God's people since its inception. The Christian New Testament is a vile and antisemitic tome. So, we've spent a lot of time doing this very thing.

23:16 You shall break up their evil nature and shatter their mistaken ways (*ra'a hem*) with an iron staff and scepter (*ba barzel shebeth*) as if they were (*ka*) a potter's (*yowtser* clay) vessel as a means to contain and control (*kaly*) and then (*wa*) You will shatter and separate them (*naphats hem*). (*Mizmowr* 2:9)

23:34 This can be read as capital You | God, You're going to do this, or this can be read as I'm speaking to the Covenant Family, and Covenant Family, you're going to do this because just as Yahowah delegates all things and works through people, His Son is going to be a chip off the old block and he's going to do exactly the same thing.

24:00 Therefore, now (*wa 'atah*) political and religious leaders, military and government officials (*melek*) choose to be prudent and circumspect (*sakal*) and elect to heed this warning (*yasar*) making the rational decision in support of (*shaphat*) the land (*'erets*). (*Mizmowr* 2:10)

24:20 I think the last UN vote on Israel was 140 something to nine with about 25 countries abstaining apart from the United States and I think Hungary, Argentina, and then some island nations, and the like voted for Israel. Everybody voted against Israel. So, Dowd is saying this is your last chance. At this point, you're all going in the wrong direction and it's not going to work out well for you, so you have been warned.

25:09 With reverence and respect (*ba yare'*), work with and serve alongside (*'abad 'eth*) Yahowah (*Yahowah*) and rejoice (*wa gyl*) to the point of quivering (*ra'ad*). (*Mizmowr* 2:11)

25:15 That is what we do, that is what we've been called to do. It is the most wonderful, uplifting job in the world. We respect Yahowah. We love this opportunity to work and serve alongside Yahowah and it has been Yahowah's modus operandi from the beginning starting with 'Adam and then working with Noach, then 'Abraham and Sarah, and of course with Moseh, and then with Dowd. He always chooses to work with and through people.

25:55 Reach out and touch, contacting as a sign of affection, demonstrating your mutual adoration for the relationship, demonstrating your affinity (*nashaq*) for the radiant and favorite son, the brilliant and purifying heir (*bar*), lest (*pen*) he is perceived as indignant and is displeased (*'anaph*), and you perish (*'abad*) in this way (*derek*). For indeed (*ky*) his righteous indignation (*ky*) can be kindled (*ba'ar*) for a few and for very little (*me'at*) comparatively (*ka*).

26:30 Joyful with me and blessed by me (*'ashery*) are all (*kol*) who put their trust in H/him (*chasah ba huw'*)." (*Mizmowr / Song to Sing / Psalm 2:12*)

26:39 This is either an exceedingly difficult statement to process or one of the most important that you've ever heard depending on whether or not you know what's occurring. For a man to say you'd better reach out and accept what the radiant and favorite son has done or you're going to perish and that his righteous indignation can be kindled against you would be awesomely inappropriate if all Dowd had done was lived and herded some sheep, then killed a really tall guy, sang some songs, and served as a king for a while. That would be grotesquely arrogant and inappropriate. However, if that man made the decision to serve as the Pesach 'Ayil | the Passover Lamb and suffered the torture of Rome so that we might live and then if that same man took our guilt with him, along with his soul, into She'owl and deposited all our guilt there so that we might appear perfect before our Heavenly Father, and then that man when released from She'owl went back to the Father to tell us everything about what he had done, and in fact, wrote about what he was going to do in advance of doing it, under those circumstances then he is our Savior and what he has done is our only means of salvation. So, for him to say you either demonstrate your acceptance of what the favorite and radiant Son has done or you're going to die isn't bragging it's a statement of fact. That is why Christianity, Islam, and Judaism are all so invalid. None of them credit Dowd with this sacrifice, none of them credit Dowd as being our savior, none of them associate Dowd with the fulfillment of Pesach, Matsah, and Bikuwrym in the year 4000 Yah, 33 CE, and as a result, everyone who has ever trusted the Christian New Testament, the Talmud, or the Quran is going to perish, 100% without exception. So, this is a statement of fact, it's not a statement of I'm bragging. I'm just laying it out the way that it is. Dowd is the favored Son, he is the purifying heir, he will upon his return be as brilliant as the sun. So, either we demonstrate our affinity, love, and appreciation for what he has done, or we die. That's just it.

30:14 As we've said so many times, it's one thing for him to have made the ultimate sacrifice for us. You can question why Dowd volunteered to do it and why Yahowah allowed it and we can speak to that, but the fact is he volunteered to do it and Yahowah accepted his decision, and he

paid an exceedingly dear price. It's one thing for him to have done so, it's another for his people to have denied that he did it, to deny the benefit to every Jew. Here he has offered the benefit for the entire community of Israel and because of the religious and political leaders over Israel they have all denied that he has done so depriving the people of that sacrifice. He's provided and is offering the greatest gift and they've spit at it. So, damn right he's indignant.

31:28 And for those who have been part of this coverup and by having religious Jews deny that he did this, Christianity was born and look at the hellish consequence of Christianity on God's people. Because religious Jews denied what he had done we have the birth of Islam as rabbis sold Talmud stories to Muhammad to create the Quran. Rather than respect your rabbis, Israel, you ought to denounce them and embrace your Savior, Dowd, and at the same time stop parading around with that flag that has that god-awful star on it.

32:22 Six is the number of man. The things that are important with Yisra'el and Yahowah are seven not six. Six is man separate from God. There are seven Mow'ed Miqra'ey, not six. There are seven Spirits of Yahowah, not six. It's the Seventh day that matters not the sixth. Everything important to Yahowah and therefore to you is based on seven not six. The star belongs to bar Kochba | the Son of a Star, the Jewish false messiah. It's a rabbinic symbol that was stolen from those who hated Jews. Long ago Christians persecuted Jews by making them wear this star and Jews somehow turned this symbol of them being demonized into the symbol of their state and their religion. Walk away from political Israel.

33:39 Political Israel, OMG. Gantz is just an absolute demon. I had always thought that he was a stuff shirt, that he seemed to have a sense of decorum but no substance, charisma, or leadership ability. Now we have learned he only cares about himself, and he is worse than Netanyahu when it comes to being selfish. Right now, the United States and Joe Biden are using him as a wedge to replace the Netanyahu government, and Jews are aware of it, which is why the most recently, even with all his stench, stain, and stigma Israelites now admit that Netanyahu is a much better prime minister than Benny Gantz could ever be. It's repulsive and sad what's happening throughout Israel.

34:56 DEE: It's really sad and that they are aware of the betrayal on all sides that Israel is enduring.

