

Please Note: I have transcribed this to the best of my ability. Sound bites of parties speaking simultaneously and those inaudible to me have been deleted from the transcript. If I guessed at a word, it was followed by a ()? A___ (blank line) indicates I could not understand the word or phrase and three dots ... indicate an interruption in the dialogue of one party by another. Thank you for your understanding. MaryKris.

0:00 Welcome to Blog Talk Radio. I'm Yada, and I'll be here with Kirk and Dee this evening. It has been a tumultuous week on behalf of Yisra'el with things we normally would not have expected. The big furor is over whether or not the United States is holding up weapon supplies for Israel to protect itself against crazy Muslims. After Netanyahu did everything he could over the last three or four months to negotiate behind the scenes to resolve the issue, he finally publicly revealed the problem. The United States, with its senile administration, rather than saying, "Our bad. We'll look into it and do what we can," called Netanyahu a lying buffoon and a spoiled brat for complaining about what didn't really exist and that the United States has not done such a thing. I can guarantee you that there is no way that Netanyahu will put himself in a darker spot with the United States unless he's doing so to save his people. It's not going to happen. It's obvious the Biden Administration is lying. That's what that whole cast of characters do, and they are good at it. That is a tragic turn for the worse for this past week.

0:08 It is apparent to all who are open-minded and think through the whole process that Israel cannot win the war in Gaza. Not only can't she win the war in Gaza but every day they fight the war in Gaza their fate becomes far worse. I don't say that because we care about Gazan casualties because we don't. I know it's not politically correct to say that, but it is correct. There are no innocent civilians in Gaza. The Gazans and Muslims in the so-called "West Bank" | Judea and Samaria want Israel destroyed. The overwhelming preponderance view that armed resistance and killing Jews is the way to establish a Fakestinian state in a land that does not belong to them. Their goal is to eradicate Jews. They cannot be reasoned with, accommodated, or reformed; they are radicalized; they are fundamentalists. The problem is that since Hamas cannot be eradicated, there is no way to kill every Hamas member – zero. It cannot be done. I said this eight and a half months ago. It's impossible to fight a religious ideology with bullets and bombs because you manufacture far more enemies than you kill when you approach a religious death cult, which is what Islam is, and you don't even acknowledge who you are fighting. You can say you're fighting Hamas, Hezbollah, or Iran, but they are not the enemy. The enemy is Islam. You won't even acknowledge who your enemy is, and you don't know how to fight them effectively, and as a nation, you don't know squat about the nature of the religion or about its 1,400-year-old war on Jews. When you lash out in ignorance, bad things happen. And now Israel is in a situation where the entire world has turned against her because of the images coming from Gaza with broken buildings and the like. Israel is in an impossible situation there.

04:16 They are accused of genocide and famine. They are supplying more food than ever before, but Hamas confiscates it. The food trucks just sit there, food rots, and if someone for whom it was intended tries to get the food, Hamas shoots them. So, you can't feed them. Israel is accused of genocide, and it's the first time in the history of the universe that somebody has been accused of genocide while providing copious amounts of food for the people. It's the first time ever that somebody could be charged with genocide while sacrificing the lives of their sons and daughters rather than bombing the entire enclave out of existence, which they could have done. If they wanted to perpetrate genocide, they could have done so without losing a single Jewish life, and yet, to avoid it, they risked their sons and daughters. It shows how far the world has gone down the rabbit hole of Progressive ideology. One of the dumbest things I think I've ever witnessed is to have people who claim to be liberal, enlightened, and in favor of women's rights promote a religion so diabolical and so opposed to freedom, so opposed to women's rights or to anything that liberals hold dear. They are all fascists in their country; there is no free speech, there is no freedom of any kind, and certainly no rights for sexual preference. All the things that liberals hold dear Muslims despise and will kill you for them. It's one of the great tragedies to see. Like at Stanford graduation, a third of the students completely squandered the education they were offered by walking out wearing gear that identifies them with terrorists. But this is what has happened.

6:24 We have victim shaming and it's largely because Israel did not listen when I shared with them what they needed to do. There were four things that Israel had to do immediately if it was going to protect Israel and they did none of them. You might say, "Who are you when Israel has its generals, elected officials, and rabbis?" Well, who I am should be important to you because the God Whose name you do not know, the God Who you rejected 3,000 years ago has chosen me to tell you these things and you'll either listen or you will die; that's the bottom line to all of this. I have a very heavy heart for what's happening. I realize that this current Administration has pushed the world into opposing camps with China, Iran, and North Korea in an alliance against the United States, Russia, and maybe a couple of Middle Eastern countries, but countries want nothing to do with what we are selling because we are forcing countries into economic suicide with our continued demands for this ongoing war against Russia through a proxy. It is among the worst things that America has ever done other than to be the Trojan horse for the Biden Administration to audition as the next Neville Chamberlain sacrificing Israel in a two-state non-solution or you could call it the "final solution." Those words should sting giving a terrorist state to the Muslims as a reward for their atrocities on 10.7

8:47 Over the past week I have written a new final chapter of *God Damn Religion* Volume 5 which begins around page 500 and brings the page total to 3,700 pages of exposure and condemnation of Islam. I have translated every Surah in its entirety, I have presented every meaningful Hadith, I've rearranged the Quran chronologically, and have provided a running commentary exposing what was wrong with every statement that al-Lahi, al-Laha, al-Lahu made and have proven that Muhammad was a schizophrenic psychopath and that his wannabe god was

a sadist. The case is overwhelming and irrefutable, but it doesn't mean that it will fundamentally change the world. [OBJ]

10:13 We are currently in a disappointing situation with Amazon, which, as a monopoly, controls 80% of book distribution worldwide and 91% of print-on-demand, which is what we are. Amazon is obnoxious, capricious, and fickle; they don't think and will harass their authors. Those listening to this program know I have devoted almost every hour of the week for the last 23 years, working 12 to 14-hour hours six and seven days a week to writing the 33-volume Yada Yahowah series, and that I rewrote most of them four, five, six, seven, or eight times to reflect what we've learned along the way. I do not have a co-author, and I do my own translations in *God Damn Religion* with Arabic and even of the Christian New Testament. All the commentary and insights are mine. I don't turn to others for insight or guidance. The material is 100% original; I have written every word and phrase. There are thousands of unique insights in these books that no one has ever discussed, and you could not have a clearer example of us owning the copyright to this material. In every book, we put "About the Author" and copyright information on two pages and link to the website with an "About the Author" and a copyright statement for all the books, and it obvious that when we offer these books freely online that that is something I've decided to do out of compassion and generosity.

12:50 Not long ago, Amazon came up with a bot to search online for content that resembles the books that they are selling and, of course, because for the past 22 years we have offered the Yada Yahowah series free online in its entirety, Amazon bots not only find the Yada Yahowah site but other sites that mirror this content with material that is identical. That doesn't violate copyright; that says I'm charitable and feel it is important to give away the material rather than charge for it. But no matter how many ways and times we have said that to Amazon, there doesn't appear to be a thinking individual in the process. We have yet to receive a single thoughtful reply from them. Over the past month, there have been 25 attacks on us that have taken our time while accusing us falsely of copyright violation. We did everything we could to explain that we chose to present our material online for free, that it is charitable, that it is not against Amazon's policies, and that it is not a violation of copyright. Everywhere you go, you will see my name. That is quite different than what we were doing 15 years ago.

14:25 Fifteen years ago I wrote and marketed everything anonymously under "Yada." I don't do that anymore because of copyright.

14:44 We must hold copyright because we have rules. You cannot use the material that I'm translating or my insights to promote a conspiracy, as we've seen people do, or to promote religion, as the Black Hebrew Israelites will occasionally do, or to advocate some political agenda; you can't do it. We prohibit the use of this material for that. We have very clear standards as to how you can use it. One is you cannot use anything that I've written to inspire a violent act. Use your words. Become informed, but don't lash out violently or encourage anybody else to. Of course, if you're

going to use the material that I have devoted my last 22 years to creating it for you, give credit where credit is due. Acknowledge where you got it so that people reading it know where to turn if they want more and so they can see things in context.

15:51 So, we will continue to offer the books freely. David has created an e-pub that allows people to download the books to their phones and tablets so they don't have to be connected to the internet. The online presentation of our books for laptops, tablets, smartphones, or computer monitors is spectacular. David has done a marvelous job enabling all that for us. That is our primary outreach.

