

## **Shabat Towrah Study - Ha Beryth | The Covenant Family Year 5991 Yah 28 June 2024**

Please Note: I have transcribed this to the best of my ability. Sound bites of parties speaking simultaneously and those inaudible to me have been deleted from the transcript. If I guessed at a word, it was followed by a ( )? A\_\_\_ (blank line) indicates I could not understand the word or phrase and three dots ... indicate an interruption in the dialogue of one party by another. Thank you for your understanding.

0:00 Four years ago I was quite blunt and said that Joe Biden had lost it, that he had reached senility and that it was obvious that he could not compose complete sentences or put thoughts together and articulate them. I have found it interesting all my adult life to be exceedingly observant when around people because I enjoy trying to ascertain how quickly they process information, how accurately they assess what they have seen and heard, and how articulate they can be at conveying the lessons that are learned. I was horrified four years ago watching Joe Biden run for president. I said four years ago that it is not entirely his fault. You can be in your 70s and even 80s and still be quick of mind. Today I think my mind works better than it did 40 years ago. With the information that I have garnered over that time and the understanding that I have developed I've been able to process that which is important more quickly and assuredly leading to a more accurate result faster and more often. So, we don't always deteriorate with the progression of age.

1:32 Joe Biden had a very serious surgery dealing, I think, with aneurysms in his brain I don't know how many years prior to running for president. They knew at the time that it would cause this effect and that it would significantly advance his cognitive dysfunction. It was apparent four years ago and now it is so obvious even the most stalwart Democrats are saying, "OMG, this is a disaster. We need him to step aside." When Kamala Harris, whom I assume has the IQ of a flea, recognizes that it was a disaster, you know it's a problem. Unfortunately for Joe Biden there's only one thing worse than having lost one's mind and that is not being smart enough to know when it's happened.

2:49 Something happened in Israel yesterday that was so telling of what the nation has become politically. As I've shared on this program, I have come to the conclusion that the Progressives in Israel are a complete wash out, that they are exceedingly counterproductive, and that Israel would be far stronger with the lot of them gone or at least silenced. \_\_\_is one of those examples he; he has dental floss for brains. In the current configuration I had shared that I thought that Gantz had gone from a credible-appearing individual that had concern about Israel to a pathetic self-serving brat that is nothing but a sideline crybaby who has no appeal whatsoever with zero charisma and the inability to motivate or lead people. That now has become obvious. He is nothing but a self-serving political whiner.

4:14 That still leaves us with some very interesting and I think exceedingly negative leaders as part of this Coalition, and I speak specifically of Minister of Defense Gallant who I think is an exceedingly dangerous man, not because he's bright because I think he also has a substandard IQ,

not because he's articulate because he clearly is not; he has no stature either. But he is exceedingly divisive, and he is divisive in the absolute wrong place to be so, and I think for his political fortunes he would willingly throw Israel under the bus.

5:17 Then you have a man that I think is weaker still and maybe the weakest link in all of Israel, Halevi who is the head of the IDF. He was criticized by someone that Progressives in America, this present Administration, despises, Minister of Finance Bezalel Smotrich. They said that his public rebuke of political leaders a couple of weeks ago was ill advised particularly when the IDF failed so miserably on October 7th. They went so far as to say that when he was trying to criticize the political establishment as opposed to accepting blame himself for the IDF not responding to copious threats from the Fakestinians that they were going to attack. That everybody and their brother knew that it was going to happen and yet the IDF did nothing to stop it and then when it occurred, they were asleep for 8, 10, 12 hours failing to respond intelligently. Under those circumstances the first head to roll had to be Halevi. So yesterday evening Smotrich criticized Halevi saying that he was asleep. Halevi, as opposed to taking it on the chin and saying, "Yeah, we did a poor job of responding," whined. Gallant said, "How dare you criticize the IDF! We're out there fighting the terrorists." He's not criticizing the IDF. He's criticizing the two buffoons that are leading it and they deserve it. They ought to step down and stop whining and complaining when they're criticized for what they have done. They failed Israel miserably.

7:39 Jews died not because of Netanyahu but because of Gallant and Halevi, that's just a simple truth. Now, I'm not a Netanyahu fan; I unfortunately think that he is the best that Israel has to offer at the moment. He is badly compromised by the right-wing Haredim contribution, the parasites of Israel, and most recently, he even pulled a bill that would have striven to create a compromise on Haredim being drafted, but as you noticed I'm sure, the High Court in Israel voted unanimously, including conservative justices, to demand that the Haredim stop being parasites, act like citizens, and join the IDF. Now there are some religious, who are not Haredim, who said that they won't help Israel because they have no competency. It's true. They don't. They have not been educated but rather have been indoctrinated. They have no math skills, language, communication, or technology skills; they know nothing but the Talmud. They are an absolute waste of breath. They are so demanding in terms of they can't be around women, they can't make food groups, and they can't serve on the Shabat even if it means defending God's people.

9:32 It's interesting that Taruw'ah and Shabuw'ah, the two big Harvests, the operative force in making those Harvests possible is Yahowah. Yahowah is the power behind Dowd. Dowd is the reason for it, and yes, I am a voice heralding it, but the two most important individuals are Dowd and Yahowah. The Shabuw'ah Harvest and the Taruw'ah Harvest Shabat are both on a Shabat. So, what is God doing on the Shabat? He's working to save His people. So, if it's good enough for God to work on the Shabat to save His people, you want to tell me that it's not okay for someone to fight to protect Jews on the Shabat? Who do you think has it right, Yahowah or the rabbis?

10:57 I have never considered Vladimir Putin a bluffer. I don't think that Vladimir Putin says things just to posture. When Vladimir Putin says, "I am going to re-engage intermediate nuclear weapons. I am going to invest in Hypersonic nuclear technology, and I am no longer going to pay any attention to the salt treaties based upon what America has orchestrated in the Ukraine by trying to

militarize the Ukraine against Russia.” And when he says, “Because of the drones that are being used against the Russian Navy in the Black Sea that Russia has no choice but to engage NATO in this war,” I don't think he's bluffing, and I think it's one of the great disasters in human history.

12:18 I'd like to return to where we were in our review of Howsha' 5:15 The last statement we read is exceedingly powerful and so very different than what the religious have been led to believe, but as I explained last week, when Yahowah reveals something through Howsha' you can trust it because Howsha' passes the test, which is in Dabarym / Deuteronomy 18, with flying colors. He is a bona fide prophet and Yahowah most certainly is the only bona fide God. So, when they say the following, we need to process this and deal with it through His prophet Howsha' in first person. He said,

13:30 **“I will go away and return (*halak shuwb* – I will travel about and come back) to My place (*'el maqowm* ‘any – to My home) until they closely examine and carefully consider the way to receive the benefits of the relationship through the restoring witness of the eternal testimony (*'ad 'asher shamar*) and (*wa*) they seek My presence, responsibly investigating and learning about My appearance (*wa baqash paneh* ‘any – the desire encountering Me face-to-face).**

4:10 **It is during the time of trouble (*ba ha tsarar* – in a period of great distress, of being besieged and restricted, enclosed and confined (qal perfect)) that they will approach by earnestly seeking Me, longing to learn about the relationship (*la hem shachar* ‘any – they will want to be with Me, inquiring about Me while genuinely striving to know Me (piel imperfect paragogic nun energicus – of His choosing, Yahowah is engaged by the search and will provide continuous learning at this monumental future event)).”** (*Howsha' / He Saves / Hosea 5:15*)