35:02 The liberals and progressives in Israel are betraying the nation. They are only interested in their indulgences and lifestyle. The religious in Israel, particularly the Haredim, are nothing but parasites. The only credible institution now in Israel, the IDF, has such bad progressive leadership that it's become useless. When you look at the quality of the young men and women serving in Israel and the sacrifices they have made and read their stories, you look at the portraits of those who gave the ultimate sacrifice literally to save their nation. Everyone who listens to this program knows I'm universally opposed to militaries. I wish the United States had none and was not a broker of death around the world. But in Israel, there is no choice. Israel must protect itself. The

IDF is the most moral and disciplined military in the world; however, the leadership in the IDF is so corrupt and so liberal it's now apparent that these young men and women in the IDF died for nothing. So, there is nothing in Israel that you can cling to and hold dear. Your rabbis have sold you out from their false Messiah to being the reason that Christianity exists, to being the reason that Islam exists, to being parasites on the people today. Without them, neither of those two religions exist. The same thing is true with the Progressives. So, a third of Israel on both sides is counter to the nation's interests.

37:16 “A Mizmowr | Song (Mizmowr) of Dowd | the Beloved (Dowd), upon his fleeing (barach huw’) from the presence (min paneh) of ‘Abshalowm | Reconciling Father (‘Abshalowm), his son (ben huw’). (Dedication to Mizmowr 3)

37:27 This introduction does not exist in the copies of the *Mizmowr*, the great Psalm Scroll found in the caves above Qumran in the Dead Sea, and it should be noted that there are more Psalm scrolls than any other. There’s more content from the *Mizmowr* | Psalms than even *Yasha’yah* | Isaiah, and even of the Towrah. So, the Essenes knew, as they were making their copies, that the single most important voice in Israel belonged to Dowd. It’s too bad that we don't recognize that now. I say that because while I do think it's important that there is an Ode to ‘Abshalowm, I have a theory, and it resonates with me, but I don't expect it to resonate with others and it doesn't matter if it does or does not. I just know that it is important for us to understand what it was about and is about Dowd that caused Yahowah to say, “He is My preference. He’s the most important person in the world to Me and will always be. He’s the one that I’m going to call My Chosen One, My Son.” He’s the one about whom He said, “My criterion for picking people is not like yours.” He's the one that Yahowah anointed *Mashyach* three times, he’s the one that Yahowah poured His Spirit on never to leave him, he's the one that Yahowah called the Shepherd of His people, the King of His People that Yahowah has provided already two lives and will provide a third. This is the ultimate Prophet, the ultimate Leader, the ultimate Shepherd, the ultimate Savior and Protector for all Israel. It is, therefore, important for us to understand the motivation, the inclinations, and capabilities of this man because when you know what made him special then you can try to capitalize on those same proclivities in your own life to develop the same capabilities. I'm not going to speak as eloquently or write as brilliantly as Dowd, but I can do my best. I can know that Yahowah values those two things because they are two of the things that made Dowd special. I can study the Towrah, and I can write about it because it is one of the things that made Dowd unique among men. I can devote myself to the defense of Yisra’el because Dowd did. I can't do it as well as he did it, but I don't need to. All the things that made Dowd special we can value and try to apply to our own lives and do it to the greatest extent possible, and I will tell you since, as I shared with you, Kirk, on the fact that your job is secure because there’s not a lot of people that are wrangling for it standing in line for it. I kid you about that because I’m in the same position. Because there are so few of us willing to fully devote ourselves to what Yahowah wants done no matter that we are inferior to Dowd in terms of intellect, communication skills, or

courage, we can be as effective because Yahowah is able to inspire our thinking and assist in our communication. Why do you think that a *gowy* who knew essentially nothing of Yahowah 22 years ago could write 33 books on behalf of God's Family under *Yada Yahowah* and come up with many thousands of insights that no one in the past 3,000 years have even considered much less shared? They're unheralded. That's how it's done. God wants it done, so He will enable us to accomplish it.

42:39 I share this with you about 'Abshalowm, it might sound like I've gone down a rabbit chase here, but I want to know what motivated Dowd to make this decision. My sense is the primary motivation is that after writing the 119th Psalm he looked at Moseh through the eyes of the Towrah and realized that the children of Yisra'el were embittered, erasable, arrogant, religious, that they wanted to be political, and wanted to be everything God hated, and they were. They were mean and dismissive to Moseh, and Moseh's character was exemplary. He was easily the finest man who ever lived. This is a man totally devoted to Yahowah and his people with impeccable character and yet Israel treated him like garbage, and that was only for 40 years.

43:39 Dowd is saying, "You want me to be the leader of these people for all eternity? Are you kidding me? No!" Then in studying Towrah Dowd figured it out. He read the story of what happened with 'Abraham and Yitschaq on Mount Mowryah in the year 2000 Yah with a dress rehearsal for Passover, and Father and Son and he said, "Oh. I get it. This is my opportunity. Two hellish days for all eternity and when I fulfill these two, I will be respected. Everyone that spends eternity as part of the Covenant Family will be there because I was willing to do this. That's motivation.

44:38 It's also motivation if you don't want to look at it at from a selfish point of view. I don't have a problem looking at things from a selfish point of view as in relation to the Covenant. I want the benefits Yahowah is offering; that's why He's offering them. He expects us to want them. So, let's say Dowd figured out a way that he could do the job that Yahowah was offering him effectively if he made the sacrifice. You know, he was leading from the front; he was not just talking the talk, he was walking the walk. The ultimate leader. You could also look at it and say Dowd loved his Father and his Father had done enormous and wonderful things for him, and this was a way for him to say thanks let me show you that I am willing to make a contribution. You could say that Dowd did it completely altruistically because his love of the Father was enough for him to do it.

45:38 I can tell you that was 100% of my motivation when we started this. I wanted to please my Father. I wanted my Father to be happy with what we have done. When His Family is reunited with Him I want to be in the back of the room and see the joy that was brought to Him through what we did together and those who are in the Covenant Family. That was all of my motivation.

46:11 I've grown a little bit since then, some would say digressed, but I realized Yahowah is offering a lot, and now I have no qualms about saying I want to celebrate that. Even some of the

things that somebody would say oh I wouldn't want that, for example judging the likes of Paul, Muhammad, Hadrian, the Ayatollah, and many others as part of this job of Awakening and bringing Yisra'el back home. I've been given the opportunity to serve as judge. I would never have thought that would have been something I would have said yeah that's great. Now, I relish the job. I realize Dowd doesn't want to do it; it's beneath his status. Yahowah doesn't like doing that kind of stuff. He's going to be celebrating the family. They need and want somebody to do it. I've done my homework it's ... make it easy; I'm looking forward to it.

