

Shabat Towrah Study - Towrah | Instructions Which Guide and Correct Year 5991  
Yah 14 June 2024

Please Note: I have transcribed this to the best of my ability. Sound bites of parties speaking simultaneously and those inaudible to me have been deleted from the transcript. If I guessed at a word, it was followed by a ( )? A\_\_\_ (blank line) indicates I could not understand the word or phrase and three dots ... indicate an interruption in the dialogue of one party by another. Thank you for your understanding. MaryKris.

0:00 You're going to need to be, Yisra'el, because if you're not, you will not be among the remnant that survives Yahowah's and Dowd's return.

0:08 This has been an extraordinary few weeks relating to Yisra'el and world news. About a month ago, we began discussing Dee's project. Jacki, Kirk, and others were also involved in figuring out how the fulfillment of both Shabuw'ah and Taruw'ah would materialize. We know they are both harvests, but for the last remnant of the stain and stench of Christianity to be removed from it, we must expunge the notion that the Harvest that we had spoken of as Taruw'ah, which remains a harvest, is tied in any way to what those who are ill-informed would call the "Tribulation." We call it the Time of Ya'aqob's Trouble. It is not. It turns out that Shabuw'ah will be fulfilled just as the Spring Miqra'ey were. They were fulfilled all at one time in one year with Dowd fulfilling Pesach, Matsah, and Bikuwrym in Year 4000 Yah 33 CE. On Pesach, he opened the door of eternal life into Yahowah's Home for the Covenant Family. On Matsah, he removed our guilt, taking it into She'owl, depositing it there, never to be seen again so that we appear perfect, as does he, in God's eyes, and therefore no longer need forgiveness, which is why there is no plan of forgiveness in the Towrah. The Towrah has us adopted into the Covenant Family exonerated, reconciled if you will. Then Bikuwrym, which is Firstborn Children, and of course, the firstborn of Yahowah is the one who fulfilled Bikuwrym, bringing to us all the benefits that we have talked about in the Covenant which is not only eternal life and the perfection of our souls, but adoption into Yahowah's Family and enrichment, and empowerment as well.

2:35 We came to realize, based upon Dee's research, that the next unfulfilled Mow'ed Miqra' | Invitation to Meet with God, pursuant to His Testimony, will be

Shabuw'ah and that Shabuw'ah was not fulfilled, certainly not as a Christian "Pentecost" because there is no church associated with God of any kind nor a New Testament. Both Peter and Paul were complete frauds, and there was no "Jesus Christ." That is a myth. As we erase that notion from us, we have Shabuw'ah yet unfulfilled. It is a Spring harvest of grain and a celebration with two loaves of bread representing gowym and Yisra'el. So, it is this day when, while everyone is invited, only a few will attend. It is this day that those who have chosen to be with Yahowah to be part of His Covenant Family will be removed. It is the preferred Harvest because everyone who is part of it has taken advantage of what Yahowah has made available to us over these past 3,500 years. We have chosen to be with Him but not with our backs up against the wall with other opportunities and options. We took the time to study what He was offering and asking in return, accepted His conditions, and received the benefits, and Yah is going to celebrate that with us on Shabuw'ah.

4:43 So then you say, "When will that occur?" The logical time for that is seven years before Yahowah's return with Dowd. We know that Yahowah is returning with Dowd in the Yowbel year 2033. One of the many reasons we know for sure is that the year 4000 Yah was in 33CE. Forty Yowbel times fifty is 2,000 years. Two thousand years from 33 CE is 2033, the year 6000 Yah, when Taruw'ah, Kipurym, and Sukah will be fulfilled. What Dowd, as the Mashyach, shared with us in the role of Gabry'el | the Most Competent and Courageous Man of God, was recorded by a man who served no purpose but as a scribe. He was not a prophet. Dowd had those credentials, so we don't need to worry about it, and his prophecies can be verified so that they pass Yahowah's test. This scribe spoke of the amount of time that would precede his final return, and he spoke of what are seven years. If you backtrack seven years from 2033, you get 2026. The date in 2026 has to be Shabuw'ah, which puts this final Harvest for the Covenant Family on Shabuw'ah May 22, 2026, coinciding with the time that winter barley is harvested.

6:49 Now, that being the case, since there are many prophecies in Yasha'yah about how America will turn on Israel and how Israel, as a result of world pressure, will have a treaty affirmed by many, it's also spoken of by the Mashyach, Dowd, combining what Dowd and Yasha'yah said. [That's the way we interpret Yahowah's prophecies to be accurate. It leads to understanding as well as making these connections between things] This treaty will be ratified with many that will shrink

Israel at its waste (where 70% plus of the population lives) to an indefensible width of less than five miles, and the two-state final solution will be imposed on Israel.

7:49 Something that happened this week (which had not previously happened) makes that timing possible. Of course, on October 7th, the pieces were put in place to make the imposition of a Fakestinian state carved out of Israel inevitable. Before October 7th, the world's, and in particular the United Nations and the United States' reaction to what Muslims did in Israel, backing the Muslims pretending that they're the victims instead of the perpetrators, the imposition of a terrorist state of Muslims called Fakistan became inevitable. There is no way for Israel to avoid it, particularly with her present leadership. I don't say that to be besmirching of Netanyahu. I think Netanyahu, for all his many quirks, is the best they have to offer. Gantz and Gallant prove they are far worse every day; Lipid is still worse. So, of the four known potential leaders in Israel, Netanyahu is by far the best, and he doesn't have the wherewithal anymore to avoid the imposition of a Fakestinian state, which will occur. It appeared with four nations recognizing it as part of NATO that it would appear soon, particularly with the United States putting together a resolution at the United Nations Security Council demanding a ceasefire ending the war. Hamas victorious; Hamas survives. The very perpetrators and orchestrators of the rape, plunder, slaughter, abductions, and subsequent torture of Jews on October 7th would stay in power. The United States not only sponsored the resolution but voted in favor of it; it was unanimous. So, it was inevitable that a two-state solution would be imposed.

10:23 I've shared with our listeners now for probably several years that you want to watch how the United States does a 180 on Israel. I said two or three days after October 7<sup>th</sup> when Biden gave the best speech, far better than any Israeli leader, in support of Israel against Hamas (which is not the foe here, but instead it's Islam) I said be careful; this is a Trojan horse. This is what the people want to hear, what they want to see, but this is not real. It is a Trojan horse. The United States is going to turn on Israel and, of course, we've witnessed that. The United States, particularly the Biden Administration, has done a 180 and has turned on Israel.

11:27 Part of the motivation for that is that the United States is exceedingly self-centered and greedy. It is a nation that thinks the world is ours to control and manipulate. The manipulation that the United States has been most interested in, and

I think I started bringing this up more than five years ago, is keeping Saudi Arabia committed to using exclusively petrodollars, selling all of its oil in dollars, which continues the United States currency, the dollar, as the world's reserve currency. That means to buy oil, all nations end up trading among them in dollars, which means they all have to hold dollar reserves. But the moment Saudi Arabia, the largest seller of oil, the world's number one commodity, renounces that and accepts other currencies like that of their largest customer, the Chinese, and the yuan, or the ruble, the euro, or any other world currency, then the dollar does not have to be held by all the nations in the world for them to trade. If they don't have to keep them, the world will be flooded with dollars, and its value will decrease appreciably. Moreover, the United States can no longer do "quantitative easing" to create the illusion of solvency by creating mythical money to fund its debt. Under those circumstances, the United States must borrow money, and no one in their right mind will loan America money without interest rates going sky high because of the risk involved now without Saudi petrodollars.

13:30 So, the United States is now one hiccup away from economic collapse and I don't care that they say the economy is not all that unsound and the jobless rates this, that, or the other. I'm telling you that we have amongst the world's worst debt to GDP ratios, particularly when you consider unfunded mandates and state and local debts on top of federal debt. I think we are well over 200% of GDP. When you're near 100% you're in serious trouble; we're twice that.