14:23 This was spoken in approximately 700 BCE. It's now 2024 CE. That is 2,700 plus years. That's a long time. During almost all of that time Yahowah had disassociated from Yisra'el and Yahuwdym. He spoke through His prophets to them, once through Dowd as Gabry'el, through Yirma'yah and Yasha'yah who were contemporaries and then through Yow'el, Zakaryah, and Malaky, the last three. I'm convinced that Malaky's testimony dated to 447 BCE because it would have been exactly 1,000 years after Yahowah began with His first prophet Moseh in 1447 BC. Other than speaking indirectly to His people through those five or six men Yahowah had no interactions with Israel. When the Assyrians came, He didn't stop them. The only time that there was any interaction was when Hezekiah found a copy of the Towrah and implemented what it called for, which is the total elimination of religion. He removed all traces of religion within Yahuwdah and then celebrated Chag Matsah, Pesach, Matsah, and Bikuwrym not once but twice. But that was also at this time. Since that time there's been nothing. Yahowah didn't stop the Greeks, Babylonians, the Romans who came three times, the Roman Catholics, the Muslims, the Ottoman Turks, the Crusaders, and then the Diaspora, because of Rabbi Akib, Jews were abused by Europeans, specifically by the Nazis and then by Muslims again. Not only didn't the IDF not stop the onslaught of October 7th, Yahowah didn't either. And the reason that He is not engaged with His people is because His people chose to leave Him. Rabbinic Judaism is a poke in Yahowah's face. It is to say that the words of the rabbis and the Talmud supersede Yahowah's instructions and guidance. It is to say that the rabbis are more important than Dowd the Messiah and Son of God, the Shaphat | Judges, the Lowy | Priests | Kohen, and for God those are fighting words. So,

God has a choice. He could either engage in direct opposition to His people as He did when they created the golden calf on the way out of Mitsraym or He could just walk away and ignore them and then return once they came to their senses. He chose the latter. \_\_\_ prayer made to Yahowah by a Jew prior to some 20 years ago when they started listening again. Over that 2,700-year time out not one.

19:09 So, that's a pretty extraordinary statement: **“I will go away and return (*halak shuwb* – I will travel about and come back) to My place (*'el maqowm* ‘any – to My home) until they closely examine and carefully consider the way to receive the benefits of the relationship through the restoring witness of the eternal testimony (*'ad 'asher shamar*) and (*wa*) they seek My presence, responsibly investigating and learning about My appearance (*wa baqash paneh* ‘any – the desire encountering Me face-to-face).**

19:38 I would say it's probably certain that prior to *Yada Yahowah* and this series of books that no one on Planet Earth translated *'ad* as “restoring testimony” and “the eternal witness” but that's what the word means. No one translated *'asher* as anything but a reflexive pronoun. But, if you look at *'asher*, it's one of the most comprehensive terms in the Hebrew language. It's a pronoun, a preposition, a verb, a proper noun, and a noun. It's got it all going for it and speaks of a relationship developing and of the benefits of that relationship for those who strive on the proper path to receive them. *Shamar* is very often rendered “keep” just as *shama'* is changed to “obey.” *Shama'* means “to listen.” *Shamar* means “to observe” which is “to closely examine and carefully consider.” So, it does not mean “keep” just as *shama'* doesn't mean “obey.” So, the very message as to how long Yahowah was going to be away is completely missed until somebody closely examines and carefully considers the restoring testimony and the Eternal witness and that did not happen until around 20 years ago.

21:43) **“...and (*wa*) they seek My presence, responsibly investigating and learning about My appearance (*wa baqash paneh* ‘any – the desire encountering Me face-to-face). *Paneh* is “appearance, presence, face” and *baqash* speaks of “desiring something, particularly wanting to meet, to encounter, to learn about.”** So, God said, “I'm going away and you're not going to hear from Me, see Me, or benefit from what I'm going to do until such time as you become not just observant but until you examine what's important.

22:37 **“...the benefits of the relationship through the restoring witness of the eternal testimony (*'ad 'asher shamar*) and (*wa*) they seek My presence, responsibly investigating and learning about My appearance (*wa baqash paneh* ‘any – the desire encountering Me face to face).**

22:53 Then God goes one step further. He says that while that is a step in the right direction it's not going to be until **the time of trouble (*ba ha tsarar* – in a period of great distress, of being besieged and restricted, enclosed and confined) that they will approach by earnestly seeking Me, (God speaking in first person) longing to learn about the relationship (*la hem shachar* ‘any – they will want to be with Me, enquiring about Me while genuinely striving to know Me). (*Howsha* ' 5:15)**

23:31 This is beginning to happen in Yisra'el, and it is certainly happening with Yahuwdym and Yisra'elites outside of Yisra'el. But over the next two years we're going to see this explode in terms of the number of people who are willing to listen to Yahowah.

23:56 I was sharing with Kirk and Dee before the program began how something has changed dramatically in this quest to know God and to share who He is, what He's offering, and what He expects from us in return and that is during this process I have always loved translating, learning, thinking, coming to understand and sharing, particularly His written word and responding with books attributed to understanding His words. That has been my passion, that's my love and those who know me recognize that you could bring something up and I'm so focused on what I'm doing that I forget to respond. I love it. What I have not enjoyed nearly as much are the audio programs. For me, they have been mostly a distraction taking time away from my first love. Now part of that is that I know Yahowah prefers the written word to the spoken word, but I also know that in today's world it is the spoken word that draws our attention to the written word and without the spoken word the written word goes unnoticed. I also know that because of tone, inflection, and the ability to speak extemporaneously, and thus from the heart and our core knowledge that words can be more impassioned and come across as even more convincing, and this program enables those things to occur.

25:51 Twice now in the last month I have done something I have not done in 20 years which is to listen to these programs. I don't like the sound of my voice. I'm very critical of the way that it comes across and I don't like the lack of rigor that encompasses the spoken word compared to the amount of discipline that one can put into written testimony. But we are now about creating what I call "talkies." the term from the 1920s and 30s when sound was first added to motion pictures which became more entertaining because the actors could actually speak, and we could hear them fulfilling their roles. Well, both my wife and Dee are creating talkies of this program. Leah last week has turned about 45 minutes of these programs into a movie. I listened again today to what she had done. I couldn't walk away. I wanted to get back and finish my job but I couldn't walk away. We have finally reached the point where I think we are performing at the level Yahowah always expected. His message is powerful, His words are compelling, and they're being delivered in a way that invites His wayward children to do two things: to recognize just how wrong they have been while at the same time inviting them home. It is the true incarnation of what Taruw'ah represents, this calling out a warning and then sharing the good news. So, I think we're at a place and time where we are going to be garnering Israel's attention and that the upcoming Shabuw'ah Harvest, just two years from now on May 22, 2026, will be robust and will be particularly pleasing to our God.

28:46 So, Yahowah is saying that part of the reason that Yisra'elites are going to listen is that first His message is now being **closely examined and carefully considered pursuant to the way to benefit from the relationship through His restoring testimony** which is the purpose of *Yada Yahowah* and these programs. But that's compounded by the fact that Jews have their backs up against a wall. The world at large has turned against them. It's not safe to be a Jew anywhere and it's going to get progressively worse. The attack on October 7th was horrific and yet the next one will be a hundredfold worse. Israel is going to barely survive.

29:46 There was news earlier this week that Netanyahu is so desirous of being able to tout normalization with Saudi Arabia, which is counterproductive, that he is willing to capitulate on a Fakestinian state and is going to Say so in his address to the US Congress. It is the announcing and the accepting of the terrorist state of Fakistan that is the prophecy that triggers the worst time of Ya'aqob's Troubles. It is the thing that Yasha'yah in the 17th and 18th chapters discusses and blames largely on capitulation to the United States but talks about Israel being thinned at the waste and when you combined what Yasha'yah the Prophet said about this triggering a flood of Islamic jihadists into Israel, far more that can be stopped, Dowd as Gabry'el not only provided the timing of these events but also disclosed that this would be a covenant with many and right now the world is about 98% in favor of the Islamic terrorists against Israel. When this happens the Time of Ya'aqob's Troubles will be so intense that Yahowah is actually going to remove His Covenant family on Shabuw'ah. So, this is where we are, and it is by having their backs up against the wall and having no other alternative that Jews will finally accept Yahowah.

31:45 Now, it's interesting in a way because I've always talked about there being two exoduses. The first being from *Mitsraym* / the crucibles of human religious, political, military and economical oppression in Egypt. *Mitsraym* is the plural of *mitsra'* which means "to question and to contemplate the aspects of troubles." It's the same root, *tsar*, as the Time of Ya'aqob's Troubles. I've always compared this exodus from Babylon where Yahowah, speaking through the prophet Yirma'yah, says, "Come out of her My people." It is this realization that there will be a second exodus. The second exodus is from Babylon. You can look at Babylon and any one of three ways, all of which would be accurate. Babylon politically is the United States, Babylon religiously is Christianity particularly, the Roman Catholic Church, and Babylon geographically is the realm of Islam, and God is calling His people out of Babylon.