47:24 So, this brings me to 'Abshalowm. Dowd loves 'Abshalowm. He was a rascal and did some really horrible things, but 'Abshalowm also stood up for his sister when Dowd did not stand up for his daughter. I think to some degree Dowd looks at 'Abshalowm the way Yahowah looks at Yisra'el, as the wayward child that he wants to save. So, I think that it's devoted to 'Abshalowm because Dowd made a deal with Yahowah. Yahowah likes to deal; He's got no problem whatsoever. Don't ask Him for something that's against His commitment, will, or promises, but if you get to know, love, and respect Him, you'll know what He can and cannot offer, and you'll know that saving a wayward son is something He can offer because He's offering it to Yisra'el. So, I think that Dowd saw in 'Abshalowm the same thing that Yahowah sees in Yisra'el. The Children of Yisra'el are wayward; they have made so many egregious mistakes and yet there'll be a remnant of them saved. I think Dowd, loving his son in spite of all the things his son had done, went to Yahowah and said, "I want a special favor," and I think this is what he asked for. Whether he did or not, I do not know, but it fits the character and the pattern of both Yahowah and Dowd.

49:10 Yahowah (Yahowah), what is the extent, and why the increasing number (mah rabab) of my adversaries and troubles and of me being confined and harassed (tsar 'any)? A great many (rab) rise up (quwm) against me ('al 'any). (Mizmowr 3:1)

49:26 When we look at the rebellion that 'Abshalowm led against his father, United Yisra'el, the number of people who supported Dowd overwhelmed the number of people that were against him. So, this was not that and Dowd was not confined. He was living in his home and then decided that he would leave and allow his generals and his people to take care of the threat, which they did easily and readily, and he returned. So, this isn't Dowd saying I'm constrained, I'm troubled, or I'm harassed because he really wasn't harassed in those circumstances, but he is now. With the notion of Replacement Theology, we know that it is the basis of Christianity, but it's also the basis of Judaism. Both have replaced Dowd with false Messiahs, both have replaced Yahowah with false gods, and both have replaced the Towrah with their own Testaments and Talmud, and both have replaced their relationship that Yahowah intended with their religions; they are replacements. Dowd has been replaced and is harassed in Judaism; the rabbis do not like him.

51:08 A great many (rab) rise up (quwm) against me ('al 'any). (Mizmowr 3:1)

51:15 It's overwhelming worldwide. Three billion Christians and two billion Muslims, he's not popular, and I don't think there are one million Jews at this point, maybe at most, that recognize Dowd for what he's done.

51:33 The preponderance of people (*rab*) are saying (*'amar*) of my soul (*la nepesh 'any*), 'There is no salvation (*'ayn yashuw'ah*) for him or through him with God (*la huw' ba 'elohym*).' Pause and consider this (*selah*). (*Mizmowr 3:2*)

51:45 I'm here to tell you that Dowd's nepesh | soul is the sole source of our salvation and yet it is claimed otherwise. It is not his corporeal body | basar that made the difference in terms of our salvation. His corporeal body opened the door to Heaven and gave us the opportunity to be immortal just as the Pesach 'Ayil on the first Passover allowed the Firstborn of the Children of Yisra'el to live extended lives __. None of those who celebrated that first Pesach, other than Kol Leb, Yasha'yah, maybe 'Aharon, and certainly Moshe were actually saved. The rest of them died in the wilderness and most of them separated from God so it isn't that which saves, it's Matsah which saves. Matsah saves in a very unusual way. It's not actually us being saved as it is us being perfected. When we're perfected there is no need for forgiveness. You know, there aren't many Hebrew statements about forgiveness because we don't need to be forgiven; there's nothing to be forgiven for. That's not to say we have been perfect; it is to say we *are* perfect. Dowd took away all our faults including his own. All Yahowah sees in Dowd is the good, his contributions to the Family. All Yahowah sees in us is the same because Dowd's soul carried it with him into She'owl, in what is essentially a black hole, and deposited it there never to be seen again. It is Dowd's that provides our salvation, and yet the world at large in Judaism, Christianity, Islam, Secular Humanism none of them acknowledge that Dowd can save, and if you were even to canvas progressives, they would say that Dowd is a myth, that there was no King David or Kingdom of David. So, this statement reflects the world as it exists today apart from the Covenant Family and those who read the *Yada Yahowah* Series and listen to these programs.

54:35 You (*wa 'atah*), Yahowah (*Yahowah*), are a shield all around me and my source of deliverance (*magen ba'ad 'any*), my manifestation of power and attribution of status (*kabowd 'any*), and the One raising (*ruwm*) my head, first and foremost from the beginning (*ro'sh 'any*). (*Mizmowr 3:3*)

54:57 Yahowah chose Dowd. Dowd fought in 66 defensive battles to protect Yisra'el, never got a scratch and won all 66 battles. He went out with Yahowah's protection. When he volunteered to go after Goliath as a young man, I don't know if he was 8, 10, 12 years old, King Saul, who like everybody else was shaking in their boots, put his coat of armor, his chain mail, over Dowd. Dowd took a couple steps and said, "No. You can have this back." He had a much better life assurance policy that armor could ever do, and he said, "That defeats the purpose." So, he had Yahowah as his shield; he didn't need anything else. That's why he was saying to Goliath, "Here you are with your sword, spear, shield, and I come at you with a stone." It wasn't a fair fight. And as I say,

Goliath was the first Palestinian to successfully performed the prostration prayer. He had a nose plant right there.

56:31 So, here we are with Dowd saying that Yahowah has not only served as his shield, this is one of the things I love about Yahowah's testimony. Whether it's Moseh, Dowd, or Noach speaking to us, even when we're listening to Noach speak to us, when we're engaged in that same conversation that Sarah and 'Abraham had with Yahowah, we can put ourselves in their position because as God dealt with them, He will deal with us. So, you read this, and Dowd says:

57:10 You (wa 'atah), Yahowah (Yahowah), are a shield all around me and my source of deliverance (magen ba'ad 'any), my manifestation of power and attribution of status (kabowd 'any), and the One raising (ruwm) my head, first and foremost from the beginning (ro'sh 'any). (Mizmowr 3:3)

57:18 The 91st Psalm is the reason I'm here. Yahowah offers His protection which are thousands of *mal'ak*. To those who are engaged in what Yahowah wants done, if you are part of communicating His message delivering and awakening His people, conveying the conditions and benefits of the Covenant, the purpose of the Mow'ed Miqra'ey, then He is going to protect us. He did so for Dowd. He most certainly is doing so for us. I can say for me I have I've claimed His promise. I've had thousands of death threats with the *Prophet of Doom*, and now having written an infinitely harsher tome against Islam in the soon-to-be five volumes of *God Damn Religion* I have no fear. There's not a thing that a Muslim can do against me or to me because Yahowah is my protection.

