

Shabat Towrah Study Chayah 'Anachnuw | He Chooses to Revive & Restore Us! Year 5991 Yah 05 July 2024

Please Note: I have transcribed this to the best of my ability. Sound bites of parties speaking simultaneously and those inaudible to me have been deleted from the transcript. If I guessed at a word, it was followed by a ()? A___ (blank line) indicates I could not understand the word or phrase and three dots ... indicate an interruption in the dialogue of one party by another. Thank you for your understanding.

0:00 Good evening and Happy Shabat to one and all. We're as happy as we be under the present circumstances where the whole world seems to be raging against Israel. Antisemitism is definitely more widespread than at the outset of the Second World War, which of course, led to the Holocaust.

0:19 There is news out of Qatar and Damascus today that not only not only has Hamas offered a new cease fire deal but that (Nastrallah)? has seen it and approved it and that both Gantz and Netanyahu are in favor of it. Any time you are in favor of something that is supported by Iran, Hezbollah, and Hamas, you are clearly on the wrong side. This notion that anything that causes the hostages to come home is something that we will support shows the grotesque immorality that has swallowed Israelis. Making a move that sets yourself up for a worse attack than October 7th to save maybe 50 lives, (if that many, I would suspect there are maybe 40 that are still alive in Gaza, but let's say there are 50) is it a good move to sacrifice 5,000, 50,000, or 500,000 for 50 because that's the game we are playing. For one Israeli soldier, Israel released over 1,000 Islamic terrorists. The head of Hamas is among them. Israel had done a great favor by saving him because he had a heart condition, and what did it cost them?

2:37 We're to a point now where Israel's very survival is at stake. There's so much anxiety and angst against Israel and its defense of itself with all the Islamic propaganda that the very survival of Israel is at stake. And we know what happened the last time an antisemitic world came down on Jews when there was no place for them to escape. That's the game that Progressives in particular are playing. They are isolating themselves so that the only place for them will be the gas chambers again. That sounds harsh but it's true. So, this notion that we will negotiate with terrorists, and we will reward them with terms because we love our people and that's just who we are, we're going to save our hostages, is insane and morally reprehensible. To some extent it's a game that the world has played many times over.

4:00 One of the most grotesque escapades on this was when the United States was asleep at the switch and somehow missed all the significant signs and left Pearl Harbor open to attack. Once the Japanese had killed some 3,000 American Navy personnel, we sacrificed 350,000 American lives to avenge that attack. That's not victory. It's grotesquely immoral and insane and it's a mild version of the game that Israel's playing. On top of that, there isn't the realization in Israel or anywhere in the world that you can't negotiate with a Muslim. Muslims have an entirely different type of morality because the religion was based upon Allah who is Satan, who was admittedly a terrorist and a sadist. Over a thousand times in the Quran, he talks about his entertainment is going to be torturing everyone who doesn't capitulate to him, and his tortures are grotesque. Muhammad was a sadist, a mass murdering terrorist, a rapist, a pedophile, he was the most reprehensible man maybe who ever lived. The Quran is a disgusting book of a death cult. Throughout the Quran and Hadith not only does Allah lie and does he commend lying, but he also tells Muhammad, "You can lie all you want. It doesn't matter." And then Muhammad says, "If I find something better to say I'll renounce my vows and go with that." So, it is a religion of liars for liars. One of the most

famous episodes in the history of Islam is the Treaty of al-Hudaybiya where Muhammad himself renounced that he was a messenger. He renounced the idea that Allah was even a God because he got cold feet and he came to Ka'abalville, what really is Petra, with an insufficient force and was afraid that he would not prevail and that the Quraish (who were far more articulate, reasonable, and moral in Petra) would do what they had done previously which was to convince Muslims that Muhammad was an idiot, that Allah was Satan, and that they should not be devoting their lives to terror and murder on behalf of the devil. So, he got cold feet, and he signed an agreement that said that he wouldn't terrorize them, wouldn't abduct their children, wouldn't rape their women, or plunder them for 10 years and in the process, he signed the agreement renouncing that he was the messenger and renouncing Allah is a God. And, of course, next breath out of Allah's mouth as a recital in the Ninth Surah which begins by renouncing all vows and saying that any agreement formed between a Muslim and a non-Muslim is not binding on the Muslim. Go ahead kill and slaughter them, and they went back and did so.