16:22 Then, we reach out via social media like the sites you manage for us, Dee. Several people like Steve have YouTube channels promoting these programs and the text of these books. We will continue to do that. Amazon suspended our account, and at this point, we'll see how they react going forward. We have no choice but to reach out to other on-demand publishers for the books and eBooks by Monday so that we are less vulnerable to Amazon.

17:11 This issue has been very stressful and difficult for Jackie, whom we all love and appreciate for her work, and now would be an excellent time to support her. She has undergone a lot and this is very difficult for her; however, it's simply a distracting annoyance for me, and now I have a complete distrust of Amazon. But it's the nature of monopolies, which is why they are undesirable.

17:50 We will begin a series of programs to reorder what we have learned in a way that helps Israel, particularly Yahuwdym | Jews, but Gowym, for the next two years, you're also welcome. You need to get your act together quickly because you only have two years to become part of the Covenant. It orders the information such that we have a better appreciation for what's coming and for our role in this process.

18:33 I had an uncomfortable telephone conversation with Dee about her research and her collaboration with Jacki and Kirk into my translations, insights, and conclusions in a book I had written. She concluded that the reason that there are three Zarowa' and the reason Yahowah provides so much information about the role of His final Witness | Basar, the Herald, the Nakar | the Observant Foreigner, the Choter, Yada, is because it's a big deal to Him. It's a big deal to His people. It's such a big deal to Yahowah, Yahuwdym, Yisra'el, and the final three Harvests, certainly the last two of the last three Harvests, that it appears that Yahowah had a select three. Moseh was the reluctant Liberator and the finest example of humanity ever. He was foremost in character; he had sterling intellect, great moral judgment, was exceedingly articulate and a quick study. Moseh brought us the Towrah and shared with us what it means to be liberated from human religious, political, economic, and military schemes. Dowd then fulfilled the first three of the Invitations to be Called Out and Meet that Moseh articulated.

21:29 But there's a problem. While these are easily the two most important people in God's story among Yisra'elites and Yahuw'dym, the Towrah has actually been replaced. You will hear rabbis say, "Torah this and Torah that. We Torah, we Torah, if we weren't Torahing, Israel wouldn't exist." Bull. They are not "Towrahing" at all. They are instead studying their Talmud. They have replaced Yahowah's Towrah with their Talmud. They kiss and fondle their "Torah" and read a few lines from it, but the religion isn't based on the Towrah. The Towrah is anti-religious; there is no mention of a rabbi in the Towrah. Their religion is based entirely on the Talmud, which are rabbinical arguments. God is disgusted with the rabbis. He hates them with a passion; almost every rabbi will have an express ticket to She'owl, the very place they deny, because of what they have done. They have been the greatest enemy of God's people.

22:52 There is something even worse than replacing the Towrah in the lives of God's people with the Talmud because with that there was the replacement of Yahowah as God. He was replaced by rabbis, who are the authority figures, not Yahowah. His name won't even be mentioned. They give lip service to a G-d, a HaShem, and an Adonai. They have replaced Yahowah's authority in the people's lives. From Yahowah's point of view, while those two things are bad, there is something far worse because Yahowah is first and foremost a Father, and His first and foremost Son is Dowd/David. He's the person that Yahowah not once but three times says, "He is My Son. I am his Father." Yet, in Rabbinical Judaism, they deny that God has a son, which means that God is a liar. I don't think Yahowah is a liar. If He said, "This is My Son. I am his Father," then that's what He meant. Moreover, Yahowah says, "Dowd is My firstborn, he is My Beloved, he is My Chosen One."

24:26 In Messianic Judaism (not to be confused with Messianics who think the misnomer "Jesus" was the Messiah, "Jesus" never even existed), their world revolves around waiting for this warlord, whose name they don't know, who is supposed to arrive someday to rescue them, which means they are denying that Dowd is Yahowah's Chosen Messiah. Dowd was anointed three times by Yahowah as the Messiah. He is the returning Messiah. That also means they are not acknowledging that according to Yahowah, Dowd is returning as King, not just as King of Yisra'el but as King of the universe, all of it. You might say, "Wait a minute. The kingdom of perhaps G-d," but the problem with that is that Jews 3,500 years ago begged Yahowah never to speak to them again. "Don't ever speak to us again. We never want to hear Your voice again." He said, "No problem, I agree. You guys are obnoxious, ungrateful, and embittered. You have no appreciation for anything I've done for you, and I have no desire to speak to you anyway. But I made a promise to 'Abraham, and I'm going to keep it. As such, I will continue to speak to My people through My people." The first was Moseh. There have been very few along the way, perhaps 40 in total if you consider all the mentions that have been recorded by others, and very few of them have a written legacy we can examine. That's not a lot of people over the course of human history.

27:16 So based upon what the Jews demanded, and His agreement with them, Yahowah decided that He would not speak to His people directly but that He would speak through His chosen

ones. Dowd was most chosen of all, who wrote 100 Mizmowr/Psalms and Mashal/Proverbs, plus he plays the starring role throughout the writings in the prophets. We know more about him than anyone else. His name is mentioned 1,100 times, second only to Yahowah and considerably more than Moseh.

28:04 So, as a Father to His Beloved Son, there's something that Jews have done, and this is not just blaming Jews because Gentiles have been worse at this than the Jews, but the Jews ought to have known better, and if they had, the world would be so much better. Jews have universally denied not only that Dowd is the Son of God, that he is the Messiah who is returning, that he is the Shepherd and the Exemplar of the Covenant, the returning King, but that Dowd is something far more important than all those things. That's a pretty good résumé up to that point. Dowd is our Savior. Of the three *Zarowa'*, he is *the Zarowa'* | the sacrificial Lamb, and the Pesach 'Ayil. His corporal *basar* | body fulfilled Pesach. His *nepesh* | soul was laden with the guilt of every Covenant member and taken into She'owl and deposited there on Matsah. He endured the greatest sacrifice in human history for our benefit, for the benefit of the Children of Yisra'el, and almost to a person, in fact until almost 20 years ago, there wasn't a single person on the planet who would acknowledge what Dowd had done on their behalf, the fulfillment of Pesach, Matsah, and Bikuwrym. Even ten years ago, I don't think you could find anyone on planet Earth who would acknowledge what Dowd had done in fulfilling Pesach, Matsah, and Bikuwrym. The single greatest gift ever offered, and the greatest sacrifice ever made and completely and universally denied by Jews. And, of course, you have the Christians who took every accolade, every achievement and title and applied them to a mythical misnomer and created the world's most popular religion in the process. God is angry! I'm going to say something more derogatory than that. His righteous indignation over the realization that there were hundreds of vivid prophecies explaining precisely what Dowd was going to do dating back 3,000 and 3,500 years ago that are clear, poignant, undeniable, irrefutable and that his people for all that time have denied them, even refuted them, depriving every Yahuwd/Yisra'elite during that entire time of eternal life. What a tragedy.

31:52 That changed starting about 22 years ago, gradually, slowly over time. Yahowah couldn't find a single one of His people to speak through, and He knew before I think He even created the universe that this would happen. So, His Towrah and prophets are filled with the announcement that because He couldn't find a single one of His people, a Yahuwd \ Yisra'elite who would listen to Him, particularly on this most important subject of what Dowd has done, He asked a Gowy/foreigner to do what Jews were unwilling to do.

32:46 In fact, Jews won't even openly condemn religions. They'll squeal around in their little condemnations in secret on Christianity, but they don't even come out openly and say it. There was a speech recently at the United Nations where the UN Ambassador of Israel talked to them about their Jesus was a Jew, and they're praying to a Jew, and they've got Jewishness in them because of their Jesus Christ. No, they don't. Jesus Christ never existed. Jesus Christ wasn't a Jew.

Dowd was the ultimate Jew, and Dowd fulfilled Pesach, Matsah, and Bikuwrym in the year 4,000 Yah in 33 CE.

33:41 In the 3,000 years since Dowd was king, I don't think there's been a single Yahuwdym who has explained that there are five conditions and five benefits of the Covenant, and if you want to receive the benefits, you need to accept the five conditions. I don't think there has been one Jew who has correlated the Miqra'ey with the Covenant and said if you want to receive those benefits, you achieve them through the Miqra'ey. I don't even think they know what Miqra'ey means. Miqra' means "An Invitation to be Called Out and to Meet with God." They most certainly don't understand the purpose of Pesach. They celebrate it like it's seven days when it's one day: it's the first of Matsah. They don't even celebrate Matsah; it's just an ingredient during their Passover celebration. They have no clue what Bikuwrym means, that it's the plural of *bakowr* which means firstborn children.