58:26 I communicated audibly calling out to and summoning (qowl 'any 'el qara') Yahowah, (Yahowah), and He answered me (wa 'anah 'any) from (min) His Set-Apart Mountain (har qodesh huw'). Pause and consider this (selah). (Mizmowr 3:4)

58:41 We talked about this when we were going over this Mizmowr, but the fact is that for most of us, and I can certainly say for me, I don't call out to Yahowah summoning Him; He calls out to His Covenant Family summoning us and he communicates to us through his Towrah and Prophets. So, our relationship works better if He speaks, and we listen. The exception to that was Dowd. Why? Because this uses *qowl* (an audible voice) 'any (my) 'el (to) qara' followed by Yahowah. Qara' is the basis of Miqra' | the Invitations to Be Called Out and Meet with God. And because he was fulfilling the Miqra'ey he was in a position to audibly call out summoning Yahowah, and of course, Yahowah answered him from His Set-Apart Mountain. This where he made the sacrifice of Pesach; it's where his soul departed and returned in the Fulfillment of Matsah and the celebration of Bikuwrym was from Mount Mowryah which is where the dress rehearsal for Pesach had occurred between 'Abraham Yitschaq and Yahowah and Yahowah saying I'll provide the Lamb, all from this place.

1:00:24 And if the world wants to give that place to Muslims, I can tell you most clearly that had I been the prime minister of Yisra'el on October 7th of last year, 2023, and thousands of Muslims came in and mutilated, raped, burned alive, and murdered my people in a genocidal rage in the name of the religion of Islam, I would have made a very simple and calm decree that afternoon, and of course, I would have responded much differently.

1:01:16 The moment that occurred I would have sent every resource the IDE has, including all the Apache helicopters and every tank to the border, and they wouldn't have taken another soul across it nor would any Muslim go back into Gaza to celebrate. I would not have waited two months before entering and dealing with these murderers. I would have said very calmly several things: 1. There's no such thing as a "Palestinian." We're not going to listen to anyone speak of a "Palestinian state" or a "Palestinian people." It is a lie. There will be no "Palestinian state." These are Muslim terrorists. They declared war on us 1,400 years ago and finally we're going to return the favor and declare war on them. 2. You've now taken as hostages some 300 of our citizens. I'm going to give you 12 hours to return them or I will blow up the Dome of the Rock. I will give you another 12 hours should you not respond. If you think I'm bluffing, then I will raise to the ground Al-Aqsa Mosque. It is nothing but an embarrassment for you anyway, so let's deal with that reality that it is an embarrassment for you, that the Knight's Journey on the flying ass never occurred. Those are my terms. That's what I would have done and, unfortunately, Israel did not and we find ourselves in this mess. As a result,

1:03:23 **I relaxed** (*'any shakab*) **and fell asleep** (*wa yashen*). **I will awaken revived and productive** (*qyts*) **because** (*ky*) **Yahowah** (*Yahowah*) **sustains and supports me** (*samak 'any*). (Mizmowr 3:5)

1:03:30 Dowd fell asleep. We don't know how long. The duration from when he passed away from his first life to the time that he served as the Pesach 'Ayil and then his soul fulfilled both Matsah and Bikuwrym was almost exactly 1,000 years; however, we don't know if he spent that time with Yahowah in Shamaym; I assume he did. I think he fell asleep, and his soul awoke in Shamaym, and I think it was sent back from Shamaym to fulfill Pesach and Matsah in the year 4000 Yah, 33 CE. But the fact is he was awakened. he was revived. he was productive. What is written of him in the Christian New Testament and in the Talmud is untrue. You will not find Dowd in a grave; you will not find him dead. He is the source of life because Yahowah supports him.

1:04:51 **I will not revere nor fear** (*lo' yare' min*) **the great multitude of people** (*rababah 'am*) **who from all around** (*'asher sabyb*) **have set themselves up against me** (*shyth 'al 'any*). (Mizmowr 3:6)

1:04:56 Of the some 15 million Jews today I don't think there's a single one apart from the Covenant Family who embraces Dowd as their Savior, Messiah, Shepherd, or King. It's sad but true. Therefore, Dowd is saying, "I am not going to respect these people even though there's a multitude that oppose me."

1:05:32 **Your desire and my will is for You to take a stand because it is my choice and Your decision to encourage, to be supportive and establishing (*quwm*), Yahowah (*Yahowah*).**

1:05:45 **You want to liberate and deliver me because it is Your will to save me, causing me to be victorious, becoming a Savior like Yourself (*yasha' 'any*), my God (*'elohym 'any*).**

1:05:59 This is where the moods that express first-and-second-person volition are so important and how they were used to explain *quwm* which means “to take a stand,” and they were used to explain *yasha'* which is to “save.” So,

1:06:33 **Your desire and my will is for You to take a stand because it is my choice and Your decision to encourage, to be supportive and establishing (*quwm*), Yahowah (*Yahowah*).**

1:06:39 **You want to liberate and deliver me because it is Your will to save me, causing me to be victorious, becoming a Savior like Yourself (*yasha' 'any*), my God (*'elohym 'any*).**

1:06:51 Yahowah was also influenced by the hifil stem where the subject of the verb causes the object of the verb to be a secondary subject like themselves.

1:07:06 **For indeed (*ky*), You will strike (*nakah*), accordingly, all of those who are averse to and oppose me (*'eth kol 'oyeb 'any*), crushing (*shabar*) the jawbone and teeth (*lachy shen*) of the unrighteous and unjust who mislead (*rasha'*). (*Mizmowr 3:7*)**

1:07:23 This is a very clear declaration if you know what the seven Mow'ed Miqra'ey, particularly the first three, represent. When you understand the nature of the Covenant, how the Covenant was confirmed with 'Abraham and Yitschaq on Mount Mowryah, the nature of the Pesach Lamb, the nature of a *bashar* | body versus a *nephesh* | soul, the nature of Prophecy, and the nature of the Father-and-Son-Messiah-Shepherd-and-Savior relationship that existed between Dowd and Yahowah, then this makes perfect sense. He is saying, “God, You and I agree. You and I both decided upon being supportive and establishing the means to liberation and deliverance because You're not only saving me, but You're also causing me to become a Savior like Yourself, my God,” and as a result of doing that he's going on to say that, “Your commitment to what we are doing together as the only means to resolve this guilt of humanity and to reconcile the relationship, that all who oppose that and therefore oppose me, You, and Your people and the well-being of Your Covenant family, that you're going to crush the jawbone and teeth which means you're going to go after what they say.”