8:17 But in the intervening weeks the Muslims who had followed Muhammad to Petra, Ka'abaville, to the point of death complained that their lives were now ruined and that they couldn't believe that they were leaving without plunder. They had come to rape the Quresh women, plunder the wealth of the Quresh and to slaughter them, because in Islam murder is a blood sport. So, Muhammad like all robber barons was in a terrible fix. Genghis Kahn faced this constantly which is that once you base your economy on thieving and the slave trade and on satiating the carnal desires of your militants with rape and you stumble and go through a period of time where there is no plunder, there is nothing to rape, and there is no one to kill, they will turn on you and kill you. So, what did Muhammad do? He did what he had done three times previously. He found the easiest prey in the region, the last Jewish community, (Khaybar)? which is where the line Allahu Akbar was conceived to say that Allah is greater than the God of the Jews, Yahowah. And for weeks they besieged (Khaybar Gabar)?, they raped every woman, enslaved every child, murdered every man. It wasn't the first time; it was the fourth time they had done so. They perpetrated genocide on the Jews in Arabia, tens of thousands of them and if you don't think it's appropriate to declare war on Islam, well I'm here to tell you they declared war on you. The Islamic era begins with the Pledge of Aqaba which is that "We pledge to wage war on all mankind" and there's extra prizes awarded to those who kill Jews.

10:44 In Gaza everyone is a Muslim. There is no one that is innocent, no one that you could consider a civilian by the standards of Islamic Terror. Hamas is just a surname to this group of Muslims. That is why it's impossible to rid Gaza of Hamas. I said nine months ago before Israel invaded that the stated goal is impossible. It cannot be done and now even though you're hearing platitudes of, "Yeah, they lost their ability to fight. We've got them where we want them." Bull. That is not true. In the game of religion, particularly death cults like Islam, for every one you kill you manufacture 10 more and Israel has done that worldwide. The reality is that there are no innocent civilians. The women in Gaza were manufacturing plants for future terrorists. A child in Gaza is a young viper. One hundred percent of young vipers turn out to be adult vipers. All Vipers are toxic and deadly. There is no chance that any young boy growing up in the Islamic culture like that is going to be anything else but a Jew-hating, terror-loving, woman-despising Muslim. If you don't understand that Islam is a death cult, that rape is condoned, that Muhammad was a disgusting pedophile, that they were mass murderers and thieves and funded Islam on the slave trade,

then you're ignorant and you ought not voice a stupid opinion and pretend that it's not fair to condemn Islam when Islam is the problem.

13:33 Now Islam's not the only problem. Israel by failing to acknowledge that there is no such thing as a Palestinian is part of the problem because they've allowed this lie to take root and grow where you tell somebody there's no such thing as a "Palestinian," there is no place called "Palestine" and the rhetoric out of Gaza is that there'll be no foreigners in Gaza and the Palestinians will self-govern. There is no such thing as a "Palestinian" and there hasn't been one in 2,300 years. Even when the term was conceived it was a myth perpetrated by Hadrian who was busy crucifying and torturing Jews. To buy into a lie of a mass murdering thug like Hadrian is just revolting. It shows anybody that uses that term just how stupid you are, how easily you're misled and at great consequence because the world's going to impose a Palestinian State when there is no such place, never has been, and there are no such people. And even with Hamas in Hebrew means "a violent, cruel terrorist" that's partly because every word including the alphabet in Arabic is the bastard child of Hebrew just as the Quran is the bastard child of the Talmud because rabbis sold Talmud recitals to Muhammad.

15:30 This is the fix that Israel is in and now you have Gantz and Netanyahu in the Weekend at Bernies all touting this new ceasefire plan which Israel will sacrifice the lives of probably hundreds of thousands for 50 or less. It's such a travesty in judgment and it a means of fighting a battle that had no chance of success. I don't care if they were to have eliminated every Fakestinian Muslim in Gaza. The place is a parasitic hellhole living off the funds transferred by the European Union, the oil-rich Gulf states in the United States, so they had some pretty nice digs there. But there was no freedom. Hamas ran everything. If you stepped out of line and tried to stop the Hamas thieving among their own people you were tortured and killed. There's no life. The greatest thing that could be done for them, if you could rid them of Islam, would be to rid them of Hamas but that that just isn't going to happen and no one's going to step in from an Islamic country to try to govern Gaza with Hamas still there - no chance.

17:08 It's like so many mistakes that are made around the world. People start wars not recognizing there's really no way to get out of them. Look at Iraq, Afghanistan, Somali, Libya, North Korea, North Vietnam. We start wars without any idea how we're going to get out of them and typically we sacrifice blood and coin for nothing, and that of course, is what Israel is doing.

17:52 There were five things Israel could have done differently on October 8, but did not do, and on October 8 we shared them on this program and said if Israel you do not do these things this is your future and we laid it out. Now as I've translated more of Yow'el, which we'll get to shortly, also Howsha', Yahowah lays out exactly what awaits Israel and it's dire. And while they aren't the ones who are raping, slaughtering, torturing, abducting, enslaving Jews their policies are responsible for making Jews vulnerable.