33:00 The correlation I want to make is that Yahowah said the first time He reaffirmed the Covenant with His people was when He took them out of Mitsraym with a firm and resolute hand. In other words, this wasn't about reaching out and hoping that somebody would reach up and accept His hand. He grabbed them and drugged them out of town because even with their backs up against the wall the young male boys were being slaughtered and the people were being worked to death. Even in those circumstances they had to be dragged out of town. They had no other option, and this was God Almighty offering to free them, and yet He still had to drag them out of town. Yahowah is very clear in saying that His reaffirmation, His renewal of the Covenant won't be like that. He ain't going to drag you out of town. You can't come kicking and screaming. You will either choose to come of your own volition or not come at all this time. That's the difference. So, this time it will still take the same level of pain for Israel to acknowledge that what they have been doing is wrong. We've talked about this so many times, but the colloquial definition of insanity is continuing to do the same thing over and over again and expecting a different result. Israel has been doing the same political and religious tricks for 3,000 years and for over 3,000 years they've had the same results which have been miserable. If you don't want to be considered insane, stop being religious. Stop being political. Reach out to Yahowah and this time you're going to have to do it of your own volition.

35:17 Then at long last, Yahuwdym will emerge from their nightmarish past, and though it is one at a time, each one bringing another with them, opening their eyes, walking away from religion and politics and becoming observant. And what before those eyes appear but 'ad 'asher shamar | the opportunity to closely examine and carefully consider the way to receive the benefits of the relationship.

35:55 For this reason *Yada Yahowah* was prepared and published and, in this regard, it is telling that the comprehensive rewrites of *God Damn Religion* was just finished this week and I'm well into the first chapter of the rewrite of *Twistianity* and the rewrite and the completion of *Coming Home* Volume Three and an entire new Volume four, the final edits of the *Yada Yahowah* series will all be completed right as the sun sets in Jerusalem on the Shabat of May 22<sup>nd</sup>, 2026, the Shabuw'ah Harvest. We have been afforded the precise amount of time that we need to accomplish the task that Yahowah has assigned to us, and I'm convinced that when it's all said and done that Yahowah is going to be pleased with what we have done. Sure, He made it possible. He provided His seven Spirits to inspire, enlighten, and embolden us and He provided all the material through His prophets long ago for us to understand and gave us the opportunity to learn along the way to correct what we had gotten wrong and to reassure His People based upon what we have learned and gotten right. Nonetheless, Yahowah loves to share credit, and in this case He's pleased. Now you think of the devotion of not only many members of the Covenant family but most recently one of the outgrowths of Amazon flipping its wig and not understanding that I actually own the copyright to all of *Yada Yahowah* having devoted my life 10 to 12 hours a day six and seven days a week for 23 years to creating this material doing so without a co-author, without a publisher, that I own those rights. Now, I freely share it but that's my right to do so and because I've chosen to freely share it online Amazon says then you can't prove that you own it therefore, we're going to put your account in suspension.

38:40 Now I know that is painful for Jacki who does all the work from the time I finish the books to the final presentation for publishing at Amazon, and now she's doing the same with Ingram and other backup sources. It's difficult for her because she has devoted so much time and energy to this. But there is always a silver lining with Yahowah and in this case members of the Covenant family are coming to our aid to support Yahowah and Dowd, and those who are listening now to Yahowah for the first time, and person after person is saying, "I want to help. I want to be part of the team that shares what we are learning and improves what we are learning. So, there's always a good thing that comes out of all this.

39:48 Those who have accepted the conditions of the Beryth who attend Yahowah's Miqra'ey, and who are guided by the Towrah, will have a ringside seat for the Great Awakening and the reunion as it plays out in successive events at the commencement and conclusion of the Time of Ya'aqob's Troubles. And with the first of the final three invitations reaping its harvest just 3½ years before Yahowah's return with Dowd the second to last, just ten days, the last on the very day that God returns, and I think these harvests are successively smaller. This next Shabuw'ah Harvest will be of two loaves spoken of as wheats, plural, which means both Gowym and Yahuwdym. The second Harvest of Taruw'ah is of olives. The olives are identified with Yisra'el, and they will be Yisra'el and Yahuwdym, and the third is not so much a harvest as a final awakening of probably

7,000 souls that listen to one of the great communicators of all time, ‘Elyah, who will be responsible over a 10-day period for that final group who will look up and reach up to Yahowah in Jerusalem as He returns. And He’s going to return with all of us who participated in the Shabuw’ah and even Taruw’ah Harvests.

41:45 The ‘*Eth* (time) *Tsarah* (troubles) *la* (of) *Ya’aqob* (Israel) the Time of Ya’aqob’s Trouble is subsequently explained in the 30th chapter of Yirma’yah | Jeremiah – which we will consider momentarily. Should you wish to mark your calendars and meet with ‘Elyah and Yada, they will return and be present on April 4th, 2030. The day is important because it is the first of ‘Abyb in year 5997 Yah, 3 ½ years prior to Yahowah’s return. We are going to serve under the direction of Dowd, which we might as well get very comfortable doing because we’re going to be doing that for all eternity. So, if you don’t like Dowd, you probably don’t want to join us. If you’re like me, and have a bromance with my brother, then it’s going to be wonderful service indeed.

43:11 Can you imagine being able to serve the Son of God, the man that God said, “He’s My guy. He’s My Chosen One,” the one that Yahowah anointed with His Spirit and with His oil three times, the man that Yahowah chose to be the defender and king of His people, the great lyricist who wrote 100 Psalms and Proverbs. I can’t imagine a better person to serve particularly since he is so courageous, so devoted, passionate, always willing to lead from the front. You know, we would call him a Renaissance man. He has it all together and yet like us he’s had scars in life that built character. He’s made poor decisions like the rest of us, but unlike the rest of us he earned our eternal respect by becoming our Savior in fulfilling Pesach, Matsah, and Bikuwrym. And so, the opportunity to serve with a man who is responsible for us being there I think will be a delight.

44:40 But understand it is Dowd that we will be serving. It is his kingdom, and we will be living in it. And for those that say, “Wait a minute. It’s God’s kingdom.” No. It’s not. Is it Yahowah’s universe? Absolutely! Did Yahowah make it possible? Certainly. If Yahowah wanted a different outcome could He have it? By all means! But that’s not what Yahowah wants, and since He’s God, He gets what He wants and what He wants is to work with us and through us and the person He enjoys the most that He thinks is the most effective working through is Dowd. He is making Dowd King. He built Dowd’s home. His throne empowered him. He is bringing him back to accomplish this and, frankly, Dowd deserves it. He earned it. We will all serve under Dowd’s instructions even during the final 3 ½ hellish years - addressing the times, times, times, and half a time reference at the conclusion of Dany’el - to prepare for Yahowah and Dowd’s return for Yisra’el and Yahuwdah such that God can restore His relationship with His people. Now that story is told in the 31st chapter of Yirma’yah but also in Yasha’yah, Zakaryah and Malaky, and as we will find out it’s also told in Yowel.

46:41 Yahowah has been directing His people's attention to what He would subsequently reveal through the Naby’ Yirma’yah | Jeremiah for a very long time it begins:

46:57 “**The Word** (*ha dabar* – the message communicated) **which, to reveal the way to enjoy the benefits of the relationship** (*‘asher* – that lead to the path to walk to get the most out of life), **came to exist** (*hayah*) **with** (*‘el*) **Yirmayahuw** (*Yirmayahuw* – Yahowah Raises and Lifts Up, Yahowah Teaches and Guides to Respect and Revere Yah, commonly transliterated Jeremiah)



**from** (*min 'eth*) **Yahowah** (*Yahowah* – the Almighty’s proper designation pronounced as instructed by His *towrah* | guidance on His *hayah* | existence and His role in our *shalom* | reconciliation as our *'elowah* | God.

47:39 Yisra’el, until you learn to appreciate His name, know what His name represents, say it boldly and are comfortable with it then you are not a recipient of His message. You will not be part of His Family. Yahowah is the Almighty's proper designation pronounced as instructed by His Towrah on His *hayah* | existence and His role in our *shalom* | reconciliation as our *'eloah* | God. Each of those words tell us how to pronounce Yahowah's name and the pronunciation of each of them is not in question.