34:55 So, having no clue what these things mean, they get further afield because they don't like Shabuw'ah anymore because Christians confiscated it by calling it Pentecost when it has *nothing* to do with Christianity. The Church wasn't born on Pentecost. There is no "Church" with God, never has been, never will be. Shabuw'ah hasn't been fulfilled yet. That's why the Christian New Testament's presentation of it is so unbelievably insane. It will be fulfilled in two years; it's the last opportunity for Gowym and Yahuwdah, if they wish to be precluded from having to endure the worst of the time of Ya'aqob's Troubles, where it will get geometrically worse for Jews worldwide.

36:05 So, with God's people replacing the Towrah with the Talmud, with replacing Yahowah with rabbis, with failing to acknowledge the accolades, titles, and the achievements of Dowd, unwilling to acknowledge the importance of and the conditions and benefits of the Covenant or the timing of, the purpose of, and the intercorrelation of the Miqra'ey with the Beryth, God and His people were in a very difficult spot. There would be no one at Shabuw'ah. If no Jew had gotten their act together in 3,000 years, how was that going to change? There would be no Shabuw'ah Harvest or Taruw'ah Harvest. God can't intervene and speak directly to the people; He's pledged not to do that. They wouldn't listen anyway. There wasn't a single Jew willing to answer the call. So, if we had not been willing, had God not empowered us to make this possible, there would be no Shabuw'ah or Taruw'ah Harvest. There would be no return and God has never failed in the prophecy.

37:36 So God decided long ago that there would be a person who was anything but special, but he was willing, passionate, reasonably intelligent, fairly articulate, a quick study, and more than anything just uniquely passionate about Yahowah and His family to devote what will be 30 years of his life to Yahowah's mission. And because this individual was empowered to recognize Dowd's role and write about it in the 30 books on his translations of the Dead Sea Scrolls to share insights with Israel about what God is asking of them, when these things are going to happen while

also clearing the path of all obstacles, the reason that we rewrote *Prophet of Doom* as *God Damn Religion* that became five volumes is that Islam is a tremendous obstacle to the redemption of God's people. They want them dead; they want them out of Israel. They are at cross purposes with Yahowah. They advocate religion, submission, the slaughtering and the denunciation of Jews. They are a horrendous obstacle in the way. There isn't one percent of Israelites that understand that they're at war with Islam, that there's no such thing as a "Palestinian" and no such thing as an innocent civilian in the Islamic world, or that Islam 1,400 years ago declared war on all mankind, beginning with Jews and it is ongoing. You deny it at your peril.

39:58 It was also written in four volumes repudiating the Christian New Testament proving that it is absolutely false, which is a tremendous obstacle because Rabbinical Judaism is largely a response to Christianity's claims that "This was the Messiah, this was the son of God, this was our savior, all of this happened around Passover." Then they began to hunt down Jews because Christianity was so antisemitic they blamed Jews for killing their God. So, rabbis, to rail against this, created a false Messiah of their own, bar Kokhba, which led to the Diaspora. Stupid. And they haven't gotten over it even today. And it was by neglecting the fact that it was Dowd who fulfilled Pesach, Matsah, and Bikuwrym, that he was the Son of God, that he is the Messiah and returning King of Kings, that because they failed to do these things in that vacuum Christians were able to create a revisionist version of events and apply all Dowd's achievements, accolades and announcements to a fictitious character because something obviously happened in 33 CE. So, largely, Jews are responsible for the creation of Christianity just as they're responsible for the creation of Islam. One thing I present throughout *God Damn Religion* is the complicity of rabbis in creating the Quran. And in all that time, there hasn't been a single member of the Jewish religious community who has acknowledged the truth. Things were looking dire because we don't have much time left. There are only two years to the Shabuw'ah Harvest and nine years to the Taruw'ah Harvest and to Yahowah's return with His Son our Savior and Messiah, King of Kings, Dowd.

42:32 So, Yahowah took the time to tell His people that He's going to inspire a Gowy to tell them the truth, to wake them up, and to play a pivotal role in bringing them home. And this is so important to the redemption, if you will, the reconciliation of Israel that God prioritizes this role almost on par with Moseh. The individual is not a prophet but a Witness; we don't need any more prophets. There's no time even to be a prophet. Yahowah realizes that Moseh brought us the Towrah | Teaching and Guidance. Yahowah inspired him to convey it and then in Dabarym he explains it. And then Dowd, in studying it and writing about it, took it upon himself to fulfill the heart of it. But since all of God's people denied this, the role we're playing in awakening Yisra'el to these truths is every bit as profoundly important to Yahowah as what Moseh did to lead the children of Yisra'el out of Mitsraym.

44:18 Think of how few people were saved during that process: Keleb, Yahowsha' ben Nun, Moseh, 'Aharown, maybe. Not many, right? But, at the Shabuw'ah Harvest, there will be tens of thousands. There will be thousands at the Taruw'ah Harvest, maybe even 7,000 at Kipurym,

based entirely on what 'Elyah can achieve. So, this is stunningly important to God's people and, therefore, to God and incredibly important to His Son. So, since the most beloved person in the whole of God's story, God's favorite person, the most critical individual to understand, is Dowd, and we're the first ever to explain what he has done for us, God values this as much as He values liberating His children from Mitsraym because it's all for naught if we don't collaborate in this way.

45:44 Now, there is more to the story than that, of course. Not only did Yahowah mention the role that we're playing hundreds of times, but He also stacked the deck. I would if I were Him. You go to all the trouble to create the universe, communicate all of this to the prophets; I'd stack the deck, too. "I've got this guy; at least, he's willing. He's going to give it the best he's got, but you know, over time, since everybody has failed, I'm going to do what is necessary for him to prevail," and He has. Read Yasha'yah 11 and the story of the Choter and what Yahowah has availed him and empowered him in terms of insights, courage, understanding, fortitude, and steadfastness to get this job done.

46:51 I want to share with you how I ended *God Damn Religion* because I decided to take an entirely different approach to what I had written 20 years ago with *Prophet of Doom*. That approach was focused on "It is time to listen. You have very little time left. I think I've earned the right to give you some advice by clearing this major obstacle out of your path."

47:27 That section now begins, "Since I have risked my life and put my reputation on the line to compose *God Damn Religion*, and since I devoted the previous two decades of my life to writing the other books comprising *Yada Yahowah*, I want to conclude our time together by sharing how you can become part of God's eternal family. Speaking through one of His prophets, Yahowah used several different words to emphasize the importance of "listening" in the opening stanza of the 5th chapter of *Howsha*...

48:12 **Hear this** (*shama' zo'th* – listen to this and process the information), **those who are priests and have become religious leaders** (*ha kohen* – ministers tasked with explaining and facilitating participation in the *Beryth* and *Miqra'ey* via the *Towrah*). **Pay attention and be attentive to what you are hearing** (*wa qashab* – listen diligently and accept this information as true, then respond to it), **Family of Yisra'el** (*beyth Yisra'el*). **Extended family of political leaders** (*beyth ha melek* – home of government rulers), **open your ears to hear as tools to evaluate and consider** (*'azan* – broaden the scope of what you are hearing; from *'azan* – weigh, test, prove, and consider). **For this** (*ky*) **just assessment** (*ha mishpat* – this rational evaluation and reasoned conclusion using sound judgment leading to a justified condemnation) **applies to you** (*la 'atem*).

49:03 **Indeed** (*ky*), **you have become** (*hayah* – you exist as) **a snare, a dangerous means to control others** (*pach* – you are plotting a calamity to trap and restrict) ***la mitspah* | with the means to be observant** (*la mitspah* – approaching the way to be watchful, to explore and examine, to focus upon and consider; from *my* – to consider the implications of *tsaphah* – being observant),

in addition to (*wa*) **a net** (*resheth* – a means to capture, control, and confine, a network designed to impoverish and dispossess others; from *yarash* – to disinherit) **spread out** (*parash* – scattered around) **upon** (*‘al*) **tabor** | **a broken and confused world** (*tabor* – the confounding abominations of the Earth; from *tabar* – broken and *tebel* – a perverted and confounded world). (*Howsha’* / He Liberates / Hosea 5:1)

49:23 Just think of what they call (*mitsvah*)? that religious Jews have created to keep and observe to be part of their religious community and God's saying, “That's a trap. You're dangerous, you're a net that you've spread out over a broken and confused world.”