1:09:14 **Approach (*la*) Yahowah (*Yahowah*) for the salvation (*ha yashuw'ah*) of your family (*'al 'am 'atah*) and for your benefit (*barakah 'atah*). Pause and consider this (*selah*).” (*Mizmowr 3:8*)**

1:09:26 Just in case you couldn't figure out what was being said in Mizmowr 3:7 Mizmowr 3:8 says:

1:09:33 **Approach (la) Yahowah (Yahowah) for the salvation (ha yashuw'ah) of your family ('al 'am 'atah) and for your benefit (barakah 'atah). Pause and consider this (selah)."** (Mizmowr 3:8)

1:09:43 One of the advantages, and there's some Covenant members that are more gifted at this than others, but when we become part of the Covenant very often our children and our children's children join us in that decision. It's so transformative and fulfilling, so enriching and liberating, enlightening and empowering for us that what we have others want and they choose it. That's what Dowd has done. That's what he is saying. Dowd realizes that while serving our Father by making the sacrifice as the Passover Lamb and by carrying our guilt into She'owl with his soul, it's still Yahowah who is making this happen. It's still Yahowah our God that we are approaching, it's still Yahowah who is offering to deliver our family and ourselves and provide all of the benefits of the Covenant which are eternal life, perfection, adoption into His Family, enrichment, and empowerment. That's a pretty good Mizmowr right there. Once you know what he's talking about, you'd say wow what a what a gift to us. It is an exceedingly beautiful thing that is written in the lyrics of these songs. Here's another:

1:12:03 **"A Mizmowr | Song of Dowd | the Beloved (Mizmowr la Dowd), to the enduring Leader (la ha natsach) accompanied by stringed instruments (ba nagynah). (Mizmowr 4 Dedication)**

1:12:09 **With regard to my announcement to be called out, to be invited and welcomed while reading and reciting aloud (ba qara' 'any), answer me ('anah 'any), Almighty God ('elohym) of my vindication and of me being right (tsadaq 'any).**

1:12:29 *Qara'* means "to invite and to welcome, to greet and to receive, to read and to recite." *Qara'* is a verb that explains the title of Yahowah's seven Mow'ed Miqra'ey | Invitations to be Called Out and to Meet with and be Welcomed by God Almighty. Dowd is the living embodiment of the first three. He is the reason that we are able to enjoy the fourth, the Shabuw'ah Harvest, which you'll hear more about next week. We serve as his Herald on Taruw'ah. We serve as his Heralds calling his people home for that Harvest prior to Dowd's return on Yowm Kipurym where he will reconcile the relationship by fulfilling the Towrah's promise of anointing The Mercy Seat of the Ark of the Covenant so that we can all camp out | Sukah with our Heavenly Father and with our King, Shepherd, and brother in the Covenant Family forever more.

1:13:59 **With regard to my announcement to be called out, to be invited and welcomed while reading and reciting aloud (ba qara' 'any), answer me ('anah 'any),**

1:14:07 What do you do if you're given an invitation? You have three options: you can answer it, which is what Dowd is encouraging us to do, you can ignore it, or you can reject it. The religious reject it. They reject Matsah. Judaism rejects Matsah. In fact, Pesach is not celebrated in an intelligent way, Matsah is completely rejected, and they've got no clue what to do with Bikuwrym. They don't even like Shabuw'ah. They've renamed Taruw'ah after a Babylonian holiday and

they've turned Yowm Kipurym, the Day of Reconciliations into a day of denial. "Other than that, how'd you like the play, Mrs. Lincoln?"

1:15:08 With regard to my announcement to be called out, to be invited and welcomed while reading and reciting aloud (*ba qara' 'any*), answer me (*'anah 'any*), Almighty God (*'elohym*) of my vindication and of me being right (*tsadaq 'any*).

1:15:14 *Tsadaq* followed by *'any*, *tsadaq* is one of the most powerful words in the Hebrew language, particularly when understood as it relates to our relationship with Yahowah which is how it's being used here. The only difference here is *'anah* is normally used in conjunction with the *Qara'* | *Miqra'ey* to suggest that it is in our interest to answer Yahowah's invitation to meet with him on these days. But Dowd is saying, "I want you to answer me," because he's fulfilling the *Miqra'ey*. He's in a very unique position here and wants us to understand the uniqueness of this position. This is role reversal; he's fulfilling them so we can enjoy them, answer them, and capitalize upon them.

1:16:72 *Tsadaq* says the reason he was able to do this is because he was right. I'm sure that God prefers good to bad but there is no benefit to being good. Even when the people wanted King Sha'uwl | Saul Yahowah said he's as good as they come but God rejected him. He said, "This is what's going to happen to you if you choose to do this." When the people chose this man who was good God said, "They are rejecting Me." He was tall, handsome, and I'm sure he was dashing. If he was on a television debate, he'd be like Kennedy debating Nixon. But he was also demon-possessed, and he got his head handed to him, literally. Dowd, on the other hand, wasn't always good. He did some dunderhead stuff most certainly, but he was always right about God and that's what matters.

1:17:32 God is offering us some wonderful things and He expects certain things in return. There are five conditions and benefits of the Covenant. God is saying that if you are right and you understand what He is asking of us as it relates not only to the conditions of the Covenant but also of these Invitations to Meet seven times each year, the realization that to be part of His family you must know His name and be right about using it, know who He is, what He's offering and expecting in return. Being right matters, being part of the Covenant is an open book test. He gives us the right answers, but we need to know them. Dowd was right. He was not perfect but by being right he could perfect us.

1:18:33 In the event of troubling confinement, when the area is narrowed and constrained (*ba ha tsar*) You have provided a breadth of opportunities for me, including vastly expanding my dwelling place along with providing ample relief for me (*rachab la 'any*).

1:18:52 You have chosen to favor me and to be merciful to me (*chanan 'any*). And so (*wa*), You decided to listen to (*shama'*) my reasonable request to intervene (*taphilah 'any*). (*Mizmowr 4:1*)

1:18:57 That's a lot of information for one verse, but that's Mizmowr 4:1. So let's consider this part—the **event of troubling confinement**. I think the likelihood is that on May 22, 2026, seven years before Dowd's return, two things, as described in Yasha'yah 17 and Daniel 9, will happen: First, Israel is narrowed to five miles at the waist between Jerusalem and Tele Aviv, which is where 70% of Israelis live. Second, the "Two-State Solution" will be imposed upon Israel and will usher in the worst of the Time of Ya'aqob's Troubles. Those are the events that God is talking about, and God says it will happen and be devastating for Israel. He explains that immediately after this, Muslims will flood into Israel in numbers that are so unstoppable that there aren't enough bullets, bombs, tanks, helicopters, or jets for Israel to respond. It will be one hundred times worse than October 7, 2023. That's what's at stake.

1:20:43 The third thing that he says will happen on this day is something he predicted 2,700 years ago and now is inevitable. Just like Neville Chamberlain giving The High Ground of Czechoslovakia to Adolf Hitler embolden war, this will be the third World War.

1:21:28 But something else is happening on that day—the Shabuw'ah Harvest. I had hoped the Shabuw'ah Harvest, which is the harvest of the Covenant Family, would transpire in 2029 when I thought the Taruw'ah Harvest would occur. There's still a possibility for 2029. I've asked Yahowah, and He's answered me in the way of images of two plus two and one such that I'm not positive that I've correctly understood what He has shared with me because two years from now is this Shabuw'ah Harvest. Five years from now is the 2029 date I had hoped for because it gives us more time to awaken God's people. But the fact of the matter is that something I was unaware of has fundamentally changed. I knew it but couldn't fully capture it until October 7th. But the way the world responded to Israel and the horrific treatment of Jews after October 7th is so egregious it's no longer possible to look and not just be absorbed with anger, and to have that kind of anger, you can't even be productive. This is where Yahowah said He encourages us to stop looking. I don't like coming into this program ill-informed, and yet if I pay attention to what people say on those college campuses, I will be enraged, and I can't do my job enraged. So, Yahowah doesn't want His Covenant Family to have to endure the insults to His people that are going to materialize after this Fakestinian state is established by the world and forced on Israel.