48:30 “...all to announce (*la 'amar*), (*Yirma'yah* 30:1) ‘**This is what** (*koh*) **Yahowah** (*Yahowah*), **the God of Yisra’el** (*'elohym Yisra'el* – the Almighty of those who engage and endure with God), **proclaims** (*'amar*), **so as to declare** (*'amar*), “**Of your own volition, write** (*kathab la 'atah* – choose to literally inscribe, jotting down using this alphabet (*qal* imperative)) **all of these words** (*'eth kol ha dabarym* – every one of the statements), **which lead to the proper path to get the most out of life, that** (*'asher*) **I have and will be speaking to you about** (*dabar 'el 'atah*), **doing so in a written document so that there is a permanent record** (*'el sepher*). (*Yirma'yah* 30:2)

49:03 I came on this program saying that my love is written communication. I prefer to read than to listen. I prefer to write than to speak and part of that is my love for Yahowah. Yahowah prefers written communication. He wants His prophets to write down what He conveys. The Towrah is not an oral Towrah; it’s a written Towrah. Everything the prophets had to say they put in writing immediately as God was communicating this message to them. The written word endures. It doesn’t change; it is reliable and very verifiable. If you write a prophecy and then make certain that an extent copy of that written text survives such that when the prophecy is fulfilled centuries or millennia later then you have proof that what you said was true. But if you say it verbally and then something happens and you say, “See. I told you,” it has no validity. With the written word we can do as I have done here. We can examine each word like *dabar* | the message communicated. We can expand on *'asher* and know all of what it conveys. We can understand why the prophet was named Yirmayahu. We can learn to pronounce Yahowah's name. We can understand why He would say that He is the God of Yisra’el. He’s the God of the universe, the greater God of the world but He didn't communicate to the entire world. He communicated to, with, and on behalf of Yisra’el. He chose one family out of all families to communicate His message and His plan.

51:21 So, when we look at the word *Yisra'el*, we come to understand why He chose this name and that is because it is like two sides of the same coin. *Yisra'el* describes the people and humankind. On the positive side we can *'ysh sarah 'el* (become individuals *'ysh* who engage and endure with God *sarah*). Sarah’s name, the mother of the Covenant Family is emblazoned in the name Yisra’el. So, talk about God’s love and respect of women, He put a woman’s name in the middle of the name of His people, *'ysh sarah 'el*.

52:09 But by the same token, *'ysh sarah 'el* also means “those who contend and struggle with the Almighty.” So, Yisra’el has been on both sides of that coin far more of the “embittered who have

wrestled with God” than “those who have accepted and endured engaging with God.” That’s the meaning of the name. I can count myself among Yisra’el, even if I am not a blood descendant of Ya’aqob because I have chosen to engage and endure with God and so can every everyone who is listening to this program.

53:01 **Because, indeed** (*ky*), **behold** (*hineh*), **a time is coming** (*yowmym bow’* – days are approaching),” **prophetically reveals** (*na’um*) **Yahowah** (*Yahowah*), **“when I will return to restore** (*wa shuwb*) **the property and possessions taken during the captivity** (*shabuwth*) **of My people** (*‘am ‘any*), **Yisra’el | Individuals who Engage and Endure with God** (*Yisra’el*) **and** (*wa*) **Yahuwdah | the Beloved of Yah** (**Yahuwdah**),” declares (*‘amar*) **Yahowah** (*Yahowah*).

53:28 **“And then** (*wa*) **I will return them, bringing them back** (*shuwb hem* – I will transform them and restore them), **to** (*‘el*) **the Land** (*‘erets*) **that, for the benefit of the relationship** (*‘asher*), **I gave** (*nathan*) **to their fathers** (*la ‘ab hem*). **They will receive it as their inheritance** (*wa yarash hy’*).” (*Yirma’yah 30:3*)

53:42 This was fulfilled, and this will be fulfilled. A remnant of Yisra’el, Yahuwdah in particular, did return from Babylon to Yahuwdah; however, Yisra’el was not included. They were lost by that time, scattered by the Assyrians. They had been taken captive and they had not returned and did not return with Yahuwdym, and they were not given back the land that was stolen from them because they did not possess the Northern Kingdom. So, was there a minor fulfillment of this 2,600 years ago? Yes, but the prime fulfillment awaits and that is after the world slices even more of Israel away giving the Fakestinian Muslim terrorists a terrorist state of their own Yahowah is going to say, “No. I’m giving it back to My people. It’s their land,” and Yahowah is going to reestablish Yisra’el along the borders He originally intended. It’s going to be the inheritance of His people. It’s going to be for the benefit of the relationship. It is so that Yisra’el can engage again and endure with God along with Yahuwdah. And part of the reconciliation, which we’ll find out in the 31st chapter of Yirma’yah, includes for the first time the reunification of Yisra’el, the ten Northern Tribes, with Yahuwdah. And it’s interesting that Ephraim, Yisra’el in this context, would include 10 of the tribes and the other two would be Benjamin and Yahuwdah.

56:06 Benjamin God despises. Benjamin is the wolf and it’s symbolic of Paul and Christianity. The wolf in sheep’s clothing devoured His people. But Yahuwdah Yahowah loves. That’s what the name means, and the other is the Lowy. The Lowy will be brought back and re-engaged. While God’s disappointed in them He is going to redeploy them. So, this is prophetic of what is going to happen because the fullness of this has not yet occurred.

56:41 **And these are the words** (*wa ‘el leh ha dabarym*) **which, to reveal the way** (*‘asher*), **Yahowah** (*Yahowah*) **spoke** (*dabar*) **concerning** (*‘el*) **Yisra’el** (*Yisra’el*) **and** (*wa*) **to Yahuwdah** (*‘el Yahuwdah*). (*Yirma’yah 30:4*) **This is what** (*koh* time) **Yahowah** (*Yahowah*) **conveyed** (*‘amar*) **as we heard** (*shama’*) **the sounds** (*qowl*) **of concern over the terrorists and terrorism** (*charadah pachad*) **when there were no prospects of reconciliation or peace** (*wa ‘ayn shalowm*).” (*Yirma’yah 30:5*)

57:10 When the Babylonians attacked Yahuwdah they were not terrorists. They did not use the tactics of terrorism. At that time, they were the most formidable military on the planet and while they were cruel, just as the Assyrians and Romans, they were just as disciplined militarily.

57:38 Terrorism is the tactic that's deployed by Muslims. Ruh is the Arabic word. It's interesting that ruh is the Arabic word for "terror" and *ruwach* is the Hebrew word for "sound the alarm" and "shout for joy." Nonetheless it is Muslims who are terrorizing Israel. This is, therefore, a prophecy of what is to come. He's now speaking of the Time of Ya'aqob's Troubles when Israel is being terrorized by Muslims.

58:16 **"Alas (*howy*), assuredly (*ky*), this time (*ha yowm ha huw'*) will be so different (*gadowl*) that there has never been anything similar to it (*min 'ayn kamow huw'*). It is the Time of Ya'aqob's Troubles (*wa 'eth tsarah huw' la Ya'aqob* – it is the period of Yisra'el's anguish and distress, of Jacob's adversity when Israel will be narrowed, reduced in size, and oppressed in dire straits by vicious foes).**

58:34 And yet from it he, Ya'aqob, representing Yisra'el, will be liberated and saved. The Time of Ya'aqob's Troubles is before us. It's the last seven years before Yahowah returns with Dowd. He is returning on October 2, 2033, on Yowm Kipurym in the year 6000 Yah, the 120<sup>th</sup> Yowbel. Seven years prior to that time we are at Shabu'wah in 2026. That's how we get those dates. We are certain of the 2033 date and the October 2<sup>nd</sup> fulfillment of Yowm Kipurym because Dowd as Gabry'el gave us the timeline of precisely when he was going to arrive in Yaruwshaliam to fulfill Pesach, Matsah, and Bikuwrym, and that was in year 4000 Yah in 33CE, and we know from the chronologies that Yahowah provided when the Cornerstone of Yahowah's Covenant home was laid, and that was in Year 3000 Yah, 968 BCE and we know exactly when Dowd and Yitschaq went to Mount Mowryah as the dress rehearsal for the fulfillment of Pesach which was 1968 BC which means 'Adam and Chawah were escorted out of the Garden and 3968 BCE. There's exactly 40 Yowbel between these major fulfillments. Forty is the time of completion and the Yowbel are the times that all slaves are freed, all debts are forgiven, and the land is returned, and we can return to the land. That is Yahowah's timeline. It wasn't particularly difficult to ascertain although I think the discipline that was required to prove what I have just shared with you as Dee, our co-host devoted probably two years of her waking time apart from her family to compose this timeline. She did work with other people, but it is primarily her project. It is available at the [yadayah.com](http://yadayah.com) site under the Resources tab. I use it quite frequently when you I don't remember a day of the month that it was that Dowd fulfilled Pesach, Matsah, and Bikuwrym in 33 CE. So, rather than make a mistake I'll go to the timeline.