18:48 Yahowah knows what to hate, when to hate, how to hate and His people don't, nor to most people around the world. For example, Israel in this most recent round of negotiations sent Barnea, head of the Mossad to do the negotiation. On October 8th in my open letter to Israel, and on this program, I said, "There's a man that has to be fired." You're head of the Mossad. Their newspapers knew what was going to happen and published stories about it. Low-level Intelligence officers all the way up and down the ranks were writing memos and distributing them saying, "Sound the Showphar. We're about ready to be

attacked and it's imminent and it cannot be stopped so at least let's be prepared." You are head of the Mossad and you don't know it, you don't prepare Israel for it, and you let it happen, you not only have to go, there needs to be a tremendous price for that kind of failure of leadership.

20:15 The head of the IDF did the same thing. Gallant, as civilian head of the military same thing. They had to go. I would have also said that Netanyahu should have also fallen on his sword and said the failure stops with me as well. Unfortunately, Israel just doesn't have a leader qualified to replace him, not by a long shot and certainly not by any of the gaggle of goons that are trying to run circles around his political carcass. So, Israel's in quite a fix and all we can do is warn Israelis and Yahuw'dym who are willing to listen as to what's going to happen and what they need to do if they wish to be spared from this onslaught.

21:25 We have entered the prelude of the time of Israel's troubles. It's one of the most frequently discussed prophetic topics throughout the Prophets and it becomes essentially unbearable with the establishment of the Fakestinian State, the Final Solution if you will, which will occur most likely in the late spring of 2026. The next seven years are going to be like none other in human history. Yahowah makes this very clear that what Jews are going to endure between 2026 and 2033, the last seven years prior to year 6000 Yah, is going to be worse than anything that they have ever endured. Consider the nature of the Assyrian brutality, the Egyptian enslavement and brutality, the Babylonians, the Greeks, the Romans even before them the Philistines, you consider the three invasions by Rome, what the Roman Catholic Church did to them, the horrors of the first Muslims starting in the 7th Century as they perpetrated genocide on Jews, and then the Ottoman Empire when the Muslim Mongols invaded what is now Turkey and created the Ottoman Empire which was a monstrous Muslim machine, and of course, in the Hostile confines of Europe Jews were so badly abused by the Europeans, European Christians in particular, from Russia to Portugal and from the Ukraine to Poland and all places in between the Nazi Germans were a significant player, but they weren't the worst actors in Europe. We're experiencing a higher level of antisemitism now in Europe than at the prelude to the Holocaust.

24:01 There is only one way out, and you're only going to find that one way out through the five things that I begged Israel to do on that tragic day of October 7th which we predicted. I wrote about it in one of the books, I think *Coming Home*, precisely what Muslims were going to do with the aerial bombardment followed by the invasion of jihadists into smaller communities and how they would hold the people hostages while bombarding the larger cities and what happened on October 7th is 1% or even less of what's going to happen in the very near future. So, you've been warned again, Israel. The kinds of things that had to happen was that collectively the nation needs to return to Yahowah. You need to stop this gross division where you're a house divided where you have some 40% of Jews who are out-of-their-mind-Progressives that are spewing all manner of nonsense and are counterproductive. Then you have 40% of Jews who are fundamentalist religious wackos so deeply entrenched in Judaism that they wouldn't know the truth if it hit him between the eyes. They have no clue who Yahowah is, no understanding of the Miqra'ey, no understanding of the Covenant, no understanding of prophecy, no idea who the Son of God and Messiah is. They don't know what happened on Pesach, Matsah, and Bikuwrym in the year 4000 Yah, they do not know what's going to happen as Shabu'wah, Taruw'ah, Kipurym, and Sukah are fulfilled between 2026 and 2033. They are clueless, but they are very dangerous, and they are an exceedingly hostile force and a hostile sense of parasitic influence in Israel.

26:28 So, Israelis, to have any hope you need to be among those who are neither overtly political, particularly Progressives, nor overtly religious. God has no interest in engaging with either. Come to know His name, come to know the name of His Son the Messiah, Dowd, the returning King, understand what he did in the fulfilling of Pesach, Matsah, and Bikuwrym, understand what Yahowah is offering on the Harvests of Shabuw'ah, Taruw'ah, and His return with His Son on Kipurym in year 6000 Yah which is 2033. You don't have much time left and it's going to get very rough between now and then.

27:21 So, the first thing you can do is accept Yahowah. Come to know Him. Constantly and continually, proudly, boldly, proclaim His name. Come to understand how important His relationship is with Dowd and what they have accomplished together. Know, understand, and then accept the five conditions of the Covenant so you can receive the benefits. Actually understand the purpose of each of the seven Mow'ed Miqra'ey and how they are related to the benefits of the Covenant. This is step one. If you're interested in those things and in forming a relationship with Yahowah, being part of His Covenant Family, entering eternity with your God, being saved by Him, being part of His eternal family you'll find everything you need to know at yadayah.com.