1:23:56 That's the very thing that I was going to hint at when Biden announced today that Israel is offering this deal. Israel didn't come up with this; this is hateful for Netanyahu. Gantz might have supported this, but not Netanyahu, the elected prime minister. The only way that it happens is through blackmail, where Biden does something by saying listen, not only didn't we sanction the International Criminal Court on their call for your arrest and indictment on war crime charges, but when you show up in Israel we'll arrest you, or we'll even abduct you from Israel and send you there, or we will stop supplying military support, or we will no longer veto resolutions in the United Nations. You will set yourself up for the acceptance of the Saudi Arabian normalization deal and, therefore, the acceptance of a Palestinian State; you will end this war in Gaza, and you

will give me credit for my reelection. You will do all these things, or you will be tried as a war criminal, and Israel will lose in all possible ways because the United States will reject you. So, you will either accept this deal, or that's the consequence. I think this is very likely what happened, which is why you've heard nothing from Netanyahu regarding what Biden announced this morning. Now, I will tell you that when it comes to explaining what's happening to Israel and even what's going to happen to Israel in advance, I have never been wrong. I can be mistaken about certain things, and I'm not a prophet, so I'm not claiming perfection. Still, I can tell you that by studying Yahowah's prophets and coming to know Yahowah's passion for His people and His people's nastiness towards Him and becoming a student of American politics and reading what the prophets say about America and Israel going forward, it's not very often if ever that I've gotten anything wrong as it relates to Israel. And that's what I think happened.

1:26:59 As we read statement in Mizmowr 4:1, the troubling confinement is the narrowing and constraining of Israel. The same word, *tsar*, is used in Yasha'yah 17 where God says that Israel will be narrowed at the waist – *tsar*. *Tsar* means “to narrow” and is also the Hebrew word for “troubling, to constrain, to confine,” it is the basis of Mitsraym, it's the plural, and it explains this narrowing confinement and this oppression Yisra'el received because of the religion, politics, military, cast system and economic scheme in Mitsraym, better known today as Egypt. *Tsar* is the term that is misconstrued as “tribulation” in Christianity, but it is the Time of Ya'aqob's *Tsar* | Troubles| Yisra'el's Troubles. This is the word that he's using there, so he's speaking specifically of the imposition of a Muslim state carved out of Israel. It's a very troubling confinement that will go along with this, particularly with Muslims and Progressives celebrating worldwide.

1:28:22 And, they are not going to let up against Israel. This notion that that's the way to achieve peace. No. It will be exactly as what happened with Nazi Germany and Neville Chamberlain's “Peace in our Time” for giving him The High Ground of Czechoslovakia with maybe two exceptions. At the time, Germany with 30 million people was the only belligerent country. Today there are two billion Muslims and about one billion Progressives worldwide. So, what's going to happen when Israel capitulates, as it is doing at this moment bribed and blackmailed by the United States that the moment that this happens you don't just have one nation that is going to feast upon that appeasement and capitulation but a world with billions of people. While the Germans were exceedingly effective soldiers with advanced technology, nothing compares to the hatred and the ghoulish nature of the savagery of a Muslim terrorist. They are far more savage than the Nazis ever were. The weapons, I know one thing, then two, then three, and now I'm at four, you can sue me for the price you paid for this program and for the price you'll pay for the books on the bookshelf at yadayah.com, which are for nothing, and good luck with that.

1:30:31 The fourth thing is the weapons today are far more lethal than they were back then. So, Dowd is telling us what's going to happen and then he's saying:

1:30:36 You have provided a breadth of opportunities for me, including vastly expanding my dwelling place along with providing ample relief for me (*rachab la 'any*).

1:30:56 Why? Because it is this time of constraint of struggles of trouble, of affliction for Yisra'el that finally awakens a remnant of God's people so that they accept Dowd as their Savior, so they accept Yahowah as their God, and so they return to the Towrah. It is this very set of events that results in that outcome where Dowd's family, the Covenant Family, is greatly expanded because of this. It's one of the reasons why I've come to embrace this idea that you, Dee, Jacki, my wife, but particularly you, Dee, and I know you work with others, came up with in terms of we're looking forward to the fulfillment of the next harvest on Shabuw'ah followed by the Harvest of Taruw'ah where the Harvest of Shabuw'ah is for the Covenant Family and the Harvest of Taruw'ah is just ten days prior to the Day of Reconciliations, and it is Yisra'el and Yahuw'dym. The reason that this understanding is so vastly superior is that Yahowah is going to celebrate no matter if there are 1,500 people or 7,000 people that are part of this voluntary Harvest of Gowym and Yisra'elites together on Shabuw'ah, even more than Taruw'ah because now 100% of those who are part of the Covenant Family are there because we chose to be there because we took advantage of what has always been there. We took advantage of what the Towrah teaches, of what the prophets had to say. We accepted Yahowah's invitations without duress.

1:33:11 But with the Taruw'ah Harvest there is no other option. The religious, political, and the world have failed and abandoned them. Everyone has become grossly antisemitic; their backs are up against the wall. There is no other opportunity and even then, it's only a small Remnant. So, it is this Shabuw'ah Harvest that Yahowah will celebrate because we are those that not only chose to be part of what Yahowah and Dowd were offering based upon what has always been there, capitalizing on what he has made available to us, but we have time to return the favor. We have time to make a difference in other people's lives. We can contribute to not only the Shabuw'ah Harvest, but also to the Taruw'ah Harvest and to the success of Yowm Kipurym. We can make a contribution. Those who are gathered on Taruw'ah are going to have a very short window to make a difference. And while being part of God's Eternal family is obviously celebration enough, I don't want to go into eternity saying just "Thank Y/you for allowing me to be part of Y/your family forever." I want to give something back, that I wasn't just a leech. I have skin in the game. I haven't bled like Dowd, but I have skin in the game and that's important. It's something I think we'll carry with us for all eternity.

1:35:21 When I come back to this beautiful island with my brothers and sisters we can celebrate the fact that we earned our vacation here, we made a difference, and this is what Dowd is talking about in terms of providing this expansive dwelling place in the Covenant Family.

1:35:45 You have chosen to favor me and to be merciful to me (*chanan 'any*). *Chanah* is this great favor being done not only for Dowd but for all the Covenant Family.

1:35:57 **You decided to listen to (*shama'*) my reasonable request to intervene (*taphilah 'any*). (*Mizmowr 4:1*)**

1:36:03 Dowd intervened for us and it was a reasonable request for him to volunteer to do so which is why Yahowah accepted what he was willing to do.