49:54 Yahowah has in this statement divided society into three segments: priests, people, and politicians. I believe that they are listed in this order for a reason. If the Lowy had listened and done as they were asked, Yisra’elites would have heard them speak of Yahowah. Had that occurred, they would have responded appropriately because God’s word is consistent and compelling. And had they done so, the people would have relied upon Yahowah’s priests and judges to properly interpret and apply the Towrah – negating the need for political and religious leaders – particularly rabbis.

50:45 Should you be wondering who is addressing the three communities of Yisra’el as time runs out for a successful reunion, the only viable candidates at this time are Yada and ‘Elyah, and ‘Elyah has not yet returned.

51:10 **The rebellious insurgents who are openly defiant** (*wa set* – those who swerve to-and-fro, turning aside and falling away) **are intensely and deeply** (*‘amaq* – are profoundly and cunningly) **murderous, even genocidal** (*shachatah* – deadly to the point of sacrificing humans), **so I** (*wa ‘any*) **will judge them, inflicting the appropriate penalty on each of them, which is to incarcerate the totality of them** (*muwsar la hem* – will shackle and constrain them to rebuke them). (*Howsha’* 5:2)

51:38 Think of that. He’s speaking to His people. He’s calling them rebellious insurgents that are openly defiant of Him and says that they are murderous, that they're genocidal. Genocidal means that for the better part of 3,000 years they have taken every Jewish soul and led it to its doom. Yahowah says:” ... **so I** (*wa ‘any*) **will judge them, inflicting the appropriate penalty on each of them, which is to incarcerate the totality of them** (*muwsar la hem* – will shackle and constrain them to rebuke them). (*Howsha’* 5:2).

52:22 Rabbis, you’re going to Hell, and deservedly so.

52:28 The proponents of religion who are overtly hostile to Yahowah and His people, who deliberately pull the unsuspecting away from the proper path, are genocidal from Yahowah’s

perspective. Think of how many souls have been caught up in Judaism, Islam, and Christianity. And for that, they have earned their express ticket to She'owl/Hell. God is going to judge them, inflicting the appropriate penalty on each insurgent, which will be at the very least, to incarcerate them in She'owl. To be just, recompense is required to be fair especially to those they deliberately cheated of their souls.

53:21 Now, in this particular case you're going to see Yahowah divide His people as Ephraim, Yisra'el, and Yahuwdym because this is a time they were not only disjoined from Yahowah they were disunited among themselves, and the worst of the lot was Ephraim representing the northern kingdom. And that's really no different than what we witness today. Israel is a place divided. The nation at war is also at war with itself. You have progressives marching on Netanyahu's home harassing him constantly, degrading him and demanding that Israel capitulate with Hamas which would be devastating. You will save maybe 50 lives and lose five million: that's the trade. It's stupid. Yet on the other side you have the Haredim who are worse than parasites. They are misleading Yisra'elites about God. They make God appear as ugly, nasty, and as depressing as they are. So, it's the same situation.

55:10 **I, Myself, am aware of** (*'any yada'* – I have noticed and so I am familiar with) **'Ephraym | Ashes** (*'Ephraym* – Worthless Specks of Carbon; from *'epher* – useless ash [describes the ten tribes of the Northern Kingdom]). **And Yisra'el | those who Contend and Struggle with God** (*wa Yisra'el*) **is not hidden** (*lo' kachad* – is not concealed) **from Me** (*min 'any*). **For now** (*ky 'atah*), **'Ephraym | Worthless Specks of Carbon** (*'Ephraym* – Ashes) **is an unfaithful, immoral, and disingenuous religious whore** (*zanah* – is a prostitute, a harlot feigning affection to many for monetary gain). **And Yisra'el** (*Yisra'el* – Individuals who Strive and Struggle Against God) **is defiled** (*tame* – is unclean and impure, improper and desecrated, polluted and sullied, dishonorable and deplorable). (*Howsha' 5:3*) That was said 2,700 years ago. It is exactly the same today.

56:03 It is sad, unnecessary, and inappropriate, but yet true. It has been a very long time since Jews listened to the voice of their God. They asked Him not to speak directly to them, and He has honored that request by speaking through a wonderful group of prophets, and now to a large extent, a final witness. And while they are only marginally more responsive now, that is about to change, and in a profound way.

56:39 For the past 3,000 years, Jews have been their own worst enemy...

56:54 **Their cultural traditions, social customs, religious practices, and political dealings** (*ma'alal hem* – their actions and activities) **do not allow** (*lo' nathan* – preclude) **a return to** (*la shuwb 'el* – restoration with) **their God** (*'elohym hem*). **Indeed, it is certain that** (*ky*) **an illegitimate and duplicitous spirit** (*ruwach zenuwnym* – a disloyal and immoral, an unreliable and whorish, religious spirit akin to a prostitute acting under false pretenses) **is within them** (*ba*

qereb hem – is within their midst and inner nature). **Therefore** (*wa*), **they do not know or understand** (*lo' yada'* – they are not familiar with and do not acknowledge, they are unaware of and do not respect) **Yahowah** (*YaHoWaH* – a transliteration of *YaHoWaH* as instructed in His *towrah* – teaching regarding His *hayah* – existence). (*Howsha'* / He Delivers / Hosea 5:4).

57:23 I made some very blunt statements at the beginning of this program which many might have thought were offensive. They were not my opinion; they're God's conclusions. He's right. If you don't like your God saying that your political dealings, your cultural traditions, your societal customs, and your religious practices do not allow, that they preclude a return to Him then change. Walk away from those things. It's the first condition of the Covenant anyway. If you don't want God to call you illegitimate and duplicitous stop being illegitimate and duplicitous. Yahowah/God said that His people do not know or understand Him (*lo' yada' Yahowah*).

58:28 The name of this series of books is *Yada Yahowah*. This is the opposite of that. *Lo' yada' Yahowah* – not to be familiar with. They do not acknowledge; they are unaware of and do not respect Yahowah. It's pervasive. Jews won't say His name, they don't acknowledge His *Towrah*, preferring their *Talmud*. They disregard his *Covenant*. They have completely corrupted His seven *Mow'ed Miqra'ey*, they've disregarded and denied His beloved Son, our Savior and King. Our Savior

59:24 This remains resolutely true among the overwhelming preponderance of *Yisra'elites* and *Yahuw'dym* today. And so, with only two years left before the *Shabu'wah* harvest, and nine before *Taru'wah*, the ice will have to thaw, and hearts will need to be receptive.

59:56 Please note, the prophecy pertaining to this day and mankind's issues during it were punctuated with the title under which this, and every other book I have written, is heralded whether Amazon likes it or not – *Yada Yahowah!* Consider it an endorsement – something *Yisra'el* has not heard in a very long time.

1:00:20 As a matter of fact, if you want to claim copyright infringement, and the copyright holder is Yahowah, I have His authority to use His testimony.

1:00:37 **Moreover** (*wa*), **the pride and arrogance** (*ga'own* – the unwarranted perceptions and constant agitation, the presumptuousness and haughtiness, the self-adulation and glorification) **of Yisra'el** (*Yisra'el* – those who struggle with and contend against God) **testifies** (*anah* – bears witness as a conspicuous pronouncement, and it is the answer to the response (*qal* perfect)) **against his presence** (*ba paneh huw'* – against his face, his very appearance).

1:00:51 **Therefore** (*wa*), **Yisra'el | those who Contend and Struggle with God** (*Yisra'el*) **and** (*wa*) **'Ephraym | Worthless Specks of Carbon** (*'Ephraym* – Ashes) **will falter, stumble,**

and fall, and they will be overthrown (*kashal* – will stagger and will not succeed as a result of being feeble and weak (nifal imperfect – the Northern Kingdom consistently stumbled and so their fall is not only their fault, the consequences will be enduring)) **in their perversions, corruptions, and libelous errors** (*ba 'aown / 'awon hem* – in their religious malfeasance). **Yahuwdah | Beloved of Yah** (*Yahuwdah* – Related to Yah) **will also waver and succumb along with them** (*kashal gam 'im hem* – will falter and fall in addition to them, staggering and failing to succeed as a result of being weakened, even overthrown following them). (*Howsha' 5:5*)

1:01:23 There was a time during the Holocaust when Jews condemned their God for allowing this to happen, but it had nothing to do with God and everything to do with them. They denied Him and so there was nothing He could do for them.

1:01:41 As bad as things appear now in the wake of worldwide protests against Israel following the Islamic assault on the nation on October 7th, 2023, they will get decidedly, almost unimaginably, worse. Not only is the handwriting on the wall, and inevitable, Yahowah told us so thousands of years ago. So, while the tiny nation will not be completely destroyed nor will its people be entirely exterminated as Muslims envision, they will come surprisingly close.