1:02:16 So, this assuredly is the time that will be so different unlike anything similar to it. When you think about that for a moment, the Assyrian attack against Israel was so severe that 10 of the 12 tribes were essentially lost. They were hauled out of Israel with nose rings as if they were pigs in chains, naked. That's horrible! When the Babylonians hauled them away it was no picnic. When the Greeks came under Alexander, and then later under his four generals, they were arrogant and maniacal. But as bad as they were the Romans were among the worst people in the history of humanity. They were savages, ruthless, arrogant, and tortuous in the way they dealt with the people. So, if you think of the hell that was perpetrated on Jews by the Romans on their three subsequent

attacks with crucifixions of hundreds of thousands of Jews and then hauling most Jews as slaves out of Israel to labor and build that monument to human decadence, the Coliseum, were pretty bad times. And then the Roman Catholic church for the next 1,900 years relegated Jews to ghettos where they had no rights, they were dehumanized and demeaned. This became even worse when Satan through Islam declared war on God's people beginning with genocide in Arabia against the Jews who had been there as the result of both the Assyrians and the Babylonians having hauled them away. They were exterminated by the Muslims who declared war on them. Then you have the Ottoman Turks, then the Crusaders, and all of Europe turned against God's people. The Nazis were especially torturous, and you had the Spanish Inquisition. It was hell. It's hard to imagine times worse than the Spanish Inquisition which was perpetrated by the Roman Catholic Church. Then, of course, the most horrific act, maybe scar, in all of human history is the Holocaust where the Nazis and their European collaborators murdered 6 million Jews, a million of them young children. It's horrific. What occurred on October 7th in Israel was a massacre where women and children were tortured to death. They were raped and hauled into hell as captives and prizes and in hell they were tortured. It's pretty horrific.

1:05:48 And yet, God is saying that what is going to come makes all of that look trivial by comparison. Never in the history of human events will things be as bad as they're going to be for Jews in Israel over these next nine and a half years, particularly during the Time of Ya'aqob's Troubles which is from 2026 through 2033. It doesn't matter where you are. It'll be exceedingly difficult to be a Jew as the world rages against God's people. That's not my opinion; it's God's testimony. He was not predicting the future 2,700 years ago; He witnessed it. This is not a prediction. It's future history.

1:06:51 That's the interesting thing about being a spiritual being akin to light because as a spiritual being time simply is which means Yahowah at any moment can see the future, He can witness what our bad choices can do. And then He can report back in our past what He saw happen. The bad choices of humans in general and His people specifically will lead to the time of Ya'aqob's Troubles, the Time of Yisra'el's Troubles. *Tsarah* doesn't mean just "trouble." It means "a period of anguish and distress; of adversity" when the nation will be narrowed and reduced in size and oppressed. The word serves as the root of *Mitsraym*, and you know what happened to Jews in *Mitsraym*. This will be worse.

1:07:59 And while God isn't the cause of this, He is going to be the solution this time. Not for every Jew, certainly not for every Gowy, but He will intervene on behalf of His people in the end, and He will conduct two harvests between now and then, plus celebrate a final return of His people. The Shabuw'ah Harvest and the Taruw'ah Harvest will be God's specific actions in removing His Covenant Family and a reunited Israel and Yahuwdah on a timely basis.

1:08:36 This is where humanity is headed. This is where the Gallants, the Halevis, the Gantz's, are all taking the world and God's people. This is the consequence of the Bidens, the United Nations, of Progressives, the satanic religion of Islam, the consequence of the Plague of Death which is Christianity, and the victims will continue to be Jews. And yet God says, "The silver lining is that this time I'm not going to allow it to happen. I'm going to liberate and save My People."

1:09:29 *Yasha'* is a beautiful word. It is the word in middle of *Yasha'yah's* name. *Yasha'* means "to deliver from Harm's Way," "to liberate," "freedom," "ultimate freedom from human control, from human bondage," "deliverance," "emancipation," but also "salvation." God's going to save His people from themselves. This is our message. This is our mission. We want every person the world over to have the opportunity to hear what God has to say. Now, we recognize those who were overtly political and overtly religious aren't going to listen and that's just fine with us; we don't want them anyway. But those who are open and receptive to Yahowah, those who are not controlled by their politics or their religion and who are willing to invest the time to learn, have the good judgment to respond to what they hear, what they read, to have this opportunity to choose Yahowah and to come home. And to those who do, Yahowah is saying that He's going to liberate and save them. We have God's promise on this. He has never welched on a promise, and He never will. I guess we're not supposed to say "welched" anymore because it is derogatory to the Welsh. But it's part of my vocabulary.

1:11:25 **'And it shall happen in that day** (*wa hayah ba ha yowm ha huw'*), **prophetically declares** (*na'um*) **Yahowah** (*Yahowah*) **of the vast array of spiritual implements** (*tsaba'*), **'that I will break** (*shabar*) **his yoke, his means of control and manipulation** (*'ol huw'*), **from upon your neck** (*min 'al tsaw'r 'atah*) **and I will pull off and tear away** (*wa nataq*) **your bonds and shackles** (*mowserah 'atah*).

1:11:40 **Those who are illegitimate and unauthorized, those falsely claiming authority who are foreigners from a distant place advocating that which is improper** (*zar*), **will no longer make him work for them** (*wa lo' 'abad ba huw' 'owd*). (*Yirma'yah 30:8*)

1:11:59 **Instead** (*wa*), **they will serve with** (*'abad 'eth*) **Yahowah** (*Yahowah*), **their God** (*'elohym hem*), **and with Dowd** (*wa 'eth Dowd*), **their king and counselor** (*melek hem*), **whom, to reveal the way to the benefits of the relationship** (*'asher*), **I will raise up and establish for them** (*quwm la hem*). (*Yirma'yah 30:9*)

1:12:16 That's the message; it's so clear. It's there in writing. How has everyone missed it? God is saying that He is going to liberate His people just as the Christians, Muslims, Progressives, and everybody else has tried to burden them. Israel in trying to defend itself against Islamic terrorists is accused of genocide and yet they're feeding them. They're risking their own sons and daughters rather than just bomb them into oblivion, which they could do. They're being held to a standard that no one in the history of humanity has ever met, including those who are accusing. It's time that all of this is removed from Jews, that they return to the status of being the Chosen People, the brightest and the best among us, and this is what Yahowah is promising. So, if you are antisemitic, if you're opposed to Jews, understand that you are what God is tearing away, then discarding, breaking and shattering. It's your bonds and shackles that will cease to exist. It is those who oppose Israel - Progressives, Muslims, many Christians, politicians around the world. God is claiming that you are the illegitimate ones, that you are the unauthorized ones, that you're the ones who are falsely claiming authority, and you are the ones who are advocating that which is improper. "You are no longer going to have any influence on My people. They're not going to work for you. They're not going to show up in your courtroom and plead with you." No. They're going to work with Yahowah.