14:13 The combination of that, the fact that funding the debt with interest as it will rise under these circumstances will become the largest line item exacerbating the problem tremendously and the currency is going to implode; it's fiat currency, it's a dead instrument, it's based totally on faith just like it was a religion and it's going to implode. The US is breathing her last breath.

14:51 The reason that the United States was negotiating so hard for a treaty with Saudi Arabia where the United States was willing to do for Saudi Arabia what it did once before and has never done for Israel, sacrifice its own sons' and daughters' blood, which is what we did when George Bush I sent American troops in to die killing Iraqis to protect Saudi Arabia from the invasion of Saddam Hussein. The United States has never sent troops in to protect Israel from Egypt, Jordan, Syria, Iraq, Lebanon, or any other country. And the deal that the Biden Administration had

agreed to with Saudi Arabia had the United States committing the blood of its children to protect Saudi Arabia. To sweeten the deal, because as Mikey, as I call MBS, Mohammad bin Salman the Crown Prince, who is as slippery and sadistic as any psychopath in world history, had Biden by the \_\_\_ and he knew it and so he demanded more. He demanded that the United States provide Saudi Arabia with nuclear energy and therefore access to more nuclear weapons than it already has, a whole nuclear industry. But that wasn't enough. Saudi Arabia's Muhammad, the Crown Prince, gives lip service to Islam to stay alive because if he loses his power base he loses his life if he renounces Islam. His position would be less antagonistic towards Islam than my own. I probably have the most antagonistic position in the world against Islam, but then again, I know the religion better than anyone else and to know it is to hate it.

17:25 Muhammad is no fan of Islam. You can see that he's trying to modernize Saudi Arabia working around Islam and his greatest threat are fundamentalist Muslims who would kill him to impose Sharia and therefore versions of Wahhabism, which are the most fundamental. So, he needs defending and there's nothing that says "defense" better than America sacrificing its own sons and daughters flying American weapons to protect a country and then to give that country nuclear capability which is what he negotiated. But he wanted more. He is the Grand Poobah of Kaabaville, that rock pile to the rock god. There's only one thing that could burnish that stone and that is being the Grand Poobah over Israel. And the way to do that is to make part of this deal the capitulation of Israel to two states of which Saudi Arabia would reign over and control. It would no longer be Jordan in control of the Temple mount, it be Saudi Arabia, then Saudi Arabia would be the Grand Poobah over Gaza which they would pay no attention to because they don't care if Muslims kill Israel, Judea and Samaria. That would give him major kudos within the Islamic world and at that point he can do whatever he wants to; that didn't happen.

19:29 Now with that deal off, because the only reason the United States would pursue it and literally sacrifice Israel on the altar of economics, which is what the Biden Administration intended for America's economic prosperity, that deal is off; it's over. Saudi Arabia decided to let the deal on petrodollars lapse, and whether they join BRICs or not is irrelevant. The only thing that mattered was petrodollars and they have allowed it to lapse, so there is nothing left.

20:10 The reason that's important in terms of getting back to the timing of May 22, 2026, is that the way the world was headed with the United States working so diligently to save its economy by sacrificing Israel is now over. Biden would still like to be the new Neville Chamberlain; he was auditioning for that role. But unless the United States assassinates Netanyahu, which I wouldn't put it past the United States doing so, they've tried all manner of political assassinations; it isn't going to happen during the remaining years of the Biden Administration. So, he's not going to get that plum of being the next Neville Chamberlain, and therefore, it is likely that the Fakestinian terrorist state of Islam will not be imposed in the next year, and that is delayed until late May of 2026 because what Yasha'yah predicted is that when that deal is implemented, Muslims will flood into Israel in such numbers that there won't be enough bullets to stop them. What we have spoken of on this program time and time again, just as I predicted exactly what happened in Israel on October 7 in writing and on this program more than a year in advance of it occurring exactly as it occurred, I have all also predicted that the next phase will be 100-fold – not 2,500 Islamic jihadists but 250,000 Islamic jihadists, not 5,000 rockets, drones, missiles, and mortars but 500,000 of them. The Iron Dome can't win this war.

22:29 Last weekend I had the opportunity to chat with my nephew who I hadn't spoken to in years. He attended the US Naval Academy (the US military is not my favorite institution by a long shot) but did something in the interim that I thought was exceedingly courageous and showed tremendous character, so I received him very favorably because I admire people who stand up for others and do the right thing, and he did. He has spent much of the last 15 years in military war colleges because senior officers receive a lot of training. His expertise is running wartime scenarios. He came to the same conclusions across the board that I have shared with you and held for between 5 and 10 years which is that Israel's rocket defense system, the Iron Dome, is a losing proposition. The interceptors cost over \$100,000 each. The rockets, drones, mortars being launched into Israel, and the incendiary devices being sent into Israel cost an average of anywhere from \$500 to \$5,000. Every time you shoot one you lose. You cannot win under those circumstances. While the development of that weapon was funded largely by the United States and executed by Israel, Israel by its size and economic stature does have the funds or the wherewithal to restore the interceptor stock piles that are necessary even after 5,000 or so rockets, and the United States won't have the

wherewithal to do it either. So, very quickly the Iron Dome will be overwhelmed in this next assault.

25:28 I don't say this because I want it to happen, I'm saying it because I know it's going to happen and I want Israel prepared. I am disgusted that it will happen because it's Muslims that will be continuing their war with Israel. I love Israel as does my God, Yahowah, and He has shared all these things with us, and it's important that Israel knows them. The Iron Dome will be overwhelmed.

25:56 What that means is that Israel's military bases, cities, villages, and communities will go up in flames, including Tel Aviv and West Jerusalem, and there won't be enough fire-retardant equipment to put out the fires. With 250,000 jihadists coming in from Egypt and Gaza, from Saudi Arabia, Jordan, Syria, and of course, most from Lebanon, all armed to the teeth and trained by Iran, there won't be enough fences, bullets, or other close combat weaponry to retard the flow. With cities and towns burning, with Israel in disarray as it was on October 7th, and its slow response because of progressives who are organizational animals that have risen to the top of large organizations such as the IDF (the soldiers and mid-level officers are exemplary; the heads of the IDF are deplorable) will dilly and dally again. This time, you won't have 12 to 20 Jewish communities that are attacked by Islamic jihadists but, instead, all of them without exception. Every small town, community, and settlement will be ransacked by Islamic jihadists who will rape, burn, slash, slaughter, and abduct, and the largest cities will be up in flames. At this point, Israel will sue for peace, and with Muslims, it'll be everything. That is what the prophets have predicted. A horrible number of Jews will be killed, raped, and abducted and then much of Israel will be destroyed. It will get so bad with the world divided by the stupid American policy in the Ukraine, bringing Russia, China, and Iran together, opposed by the United States, Europe, and perhaps Saudi Arabia, that World War will break out over this invasion, not to protect Israel, but because the belligerents will take sides.

29:08 Something I had shared on this program that might seem like a little tidbit by somebody not in a position to know has been proven accurate. I said that America's military has devolved into projecting a force through its battle groups. We have, at present, twelve aircraft carrier battle groups. Because of the range of the airplanes on those battle groups they have about a 12,200 nautical mile range which

means the aircraft carrier has to be within 600 miles of the target for the airplanes to return, and under those circumstances that puts the aircraft carrier in surface-to-ship-missile range, which has a 1,000-mile range. The protections on those aircraft carriers are high-speed Gatling guns and the like and can readily stop the first ten, twenty, maybe even thirty missiles. But there won't be 30 missiles sent against the battle group and the aircraft carriers; there will be many hundreds. And after the bullets and the protections run out, they will hit, and it won't be even 15 minutes after a war begins with China or Russia that America's battle groups are gone; we are without aircraft carriers, and America has no way to project a force. We may have an army, but what good is it? An American army equipped with tanks and armored personnel carriers we have very quickly found are nothing but target practice for \$500 drones; they're coffins. So, everybody in any one of them will be burned alive. They are of no value. The Army, what little we can project is gone.