1:02:30 **Within their flocks** (*ba tso'n hem* – among sheep and goats representing those following political and religious shepherds) **and among their herds** (*wa ba baqar hem* – denoting the tendency of people to congregate), **they will travel about** (*halak* – they will go) **to search to enquire about, seek to hold responsible, and look to conspire against** (*la baqash 'eth* – they will try to be accountable while rebelling against the authority of) **Yahowah** (*YaHoWaH* – our *'elowah* | God as directed in His *ToWRaH* | teaching regarding His *HaYaH* | existence and our *ShaLoWM* | restoration), **but** (*wa*) **they will not achieve what they seek** (*lo' matsa'* – they will not find satisfaction, obtain what they sought to uncover, and they will not encounter or experience the reaping or harvest). **He has withdrawn** (*chalets* – He has removed Himself and disassociated (qal perfect)) **from them** (*min hem*). (*Howsha' 5:6*)

1:02:58 **They have been untrustworthy and unreliable, having betrayed Him and having been treacherous in their dealings** (*bagad* – they have been unfaithful and adulterous, having shown themselves in violation of the agreement by their religious apparel) **with** (*ba* – against) **Yahowah** (*Yahowah* – written as directed by His *towrah* – teaching).

1:03:06 **For now** (*'atah* – simultaneously), **they have fathered and brought forth offspring** (*yalad* – they have fostered descendants) **who are illegitimate and estranged children** (*ky ben zarym* – who are separated, alienated, deserted, foreign, and distant). **So now** (*'atah* – therefore), **the crescent moon** (*chodesh* – the sign of renewing light on the moon's surface which is now symbolic of Islam) **will devour them** (*'akal hem* – will consume and destroy them, taking the space which belonged to them) **along with their land** (*'eth cheleq hem* – as a result of their

seductive words, such that their fate is a reward for taking their territory). (*Howsha' / He Saves / Hosea 5:7*)

1:03:29 Yisra'elites have flocked together more than any other race or cultural in human history, even when exiled from their homeland, Israel. Therefore, it is more instructive to view *ba tso'n* and *ba baqar* from this perspective, presenting the herd mentality of Jews, than it is to continuously view them as sheep, goats, and shepherds.

1:03:58 Having migrated throughout Europe together, and to the New World, and encountering anti-Semitism wherever they have gone, rabbis have sought to hold God accountable for their poor reception and subsequent torment. But in all of this time, and in all of their ways, they are no closer to the truth and they are further from Yah. They have rebelled against His Instructions, the consequence of which is to be excluded from His protection, leaving them vulnerable especially to Muslims, represented by the crescent moon. They have been Israel's deadliest enemy.

1:04:48 That's a pretty pungent statement here. You know, with Israel's propensity to flock together as herds traveling about, God is saying that they would do as they have done, seek to hold God responsible. In Rabbinic Judaism they have actually conspired against Yahowah. God is saying they can conspire all they want; it doesn't work because all they have achieved is that I have withdrawn from them and in the process, they have become untrustworthy and unreliable. They're treacherous in their dealings with Yahowah. The very rabbis that get up and say, "If it wasn't for us the missiles that Iran sent would not have been knocked down. You need us praying and studying Torah for Israel to survive because we're the ones communicating with HaShem." That's quite the opposite. If they were all gone, Ha Shem, the Name, Yahowah would be delighted, and soon He will rid the planet of them. He despises them and their religion.

1:06:17 **For now** (*'atah* – simultaneously), **they have fathered and brought forth offspring** (*yalad* – they have fostered descendants) **who are illegitimate and estranged children** (*ky ben zarym* – who are separated, alienated, deserted, foreign, and distant). **So now** (*'atah* – therefore), **the crescent moon** (*chodesh* – the sign of renewing light on the moon's surface which is now symbolic of Islam) **will devour them** (*'akal hem* – will consume and destroy them, taking the space which belonged to them) **along with their land** (*'eth cheleq hem* – as a result of their seductive words, such that their fate is a reward for taking their territory). (*Howsha' / He Saves / Hosea 5:7*). Yahowah's pretty good at this prophecy stuff.

1:06:35 While Yahowah and Yahuwdym have suffered through a protracted intermission, a 3,000-year time out for bad behavior, God has not forgotten His people. So, seeking a different outcome, Yahowah asks...

1:06:58 **Blow** (*taqa'* – sound and trumpet, blasting) **the Showphar** (*Showphar* – ram's-horn trumpet; from *showph* – to strike out openly in a crushing and bruising manner and *shaphar* – in a bright, fair, and beautiful way) (In other words, there are two sides to this horn.) **upon** (*ba ha giba'ah* | **the hill, the clarion** (*chatsotsarah* – horn) **in** (*ba ha ramah* | **the heights. Signal an alarm and shout for joy** (*ruwa'* – make a loud noise so that it is heard openly by the public and they become aware of what is going to occur, tragically and jubilantly) **at Beyth 'Awen** | **Home of Trouble** (*Beyth 'Awen* – House of Religious Wickedness and Family of Affliction and Sorrow). **It is the end for you as the other** (*'achar 'atah* – afterward, at a later time, during the last days, it will be over for you) **O Benyamyn | Benjamite** (*Benyamyn* – Son of the Sea, Spawn of Gentiles, and a reference to the wolf who founded Christianity). (*Howsha'* 5:8)

1:07:46 While the Crescent Moon represents Islam, the Benjamite is Paul – the founder of the Christian religion. He is the wolf in sheep's clothing. They represent the longest standing and most debilitating foes of the Jewish people. And while the identity of these adversaries is relevant, are you aware that the one Yahowah is asking to sound the Showphar is the one He tasked with writing both *God Damn Religion* and *Twistianity* to expose the anti-Jewish intent and false nature of these religions while at the same time, calling His people home through the rest of the *Yada Yahowah* series? God's very comprehensive when He tells His story. As affirmation, consider this statement in this next prophetic declaration...

1:08:56 **'Ephraym | Worthless Specks of Carbon** (*'Ephraym* – Ashes) **will be horrified and desolated** (*la shamah* – will be devastated during a horrific, atrocious, and appalling event) **which will occur** (*hayah*) **in the day** (*ba yowm* – during the time) **of rebuke and impeachment** (*towkechah* – disapproval, argument, rational discourse, correction, chastisement, and chiding) **among the various tribes** (*ba shebet* – within the clans, family heritage, subdivisions, and people groups) **of Yisra'el | those who contend and struggle with God** (*Yisra'el*).

1:09:20 **At that time, I will make Yada known to be sure** (*yada'* *'aman* – I will be known and acknowledged for being truthful and reliable, dependable and enduring (with *yada'* in the hifil perfect, God will act at a certain point to acknowledge and make known *'aman*, which in the nifal participle reveals that He will carry out and receive the benefits of being reliable in a vivid way)). (*Howsha'* 5:9)

1:10:06 The *Showphar* | Ram's Horn provides an elegant, boisterous, and piercing, almost haunting, resonance when blown correctly. It is the trumpet Yahowah selected to herald His announcements of both the *Shabuw'ah* and *Taruw'ah* Harvests. It represents the last significant opportunity His people will have to tune into His message and listen to the warnings and provisions He is providing. Yahuwdym who turned a deaf ear to the final blast of the *Showphar* on *Shabuw'ah* and *Taruw'ah* will likely remain estranged come *Yowm Kipurym*. They will miss *Sukah*, the return to the Garden and the time to Camp Out with our Father.

1:10:35 Most people have replaced Taruw'ah with Rosh Hashanah. They don't even know what Taruw'ah is, but if you know what Taruw'ah is, it is from *ruwa'* which speaks of blowing the showphar and of conveying both the good and bad news that religion is a death sentence and there is good news of a path to God, an opportunity to restore that relationship. Shabuw'ah also incorporates the blowing of a showphar, so both these harvests are showphar driven. They represent the last significant opportunity His people will have to tune in to His message and listen to the warnings and provisions He is providing. Yahuwdym who turn a deaf ear to the final blast of the showphar on Shabuw'ah and Taruw'ah will likely remain estranged come Yowm Kipurym. They will miss Sukah, the return to the Garden and the time to camp out with Yahowah our Father. There will be too few of them at that time, and why would anybody in their right mind wait for the last moment of the last day to finally be prepared to receive Yahowah and His Beloved Son?