28:18 I wish I could tell you that you could also buy the books, but you can't. Amazon is filled with Progressives. A Progressive whose first name is Muhammad decided he didn't want us to be there anymore and because it has a 91% market share of print-on-demand books and an 85% market share on the sales of all books worldwide, Amazon is a total monopoly. Their book department is run by entirely irrational, grotesquely, immoral people whom there is no way to reason with. So, our books will be dropped, and we have no ongoing relationship with them.

29:11 Fortunately, I had a nice discussion today with Yow'el. He's going to work to create a Yada Yah Bookstore where we can arrange all of the content and the fulfillment will be handled by one of four or five print-on-demand sources that Jackie is currently reviewing. We will offer paperbacks again and we're going to engage in a relationship likely with Apple on eBooks over this short period of time. And, of course, our commitment has always been to offer our books freely, comprehensively in a credible and easy to navigate website, and David has done a marvelous job of that. The books are all presented on the shelf by category and they're very easy to search either by verse or by topic. They're exceedingly easy to read on any device. We ask nothing in return for them. They are there in their entirety for you to read. So, we would encourage that. That is why they are there and Yahowah has a great deal to say about what we are doing in this regard.

30:46 So, the second thing is that to resolve the hostage situation there's only one way to do it. You can't trade hostages, not even one for one, because the Muslims that are in Israeli jails were all convicted in reasonable courts of terrorist crimes. They cannot be released for an innocent person who was kidnapped. That's not moral and that will simply encourage more abducting and kidnapping, so there was no way that you could prevail that way. There was no way that you were going to prevail with all of the tunnels in Gaza. The last captives were actually in "civilian homes" with all of Gaza providing cover for what the most fundamentalist Muslims were doing and there is no way you were ever going to get them back militarily. You can't trade them so there was only one move that would have taken tremendous courage and leadership on behalf of Israel. When you know the story behind Al-Aqsa Mosque and the Dome of the Rock you realize that they are nothing but trophies to terrorism and that their story is exceedingly

embarrassing for Islam. I write all about it in *God Damn Religion* and I would encourage every Jew and everyone in the world to read it. The five volumes are now available on the yadayah.com website. I have risked my life to bring them to you, the least you could do is read them to understand your enemy so that you can be free of their terror, and in the process, come to know the difference between Allah and Yahowah.

32:45 The whole basis for Al-Aqsa Mosque was Muhammad being incredibly stupid and immoral. The history that precedes the story of that mosque is as follows and what I'm going to tell you is incontrovertible. There is no other interpretation of this episode. This is precisely what happened, and it's all laid out in the Quran and Hadith.

33:21 Muhammad engaged in what I call the "never ending argument" with the Quresh in Petra (Mecca didn't even exist at that time), and in that argument Muhammad always lost. The Quresh knew that he was demon-possessed; Muhammad admitted as much. They knew that he was a money grubbing, vicious soul and that his Quran recitals were nothing more than plagiarism. All true. They said it openly and it's recorded 400 times in the Quran.

34:06 So, one day Muhammad just got tired of losing the oral debate. He was a messenger whose message was rejected by essentially everyone. He looked up one day after a verbal critique and said to his extended family, "I will bring you slaughter" means I will kill you. I will slaughter you. That got their attention. "You know, this guys' claiming to be a Messenger of at the time it was Ar-Rahman who was his god. It was in Arabs in today's Yemen, who were converts to Judaism. Because Judaism won't say Yahowah's name they replaced Yahowah's name with Ar-Rahman meaning "the merciful," so he named his god Ar-Rahman initially and was promoting Rahman. You find Surahs in the Quran devoted to Rahman saying Rahman is God's name Rahman does this, that, and the other. So, he was there promoting Rahman and they mocked him. "We don't even know who that god is. We've got 360 gods and goddesses in the Kaaba, all with their own rocks and you claim you're speaking for this dude. We don't even know who he is." So, Muhammad responded, "I'll bring you slaughter." So, the Quresh said, "Maybe we can appease him." So, there's a whole negotiation among the Quresh and it leads to them saying, "Okay Muhammad. We know what your deal is. You want sex, power, and money, the big three, and we're here prepared to give you all three. We'll make you king for a year, we'll add our gods to our gods, you add your gods to our gods, we'll all be one big happy family, and we'll give you a whole camel load of money. Mohammad accepted the deal. So, you have the idolatrous indulgence which is you take this "monotheistic" religion honoring Rahman and now you add the top goddesses of the Kaaba to that list, and Muhammad goes off and he begins a Quran recital by claiming that Manat, al-Uzza and al-Lat were goddesses along with his god.