31:42 What's left? You can't fly an airplane in because surface-to-air missiles are far too good and too cheap. So now what? All you've got is the one last act of defiance, and by the way, all the supercomputers of the US military running war games have now confirmed what I'm telling you. There's only one survivable resource in the US arsenal – boomers, missile-carrying submarines that have only one way to engage - nuclear holocaust. That's what we're up against, folks. That's why if Yahowah did not return with Dowd on Yowm Kipurym, October 2nd of 2033, at sunset in Jerusalem, it would be over, and all life on Earth would be extinguished. That's where we are. It is inevitable. It isn't terrifying for us; it's reassuring.

32:56 DEE: It's terrifying for the rest of the world. It's just like how could it get this bad?

33:03 It's man being stupid. Today Progressive education is indoctrination in stupidity. Today conspiracy theories, which are the fastest growing religion, is indoctrination in stupidity. Religion has been indoctrination of stupidity for a very long time, extreme politics is also the same thing.

33:33 I also had the chance to sharpen my understanding of family dynamics over this past weekend and one of the things that I was able to synthesize from what I experienced is that psychotic, overtly religious, and overtly political individuals only know two modes. They are either controlling and manipulating or they're



attempting to destroy. You either capitulate to the prevailing religion or politics or they seek to destroy you. Look at Progressives who are in power now and what they have done to Donald Trump. This is all they know – control, destroy, and that is the world we're entering - control or destroy.

34:40 We've shared a lot as the preamble to this program, and I very much appreciate Jacki's and David's support for what you, Dee, and Kirk did last week in my stead. I listened to the show, and you did a better job than I do. I'm not giving up my day job because it is my job. But I was thrilled by the quality of the presentation because it's very much like coming to understand this interplay. You didn't have the right timing for Shabuw'ah, but you certainly had Shabuw'ah as the next Harvest to be fulfilled. Between the two of us, we recognized what those two loaves of bread on Shabuw'ah represent, when Shabuw'ah would be fulfilled, and that Shabuw'ah is the Harvest of the Covenant family while Taruw'ah is the Harvest that precedes Kipurym. It is a Fall olive harvest where the olives represent Yisra'el. The uppermost branches, as described by Yasha'yah, are Yahuwdah, while the branches that were cut away represent Yisra'el and the ten tribes that were severed from a United Yisra'el right after Shalomoh's reign.

36:26 The Harvest of Taruw'ah will occur on an extraordinary day. There will be a solar eclipse followed by a lunar eclipse on Shabuw'ah, and there will be a solar eclipse and a lunar eclipse from the first of 'Abyb to Pesach that same year. Having a solar and lunar eclipse occur on four of the Mow'ed Miqra'ey is extraordinary. It's more than that because the lunar eclipse covers Pesach and Matsah. 'Abyb 1 is essential because it sets the time of the year, which is the solar eclipse. Then, on Taruw'ah in 2033, there is a solar eclipse, which is pretty rare. Then, there will be a total lunar eclipse on Sukah, the 15th day of the month.

38:09 I have been given the job as a witness, of an observant foreigner who is a Herald, a voice calling out amid this wilderness. That voice needs to know and love Yahowah to be part of His Covenant to understand what God is asking of us and offering in return, has to understand the timeline, has to understand what the prophets said is going to occur with Yisra'el, has to understand how Yahowah and Dowd went about fulfilling the Mow'ed Miqra'ey, has to understand the role Dowd plays in all of this, and of his return. He must learn, know, and share many things and serve as both a teacher and guide for Yisra'el, calling Yisra'el back home, but also, according

to Yasha'yah, he is a father to the Covenant Family. There are a lot of roles and a lot of things to do. But perfection isn't one of them.

39:25 DEE: If I could say something. I meant to talk on this last week. I want to make clear that the discoveries and connections that were made regarding Shabuw'ah were solely done from translations and commentary presented by you in the Shabuw'ah chapters and other places in *Yada Yahowah*. And what's pertinent to that is that prior to and, Dowd confirms this in Dany'el, prior to the unsealing of Dany'el, nobody was going to figure this out. If it wasn't for the role that you are playing it would have never been known. So, while I get a couple brownie points for making connections, the evidence was there all along but it wasn't until Dany'el was unsealed that we were able to actually make those connections and you've been translating heavily in GDR.

40:14 YADA: Dee, when it comes to this there's two things that need to be known: One is you shared the idea and I read about three paragraphs of the 60-some-odd pages which you sent to me and said, "I think she's on to something here," so I decided that I would read my translations and commentary on Zakaryah. I felt that is the place where this is all going to come together and make sense. I read it and I said, "Oh, geez. I wrote about this very thing. This is it." And then I thought about when figuring out that Dowd is Gabry'el | Gabriel and what he as the Mashyach | Messiah said about himself in Dany'el 9 in the timeline that he provided and said, "Oh. Okay. Now it all comes together. It fits together perfectly, but more than that, Yahowah is more vested in Dowd than He is Himself. Yahowah taught Dowd what He knows through His Towrah | Guidance. He inspired him with His Spirit. He spent so much time communicating with him and teaching him that Dowd came to the most important conclusion in human history that it was right for him to serve as the Pesach 'Ayil and to fulfill Matsah by taking our guilt into She'owl because he was the living embodiment of Bikuwrym. He came to that conclusion, announced it to Yahowah, made all the prophecies regarding it, and because he did those things and because Yahowah is the reason he did those things, and Yahowah enabled those things, if you wanted to upset God do what Christians and the religious rabbis have done and replace Dowd with an unnamed Messiah or a fake Messiah and Son of God. As a parent, I'm going to tell you particularly in the way that Yahowah and Dowd interacted, there's nothing that upsets God more and nothing that pleased Him more than when Dowd figured it out and went to Yahowah and said, "This is what

we're going to do. You know it; I know it. You want it; I want it for all these reasons,” had to be the proudest moment really of Yahowah's existence. I think He's proud now but never more so than at that moment. And when His Son fulfilled Bikuwrym and returned to Him, what a glorious moment for Father and Son and for the Covenant.

43:41 I'm telling that story because the way that Yasha'yah presented the role that I'm fulfilling is as a father, and when members of the Covenant grow, learn, and share profound insights, this is the thing that is far more gratifying than finding them yourselves and particularly if you know you worked together to achieve them. That's enough. So, this is a glorious celebration of what the Covenant Family is all about. But as it pertains to Yisra'el and to the world at large, that's your timing. If you want the glorious way out, if you want to make a difference so that when you see Yahowah, if you want to be removed from the hell that will be perpetrated against His people, which is even worse than what we're witnessing now, I can hardly watch the news anymore and I'm a news junkie. I used to read 20 to 25 newspapers a day, but now I can hardly read and most of the articles in terms of the way the world is reacting to Israel I don't read anymore: it's too horrifying and disgusting. Yahowah doesn't want His Family exposed to that and so He's going to withdraw us, and it will be this wonderful celebration of life with Yahowah forever.