1:12:18 This realization is not only important to you, Yisra'el, but to me as well. I was summoned by Yahowah on Taruw'ah, the day of *ruwa'* | signaling an alarm and shouting for joy in the fall of 2001. With other troubadours having joined the chorus, we have been *taqa'* | trumpeting Yahowah's message as *ruwa'* | loudly and openly as possible ever since. Throughout this prequel to the Last Days, we have given equal time to the tragedies and triumphs which await a misled and unsuspecting world.

1:13:13 **The government and religious leaders** (*sar* – ruling authority figures, highest-ranking officials; from *sarar* – those who act like royalty, as lords with an assumed right to control and claim power for themselves) **of Yahuwdah** (*Yahuwdah* – Beloved of Yah) **are** (*hayah*) **perceived as** (*ka* – recognized as) **untrustworthy and disloyal deviants** (I suppose Yahowah read a copy of the *Jerusalem Post*) (*suwg* – alienating and backsliding proponents of circular reasoning). **I will pour out** (*shaphak* – I will shed) **a boundless amount** (*gebuwl* – a colossal extent) **of My righteous indignation and intense displeasure with an outpouring of My disappointment** (*'ebrah 'any* – My utter frustration) **upon them** (*'al hem*) **as if it were fluid** (*ka ha maym* – like water). (*Howsha'* 5:10)

1:14:13 Israel, you and your God are estranged, and you have very little time to resolve that.

1:14:24 Yahowah's animosity is consistently directed toward His people. That is not to say that Christians, Muslims, or Progressives are better because they're not. It's just that God never made a promise to Progressives, Christians, or Muslims. He doesn't know them or give a crap about them. They mean nothing to Him. His people do mean something to Him because He made a promise to 'Abraham that He intends to keep. So, He's disappointed, but the fact is He's still attentive and the only way that He can resolve this and honor His promise is for them to change. It's why we're here.

1:15:16 Yahowah's animosity is consistently directed toward Israel and most commonly particularly if you read the great prophet Yasha'yah, the first ten chapters focus on one subject - the condemnation of Israeli religious and political schemes. Then, of course, these schemes flood down upon the many they corrupt the people beyond the hope of words and reason. In this case, *sar* describes government officials and religious leaders, the authority figures, within *Yahuwdah* | Judah. It offers the impression that they act as lords, as if they were royals designated by their god to rule. They believe they have the right to impose their will on everyone else, restricting the choices of others to control them. As evidence Yahowah was correct in this, with the overtly political left vying against the ultra-orthodox right, Israel has become a house divided without an ethical leader to be found among the millions. Even the top brass of the IDF have failed miserably and can no longer be trusted to defend the nation which is about to implode under adverse world scrutiny and pressure.

1:17:02 God's assessment of Jewish political and religious institutions, parties, and sects is that they are untrustworthy and corrupt. He calls them "disloyal deviants" which sounds, again, like He must know them personally. He takes issue with their propensity for circular reasoning and, thus, being irrational and disingenuous. He does not care for their dishonesty or egos either. Nor do I.

1:17:34 Being misled and swayed by politics or religion, even conspiracy or patriotism, is a sure way to waste one's life and lose one's soul, but it is not a crime. Misleading others is, by contrast, an offense worthy of Divine Judgement. Therefore, Jewish religious and political proponents and advocates have engendered Yahowah's frustration. The torrent of His animosity will flood upon them in mountainous waves of righteous indignation. The very men who claim to speak for God and represent His people are the most displeasing to Him. And that is especially true of rabbis because their Torah is the Talmud, and in it, rabbis speak over God.

1:18:37 **'Ephraym | the Worthless Speck of Carbon Ash ('Ephraym), has been deceived and defrauded, extorted and oppressed** (*'asaq* – he has been subjugated by tyrants, brutally treated, horribly cheated, and viciously exploited). **His competence in exercising good judgment is incapacitated and his ability to reason is shattered** (*ratsats mishpat* – his thinking and decision-making are broken, his capacity to resolve disputes is fragmented).

1:18:56 **This is because** (*ky*) **he has been intent on, agreeable to, and fixated upon** (*ya'al* – he is particularly willing and determined) **going after a variety** (*halak 'achar* – to pursue right to the very end) **of worthless religious dogmas** (*tsaw* – idolatrous forms of human excrement, revolting filth, utter nonsense, unsubstantiated ideas and fake gods, a whole lot of futile and vain blah-blah-blah). (*Howsha* ' 5:11)

1:19:20 Wow. Israel, God's got your number and it's coming up quick. He says you're deceived, defrauded, that you've been extorted and oppressed, that you can no longer exercise good

judgment, that your ability to think and to reason is shattered all because you've been fixated on and have chased after worthless religious schemes.

1:19:57 I told you so. Judaism is Israel's greatest impediment. It is crippling. Rabbis through the ages have incapacitated the people to the point that thinking is debilitated and choices are restricted. They deceive and defraud. The productive are extorted and the faithful are subjugated. The result is a sea of parasites adorned in black. But don't gloat should you be draped in a rainbow flag of colors because you are no closer to the truth.

1:20:43 In this regard, it is my expectation that while both groups will scream and slander me, one voice will overcome the many and within a decade Judaism and Progressive politics will cease to exist. Rabbis are about to become extinct as are social influencers.

1:21:08 Likewise, over the past two decades, *Prophet of Doom* changed thousands of lives worldwide, providing those who suspected that there was something dreadfully wrong with a religion that thrives on terrorism to question and discard the doctrine that has sought to control them. However, realistically, jihadi Muslims are incapable of reading what now has become *God Damn Religion*, preferring instead to prove the "peaceful" nature of their cult by threatening to kill me instead.

1:21:52 And of course, *Questioning Paul*, now *Twistianity*, devastates the religion that has harassed Jews for two millennia. It's audacity in replacing Yahowah's beloved Son and Messiah with a mythical misnomer is something God will repay in kind – disowning them.

1:22:11 Surprising to many, but nonetheless conclusively demonstrated in *Twistianity* and *God Damn Religion*, rabbis were largely to blame for the emergence of both Christianity and Islam. Had they recognized and celebrated the arrival of the Mashyach, Zarowa', and Ben 'El in fulfilling the promise of Pesach, Matsah, and Bikuwrym, and had they not outlawed the use of Yahowah's name, Paul would have failed, and Christianity wouldn't exist. And had rabbis not sold Muhammad Talmud readings, the Quran would not have been perceived as credible and Islam would have died with it. What a different world it would be!

1:23:10 As for Yisra'el, the people's inability to think rationally has been a direct result of their favorite pastime – being religious. They have wallowed in human excrement as if it were a bubble bath and worn it as if it were perfume. Nonsense has been the only sense they have held dear.

1:23:35 **But I am like a moth, perceived as something wasteful and fabricated** (*wa 'any ka ha 'ash* – so I am thought to be a sick creature, a rotten discharge of a nocturnal insect) **to 'Ephraym** (*la 'Ephraym* – to those amounting to traces of ash) **and** (*wa*) **much like** (*ka* – similar

to) a **fungal parasite or a septic infection** (*ha raqab* – a degenerative disease or dry rot) **to the Household of Yahuwdah** (*la Beyth Yahuwdah* – to the Family of Yah’s Beloved). (*Howsha*’ 5:12)

1:23:56 Can you imagine? This is the Creator God of the universe. This is Yahowah Who formed the Covenant relationship with ‘Abraham and provided hope for all of us. This is Yahowah Who liberated the Children of Yisra’el from Mitsraym, who delivered the Towrah, inspired the prophets. This is Yahowah! He says that His own people because of their religiosity treat Him as if he were a moth perceived as something wasteful and fabricated devouring their black morning suits, I presume, and that rather than removing the fungus of yeast from the Matsah, from the bread, during the celebration of Matsah and recognizing that that fungal infection was religion, they view God is the fungal parasite! Oh, the heartache of it! The disgust!

1:25:10 So, Israel if you're the least bit bothered that you're listening to a Gowy and that the God of ‘Abraham, Yitschaq, and Ya’aqob would choose is a foreigner to speak to you, maybe you need to read this again and look in the mirror so that you understand why, and then get over yourselves, change, accept the truth.