37:08 So, At the time he was 66-some-odd-years old and was cavorting with a six-year-old. That's not only pedophilia, but it is also grotesque. So, his father-in-law said, "You know, I might take my little daughter back and not let you play with her anymore unless you renounce that because you didn't cut us into this deal." (Muhammad never cut anybody in that he didn't need to bribe.) Muhammad renounces the idolatrous Indulgence by saying that Satan made him say those things and every one of his god's messengers speaks for Satan. It's right there in the Quran. "We all speak for Satan. Satan made me do it!"

38:02 So, after that he is now mocked incessantly, "Oh now, right. Now he's even admitting his Quran recital comes from Satan." According to the Hadith, there were only four followers left, probably includes

his adoptive son who was once his wife's slave. So, he really didn't have much choice in the matter. You had his father-in-law, that was the father of his little toy, Aisha, he had himself and he had a couple of other hoodlums, and that was it, according to the Quran, and everybody else left. So, he was in quite a pickle. He was a religious leader without a religious following.

39:07 He needed a new plan because Kaaba wasn't working out very well for him. So, he gets up one morning and tells his six-year-old toy child/bride that he had been to Jerusalem and he went to the furthest mosque and that Gabriel had brought him a winged ass, a donk-mule with wings and he had flown the coop and gone to Jerusalem and there he was the big-time Imam and he was the prayer leader with all of the Big Wigs of Hebrew history. Yep, and he led them in prayer and then he and the winged ass jumped up into the sky to find Allah. Their first stop along the way, of course, was Hell and, according to the Hadith, it was filled with women who were hanging by their breasts because they weren't appreciative of their husbands. There he met his adoptive son's wife, he says, he was so caught up in lust for her that he would later steal her. (Which means that he also engaged in incest). Then he moved up to the seven Heavens meeting with everyone from 'Adam to Moseh and 'Abraham and of course Esau, which is the Quranic Jesus, along the way. He finally gets to Allah and Allah says, "What in the hell are you doing here? All I want is you to moon me and do that prostration thing 50 times a day." That was the sum total of the meeting. So, he comes back down and tells Aisha, "Yep. That's what I did last night. I must be special." And she says, "Don't you dare tell anybody that. If you tell people that they're going to think you're even crazier than they already think you are. Don't do it." He went out and did it and the Night's Journey made it into the Quran. "They don't believe it, but oh yeah, I took him there. It really happened." And it became so bad that they laughed Muhammad out of town, and on the way out of town is when the Pledge of Aqaba took place where 20 renegade malcontents from Yathrib decided they would trade morality for babes in paradise and for booty and Muhammad told them that in his religion they could rape, steal, enslave, and they could keep 80% of what stole so long as they pledged to wage war on all mankind on his behalf. And that was the first year of the Islamic era.

42:23 So, once you know the story of Al-Aqsa and you tell that story nationally in your media from politicians, everyone telling that same story, it's all laid out for you in *God Damn Religion*, every detail of it. Tell that story and then you tell the Muslims in Gaza that raped your women, tortured your children, and abducted your people, "You return them tomorrow or I will destroy Al-Aqsa Mosque, and if that doesn't get your attention, we'll go another day. If you don't return them, I will destroy the Dome of the Rock, and if that doesn't get your attention the following day I will take bulldozers and East Jerusalem where you've got Muslims hanging out claiming it's their city, and anything that is remotely close to Jewish habitations I will bulldoze. You want to play this game, we'll play this game, but we're going to play it our way." That's what I would have done. Even if you didn't get any of the 200-some-odd abductees back you'd have changed the dynamic entirely.

43:58 The third thing is what I shared earlier. You have to make using the term "Palestinian" illegal. It's a criminal act because of its consequences to Israel. It would make a tremendous difference. The next thing I said is that you must publish everything that occurred; every sweet, loving, picture of every child and young man and older person that was abducted, murdered, tortured, or harmed in any way and their life story must be told and then every image no matter how grotesque of what happened to them, including the entire story and the forensics on what happened to them needs to be told completely and boldly, and

if you think well, that's just not us, we would never cause the remembrance of those people to be shown that way, then you allowed them to die and to be tortured for nothing as opposed to making their lives meaningful such that the world could not deny what Islam does, what Islam is, how savage it is. You want to promote it, then you are on the side of promoting a religion that has sexually mutilated 250 million little girls where women have no rights, that will celebrate rape, kidnap, and pedophilia. This is Islam, and you need to deal with it that way and to show it that way if you are going to survive any of this. These are the things that Israel had to do and did not do any of them. And so Yahowah by recognizing that provided Israel with its consequence.