45:44 There's something better than making it into Heaven: knowing that you have invested part of your life in helping others get there. It's something you can have a sense of satisfaction for all time. It's why Dowd fulfilled Pesach and Matsah. He knew what he had done for us would stay with him forever. He knew his Father would be proud of him and that every Covenant Family member would rejoice in what he has done. Okay, so we're not fulfilling Pesach and Matsah, but it is exceedingly important to understand what Dowd did, to announce what he did, to explain what he did, and to call Yisra'el home so they accept what he did. And while I'm not going to play the equivalent game, I'm going to tell you that the satisfaction that Yahowah is experiencing with us figuring this out and sharing it boldly and bluntly with the world and His people is enormous. There is nothing you can do in this life that is more beneficial or valuable than pleasing Yahowah. It's one of those gifts that by doing something enormously important for others, including our God, we enrich our existence forever more. So, what I'm telling Yisra'el is that while you can hope that you're among the surviving Remnant on Taruw'ah in 2033, if you figure it out by that time when your backs are up against the wall and at the last moment

you accept the terms and conditions of the Covenant, accept Yahowah's name and are waiting for Him to return on Kipurym, then you're part of that celebration. But if you are, so what? Okay, you made it into Heaven. Good for you. What did you contribute? Nothing! Given the opportunity you did nothing. Aren't you embarrassed, Yisra'el? Many of us in this gowy-based family have Yisra'elite DNA, but not all. Kirk, you and I are notable exceptions and stated exceptions. If my DNA came back Yahuwd, I'd be disqualified from the hundreds of prophecies that Yahowah made about this role. He was very clear that there are two loaves of bread for Shabuw'ah. He's very clear that the message that is being communicated was announced by Shalomoh at the dedication of the first Covenant home for the family on Mount Mowryah, that the message would be for gowym and Yisra'elites. Israel, it should have been your job. It was all set up for all of us to be beneficiaries of your relationship with Yahowah, yet you spit in His face. You've been irascible and antagonistic toward Yahowah for 3,500 years. Maybe in all that time, at least from Moseh through the early years of Shalomoh and then the handful of prophets that followed, perhaps a hundred Yisra'elites had a relationship with Yahowah, maybe. In the last 2,500 years, until sometime after Taruw'ah in 2001, Dr. Jeff Grill became the first Yahuwd to join the Covenant Family, followed by my other good friend, Yowel | Joe. From there, other Yisra'elites and Yahuwd began to join the Covenant Family. But in between those times, none, not one, and most probably 30% of Jews on the Progressive liberal side and 30% of Jews between the Haredim and Ultra-Orthodox and Orthodox religious Jews exclude themselves, leaving maybe 40% open to Yahowah's message. Those are the numbers. So, what we're hoping for is to have at least 7,000 Covenant members among Yisra'el, Yahuwdym, and gowym capitalize two years from now on the Shabuw'ah Harvest. Still, it won't be so many people that the world even notices. According to the prophets, we essentially disappear. Excuses are made, and that's that. And then it's going to get so bad for Jews that there will be a final Remnant that finally, with their back up against the wall, says, okay, we can't rely anymore on our rabbis, our politicians, or the IDF. Whether or not I can breathe another breath tomorrow or even an hour from now is in question. The whole world has turned against me and my people. Perhaps now we'll give Yahowah a chance. Please don't wait till the last moment!

52:53 All the pressure is now off me in the role of Nakry, Choter, Basar, and Herald because all that was ever expected and predicted of the roles that I'm playing on behalf of Yahowah and His people was to communicate the message such that

there was a Shabuw'ah Harvest. There will be both quantity and quality, and it will please Yahowah. Then, three and a half years later, on Pesach in 2030, I'm returning with 'EiYah. Rather than being a vacation in Shamaym, I think it will be a time of work because there's so much to prepare for the return and so much that's being counted on the return. But upon that return, just as I did not achieve these 33 books that are now on the shelf at yadayah.com on my own, we have the Covenant Family supporting this effort, I also have the benefit of the seven Spirits of Yah making it possible, this is still very different than the return with 'EiYah because then we're essentially Spiritual Beings that can take a material form with a minute part of who we are now having all of the wherewithal of Yahowah and his Mal'ak and Yahowah is going to put these books up in the sky for people to read. We can speak every language, and when somebody gets irritating, we can incinerate them with words; this is a very different situation. And you're there with the most articulate of the prophets. Timeline certain, it's a very different set of circumstances, so I've never had any concern about performing up to expectation during that time because you're totally reliant on Yahowah, you're completely empowered, and the pieces will fall into place just as He has explained. I'm just delighted that we have exactly the amount of time we need to complete all the rewrites, corrections, and additions to the bookshelf at yadayah.com to walk away saying we gave it our best, we have completed the job that we were given, and we can be pleased, even proud, of what we have collectively done. That will occur by May 22nd, 2026. So, that's where we are.

56:36 I would ask Israel whether you live in Israel whether you are a Yahuwd | Jew in the United States, Europe, South America, wherever you might be, to recognize that what you and your people have done over the last 3,500 years has not worked. Please do not be insane and continue to do the same things and expect a different result. Go to the bookshelf, begin with *An Introduction to God*, understand how you have been so irascible, so embittering, so rejecting of Yahowah that you won't even say His name. You have no idea what the conditions of the Covenant are, what Yahowah's offering through it, what the seven Mow'ed Miqra'ey represent, when they were fulfilled and when they will be fulfilled. You don't even know who your Messiah is, who is the Son of God. You don't know any of this and it's all been laid out for you. I figured it out; why can't you? Why didn't you? And now we've served it up on a silver platter. As Dee said, she came to these conclusions because she read not only the translations but the commentary and insights that were derived

from them. Go to yadayah.com. Every book on is free in its entirety and begin reading at *An Introduction to God*. Read through all of them. Yes, it's 33 books; is your soul worth it? It's only after you've read those 33 books, and soon to be 34, and then applied those lessons and have done what Kirk and Dee have done, read them many times, challenged all of the translations, applied them to your life, then you're in a position to make a difference in other people's lives. Do that and many of you will have the results that our beloved mother of the Covenant Family, well the Set-Apart Spirit is the mother of the Covenant Family, but the but the closest thing we have on Earth is our dear Jacki, and she's had such tremendous joy with her children and her grandchildren coming to know Yahowah. You too can have that joy. You too can make a difference in people's lives, but you don't have a lot of time. I'm going to tell you this does not come easy. Yahowah didn't make it easy, but He made it possible; you have to want it. You can figure it out. You're smart. Read it, act upon it, share it. The best thing that could possibly happen is for there to be thousands upon thousands of copies of the books of *Yada Yahowah* throughout Israel, California, New York, and Florida where so many Jews live. They'll bring you home, bring you back to Yahowah.

1:00:24 On that I want to share where I am currently on the rewrites of what was *Prophet of Doom* and is now *God Damn Religion*. I'm about 450 pages into Volume 5. I'm three-quarters finished translating the last "Surrotten" that I'm covering which happens to be the sixth. I'm finding so many confessions and indictments of its author, Satan, who failed as Allah in it. As soon as that's done I have to write a concluding chapter. But within a couple of weeks, I'll be done other than a few days of editing and then the team is going to put together a "Muhammad's Own Words Index" based upon all of the new translations and the additional translations that are in the five volumes. So, we'll put that together and publish the final book.

We'll go into *Twistianity* which was formerly *Questioning Paul*, write a couple new chapters for the opening of it to explain precisely who Dowd is, what he did, and how the myth of "Jesus Christ" was based upon ripping off Dowd's titles, both the Messiah and Son of God, and his role as our savior and how there was no person named "Jesus Christ." It is a complete myth designed to denounce what Dowd the Messiah and Son of God, our savior, has done for us. We'll explain how that happened in the vacuum of rabbinical and Jewish religious ignorance where it

was so obvious that Dowd was going to fulfill Pesach, Matsah, and Bikuwrym and when he was going to do it but they not only missed it they denied it and came up with a replacement Messiah of their own, bar Kokhba, and now we're searching for another replacement Messiah. So, we'll write a chapter regarding that and probably a revised version of "Why You Why Me" to properly orient the text that follows and then I'll rewrite four volumes of *Twistianity*, hopefully incorporating some of the newer and additional analysis of the Christian New Testament all to demonstrate that it was a complete fraud, not just hearsay, but dumb.