1:25:53 As God, His assessments are valid, and His testimony is accurate. Rabbis have written their own Torah, superseding Yahowah’s, while scribing themselves in the starring roles. As a result, the religious are so bedazzled by their own brilliance, they hardly notice that Yahowah exists. So, it is little wonder that the relationship called for a divorce. Had they been mine, I do not think I would have dignified them with this letter. That’s what Howsha’ 5 is, a divorce letter. It would have been goodbye and good riddance. That said, my frustrations are irrelevant because at God’s urging, I am here begging them to return. And that is because I take direction from Yahowah, and since He is God that comes with many expectations and responsibilities. One is that He must always honor His promises, no matter how undeserving the beneficiary. One of the promises at their request is that He never speak directly to them. And since there was no one among His people who would speak for Him, here we are. He has vowed to reconcile His relationship with those who view Him unkindly, and that includes Yisra’el, so there are three remaining opportunities for the willing to recant their prior positions.

1:28:11 **Had ‘Ephraym perceived** (*wa ra’ah ‘Ephraym* – had the Northern Kingdom viewed and witnessed) **that which was associated with his religious malady and sickness** (*‘ets choly huw’* – his related illness and disease, his injuries and afflictions, his infirmities and the cause of his suffering), **and Yahuwdah, his oozing and pustulant wound** (*wa Yahuwdah ‘eth mazowr huw’*), **then** (*wa*) **‘Ephraym** (*‘Ephraym*) **would have gone** (*halak*) **to ‘Ashuwr** (*‘el ‘Ashuwr* – Assyria; from *‘ashar* – the way to receive blessings and benefits, the basis of *‘Asherah*, the mythical Queen of Heaven and Mother of God), **reaching out to** (*shalach ‘el*) **the king of contentiousness and the Adversary** (*melek yareb* – the physically aggressive and vehemently quarrelsome lord of religion and politics).

1:28:40 **But this would have been incapable of healing you** (*wa huw' lo' yakal la rapha'* *la 'atem* – it cannot restore your health, and it will not prevail or succeed in repairing you). **This cannot cure you** (*wa lo' gahah* – but there will be no recuperation or restoration with this) **from the infectious disease which ensnares you** (*min 'atem mazowr* – of your ulcerous lesions and from your pustulant wounds). (*Howsha'* / He Delivers / Hosea 5:13)

1:28:54 Of course, this is metaphorical because the Northern Kingdom was never circumspect. They reveled in their religious beliefs and celebrated false gods. There was no King Jareb, and the Yisra'elites did not venture out on their own accord into Assyria seeking a cure for what ailed them. Rather, 'Ashuwr is being used symbolically to convey an alternative covenant – the religious path to anticipated benefits and blessings. And therein, *melek yareb* becomes the Lord of Contentiousness, a.k.a., the Adversary, who is ever ready to beguile and then disappoint them. And in this regard the symbolic language continues...

1:29:45 **As a result** (*ky*), **I will be akin to** (*'anoky ka*) **a roaring lion** (*ha shachal*) **to 'Ephraym** (*la 'Ephraym*) **and like** (*wa ka*) **a conciliatory lion** (*ha kaphyr*) **approaching the Family of Yahuwdah** (*la beyth Yahuwdah*). **I, Myself** (*'any 'any*), **will tear up or tear apart** (*taraph* – I will rip up or tear away, providing what is required), **then I will either walk away or lift up** (*wa halak nasa'* – I will go away or I will carry away), **such that nothing will rescue or snatch away** (*wa 'ayn natsal* – so that no one will deliver or take away). (*Howsha'* 5:14)

1:30:15 This is an interesting play on words, an example where similar things convey vastly different outcomes. Looking at 'Ephraym, the *shachal* | lion is roaring. With it, God is poised to tear Yisra'el away, *taraph* | ripping the nation, then *halak* | walking away. And for Yisra'el, there would be *'ayn natsal* | no rescue any time soon.

1:30:47 By contrast, with Yahuwdah, the Beloved of Yah, the *kaphyr* | lion is conciliatory, ready to make amends. We know this because *kaphyr* is from *kaphar* | to reconcile – serving as the basis for *Yowm Kipurym* | the Day of Reconciliations. Then as we approach the same verbal chain, we discover that Yahowah will *'any* | personally *taraph* | tear His Beloved from 'Ephraym, separating them from harm's way, while *taraph* | providing whatever they require. So now, rather than *halak* | walk away, God will be *nasa'* | lifting them up and carrying Yahuwdah home. As a result, *'ayn natsal* | no one will ever be able to take them away again.

1:31:40 Now since Yahowah mentioned that Yisra'el will be devoured by the Crescent Moon, I would share that one of the uniquenesses of *God Damn Religion* is that I explained why the infidels are called *kaphyr* and *kaphar* throughout the Quran. It is errantly translated as “disbelievers” or “wrongdoers,” but Arabic is the bastard child of Hebrew. There is nothing in the word that relates to belief or lack of belief or right or wrong. It's from *kaphar*, it's spelled the same way in Arabic. And *kaphar* means “to reconcile.” The things that Allah hates the most are the reconciled because it's only the reconciled that thwarts Allah's ambition. If there are no reconciled

then the Taruw'ah Harvest does not occur, the Shabuw'ah Harvest does not occur, there is no one to return to on Yowm Kipurym, and therefore no reason for Yahowah to return. Without the *kaphar* "the reconciled" Satan wins. The planet may be lifeless, but he doesn't care. He can stay right here and avoid She'owl because God will have failed. But because there will be and are *kaphar* Satan fails. All we have to do is encourage men and women to choose Yahowah and be part of His Covenant family to be included in the Shabuw'ah Harvest, to be part of that remnant of Yisra'el who chooses to welcome Yahowah as their God and Dowd as their Savior, King, and Messiah on the Taruw'ah Harvest, and for 'Elyah to do as he has done so many times previously - prepare Yisra'el to be anti-religious and therefore for Yahowah to return with Dowd on Yowm Kipurym, the Day of Reconciliations. The *kaphar* is the point of contention between Allah and Yahowah.

Continuing to address Yahuwdym...

1:34:40 **I will go away and return** (*halak shuwb* – I will travel about and come back) **to My place** (*'el maqowm* 'any – to My home) **until they closely examine and carefully consider the way to receive the benefits of the relationship through the restoring witness of the eternal testimony** (*'ad 'asher shamar*) **and (wa) they seek My presence, responsibly investigating and learning about My appearance** (*wa baqash paneh* 'any – the desire encountering Me face to face).

1:35:03 **It is during the time of trouble** (*ba ha tsarar* – in a period of great distress, of being besieged and restricted, enclosed and confined) **that they will approach by earnestly seeking Me, longing to learn about the relationship** (*la hem shachar* 'any – they will want to be with Me, enquiring about Me while genuinely striving to know Me). (*Howsha* ' 5:15)

1:35:24 This requires a little explaining. Yahowah said over 2,700 years ago, "I'm leaving, Yisra'el. You're not listening to Me anyway. I'm leaving, Yahuwdym. You won't even say My name even though My name is part of your name. I'm going back to My home in the Spiritual Realm. I can't stomach what you are doing. You are constantly irritating Me; I'm just going to leave you. I'm not going to leave you forever; I will return, but I'm not going to return until you start taking what I have to say seriously and you're not going to do that until we approach the Time of Trouble when your options are slim to none apart from Me." So, this spiritual restoration, this reconciliation of Yahowah with His people is occurring at the last possible moment because prior to this time God's been gone.

1:36:50 Listen. We all who are part of the Covenant Family can type on a keyboard and create books until our fingers are nubs. Jacki can fight the Amazon Gremlins and get the books published. David can do his magic and create a marvelous site that can be read around the world where the books are offered free in their entirety. You can promote them all through social media and we can do our best to convey it in an inspiring way as part of these audio programs, but if Yahowah is not involved it doesn't matter. We can encourage you to walk away from religion and

politics, to take His testimony seriously, to accept what He is offering. He then is in a position to meet with you. So, you have to be willing to do all those things before He can do that, and it's all for naught until He does, and He said right here, "I'm not doing it until you start taking Me seriously" which just happened over these last 10 to 20 years growing in intensity, and that the big catalyst is the Time of Trouble, a period of great distress of being besieged and restricted. It's a powerful thought. It's a prophecy that you can't argue with. This is in Howsha'.

1:38:41 Howsha' is legit, man. He passes the Dabarym 18 test with flying colors. Howsha' was unique in that Yahowah told Howsha', "I want you to experience what I'm experiencing. That's why you're going to marry a temple prostitute. I want you to understand deep down in your gut what it's like to be abused by Yisra'el. I want you to understand the unfaithful disgust that I feel," and I think it's true across the board. Look at the anguish that Abraham had in his life. Look at the anguish of Dowd and his fractured family. I can tell you that I've had so many disappointments in this world. There have been some wonderful accomplishments and achievements, but the pain is real, the scars are there, but those things develop our character and give us grit; they make us tough, firm, steadfast, caring, capable, and particularly in tune with Yahowah. It's one of the things we've talked about in so many of these programs. The single thing that we can do that's best of all is to understand what Yahowah is offering and expecting and return and the way that He goes about interacting with His people to such an extent that we embody that in our own lives, and we apply it to ourselves. We respond to Yisra'el in the same tone, with the same attitude, and the same ferocity that Yahweh does. When our approach and attitude match his, then we're at a place where we can be most useful.