1:14:31 Now you might say, “Wait a minute. I thought that heaven was lounging on puffy couches eating bonbons.” Sorry to bust your bubble but no. When Yahowah spoke to ‘Adam in what was Paradise, the Garden of ‘Eden – Great Joy, He said, “We’re going to work this thing.” And if you’re not working, if you’re not contributing, your life is meaningless. We all have this opportunity. I get up before the sun. I come into my study, and I begin to work on Yahowah’s testimony and dedicate myself to learning so I can inform His people. It’s work. It’s one of the great joys of life. It gives life value and meaning and Yahowah knows it which is why He says that His people are going to work with Him, but not just with Him. Whose name was placed here? Dowd, His Beloved Son, the returning King, the Messiah, the Son of God, our Savior. We will be working with and serving – ‘abad Dowd. He is our *Melek* | King and Counselor who is going to reveal the way to the benefits of the relationship that Yahowah is specifically going to raise up. So, how could you be a religious and a Messianic nincompoop among Jews and not know who your Messiah is when God said it right here? The one who is returning to lead Yisra’el is Dowd and he just happens to be the one that Yahowah announced as the Messiah. How could you be so lost as to be one of the two to three billion Christians and pretend that this misnomer Jesus was a “Christ” and therefore a messiah and that he is the king of kings and he’s returning when God says specifically it’s Dowd? How does that work? Do you think that God doesn’t know His Son’s name, doesn’t know the Messiah’s name, doesn’t know the man who He is bringing back to be King? He doesn’t know his name? His name appears 1,100 times in the Towrah and Prophets, and yet you don’t think God knows it or knows the difference between Dowd and “Jesus?” Oh, but Replacement Theology; whatever God said to Dowd it really replies to “Jesus” because Paul told us so. Yahowah didn’t say anything of the sort, and to steal what belongs to others is bad; to steal what belongs to God’s Son is really stupid. Christianity is criminal. It steals what belongs to God’s Son. You think God’s going to accept you under those circumstances? You stole his title, his relationship, and then you had your mythical misnomer bury what he did as our savior claiming that this myth from Hell saved you by dying. You even had Jews kill him. Are you out of your ever-loving mind?

1:19:14 **Then** (*wa*) **Ya’aqob** (*Ya’aqob*), **My coworker** (*‘ebed ‘any* – My associate who works with Me), **you will have nothing to fear** (*‘atah ‘al yare’* – no reason to be intimidated or frightened), **Yahowah** (*Yahowah*) **reveals well in advance of it occurring** (*na’um*).

1:19:26 This will occur beginning at 6:22 p.m. sunset in Jerusalem on October 2nd, 2033, on Yowm Kipurym. Whether you’re ready or not, this is what’s going to happen. Yahowah is raising Dowd to serve as King. God is saying:

1:19:58 **‘Nor will you be confused or dismayed** (*wa ‘al chathath*), **Yisra’el** (*Yisra’el*), **because, behold** (*ky hineh*), **I will save you, delivering you** (*‘any yasha’ ‘atah*) **from being distant and alienated** (*min rachowq* – from becoming separated as was the case long ago in a previous period of time), **along with your offspring** (*wa ‘eth zera’* – your descendants and seed, as well as that which you have sown), **from the realm** (*min ‘erets*) **of their exile and captivity** (*shaby hem* – where they were controlled and oppressed, even taken captive).

1:20:17 **And** (*wa*) **Ya’aqob** (*Ya’aqob* – serving as a synonym for Yisra’el) **will change and return** (*shuwb* – will turn around and come back, recovered and restored, transformed), **and be at**

**peace and put at ease** (*wa shaqat wa sha'an* – find himself in a satisfying situation and favorable circumstance), **with no one troubling him** (*wa 'ayn charad* – without a concern). (*Yirma'yah* 30:10)

1:20:23 So, what is it that enables God to rescue, to deliver, and to save Yisra'el | Ya'aqob? He said it right there. You will change. God's not going to change. The means to be part of the Covenant aren't going to change. The first condition of the Covenant is to walk away from Babel, from the confusion of religion and politics, from the family of man. God's not changing the conditions of the Covenant. If you want to be part of it, Yisra'el, *you* need to change and *you* need to disassociate from religion, politics, and from human customs. That's all there is to it. It's simple, profound, and in your interest. Being religious and political has given you nothing but trouble and that trouble is going to be exacerbated. The answer is to change. The approach you've been using for the last 3,000 years hasn't worked. This one will. Change, accept Yahowah and no one will trouble you again.

1:21:47 **For I am with you** (*ky 'eth 'atah 'any*), **prophetically declares (na'um) Yahowah (Yahowah), 'to liberate and save you** (*la yasha' 'atah* – to provide freedom and salvation, deliverance and prosperity).

1:21:55 **Indeed (ky), I will engage and act** (*'asah* – I will do what is necessary) **to bring an end to (kalah** – I will without fail bring to a conclusion, completely vanquishing) **all of the Gentile nations and institutions** (*ba kol ha gowym* – all of the foreign countries, entities, and each of the pagan peoples of conflicting cultures who are brought together by religion or politics) **among whom I have scattered and dispersed you** (*'asher puwts 'atah*) **by name and reputation (shem).**

1:22:10 **You will be the exception because** (*'ak 'eth 'atah*) **I will not act in such a way (lo' 'asah) to cause you to fail or perish** (*kalah* – you will not be annihilated or destroyed).

1:22:18 So, after Yahowah in Howsha' 5 says, "I'm sorry. I can't tolerate you anymore. I'm going back to My home. I will not return and re-engage until you become observant again and you start paying attention, closely examining and carefully considering the restoring testimony and the means to the relationship." Then Yisra'el goes through this terrible time, worse than any in the nation's history, and people start listening again and Yahowah says, "You change, you start listening and responding to My Covenant and my Mow'ed Miqra'ey, My name, My Son, My Testimony, and I will rush to you with open arms. Listen to Me and I will protect you. Come to Me and I will embrace you. This is the promise from God. Take Him up on it. He is reliable.

1:23:40 He came to me almost 23 years ago on Taruw'ah in 2001, a few days after 911. I didn't know His name, but I had disassociated myself from religion and politics. I had been very political and exceedingly religious and had begun to question both when Yahowah approached and asked if I would be willing to work with Him. We negotiated a deal and have been doing it ever since, and what I can tell you is He is an absolute delight to work for. Nothing more rewarding, nothing more enjoyable, nothing more productive, uplifting, enlightening, or enriching than to work with Yahowah. And one of the advantages of working with Yahowah is that He protects you so that there is no downside. There are thousands of death threats from Muslims, and yet I live in total

peace, comfort, and joy with no concern whatsoever for my life or my family because Yahowah has promised protection. I know that no matter what happens in the world tomorrow my life is going to be meaningful because I work with Yahowah, and it is true for all of us in the Covenant. Yes, we have our aches and pains in life because without them we'd have no character or no appreciation for all that Yahowah has endured from His people. We may have our aches and pains, but life is marvelous. Every day is a grand adventure working with the most brilliant mind in the history of the universe. Working with His Son, working with someone who enjoys teaching, who loves to be productive, who is willing to give far more than we could possibly give. It's like we're shoveling away with a hand trowel, and he's got an excavator, but multiply that by a billionfold and it's kind of the nature of this relationship. Yahowah is exceedingly generous and one of the ways we know that is through Dowd whom Yahowah clearly loves. Dowd did some dunderhead stuff and yet from Yah's perspective Dowd was the best. He is the best of us, Yahowah loves him dearly, and is providing the entire universe to be his kingdom. So, we don't have to be perfect for God to use us in powerful ways. We don't have to be perfect for Yahowah to be pleased with our contribution.

1:27:31 **Instead, I will provide instructions for you** (*wa yasar 'atah* – I will enable you to be correct, teaching you and thereby strengthening you) **in the way to execute good judgment regarding the means to resolve disputes** (*la ha mishpat* – in how to be judgmental, on how to be discerning and discriminating such that you can make good decisions; from *my* – to ponder and ask questions about *shaphat* – being judgmental, making informed and rational decisions, resolving controversies, and being just) **such that you are found innocent and are not punished** (*wa naqah* – so that you are pardoned and forgiven, seen as clean and pure, purged of imperfections).