1:03:35 After that we'll complete *Coming Home* Volume 3, more of Dowd's Mow'ed Miqra'ey, which we're about to return to in a moment, and then I would like to write a 9th volume of *Yada Yahowah* which will be on the collective timeline issues and the Shabuw'ah fulfillment leading to Taruw'ah and a written analysis of the things bringing all these things that we shared in this program together.

1:04:21 We reach more people with the spoken word, particularly now with these social media movies that combine graphics and the spoken word, but it is not Yahowah's preferred way of communicating; Yahowah prefers communication in writing. So, I will write it all down and bring it to you and that will be in that volume. At point we will have completed our mission and all that will be left is to leave a wonderful legacy of what I call "Talkies," which are the social media videos I mentioned. There are also others sharing on YouTube and other sites that do a marvelous job of broadcasting this program. Steven does a very good job of that in particular. That's who we are, that's where we are, that's why we do this, and that's a preview of our most recent past and immediate future.

1:05:49 Dee and Kirk asked me if I was going to mention Saudi Arabia going off the petrodollar at the beginning of the show, and I was enveloped in translating this final "Surrotten" for the fifth volume and having come back from the weekend of surrotten, I had missed it. So, I was glad they brought it up. I said, "Okay. We'll talk about it, but let's talk about how it all fits together as a prophetic portrait of what's going to happen to Israel over these next nine years."

1:06:36 All right. We had made our way through the lyrics of Dowd's first five Psalms and then we decided we would go back through them in summary portion. We had made it through the fourth Mizmowr | Psalm and we're about to begin the

fifth, at which time we will talk about where all this leads because the first five Mizmowr of Dowd are a whole cloth; they belong together. The announcement that Dowd is the Son of God, that he is our savior, and that he volunteered to fulfill Pesach and Matsah leading to Bikuwrym and that Yahowah supported that decision for so many wonderful reasons, that's the story of the first five Mow'ed Miqra'ey. The fifth begins:

1:07:42 **“A Mizmowr | Song of Dowd | the Beloved (*Mizmowr la Dowd*), to the enduring Leader (*la ha natsach* – on behalf of the everlasting Conductor and eternal Director) accompanied by stringed instruments (*‘el ha nachylowth* – for the woodwind instruments).”** (*Mizmowr / Lyrics to Sing / Psalm 5 Dedication*)

1:07:48 He isn't very often, in fact at no other time in human history has the leader of a people been the Son of God, been anointed as the Messiah, been an exceedingly gifted lyricist, been able to express brilliantly through songs, been an exemplary student and even better teacher, been not only been a king but also a shepherd. It is the first time since Moseh that the leader of the people has also been a prophet. He wrote:

1:08:58 **“It is Your will and my desire because I have chosen and You have decided to thoughtfully listen and respond appropriately (*‘azan* – of Your own freewill I want You to pay attention and carefully consider so as to fully appreciate (hifil imperative paragodic heh cohortative – the subject, which could be God, causes the object, Dowd's statements to participate in the action, which is to listen, consider, and respond such that Father and Son become ever more alike))**

1:09:15 Yes. The word is *‘azan*, a verb. It means “to listen and to respond” but it was described in both first-person and second-person volition and therefore it is

1:09:26 **“It is Your will and my desire because I have chosen and You have decided to thoughtfully listen and respond appropriately (*‘azan* – of Your own freewill I want You to pay attention and carefully consider so as to fully appreciate (hifil imperative paragodic heh cohortative – the subject, which could be God, causes the object, Dowd's statements to participate in the action, which is to listen, consider, and respond such that Father and Son become ever more alike)) to my words, each meaningful phrase and promise (*‘emer ‘any* – to my statements, regarding the**



lyrics and utterances from the Branch, to my expressive and evocative statements, declarations, and proclamations; a derivation from the root of *'amar* – to say, tell, claim, call, ask, answer, intend, promise, or declare), **Yahowah** (*Yahowah* – the proper pronunciation of the name of *'elowah* – God as directed in His *towrah* – teaching regarding His *hayah* existence and our *shalowm* – restoration), **because You and I both have come to an understanding**

1:09:55 The single most important word in the Hebrew language – *byn* – “to make a connection between things so as to transition from knowing to understanding.”

1:10:08 **regarding my thought process** (*hagy* *'any* – what I have been meditating upon and explaining).” (*Mizmowr* / Lyrics to be Sung / Psalm 5:1)

1:10:15 What a statement! There's only maybe two people that could make a statement like this: Dowd and Moseh. Now, Moseh would not have made it because it was not in his personality to come across this way. He could say this to the people of Yisra'el, and did, but he would never say it to God. But something profoundly changed in Dowd. The moment he recognized that he could and would fulfill Pesach, Matsah, and Bikuwrym, and therefore save all of Yisra'el, Yahuwdym, and the Covenant Family, please his God and actually be the Implement that God uses to pursue His ultimate agenda, the moment Dowd realized that he didn't just endear himself to every member of the Covenant Family but also to God. He's in a different position now than the rest of us, and he can say what I wouldn't even dream of saying.

1:11:29 **“It is Your will and my desire because I have chosen and You have decided to thoughtfully listen and respond appropriately** (*'azan* – of Your own freewill I want You to pay attention and carefully consider so as to fully appreciate (hifil imperative paragologic heh cohortative – the subject, which could be God, causes the object, Dowd's statements to participate in the action, which is to listen, consider, and respond such that Father and Son become ever more alike)) **to my words, each meaningful phrase and promise that I have made to You** (*'emer* *'any* – to my statements, regarding the lyrics and utterances from the Branch, to my expressive and evocative statements, declarations, and proclamations; a derivation from the root of *'amar* – to say, tell, claim, call, ask, answer, intend, promise, or declare), **Yahowah** (*Yahowah* – the proper pronunciation of the name of *'elowah* – God as

directed in His *towrah* – teaching regarding His *hayah* existence and our *shalom* – restoration), **because You and I both have come to an understanding** (*byn* – it is our mutual desire to make all of the connections between us so that we fully comprehend everything there is to know (qal imperative paragodic heh cohortative)) **regarding my thought process** (*hagy* ‘any – what I have been meditating upon and explaining).” (*Mizmowr* / Lyrics to be Sung / Psalm 5:1)

1:11:58 That puts Dowd in a different universe than the rest of us, but he earned it, mind you.

1:12:11 I have a great relationship with Yahowah; we're buds. He's God, He's much smarter than me. Every time I come to Him and say, "You know I'd like to do it this way," and He says, "No. we're going to do it this way," I just salute and then say, "Yes Sir." We are not equals, and I know we are not equals, but He's not imposing or acting dictatorial at all. I have a choice. It's just that I choose to do what He wants. People who call me a lot of things I'm not typically called stupid, but I can tell you in our relationship while it is two-sided, it isn't two-sided as it relates to listening. I listen to Yahowah, and I respond appropriately to Him; I *never ever* asked Yahowah to listen to me. I never asked Yahowah to respond to my thought processes. All I want is my thought process to be consistent with His and to listen so that I know what He wants, how He's trying to achieve it, and things work out really well when He's the talker and I'm the listener. That's what the purpose of the prophets in the *Towrah* and these *Mizmowr* are; He communicates to us through them. We listen, we respond, we come to understand, we thank Him for making it possible for us to understand, but that's not what Dowd said. There's no other prophet that says this. Just because he's a prophet doesn't qualify him to say it. Yasha'yah, Moseh, Zakaryah, Yirma'yah, Howsha, or even sarcastic 'EiYah ain't makin' this statement. That's the difference.

1:14:29 We ought to celebrate that difference and say that for a man to be able to make this statement, inspired by Yahowah to make it, and say that he and God are of one mind, of one heart, and of one soul as it relates to what they have agreed to accomplish and what they're saying about it is so extraordinary that to bypass him for the myth of a "Jesus Christ" or for the troublesome nature of a bar Kokhba is insane.