1:36:22 DEE: I think that was Mizmowr 83 when he did that, when he told Yahowah, particularly related to Shabuw'ah, to intervene at this midpoint; that is Mizmowr 83. So, you can actually read Dowd's request.

1:36:29 YADA: Yes, that's the Mizmowr on the Harvest. The whole Mizmowr is about this Harvest. I think he says it in a number of places but it's just so explicit in the 83rd Mizmowr. You are correct. This is such a powerful statement of Dowd saying, "I have chosen to intervene, it's a reasonable request, and Yahowah, You have chosen to favor that request. You've decided to listen to me in this regard." This is the most powerful declaration you're going to read anywhere in the world.

1:37:06 **Sons of men, offspring of humankind (*beny 'ysh*), for how long (*'ad mah*) will my significance, honor, and valuable reward, my enormous contribution, deserved respect, and tremendous gift, dignity, reputation, and status (*kabowd 'any*) be depreciated and devalued, dishonored and insulted (*kalimah*)?**

1:37:31 **Will you choose to continually love, preferring to romanticize (*'achab*) vain delusions which have no basis in fact, worthless myths, and total fantasies, (*ryq*), seeking (*baqash*) the irrational lies and deceptive misconceptions pertaining to false gods (*kazab*)? Pause now and contemplate this (*selah*). (*Mizmowr 4:2*)**

1:37:55 I don't know if I prefer the uplifting verses or those that pierce our souls. There's an equal amount of them throughout the Towrah and prophets. This is one that is piercing and goes right to the core of the religions of Judaism and of Christianity in particular and it rips them to shreds. Dowd is saying, "I did this for you. Yahowah supported what I chose to do. He made it possible for you to be saved, for you to enter Heaven, for you to be adopted into His Family, to be perfected, to be enriched and empowered. We did all this for you, and you denied and rejected it and the religious and political leadership of my people have so denigrated what I have done that they have precluded millions from capitalizing on it. I did this for you, and you won't even take advantage of it."

1:39:31 **Sons of men, offspring of humankind (*beny 'ysh*), for how long (*'ad mah*) will my significance, honor, and valuable reward, my enormous contribution, deserved respect, and tremendous gift, dignity, reputation, and status (*kabowd 'any*) be depreciated and devalued, dishonored and insulted (*kalimah*)?**

1:39:59 What do you think Christianity is? It's replacing everything that Dowd offered and did with a myth. You couldn't do anything more insulting or more irritating to God. There is nothing

on this planet, other than Judaism, that pisses God off more than Christianity because it did this very thing. It not only depreciated, devalued, dishonored, and insulted what Dowd has done on our behalf, giving his titles, accolades, and his sacrifice to another, spits in God's face, denies what His Son has done. The only thing worse is Judaism which made all that possible. And rather than accepting Dowd for having offered this and fulfilled it with all these prophecies saying this is what I'm going to do, this is how it's going to play out, this is its benefit for you and I'm going to even warn you how you're going to respond, please don't do that; they did it anyway and created an entire religion to deny what Father and Son have achieved.

1:41:29 This may be the single most piercing statement ever issued against Judaism and Christianity, and I'm going to tell you that Dowd is hot. He is upset, and as upset as he is, Yahowah is all the more so. That's why I wrote the new series *God Damn Religion* from what was *Prophet of Doom*. God hates religion. It's religion that has done this.

1:42:11 Yisra'el, if you're going to return to Yahowah you need to walk away from Judaism first. You need to come to understand why Islam declared war on you and what your rabbis did to sell you out. You need to understand what your rabbis did that made Christianity possible and how it has worked against you all these years. Don't just walk away from the rabbis, despise them for what they have done, what they have done to Dowd, what they have done to Yahowah, what they have done to Jews for the last 3,000 years, and what they're doing to Yisra'el now.

1:43:07 And make no mistake, Progressives are a religious cult. Their "Towrah" is the law. In Israel it's the Progressive High Court, in America it's this kangaroo court that goes after conservatives on behalf of liberals, and it's this International Court that goes after Israel and exonerates terrorists. Progressives have their Towrah; it's called their "law" and the way they enforce it. This is who they are and what they have become, this is what Dowd is railing against. I don't know if there is a more riveting statement particularly when you know what he is offering and what he did on our behalf.

1:44:05 **Of your own volition, come to know and understand (*wa yada'*) that truly (*ky*) Yahowah (Yahowah) has distinguished and will deal differently with (*palah*) the steadfastly Loyal and Magnanimous one, the set-apart one who is realistic, compassionate, and authentic (*chasyd*) unto Himself and on his behalf (*la huw'*). Yahowah (Yahowah) listens (*shama'*) when I call out (*ba qara' 'any*) to Him (*'el huw'*). (*Mizmowr* 4:3)**

1:44:39 Yahowah distinguished Dowd more than the rest of us. It's true. Yahowah dealt with Dowd differently than the rest of us. Dowd was steadfast, loyal and in this case magnanimous. Dowd epitomizes what it means to be set apart. Boy, if there ever was a realistic and authentic man it was Dowd.

1:45:16 **Yahowah (Yahowah) listens (*shama'*) when I call out (*ba qara' 'any*) to Him (*'el huw'*). (*Mizmowr* 4:3)**

1:45:25 **Of your own accord, you should all be agitated and angry, anguished and astonished, deeply perturbed and provoked (*ragaz*) and not miss the way, be mistaken, nor mislead (*wa 'al chata'*).**

1:45:36 We've talked about this so much on this program. We need to know who to hate, what to hate, how, when, and why to hate. If we don't know those things, we can't be just, moral, compassionate, or loving. We need to know that Islam must be hated because of the death and destruction it inspires. We must hate those who abduct and rape. We must hate those involved in mass murder. It isn't our job to forgive them, to save them, or to understand them. It's our job to despise them and to despise anything that collectively causes many people to act in these counterproductive ways. That's what he is saying here.

1:46:48 **Choose to declare (*'amar*) your conscience, based upon your intellect and, thus, from the heart exercising good judgment (*ba lebab 'atem*), continuing until you lie down (*'al mishkab 'atah*), then be silent and rest (*wa damam* – then pause and be quiet (qal imperative)). **Pause and contemplate this (*selah*).** (*Mizmowr 4:4*)**

1:47:12 That is what we're doing; it is what Dowd did, it is what you should as well. He's pleading with us to be agitated. We ought to be speaking out against what's happening among progressives, among the conspiratorialists, what's happening in Islam, in Christianity, in the media, on college campuses, in our nation, and politics around the world, the International Community, the United Nations, in the international Court, what's happening even in Israeli politics and among the religious and the progressives there. We should speak out against these things. We should be agitated and despise the imposition of this capitulation that's being forced on Israel by the president of the United States. Do you think that God's a pacifist and sitting back there saying I don't really give a crap what happens. Live and let live. I don't really care. I want to forgive everybody. No! That's not who He is at all. Read the Towrah and Prophets. God despises religion, human politics, all these things that are harmful to His people, and He wants us to be similar. Now, that doesn't mean you kill people. We are encouraged to wield our words wisely, and no one did that better than Dowd.