1:27:46 **I will not banish you nor leave you destitute** (*lo' naqah 'atah* – I will see to it that you are never again forced to live elsewhere nor lack for anything).” (*Yirma 'yah* / Jeremiah 30:11)

1:27:56 By working together with His Son, Dowd, in fulfilling Pesach and Matsah together they came up with a way for us to be found innocent. So, it's interesting that in the previous statement Yahowah is announcing that He's working with Dowd and that we will be working with Dowd and in the next statement He says that He has found a way to make us appear innocent. These things are correlated because it is Dowd's sacrifice as part of Chag Matsah where on Pesach, he surrendered his *basar* / corporal body to serve as the Pesach 'Ayil. But it was on Matsah which is the corruption of yeast that represents religious and political guilt that this was all removed from us and taken by Dowd's *nephesh* / soul into She'owl and deposited there never to be seen again. So, if everything that that guy Kirk has ever done that's bad was removed and taken into She'owl, a black hole, and deposited there then Kirk's looking pretty shiny isn't he. The same thing is true with every Covenant member. Because of what Dowd did on Matsah, removing our guilt and taking it with him into She'owl to deposit there, we appear perfect in Yahowah's eyes. We are innocent. That's why Dowd himself looks so perfect to God; it's why all of the Covenant family looks perfect to God. We are perfect because our guilt has all been removed and taken to a place where it can never be seen again. And what a joy it is to work in an environment where everything that you do that is positive is celebrated and every mistake you made vanishes and is ignored. It's



the ultimate emancipation. We're emancipated from the worst of ourselves so that we can celebrate the best of ourselves. That's God's plan and He carried it out with Dowd which is why he included Dowd in the previous statement.

1:30:45 Since Yahowah has agreed not to talk directly with His people per His people's request, He has chosen Yada to deliver these instructions and as is God's preference they're in writing and all of it is freely available at yada yah.com because of the work of so many Covenant members. The website itself now is put together by David, orchestrated in large part by Jacki with many people now making contributions to it. This takes us, of course, to the preeminent event in human history, and we'll share this and probably rejoin at this point next week but now that we're in the archive part of the program, I'm going to share what Yahowah said in Yimra'yah 31:31 where the ultimate event in human history, something even more magnificent than Dowd's fulfillment of Pesach, Matsah, and Bikuwrym or of the Shabu'ah or Taruw'ah Harvest is going to happen. It is on our horizon, and this is what Yahowah is discussing at this point. He says:

1:32:14 **“Behold (*hineh* – look up and pay especially close attention), a time is coming (*yowmym bow'* – days are approaching),’ Yahowah (*Yahowah* – God’s name transliterated as directed by His *towrah* – instructions on His *hayah* – existence) reveals well in advance of it occurring (*na’um*), ‘when I will enter into and cut with (*wa karat 'eth* – when I will establish through separation a set-apart agreement on behalf of) the House and Family of Yisra’el (*Beyth Yisra’el* – the Home of those who Engage and Endure with God) and with (*wa 'eth*) the House and Family of Yahuwdah (*Beyth Yahuwdah* – the Household of those Beloved of Yah), a restored and renewed (*chadash* – a repaired and reaffirmed; from *chadash* – to renew and repair, to restore and reaffirm) Covenant (*Beryth* – Family-Oriented Relationship). (*Yirma'yah* 31:31)**

1:32:53 Now from this line Christians mistakenly say, “See. New Testament right there.” Are you out of your ever-loving minds? It isn't the same phrase. He didn't say that this was going to be with a bunch of gowry as part of a religious community called a “Church.” What part of this can't you read? You just want to pick two words out and say, “Hey. Renewed Covenant must be us” and remove it entirely from the context we've just been reading in Yirma'yah 30, the Time of Ya'aqob's Troubles and Yahowah saying, “I'm going to save My people” and then He begins this by saying, **“Behold a time is coming, Yahowah reveals in advance of it occurring, when I will enter into and cut with the house of Yisra’el and the house of Yahuwdah.”** I don't see Gowry, church, or religion in there. I see no New Testament in there. It says Yisra'el and Yahuwdah. That's with whom the Covenant was made and through whom it will be reestablished and renewed. The word Yahowah used is *chadash*. It means “repaired, reaffirmed, renewed, restored.” A Covenant isn't a Testament, it isn't a religion. Covenant is from the Hebrew word *beryth*, in case you were a religious dunderhead and not very bright and you say, “Oh. I don't know about that *beryth* thing.” Why not look at the preface to both Yisra'el and Yahuwdah? What does it say? It says *Beyth Yisra'el* and *Beyth Yahuwdah*, and there's nobody on planet Earth who has any idea of the Hebrew language who doesn't know that *Beyth* means “family and home.” So *Beryth* is one letter added to “family and home,” and that letter is the Rosh r. The letter Rosh is drawn as a head looking to the right or to the left. The reason the person is looking to the left is that Hebrew is

written right to left. In other words, he's not looking at where he has been because where he has been isn't good. He's looking to where he's going which is good.

1:36:51 The majority of Hebrew letters have this slant and lean either to the right or to the left and we can learn a great deal about them by the way each letter is facing. But in this case, the only thing that is different between *Beyth* “family and home” and *Beryth* “Familial Covenant relationship” is the Rosh which an observant person with eyes to see, ears to hear, a mind to process it all and then share what they have come to understand; that’s a Rosh. So, “an observant and thoughtful individual is in the midst of the family” is what Covenant means.

1:37:55 And think about the word too. It starts with a Beyth (b). The letter itself means “family.” It’s drawn as a family home with one way out, one door. It’s interesting the doorway to this particular home is facing up and it also is drawn so that it leans to the left the way that the Hebrew words are written from right to left to wherever it's going. The next letter is a Rosh (r) – an observant individual. Following that is a Yowd (i). The Yowd used to be called a Yad, which is “hand” in Hebrew, and hand doesn’t just mean this contraption at the end of our wrist. It means “influence.” It speaks of how we engage, how we act, how we influence those around us. The Yowd is particularly important because it's the first letter in Yahowah's name, it is the first letter in Yisra’el, it’s the first letter in Yahuwd, and Yahuwdym. Yahowah’s name begins with a hand and there are four more hands in His name because the two Heys are two people looking up and reaching up to God - five hands just as there are five fingers on each of our hands just as there are five conditions and five benefits of the Covenant. This is what Yahowah is trying to convey to us. So, if you look at *Beryth*, a family home and an observant individual, the home of God all brought together with the Teth ☉ at the end, is the mark and signature of God. It’s a pretty good word.

1:40:15 But at the very least understand that the only difference between *Beyth* and *Beryth* is an observant individual in the midst of God's family, or said in other words, if you wish to be part of God's family, be an observant individual.

1:40:37 “**Behold** (*hineh* – look up and pay especially close attention), **a time is coming** (*yowmym bow’* – days are approaching),’ **Yahowah** (*Yahowah* – God’s name transliterated as directed by His *towrah* – instructions on His *hayah* – existence) **reveals well in advance of it occurring** (*na’um*), **‘when I will enter into and cut with** (*wa karat ‘eth* – when I will establish through separation a set-apart agreement on behalf of) **the House of Yisra’el** (*Beyth Yisra’el* – the Home of those who Engage and Endure with God) **and with** (*wa ‘eth*) **the Family and Home of Yahuwdah** (*Beyth Yahuwdah* – the Household of those Beloved of Yah), **a restored and renewed** (*chadash* – a repaired and reaffirmed; from *chadash* – to renew and repair, to restore and reaffirm) **Covenant** (*Beryth* – Family-Oriented Relationship). (*Yirma’yah* 31:31)

1:41:11 Now, the next line Christians just have a field day with until they have to ignore the end of the statement and what comes next and what came before. Nonetheless there's one word that they like, and they ignore all the rest.

1:41:29 **It will differ** (they like that one) **somewhat from** (*lo’ ka* – it won’t be exactly like) **the Covenant** (*ha Beryth* – the Family-Oriented Relationship Agreement) **which, to reveal the way to the benefits of the relationship** (*‘asher* – that provide directions showing the steps to walk

which are correct and give meaning to those who are properly led and guided), **I entered into** (*karat* – I established by setting apart when I cut) **with their fathers** (*'eth 'ab hem*) **on the day** (*ba yowm* – during the time) **I firmly took them by the hand and, with overwhelming intent, overpowered the situation** (*chazaq 'any ba yad* – I showed an intense resolve and was inflexible in My influence over them, even overpowering them due to the urgent need for them to prevail) **to bring them out** (*la yatsa' min* – to draw them out and bring them close, descending and extending Myself to serve by removing them from) **of the realm of the Crucibles of Oppression** (*'erets Mitsraym* – the place of subjugation associated with religious coercion and political tyranny, the land of military domination and economic cruelty; from a compound of *my* – to question and *tsar* – troubling and adversarial situations).