1:15:16 **“We both agree”** I could say that we both agree to God because I agree with Him. We can all make that statement; it’s pretty easy because we agree with Him. Why not agree with Him when what He says makes sense and is in our best interest and because it’s really beneficial?

1:15:43 **“We both agree and it is mutually beneficial”** I could even say that, but I can't say the rest.

1:15:49 **“if You listen attentively and respond accordingly”** I wouldn't say that under any circumstances I won't even say that when we're side by side in Shamayim. As I say, we have wonderful relationship; we have a father son relationship. I'm not saying that to God. I couldn't even imagine saying it. I'm so glad he said it!

1:16:15 **“We both agree that it is mutually beneficial if You listen attentively and respond accordingly** (*qashab*– as a result of our choices and desires being in sync, and with You and I being inclined to listen and reply, please attentively receive this request for an answer (hifil imperative, paragodic heh cohortative)) **to the sound** (*la qowl*– to the audible nature) **of my urgent and significant request** (*shewa* ‘*any*– of my appeal for assistance, my imploring and pleading to help), **my Sovereign and Counselor** (*melek* ‘*any*– my leader, advisor, and authority, the One I consider), **and my God** (*wa ‘elah*).

1:16:39 What was Dowd’s urgent and significant request to help that he said,

1:16:46 **“Yahowah, You and I agree You need to listen to this.”**

1:16:51 Dowd announced that he's going to fill the three most important days in human history, that he's going to be our savior, that he's going to serve as the Pesach ‘Ayil, then he’s going to fulfill Matsah by his soul taking our guilt into She’owl. The basar | body sacrificed on Pesach opening up the doorway to life, our guilt removed and taken to She’owl, deposited there never to be seen again making us appear perfect in God's eyes on Matsah, removing religion and politics from us all leading to Bikuwrym where we become children in Yahowah’s Family, and even Bikuwrym | Firstborn Children. The second born Children are on the Taruw’ah Harvest. They’re on the Taruw’ah train; we’re the Firstborn on the Shabuw’ah

Harvest. That's what he's saying here. It's urgent! It's significant! It's helpful. He's the only person in human history who could make that statement and it's not bragging. It's an announcement of perfect harmony with the Creator God of the universe.

1:18:27 **Indeed, because** (*ky* – emphasizing this statement and making it uniquely focused), **for You** (*'el 'atah*), **and solely on my own initiative, I want to provide the justification to intervene** (*palal* – independently, and on my own accord, having thought about all future contingencies while foreseeing the future, I want to be persuasive in conveying my point of view, presenting an argument to intercede, working as a mediator to arbitrate an agreement (hitpael imperfect – on my own initiative and my own accord, without outside assistance or influence with continuous action and ongoing results pursuant to providing a resolution)).” (*Mizmowr* / Lyrics to be Sung / Psalm 5:2)

1:18:39 Having thought about all future contingencies while foreseeing the future, I want to be persuasive in conveying my point of view, presenting my argument to intercede. It's all there. It's been there for 3,000 years; all we had to do was convey the words accurately. That's all we had to do.

1:19:17 **Indeed, because** (*ky* – emphasizing this statement and making it uniquely focused), **for You** (*'el 'atah*), **and solely on my own initiative, I want to provide the justification to intervene** (*palal* – independently, and on my own accord, having thought about all future contingencies while foreseeing the future, I want to be persuasive in conveying my point of view, presenting an argument to intercede, working as a mediator to arbitrate an agreement (hitpael imperfect – on my own initiative and my own accord, without outside assistance or influence with continuous action and ongoing results pursuant to providing a resolution)).” (*Mizmowr* / Lyrics to be Sung / Psalm 5:2)

1:19:29 How did he intervene? As the Pesach 'Ayil, as the soul | *nepeš* carrying our guilt of religious and political crimes against God and man into She'owl to deposit them there so we look perfect. I look at myself as a flawed implement but that's not the way Yahowah sees me or any of His Covenant children because Dowd took our guilt, removed it and threw it into She'owl. It's gone. We don't need to be saved. I've said for the last 20 years salvation is an afterthought. I don't even care

about it because God didn't even speak of it. The purpose of Pesach and Matsah is to make us immortal and to perfect us such that we can be eternal children in His Family. It presupposes salvation, is what I said. It's actually better than that. It no longer requires salvation. If you're perfect, which we are in God's eyes because our guilt has all been removed, we don't need saving - we're perfect. We show up, it's done. Here we are and we don't even have to knock on the door. That's what Dowd enabled.

1:21:03 **“I want to provide the justification to intervene having thought about every contingency.”** And there's a lot of them. Yahowah has to bring him back most likely three years before his fulfillment of Pesach just as he was anointed a second time when he was 30 years old, and then prepare for him to be brought back once again on Kipurym to anoint the Mercy Seat of the Ark of the Covenant in the manner consistent with the Towrah's instructions as prophetically explained in Zakaryah. So, we have Dowd saying, “I thought it all through. I understand from the prophecies and what You've told me that I'm returning as the eternal King of the universe, that, Yahowah, You're going to continue to be as You have always been which means you're going to interact with men through men and I understand you've chosen me as that man.” That's what Dowd recognized. He also recognized that Dowd had many qualities that exceeded Moseh: courage, intellect, his oratory, his passion, his will to defend them. That's not to say that Moseh was a slump on those things. In my view, Moseh is the finest human being who ever lived. He had more character ...

1:23:09 We all have different qualities, and as you have found, I am the bull in the religious shop busting everything up. We all have our proclivities. When Moseh says, “I don't want to do this. I'm not articulate.” He said, “Well, you got a blabber mouth brother. He's coming around the corner right now. That should take care of it, right?”

1:24:14 So, here is Dowd saying that he wants all the justification needed to intervene, and he wants God to embrace his plan. He's thought of every contingency about how he's going to return. He compared himself to Moseh, knew that Moseh had exemplary character and yet he wasn't with the children of Yisra'el 15 minutes before they were embittered, rebelled, were irascible and unmanageable and Dowd is saying, “Look, they are rebelling against me in this life and here I've fought and

won 66 battles on their behalf, I've created 100 Mizmowr | Psalms and Mashal | Proverbs and still, I can't herd these sheep." So, he recognized that it was an impossible job. Even God gave up on them and said, "Listen. I get it. You don't want to hear it directly from Me. I'd much rather talk through a person anyway, so I'll talk through Moseh for a while and then we'll go to Yasha'yah, and then pick prophets after that. Trust Me. It's working better for Me too." So, God couldn't handle them, Dowd, couldn't handle them, nor could Moseh or Yahowsha' ben Nun. As great a man as was Shamuw'el, even he couldn't handle them. So, Dowd said, "This isn't going to work. God wants it to work so we have to figure out a way to make it work."

1:26:09 He's a very bright guy. He read the story of 'Abraham and Yitschaq climbing Mount Mowryah to fulfill Pesach and Yahowah saying that He would provide the lamb while talking to 'Abraham about sparing the life of his beloved Son, and it dawned on Dowd that's me. I can do this. And he knew at that moment that those two horrible days of Pesach and Matsah would pay dividends for everyone including himself for all eternity. He had thought through the contingencies, he had foreseen the future, so he said,

1:26:57 **"I want to be persuasive and conveying my point of view presenting my argument to intercede."** He knew full well what he was getting into, absolutely. He wrote about the torture of crucifixion in the 22nd Psalm. He wrote about the torturous experience in She'owl in the 88<sup>th</sup> Mizmowr. He knew exactly what he was signing up for and he wanted to do it. He says, "I thought it all through and You and I know it's the right call. I want to do this."