1:49:30 **Choose to declare (*'amar*) your conscience, based upon your intellect and, thus, from the heart exercising good judgment (*ba lebab 'atem*), continuing until you lie down (*'al mishkab 'atah*), then be silent and rest (*wa damam* – then pause and be quiet (qal imperative)). **Pause and contemplate this (*selah*).** (*Mizmowr 4:4*)**

1:49:44 **Choose the appropriate sacrifices (*zabach zabach*) honestly, accurately, and fairly to be vindicated (*tsadaq*) and put your confidence and trust (*wa batach*) in (*'el*) **Yahowah (*Yahowah*).** (*Mizmowr 4:5*)**

1:49:51 What are the appropriate sacrifices? They are Pesach and Matsah. They lead to Bikuwrym, Shabuw'ah, Taruw'ah, and Kipurym so that we can all Sukah. Those are the appropriate sacrifices. Dowd was instrumental in making the two most important of them.

1:50:18 **...accurately, and fairly to be vindicated (*tsadaq*) and put your confidence and trust (*wabatach*) in ('el) Yahowah (Yahowah).** (*Mizmowr* 4:5)

1:50:24 Which is one of the conditions of the Covenant. As a of fact, two of them are listed here because we walk to Yahowah to allow Him to perfect us, and the preceding spoke of the one prerequisite of the Covenant which is we walk away from politics and religion and from the influence of intermixing these two things together. They arose in Babylon.

1:50:42 **A great many (*rab*) will ask ('amar), 'Who (*my*) is the one who will choose to reveal to us (*ra'ah 'anachnuw*) that which is good, useful, and beneficial (*towb*)?'**

1:50:58 **You and I want You to lift up (*nasa'*) upon us the light ('al 'anachnuw 'owr) of Your presence (*pane' atah*), Yahowah (Yahowah).** (*Mizmowr* 4:6)

1:51:05 I think we talked somewhat about this when we were speaking of this, but Dowd is asking, and he doesn't ask questions he doesn't know the answer to, who is the one who's going to choose to reveal this to us? "To us" means his people.

1:51:31 I think as we sit here today the job that I have, and the Covenant Family is supporting, is to be Dowd's Herald. We're speaking on his behalf. We are choosing to reveal all of this in a way that has never been revealed before.

1:51:55 So, again by default, this is a different kind of default, Kirk, than we talked about in the beginning of the program, but by default, since we're the only ones doing this, who could the prophecy apply to if not to us? If somebody else had come along and said, "Yahowah, I'd love to work with You on this. Let's promote what the prophets and the Towrah have to say about Your Beloved Son and the fact that he fulfilled Pesach and Matsah, the conditions of your Covenant and how the Covenant is fulfilled through the Mow'ed Miqra'ey, when the Miqra'ey have and will be fulfilled going forward," was willing to expose and condemn not only false religions but false prophets along the way and say, "I'm willing to devote 12 to 14 hours a day six and seven days a week for 22 plus years to do this," could have spoken about you and to the degree that you participate and work with us in an outreach to Israel, particularly if you're in Israel now and you buy these books, and I say buy because I think that the tangible book in Israel has tremendous value. They are available at amazon.com in paperback, hardback, or Kindle form royalty-free; you only pay printing and shipping costs. You can Google my name, Craig Winn, or *Yada Yahowah* Series and it'll take you to, I think, 33 books on the shelf where you can read them entirely for free on your phone, tablet, laptop, or desktop computer, and they are under a dollar as an e-book. They are even available for free download as an e-pub on the site.

1:53:58 Please, if you're in Israel, particularly if you're part of a Jewish community in the United States or in Europe, buy them and share them with God's people. You too can be part of this solution. You too can make a tremendous difference.

1:54:27 **You and I want You to lift up (*nasa'*) upon us the light (*'al 'anachnuw 'owr*) of Your presence (*pane' 'atah*), Yahowah (*Yahowah*). (*Mizmowr 4:6*)**

1:54:35 **You have offered and provided (*nathan*) great joy (*simchah*) in my heart (*ba leb 'any*), more than (*min*) the time (*'eth*) their multiplying grain (*dagan hem*) and their new wine (*wa thyrowsh hem*) will abound, increasing significantly (*rabab*). (*Mizmowr 4:7*)**

1:54:48 He's speaking here of two Harvests. One is of multiplying grain. Shabu'ah is a grain harvest. The barley that is planted in the winter is harvested in mid to late May. This May 22nd timing and Shabu'ah is associated with the grain Harvest. And while it is the olive Harvest specifically that is spoken about as it relates to the uppermost branch and the branch that has been cut away, both Yisra'el and Yahuwdah, for the Taruw'ah Harvest new wine is symbolic also of what Dowd has done. Although wine is not mentioned specifically with Pesach it is mentioned commiserate with the Mow'ed Miqra'ey and it is a way of celebrating this new wine that Dowd is providing as the Pesach 'Ayil.

1:55:56 **...and their new wine (*wa thyrowsh hem*) will abound, increasing significantly (*rabab*). (*Mizmowr 4:7*)**

1:56:04 One of the reasons Dowd's going to pick new wine as a symbol is that Yahowah and Dowd were responsible for planting a garden on Mount Mowryah. So, this is the vineyard of Dowd, and the grapes which are crushed to make new wine is speaking of the Yisra'elites that will be part of that Taruw'ah Harvest in the year 6000 Yah, ten days prior to God's return.

1:56:35 **Reconciled and in peace, with salvation in the most favorable of circumstances (*ba shalown*), together and as one in a unifying and reciprocal agreement (*yahdaw*), I want to lie down, stretch out, and relax (*shakab*) and be at rest (*wa yashen*).**

1:56:48 **Indeed, this is because You (*ky 'atah*) alone, uniquely, to the exclusion of all others, withdraw and set apart (*badad*), Yahowah (*Yahowah*), with absolute certainty and without risk or vulnerability (*la betach*), Yourself, will cause and enable me to live, dwelling in this particular place during that certain period of time (*yashab 'any*).” (*Mizmowr / Lyrics to Sing / Psalm 4:8*)**

1:57:11 **Reconciled and in peace** (*shalown*) speaks specifically of the day of Yowm Kipurym where the relationship between Yahowah and His people takes place and ultimately, we then move from that wonderful occasion to Sukah | camping out with Yahowah because Yahowah has made this possible. With absolute certainty, without any risk or vulnerability that Yahowah has enabled Dowd to live fulfilling his life and enduring forever as a result of what he had done at this specific place and time.

May Yahowah bless. Have a wonderful Shabat. I appreciate you listening to us on this program on behalf of our Shepherd, our Savior, our Messiah, and our King, Dowd.

Good night.