1:42:04 So, to this point it's different in one way and at one time. He didn't say it's different than the Covenant that He cut with 'Abraham, the Father of the Covenant. He didn't say that it was different than the Covenant that He reaffirmed with Yitschaq or Ya'aqob, did He. He said it was different than this very moment in time. We talked about this earlier in the program: what is that moment in time? It's when Yahowah said, "I either rescue My people now or there are no people. It's over for them. They will be devoured within the Crucibles of Human Religious and Political Oppression - in *Mitsraym* as slaves." And yet, because they did not know Yahowah, they did not trust Yahowah, and because they were so erasable, as we can see from the way they acted during the Exodus, Yahowah wasn't much for free will at that moment. He recognized that He needed to drag them out kicking and screaming; it was the only hope for the salvation of humankind. There would be no Dowd, no Towrah, no prophets, no salvation, no hope for humanity if He didn't do it. People were not deserving but He knew it was important and so He did it. He grasped them firmly by the hand and He yanked them out of *Mitsraym*.

1:44:00 So, what's different? He's not going to yank you out of Babel. **"Come out of her, My people"** is a request not a demand. You this time must choose. No one comes kicking and screaming. No one gets dragged out of religion; you leave it, you return to Yahowah on your own volition based upon what you have learned and choose to accept or not at all. That is the one difference this time. You got it? Because this is important.

1:44:40 And Yahowah wasn't done. He said: **Relationally, they broke** (*'asher hem parar 'eth* – they sought to nullify that relationship by thwarting its intent and by disassociating from the correct path, thereby revoking the benefits of) **My Covenant** (*beryth 'any* – My Family-Oriented Relationship Agreement) **although we were married** (*wa 'anoky ba'al ba hem*), **Yahowah** (*Yahowah*) **reveals through this prophet** (*na'um*). (*Yirma'yah* 31:32)

1:44:56 **'For this reason** (*ky*), **this is** (*zo 'th* – specifically) **the Covenant** (*ha beryth* – the Family-Oriented Relationship Agreement) **which, to enjoy the benefits of the relationship** (*'asher*), **I will cut** (*karat* – I will create through separation, making and establishing) **with** (*'eth* – on behalf of) **the House of Yisra'el** Yahuwd is not mentioned at this time because they are incorporated into the whole of Yisra'el - (*Beyth Yisra'el* – the Home of those who Engage and Endure with God) **after that and then without hesitation** and in our immediate future (*'achar ha hem* – at a later period and in a different time, in the latter days), **prophetically declares** (*na'um*) **Yahowah** (*Yahowah*):

1:45:31 **I will provide, placing** (*nathan* – I will give and ascribe, producing, offering, and bestowing) **towrah** *'any* | **My guidance** (*'eth towrah* *'any* – that which is associated with My teaching, instructions, and directions) **within them** (*ba qereb hem* – inside of them, such that it is part of their inner person, part of their thought process, affecting their conscience, and animating their lives).

1:45:53 So, how in the hell can you have a Talmud or a New Testament when the restoration of the Covenant upon Yahowah's return is the integration of the Towrah? Yahowah is personally placing His Towrah inside all of us who choose to return to Him. On that basis, you're absolutely wasting your time and you're disrespecting God to think of, to speak of, to uphold a New Testament or a Talmud. This relationship is being restored *from* the New Testament and the Talmud, and the damage they have done. It is the Towrah which is being reaffirmed so that those who accept God's teaching can be restored into the Covenant relationship and so that we will be properly guided forever more the Towrah is being put inside of us and thank goodness.

1:47:13 Now this is also different than what has existed previously. When Yahowah dragged the Children of Yisra'el out of Mitsraym He conveyed His Towrah through Moseh and gave it to His people. They could choose to listen to it or reject it. They could choose to incorporate it into their lives and have it guide their steps or they could reject it or ignore it. It was there to improve their lives or for them to completely ignore. That is not the case going forward.

1:48:02 So, for free will, God had to make His teaching and guidance available to us but let us choose whether we wanted to accept it or not. By the time that the Covenant is renewed everyone that has survived will have chosen Yahowah, will have chosen to work with Dowd. We will have made our choice to be Towrah observant. We will have accepted the conditions of the Covenant and will have embraced the benefits of God's Familial Relationship. We will have capitalized upon each of the Mow'ed Miqra'ey. Yahowah will be our God; Dowd will be our King and Savior and we will be members of the Covenant Family.

1:48:48 So, we have made our choice, and our choice will be to have God's guidance and teaching be incorporated into our very lives. And now that we've made our choice, He can do what He could not do previously without violating our free will because we have chosen this.

1:49:13 But beyond that, God is going to elevate us so that we become more like Him. He's a seven-dimensional construct, we are three-dimensional. Each increase in dimension is an infinite increase in capability. We have zero chance of surviving just the change from three-point-something dimensions stuck in the ordinary flow of time as we are to being liberated in time plus the fifth, sixth, and seventh dimension. None of us could handle even being elevated to the fourth dimension without having God's guidance, so He's going to share with us how we can work together, how we can be productive, how we can enjoy our lives and still be safe in this vast universe, how we can travel to the furthest galaxy and enjoy what is occurring there without endangering ourselves and others. So, His Towrah guidance and teaching will literally be integrated into our lives.

1:50:25 But by saying that He's not going to grab us and overpower us and He's going to place His Towrah literally inside of us all religion is negated, and we are relegated to the way it was at

the beginning. We can choose to be with God or not, but if we want to be with Him, it is on His terms and those terms do not include being religious or political.

1:51:11 **And integrated into their ability to make decisions** (*wa 'al leb hem* – and upon their inclinations and disposition, their character and thinking, their hearts and minds), **I will write it** (*kathab hy'* – I will inscribe and engrave it).

1:51:17 **I will be** (*wa hayah* – I will exist as) **their God** (*la hem la 'elohym* – drawing near them and approaching them as a Ram shepherding His sheep). **And they shall be My Family** (*wa hem hayah la 'any la 'am* – and they will always exist near Me as My People). (*Yirma'yah* 31:33)

1:51:36 That makes you almost want to tear up and cry with joy. **“And integrated into their ability to make decisions I will write it. I will be their God and they will be My Family.”**

1:51:51 The first line is *wa 'al leb hem*, so if you don't know the mindset of Hebrew you would say, “Then I shall place it,” but there actually no word for “place” here. “Upon their heart” would be a literal translation, but heart in Hebrew doesn't mean what heart means in English. Heart in English means “emotions and feelings.” In Hebrew the liver is the source of emotions and feelings. In Hebrew the heart was the center of judgment, our ability to make good decisions. It is how we are motivated once we know and understand. It's our passion to do the right thing, our character, all derived from executing good judgment.

1:52:57 So, God is saying that “I'm integrating it (*'al*) into their ability to make good decisions, and then *kathab* again. You know, Yahowah has a preference for writing. Look at life. Life is a direct result of a written alphabet. Now, Yahowah's alphabet for life is a three-dimensional alphabet that's infinitely more complex than an alphabet that is presented in two dimensions. DNA is a three-dimensional alphabet with far more variations in shadings and coloring but it's an alphabet; it is a written code that conceives, orchestrates, and differentiates life. So, here Yah says He's not speaking it into our hearts, He's writing it into our hearts. His preference is for the written word because it is reliable, enduring, and the result of this isn't that we get to lay on couches and eat bonbons. It's because the result is that we are part of God's family and as part of God's family He is our Heavenly Father, and we are His children. That means that Dowd, the King, is our brother, we are brothers and sisters, and we are all part of the same family. All of us will have a new last name, Yahowah.

1:55:08 For a host of reasons over 20-some-odd years ago I chose Yada as a nom de plume to write as a way to being anonymous and conveying, and then I chose Yahowah as the name for the book *Yada Yahowah* | To Know Yahowah and come to find out all of these years later that's my name.

Well, we've reached the perfect place to conclude this program, Yahowah's promise that He's going to write His Towrah directions inside of us so that as a result we become part of His family. He is our God; we are His Family. There is nothing better than this and this is what Yahowah our God is offering to His people.

May Yahowah bless. Have a wonderful Shabat. We look forward to being with you this time next week. Good night.