1:28:00 **"Yahowah,"** is the next word. It's a name. Here's a man who Yahowah said, "I've chosen him based upon My criterion. He's My Chosen One. Of all the billions of humans that have come this way, he's My Chosen One." He's the one Yahowah anointed on His instructions three times. He's the one that Yahowah chose to be the king of His people, Yisra'el and unite His country, His people. He's the one that He decided to inspire as His prophet. He's the one that God said could serve as the Pesach 'Ayil and our savior. Yet, he did something that Jews haven't done for at least 2,500 years - he said Yahowah's name.

1:29:25 Now, if he is the Son of God, and God claims that is so, if he is the Messiah and God claims that is so, if he is our savior and both he and God claim it

is so, if he is our returning King and he and God claim it is so, if he is the Exemplar of the Covenant and he says Yahowah's name and you don't, do you think he's wrong or you are? Are the rabbis wrong or is Dowd wrong? You don't have to be super bright to figure this one out.

1:30:08 “**Yahowah** (*Yahowah* – an accurate transliteration of the name of *‘elowah* – God guided by His *towrah* – instructions regarding His *hayah* – existence and our *shalowm* – reconciliation), **in the morning** (*boqer* – when it's best to gain information regarding the sacrifice as the sun rises during a new day when enlightenment increases) **You hear** (*shama* – You listen to (qal imperfect)) **the sound of my voice** (*qowl* *‘any* – my audible speech).

1:30:29 In the previous statement he said that he is going to intercede on our behalf. The intercession was Peach and Matsah. Bikuwrym occurred on the first morning light. Dowd's soul was released from She'owl and in the full light of day he reappeared and went to Yahowah and Yahowah heard the beloved sound of His Son's voice. All three Mow'ed Miqra'ey were fulfilled.

1:31:05 **At the outset of the day** (*boqer* – in the early part of the day as the sun rises and light increases when it's best to gain information regarding the sacrifice), **I make arrangements and prepare myself for You such that I'm competent and correct, ready for You to deploy** (*‘arak la ‘atah* – I pattern myself after You, making purposeful and orderly preparations, taking the proper positions to be valuable and worth using, and so that I can engage quickly and thoughtfully, taking immediate action on Your behalf (qal imperfect)).

1:31:21 That should be all of our objectives. If we could have something written on our hearts, placed in our minds, what better statement than this: “**I make arrangements and prepare myself for you such that I'm competent and correct, ready for You to deploy patterning myself after You so that I'm worth using.**” While I don't claim to have done it even a billionth as well as Dowd, I can tell you that this has been the driving force of my life these past 22 years. I get up early in the day, typically before sunrise, and at the outset of the day,

1:32:21 **I make arrangements and prepare myself for You, Yahowah, such that I'm competent and correct, ready for You to deploy** (*'arak la 'atah* – I patterning myself after You so that I am worth using.”

1:32:44 **Then I remain watchful and focused** (*wa tsapah* – I remain intently observant, properly adorned and everything arranged (piel imperfect)).” (*Mizmowr / Lyrics to be Sung / Psalm 5:3*)

1:32:51 What is that Adornment? It is a garment of light provided by the Set-Apart Spirit, Dowd's Spiritual Mother. Everything arranged with full understanding of precisely what he was going to accomplish for the benefit of all of us, he remained observant and focused.

1:33:14 **“For God, You are not** (*ky lo' 'el 'atah* – this is because You, Almighty God, will never be) **willing to accept that which is wrong** (*chaphets rasha'* – desirous or able to waver regarding that which is fraudulent because He is not willing to endure criminal injustice, malicious condemnation, or malevolent guilt).

1:33:27 **Countrymen who are counterproductive and harmful** (*ra'* – related individuals who are disagreeable and distressful, injurious and unethical, loudmouthed and adversarial) **cannot congregate or dwell with You because they are alien to You and conspire against You** (*lo' guwr 'atah* – will not live with You because they are estranged from You by having rebelled against You).” (*Mizmowr / Lyrics to be Sung / Psalm 5:4*)

1:33:40 This is why Matsah is necessary. Most of us grew up in a religious and political climate. Our parents were either religious, political or both and it takes a lot to shed that, to walk away from it. It clings and the stench stays. Fortunately with Yahowah, all we have to do is stop pursuing being religious, stop pursuing being political and we're no longer stained by those things. But the stigma of them and the guilt of having been there still needs to be removed from us. Dowd recognized that his fellow Yahuwdym and Yisra'elites had been injurious and unethical, even he had been, and since those qualities can't coexist with Yahowah they have to be removed. He understands that in the religious and political are conspiring against God and if



they're actively conspiring there's nothing that can be done to save that individual. He then says,

1:34:57 **“The arrogant who seek praise, the foolish and flashy, the confused and deluded** (*halal* – the haughty who are infatuated with irrational beliefs, those with improper attitudes, lacking respect, irrational in their madness with a lack of good sense) **cannot be present, appear, or stand** (*lo 'yatsab* – they cannot serve or occupy any place) **before Your sight** (*la neged 'ayin 'atah* – approaching Your field of vision).

1:35:10 We've said this many times on this program: you can't fix stupid. Religious people, overtly political and, obviously, conspiratorial people are indoctrinated to forego evidence and reason. Evidence and reason work against religion, politics, and conspiracy, and those who are involved in these things are confused, deluded, and often arrogant in their pursuit of them. A progressive person thinks they're better than everybody else. I have consistently learned that the religious person is the most likely to lie and cheat you. My wife, Leah, studied articles from long-term research that show that the religious have a lower regard for truth and are more willing to lie than non-religious people, precisely as I expected.

1:36:16 **You hate and are hostile to** (*sane'* – You disdain and dislike, detest and loathe, You abhor and shun, showing no love or compassion toward) **all** (*kol* – every one of) **those who are engaged in, practice, or advance** (*pa'al* – who work at, perform, carry out, fashion, fabricate, or conspire to promote) **immoral and unjust religious deceit** (*'awen* – that which is twisted and perverted encouraging worship, that which is false and thus damaging to the relationship, idolatrous and harmful).” (*Mizmowr* / Lyrics to be Sung / Psalm 5:5)

1:36:41 *'Awen* is “broad based deceit and perversion” and the only place that you could speak, the only place where broad-based, twisting and perverting and deceitful messages hold sway over a large group of people pursuant to God is in religion. So, *'awen* is religion.

1:37:10 **“You either destroy or expel** (*'abad* – You annihilate and exterminate or eternally separate) **those who speak** (*dabar* – those who communicate, verbalize, write, or convey) **religious lies, especially the delusions**

**promoting false gods** (*kazab* – that which is contrary to reality, deceptions regarding pagan deities, that which is unreliable, will fail, and thus disappoint).

1:37:26 This is what Dowd's sacrifice was to resolve. For those who have stopped being religious, who did what Moseh did, who have walked away from religion and politics, like 'Abraham and Sarah did, then at that point God is prepared to meet with that individual and invite them into His Family. For those who have disassociated from religion and politics the door is open to accept Yahowah's terms to enter His Family. It is an open invitation at that point, and what Dowd is saying is that having read the Towrah he realizes that those who are still religious have an open door but to She'owl, not to Shamayim, and that there is a difference between those who are foolish and accept religious lies and those who promote, which is why this is written such that some are simply exterminated - their souls are destroyed and no longer exist while others are expelled; some cease to exist while others are eternally separated. It depends on whether or not you have been deceived by religiosity or you among the deceivers.

1:39:10 **“You either destroy or expel** (*'abad* – You annihilate and exterminate or eternally separate) **those who speak** (*dabar* – those who communicate, verbalize, write, or convey) **religious lies, especially the delusions promoting false gods** (*kazab* – that which is contrary to reality, deceptions regarding pagan deities, that which is unreliable, will fail, and thus disappoint).