46:18 Now, as we share this and we're going to begin actually where we left off last week which is really a high note on Yahowah's return and the restoration of the of the Covenant and the reason we're going to start off on this high note is not only where we left off but the story for a remnant of Israel ends well. It's just that for the vast majority of Jews and for the world at large it ends very poorly, and you need to know what to expect along the way, so we're going to share it with you now. Mind you that there are times where Yahowah directly intervenes in human affairs, but they are few and far between. Yahowah has only intervened once in the past almost 2,000 years. He intervened with Dowd in 33 CE year 4000 Yah to fulfill Pesach, Matsah, and Bikuwrym. He intervened 22 years ago on *Taruw'ah* to ask me to do this for you and He has deployed His seven Spirits to make it possible for you to know what we are going to be sharing and have been sharing with you.

47:38 But for the most part the Chosen People chose not to associate with God and relationships don't work if they're not reciprocal. So, God essentially said in Howsha' "I want you to marry a temple prostitute, so you understand what it's like to be married to a religious whore like Yisra'el and you'll understand why I'm announcing that I'm divorcing Yisra'el. This was circa 700 BCE just prior to the Assyrian onslaught, and in this particular case, this was not the beginning of a fractured relationship. The relationship with Yisra'el was very nearly impossible to resolve during the Exodus in 1447 BCE. During the entire Exodus the Jews were miserable, erasable and antagonistic towards God and it was during the Exodus that Jews specifically said, "We don't ever want to hear from you again. God, don't ever speak to us again." God said, "You got a deal. I've tried this. You aren't any fun at all to be around. I don't need this aggravation and fortunately I will find just enough people along the way that are willing to listen to what I have to say that will share with you what you need to know when you need to know it. So, we will communicate that way and that's the only way we're going to communicate."

49:26 Jews have not had, with the exception of a very few moments, a quality relationship with Yahowah. One exception is when Dowd united Judah and the Northern Kingdom of Israel into one kingdom, and even then, there were coups, riots, and all manner of horrible things happening among the Jewish people. So, that wasn't even harmonious. You had a brief harmonious moment under Hezekiah, which was at the time of Howsha's writing, where they found a copy of the Towrah, decided that they needed to stop being religious, destroyed all the religious artifacts in Judea and observed Pesach, Matsah, and Bikuwrym which Jews would not even know how to observe today. They figured out how to observe it but couldn't do it in time, asked Yahowah for an extension of time, He gave it to them, they observed it late, and had so much fun doing it they said let's do it again. At the time Israel had their backs up against the wall, something that God has learned about His people. There were 185,000 Assyrians camped out ready to besiege Jerusalem and they would have killed every Jew and Yahowah eliminated them. Now, consider that.

185,000 of them, and they have recently archaeologically found evidence of all of this to demonstrate it, and, of course, on Assyrian (steel)? there is affirmation of this going back to this time of Jerusalem being surrounded but not penetrated. You compare that to 3,000 terrorists entering Southern Israel creating such havoc that the world now is poised to isolate Israel and the destruction of Israel is imminent; 3,000. Yahowah eliminated 185,000 without Israel firing a shot. He didn't do it after the fact; He did it before the fact. That's the difference between trusting God and not trusting Him. But, of course, the Jews immediately remembered who they were, they forgot who Yahowah was, and went about being religious and political again, and have been estranged from God ever since. But God says that's not going to continue.

52:07 We will on a future program get into something I wrote two days ago that was one of the most difficult things I've ever committed to writing. In one whole day what I wrote I ended up pushing it way off to another chapter and I said, "No. I'm not going to do it." And finally, one morning when my mind was fresh I said, "I think I can write this down." What I shared was the reason Yahowah had no choice but to pick a *Gowy* to do this and what was at stake when Israel went bad, and why there was no chance after 3,500 years that Israel would have attended and participated in the *Shabuw'ah* Harvest, the *Taruw'ah* Harvest, or been there on *Kipurym* or *Sukah*, and if there's no one to harvest why bother. If there's no one to return to, why return? If there's no one to reconcile, what's the point which means the entire human experiment would be for naught; the Towrah has no value anymore, the Covenant is over, the *Miqra'ey* don't matter, the earth is destroyed. Quite frankly, everything revolves around us prevailing.

54:04 I had to come to grips with this, and as I say I want to share this with you as I wrote it because I'm much more articulate in writing than I am extemporaneously, but I had to come to grips with something that has been nagging at me for years now, and that is that Yahowah has a lot of clever explanations of the role that I'm playing to awaken His people for these final harvests and His return like *Choter* | secondary branch, *Nakar* | an observant foreigner, *Nakry* | my observant Foreigner, *Basar* | a Herald *Mal'ak* | messenger, *'Ed* | witness, *Qowl* | voice. He uses the name *Yada* in reference to myself and what we're doing. He speaks often of *Yada Yahowah* which is the how we operate. It's the overriding title of not only the website but all the books that we have written in this program.