1:41:07 Yahowah revealed very clearly that, after divorcing Yisra'el for religious infidelity, He was going to back away and allow His beloved to do as they have chosen – which was to fend for themselves. Having previously come to their rescue, having devoted Himself to guiding, teaching, and protecting them, God chose not to compete with their political and religious yearnings. He left them to their own devices. It has not turned out very well.

1:41:50 Over the intervening millennia, Yisra'elites were bludgeoned by the Assyrians, Babylonians, Egyptians, Greeks, and Romans, then by the Roman Catholics, Muhammad's Muslims, Ottomans, Crusaders, European Christians, Conspiratorialists, Nazis, Communists, Muslims again, and now by the last generation of ignorant, immoral, and irrational Progressives. One would have thought that after a litany of abuse there might have been a Jew or two who woke up one morning and thought, "Since our religious and political approach has resulted in twenty-seven centuries of agony and failure, maybe we should flip back through the pages of time to find something that led to a better outcome."

1:42:57 Had they done so, the answer was obvious. The answer was Hezekiah. Hezekiah wasn't anything special; I'm nothing special. But it's what happens when your life embodies Yahowah's goals as they are proclaimed in His Towrah that you become extraordinary. Upon

rediscovering a Towrah scroll that was stashed away someplace in Yahowah's Covenant Home, the Temple, he removed all traces of religion from Judea and returned to Yahowah and celebrated the Miqra'ey of Chag Matsah. As a result, the 185,000 Assyrian soldiers camped outside of Jerusalem, the best equipped and trained militants on the planet, died without firing a shot – 50 times the number of mujahideen that successfully invaded Israel on 10.07.23. Obviously, Yahowah is better equipped and capable than the IDF. And in His case, there was no investment in bullets, bombs, no crying to the United States about delayed shipment, no expensive interceptors, or the spilled blood of sons and daughters. All it took was the proper understanding of, acceptance of, and reliance upon Chag Matsah – Pesach, Matsah, Bikuwrym. What did Dowd perform for us? Chag Matsah – Pesach, Matsah, Bikuwrym. Matsah saved the nation; it will save you.

1:45:24 And yet, as if either defiant or insane, in the wake of the most recent massacre, and subsequent tsunami of anti-Semitism, most Jews have doubled down against Yahowah, becoming ever more entrenched in divisive and irrational Progressive politics and parasitic and suicidal Orthodox Judaism. As a direct result, Israel will be dismembered, sliced into pieces, to reward the Muslim savages with a terrorist state carved out of the Promised Land. Thereupon, 10.07.23 will be played out again, but with 100 times the bombardments and belligerents with catastrophic results. Jews will endure a decade of the worst treatment any race has ever received in the long annals of human atrocities – worse than the Holocaust.

1:46:45 And while the nation will be lost, a remnant will be spared, not once, but three times over the ensuing decade between 10.7.23 and 10.07.33. There will be a substantial Harvest of Standing Grain on Shabu'w'ah, transpiring on a Shabat, May 22nd at sunset in 2026 as the Time of Ya'aqob's Troubles begins in earnest. Those receiving a trip to Shamaym will include the Covenant Family comprised of observant Yahuwdym and Gowym – represented by the two loaves offered up to God. The second Harvest is of Olives, and thus Yisra'elites. This reaping will occur on Taru'w'ah following a solar eclipse, on the Shabat beginning September 23rd, 2033. Yahowah does not want His children left in harm's way as the world comes crashing down on what is left of Israel. Then, right on schedule, ten days later, during a lunar eclipse, Yahowah and Dowd will return to reconcile the relationship with the final remnant of Yisra'elites on Yowm Kipurym, 6:22 PM as the sun sets in Yaruwshalaim, in the Yowbel year of 6000 Yah – October 2nd, 2033.

1:48:31 Therefore, there is an answer, an assured opportunity, and an open invitation for some very special people to join the Covenant Family. However, there will be no sanction for any religious sect, political institution, or nation. And so now that the options, timing, criteria, and consequences have been presented, I want Yisra'elites and Yahuwdym to appreciate the implications.

1:49:15 As foretold by Gabry'el, who is Dowd, and explained by Myka'el, who is Yada, the last communication from Yahowah to Yisra'el was through the prophet *Mal'aky* | Malachi in 447 BCE, 1,000 years after the prophetic revelation was delivered through Moseh in 1447 BCE.

Other than what Father and Son, Yahowah and Dowd, accomplished during the fulfillment of Pesach, Matsah, and Bikuwrym in the Yowbel year of 4000 Yah in 33 CE, God has returned to *Shamaym* | the Spiritual Realm and left Yisra'elites to wallow in their religious and political disorders and overall bitterness and defiance.

1:50:10 Then 2,449 years later, on Taruw'ah in 2001, God reengaged, albeit indirectly, through a gowy, just as He had foretold in the Towrah and throughout the Naby'. Yahowah's intent is to call His people home through the words of the Prophets while exposing the impediments along the way. With two years remaining in that 25-year mission, I have compiled the 33 books offered freely at YadaYah.com along with many thousands of hours of audio programs in support of them. So, as promised, Yahowah reengaged the moment He found someone “*‘ad ‘asher shamar* – willing to closely examine and carefully consider the way to receive the benefits of the relationship through the restoring witness of the eternal testimony.” And as a result, Yisra'elites have once again “*baqash paneh* – sought Yahowah's presence, responsibly investigating and learning about God's reappearance.” It's truly extraordinary what has happened exactly as God told us it would. Are you listening?

1:51:50 And while many have and will continue to respond over the next two years, such that they are included in the Shabuw'ah Harvest of standing grain in May 2026, there will be two additional opportunities. “*Ba ha tsarar* – during the time of trouble, as Israel is narrowed and Jews are besieged,” “*la hem shachar* – they will approach by earnestly seeking Yahowah, longing to learn about the relationship.” For those who respond to the invitation to attend the Taruw'ah Harvest in September 2033, an eternity with Yahowah in the Beryth | Covenant Family awaits as those gleaned will be joined with those harvested three years earlier. But then aside from a final 7,000 Yahuwdym who are among the dwindling remnant who return to Yahowah at the very last moment, on Kipurym in October of 2033, there will be no other opportunities. All remaining souls will either be extinguished or incarcerated.

1:53:06 This long intermission would last 2,500 years, or 50 Yowbel, between Yahowah and Yisra'el and Yahuwdah – from whom the last of the prophets would come. Reengagement for reconciliation would then commence 25 years before the Shabuw'ah Harvest of Standing Grain.

1:53:26 So, at long last, Yahuwdym are emerging from their nightmarish past, opening their eyes, walking away from religion and politics and becoming observant. And what before their wandering eyes appears but *‘ad ‘asher shamar* | the opportunity to closely examine and carefully consider the way to receive the benefits of the relationship through the restoring witness of the eternal testimony. For this reason, *Yada Yahowah* was prepared and is ready for them. And in this regard, it is telling that the comprehensive rewrites of *God Damn Religion* and *Twistianity*, the completion of *Coming Home* volumes 3 and 4, and the final edits of the *Yada Yahowah* series will be completed just as the sun sets in Yaruwshalaim on the Shabat of May 22nd, 2026.

We'll pick this up next week on the next celebration of Shabbat on Yada Yah Radio. We look forward to being with you then.

I hope you take these words seriously, Yisra'el and Gowym, because you have only two years remaining for you. God is offering one last opportunity for Gowym, three more for Yisra'el, although what they will endure past this next opportunity will be hellish, so I strongly encourage you to accept His invitation sooner rather than later. If you accept sooner rather than later then you can be part of the solution. You will be able to go to Yahowah on Shabuw'ah knowing that you contributed in the lives of His people, that you advanced the cause of His Son, that you served the Creator God of the universe, and you will carry that satisfaction with you forever more. It's worth doing. The rewards are enormous. But the biggest of all is knowing that you did something marvelous that pleased our God.

Thank you for listening. We look forward to being with you this time next week. We have a lot to learn and share as we march towards the last of days.

May Yah bless you all. Good night.