1:39:22 **Bloodthirsty individuals** (*dam 'ysh* – bloody and violent men) **as well as** (*wa*) **the deliberately misleading and deceitful** (*mirmah* – the deceptive and dishonest, those who hold a false perception of reality, especially those who use guile and subtlety, pretending to be truthful; from *mah* – to question the *ramah* – those who cast aspersions by beguiling and deceiving, treacherously leading to illicit worship), **Yahowah** (*Yahowah* – the proper pronunciation of the name of 'elowah – God as directed in His *towrah* – teaching regarding His *hayah* existence and our *shalowm* – restoration) **sees as repulsive and rejects** (*ta'ab* – despises and holds in contempt, sees as vile and abhorrent).” (*Mizmowr* / Lyrics to be Sung / Psalm 5:6)

1:39:54 The religious who think, “Oh well, we're serving our God. We're worshipping our God. We are the gatekeepers to our God.” Yeah. The only problem

is that your god happens to be Satan. He is the “Lord of lords” for sure. That’s why Yahowah detests religion It’s why this new series is no longer Prophet of Doom but instead God Damn Religion. He hates religion, all of them. God despises religious worship; He abhors the religious. You hear all the time the rabbis of the Haredim saying, “If it wasn’t for our prayers and Torah (which they mean their Talmud) study Israel would have been overrun and the only reason those missiles sent from Iraq were shot down is not because of the Iron Dome, because we were being religious.” God’s saying, “No. I find that repulsive” because they’re the ones who changed the nature of God so that it mirrors themselves. They obscured God’s name; they obscured His Son’s name. They deny his sacrifice and for that God finds them vile and abhorring.

1:41:29 **“But as for me** (‘*wa* ‘*any* – and yet I), **through** (*ba* – in and with) **the abundance** (*rob* – the greatness and enormous extent, the impressive and considerable magnitude) **of Your devotion and steadfast love** (*chesed* ‘*atah* – Your unfailing kindness and affection, Your sense of favoritism and mercy), **I will come, and upon arriving, I will enter** (*bow*’ – I will return and be included within (qal imperfect)) **Your Family and Home** (*beyth* ‘*atah* – Your house and household and, therefore, Your Covenant).

1:41:51 Now this is a pretty bold statement. Dowd is saying Based upon all of that You have provided in terms of love and kindness that he absolutely, unequivocally, no questions asked is entering Yahowah’s family home which is Shamayim in the Seventh Dimension. This is the statement I would make. I have no problem with the statement. If you are stating what God has agreed to do based upon His terms and conditions, you’ve accepted His terms and conditions, of course, no doubt about it for any Covenant member, no doubt about it for Dowd, no doubt about it for us in the Covenant Family, no doubt about it for anyone who accepts the terms and conditions of the Covenant and who attends the Mow’ed Miqra’ey as they were inspired and fulfilled. And what he’s saying is “I’m to enter your Beryth. Beryth is the home of God.

1:42:56 **I have chosen on my own initiative to make an informative announcement, explaining this verbally, showing and making this known** (*chawah* – it is my desire to consistently and continually speak such that I make it absolutely clear that I have decided to explain what I have perceived, in recognition that I’m not being compelled or influenced by anyone or anything,

therefore this proclamation, statement, and message is as a result of my own decision (hitpa'el imperfect jussive – an expression of volition with ongoing consequences that is the result of personal initiative, whereby the speaker isn't being influenced by anyone else)) **regarding** ('el – concerning the direction to) **Your set-apart Temple and palatial Residence** (*hekal qodesh 'atah* – Your home and dwelling place where You prevail and reside) **with reverence and respect to You** (*ba yare' 'atah* – in recognition of Your awesome and astonishing nature).” (*Mizmowr/ Lyrics to be Sung / Psalm 5:7*)

1:43:17 Remember when Dowd was sitting with Nathan | Gift saying, “I live in this beautiful house of cedar and Yahowah is out there living under some blankets, so I want to build Him a really nice house for Yahowah,” and Nathan respecting the king says, “Do whatever is in your heart.” That night (Yahowah wasn't speaking directly to Dowd because he was having a time out for bad behavior) tells Nathan, “Could you tell my Son the following: ‘I've been with Yisra'el. I was the One Who rescued you. In all those years did I ever once ask for you to build Me a house? You know, we went through all of these things together and once did I ever say build me a house? Of course not. I didn't ask Yisra'el to build me a house and I didn't ask you to build Me a house. I'm happy under the tent; I designed it. I like camping out and the last thing I want to do right now is to be in an enclosed space in Jerusalem knowing what's going to happen over these next 3,000 years so count me out. We don't need to do that. But as your father, my job is to build you a house.’” And Dowd is saying, “Thank you very much. I feel invited. I've got the key that opens the door. I'm coming.” That's what this says that he made that decision based upon understanding the conditions that Yahowah was offering.

1:45:26 **“Yahowah** (*Yahowah* – an accurate transliteration of the name of 'elowah – God guided by His *towrah* – instructions regarding His *hayah* – existence and our *shalowm* – reconciliation), **You want to lead me, guiding me to the most favorable outcome, then rely upon me, trusting me to achieve** (*nachah 'any* – Your will is to direct me so that I'm prepared to lead, with You choosing to depend upon me, because You have decided to trust me (qal imperative)), **what You know is right and vindicating** (*ba tsadaqah 'atah* – in what You accept as correct and acquitting, just and fair, appropriate and prosperous, honest and true) **especially with regard to responding to** (*lama'an* – with reference to providing answers to, on the account of providing a witness; from 'anah – to answer and respond, providing testimony) **those who, acting as if they are authority figures, are**

**adversarial and opposed to me** (*showrer 'any* – the empowered who govern or reign who are adverse and hostile to me, my enemies among those who contentiously lord over others).

1:45:53 **You want to engage such that Your way is straightforward and right** (*yatsar derek 'atah* – it is Your will that You position me such that I become like You, and Your path is correctly presented (hifil imperative – it is Yah's will that He causes Dowd to be straightforward and right, whereby Dowd becomes Yah's understudy)) **before me and in my presence** (*la paneh 'any* – in front of me)." (*Mizmowr* / Lyrics to be Sung / Psalm 5:8)

1:46:04 And so ends the reading of Mizmowr 5:8, however there are three words here that we're going to see when we do our program next week and so I will repeat them: *yatsar derek paneh* - your way is straightforward and right in my presence. We're going to see those words reappear in Yasha'yah 40 which is what keyed me to them making that connection and we're going to talk about that connection next week. But between now and then understand that Towrah means "to guide and to direct" and God is instructing and teaching us so that we might have the most favorable outcome. But in this case, having been taught by Yahowah's Towrah Dowd realized that the most favorable outcome was as the result of Yahowah having led and guided Dowd to the conclusion that he could fulfill Pesach and Matsah and that by relying upon Him and trusting Him to achieve it that working together, as is Yahowah's preference, they would not only do the right thing but vindicate and acquit the Covenant Family, and that what they would do would resolve the contrary nature to religious and political authority figures and their adversarial position, particularly relative to Dowd.

1:47:57 Judaism and Christianity is replacement theology against Yahowah and Dowd, and that is what is being resolved. So, Dowd says,

1:48:18 **You want to engage such that Your way is straightforward and right** (*yatsar derek 'atah* – it is Your will that You position me such that I become like You, and Your path is correctly presented (hifil imperative – it is Yah's will that He causes Dowd to be straightforward and right, whereby Dowd becomes Yah's understudy)) **before me and in my presence** (*la paneh 'any* – in front of me)." (*Mizmowr* / Lyrics to be Sung / Psalm 5:8)

And we're going to do it together in My presence.

So, Mizmowr 5:8 leads us to Yasha'yah, my favorite prophet, the 40th chapter and we will examine what He has to say and how that relates to Why You and Why Me and where we are going.

So, I wish you a wonderful Shabat. Thank you again for the wonderful program last week, Kirk and Dee, and Covenant Family, we look forward to being with you again this time next week.

May Yahowah bless you all. Good night.