55:20 But the title *Zarowa'* has really bothered me. It's the title that led to all of this. I really had no concept that Yahowah had called me to do this or that He had announced that He was using me to do this. I was very happy writing anonymously (and guess what name I picked of course -Yada and the name I picked for the title of my Book, *Yada Yahowah*), okay, so I was played in a very nice way. God has a sense of humor, so what the heck. So, I was living my life going along just thinking I was anonymous, and I had the greatest job in the world. I got all of the benefits, had no responsibility, and I was learning stuff no one had ever recognized before here in this amazing pageant of words translating the Towrah, Prophets, and Psalms from the oldest extent witnesses, particularly the Dead Sea Scrolls, and I was learning things that no one had perceived in thousands of years. And then I ran into a problem.

56:55 The problem was the definition that I had used of *zarowa'* from the beginning no longer worked. Well, it did, but not everywhere. *Zarowa'* is defined in the Towrah as the Sacrificial Lamb. That's why the rabbis when they have their seder throw a *zarowa'*, which they think is just a lamb bone, on the plate. *Zarowa'* is the Sacrificial Lamb. Well, come to find out, that works beautifully of Dowd, he is the ultimate

Zarowa' and Yahowah is very clear, like in the 89th Mizmowr, saying he is a *Zarowa'*. Dowd is the Sacrificial Lamb; he is the Savior of Yisra'el. He is also the Messiah and Son of God.

57:54 Then come to find out there's another *zarowa'*. Yahsha'yah calls Moseh a *zarowa'*. I get that. He was the strong arm of God. He was leading the flock as the lead ram out of Mitsraym to the Promised Land. Moseh is my guy. No one in all of human history measures up to Moseh. So, you've got the two greatest men who ever lived, the two most important men who ever lived, they're both *zarowa'*. I'm really cool with that.

58:36 And then I read in Yasha'yah 53, the preamble that says, "Israel, you really need to pay attention. If you want to understand this role of the Sacrificial Lamb and the whole story I'm about to tell about the Sacrificial Lamb, you need to listen to the person who figures out who the *Zarowa'* are." No one had been calling Dowd a *Zarowa'*. No one even called Dowd Dowd much less the Son of God, Messiah and our Savior. No one had figured out that he served as the Passover Lamb and therefore he really is the *Zarowa'*. There's no one who has done that who has also celebrated what Moseh had to say, particularly what Moseh said in the 18th chapter which is just so profoundly important for this message because the person that is addressed is Dowd. He's the one. And, of course, it's also the same book where Moseh explains how you tell a real Prophet from a false one.

59:42 Well, come to find out, not only Moseh but others: Yasha'yah and Solomon in his introduction to who was going to speak to the people, he used the term *Nakry* | observant Foreigner. He said, too, there's a third *Zarowa'*. Moseh explained there was a third *Zarowa'*. I'm the third *Zarowa'*. But I can't fathom myself, Yisra'el, in the role of somebody beside those two men. I'm not worthy to untie their sandals. And so, while I obviously am the weakest link among the three, I'm still in the short list of those three and I'm trying to say, "How can that be? Why would Yahowah do this to me? Don't put me in that company I can't measure. I can't live up to that. Now, that's way too much to ask of anyone." And that's when I figured out that without Moseh there is no Israel; they would have all died off in Mitsraym | Egypt. Without Moseh Yahowah would not have had the conduit through whom He revealed His Towrah, His plan, the nature of the Covenant, the purpose of the Mow'ed Miqra'ey. Without Dowd there is no United Israel, no Jerusalem, no Temple. Without Dowd there is no Exemplar of the Covenant, without Dowd there is no Messiah, there's no Son of God. Without Dowd there is no one explaining how to properly observe the Towrah. But that's not the whole of it.

1:01:55 Without Dowd there's no fulfillment of Pesach, Matsah, and Bikuwrym, there's no eternal life, there's no means of perfection, there's no way to enter the Covenant Family. Dowd volunteered to do these things and so Dowd is essential to God's story. He is the returning Messiah and King but there's no one for him to return to if I don't do this job. There's no one else doing it. Yes, we have a Covenant Family now and many are exceedingly helpful and devoted to this cause deserving enormous credit for their love of Yahowah and His people and His mission to awaken Israel.

1:02:59 But with Yahowah there's always one and he is the person that Yahowah speaks through. In this case, I am the *Qowl* | the voice. I came to realize that should I fail everything is for naught. The Towrah doesn't matter. The Exodus doesn't matter. The Miqra'ey are unfulfilled. Dowd has nothing to come home to. There would be no Shabu'wah Harvest. There hadn't been a single Yahuwd or Gowym who had come to know Yahowah, listen to Him, understood His message, His timing and future history since the last of

them which was Mal'aky 2,500 years ago. None. Nothing had changed. No matter how bad it got for Jews they didn't listen. Christians went off and completely covered up everything Dowd did with their false Messiah and false Son of God, and false savior; they plastered over the truth. Rabbinical Judaism did everything they could to deny that Yahowah and Dowd had done these things for Israel. No one was listening and if no one is listening there is no *Shabuw'ah* Harvest of prominent and mature grain. There is no *Taruw'ah* Harvest of olives, of Yisra'el and Yahuwdym, none. And there is no one to return to on *Yowm Kipurym* and thus no reason to return; it's all for naught.

1:05:13 So, I may be the least satisfying of the *Zarowa'*, the least qualified of the *Zarowa'*, or the least credentialed of the *Zarowa'*, but Yahowah solved that. With Moseh He was there with him every step of the way. With Dowd, the moment he was first anointed at 8 years of age Yahowah said that His Spirit came upon him and never left him. Well, He didn't have much to work with in Yada, so He applied all seven Spirits emboldening him, giving him insights, intellect, and the capacity to get this job done. Seven Spirits. It's only time it's ever happened. I'm not taking credit for succeeding in this endeavor because God stacked the deck; He made certain that I would succeed. Now, I still have free will. He didn't force me to do this, but once I accepted, He made certain that I would be able to do this and what you're witnessing in these 35 books and these thousands of audio programs is the result of Yahowah's devotion to His people to awaken them and call them home.

1:07:01 Dee, you have been studying the *Shabuw'ah*, *Taruw'ah*, and *Kipurym* fulfillments as I have been, and I'm here to tell you the story from Yahowah is consistent, and we succeed. There will be tens of thousands *Gowym* and *Yahuwdym* who will be harvested on *Shabuw'ah*. It's a wheat harvest and it's wheat plural, and there are two loaves of bread and multiple varieties of wheat representing all the various peoples of the world, and it's going to be a grand celebration. Yahowah calls the people who avail themselves of the *Shabuw'ah* Harvest, which is May 22nd, 2026, exactly seven years, exactly 40 months to His return. He calls those individuals "mature and prominent." They stand up, they are accounted for, they're making a difference. These are the people who made a choice to be part of the Covenant, to attend the *Miqra'ey* based upon what Yahowah had revealed 3,500 years ago. Their backs weren't up against the wall; they made the choice because they took the time to know Yahowah, came to respect Him, understand what He was offering and accepted what He was asking in return. So, these individuals are mature, they are prominent, they stand out. They are making a difference by devoting themselves to awakening others.

1:09:02 The second Harvest He speaks of as being infants. They are very young and the reason for that, this Olive Harvest, the fact of the matter is the most mature members of that group will be three and a half years in terms of their development.

1:09:26 And then the last group He calls "suckling infants" because the oldest of them is going to be 10 days old in terms of their spiritual development and understanding of the *Towrah*. They will have made the right decision but not have been able to grow much based upon it.

1:09:56 And so, we know we are going to prevail. Yahowah has seen our future. He knows the choices that are made, He knows that we have devoted ourselves to this. For example, even though Amazon deserves our great disrespect and disdain, hatred really, for disallowing the printing of Yahowah's message, one of the greatest crimes that has ever been perpetrated, we will end up with a much better result. It's

Yahowah's responsibility to make this happen, He's going to work this through, and we will end up with a better result. Our job has always been to make the information available and to share it with as many people as we can, and thankfully He brought us David, Jacki, Dee, Kirk, Leah, and so many others who are devoted to sharing this message, Steve and Mike.

1:11:13 So, here we are and I'm going to begin again in Yirma'yah 31:31. This takes us to the preeminent event really in human history and there's only up to this point five dates that could even compete with it: The fulfillment of *Pesach*, *Matsah*, and *Bikuwrym*, but those were very dark days for Father and Son, Yahowah and Dowd, because of the pain, sacrifice, and particularly because of the great agony of having Yahuwdym and Yisra'elites all disavow what Dowd had done and to do so for 2,000 years. The great pain of being rejected after having offered such a wonderful gift at such a tremendous price. And so, while the *Shabuw'ah* Harvest will be a grand celebration with Yahowah as the Covenant Family comes home, and the *Taruw'ah* Harvest also a celebration as there is a significant number of Yahuwd and Yisra'elites that return to Yahowah during the conclusion of the Time of Ya'aqob's Troubles, this leads then to a wonderful celebration of the return to a completely reconciled family on *Kipurym*, and that is the day that is being discussed here.

1:12:51 **“Behold** (*hineh* – look up and pay especially close attention), **a time is coming** (*yowmym bow'* – days are approaching), **Yahowah** (*Yahowah* – God's name transliterated as directed by His *towrah* – instructions on His *hayah* – existence) **reveals well in advance of it occurring** (*na'um*), **‘when I will enter into and cut with** (*wa karat 'eth* – when I will establish through separation a set-apart agreement on behalf of) **the House of Yisra'el** (*Beyth Yisra'el* – the Home of those who Engage and Endure with God) **and with** (*wa 'eth*) **the Family of Yahuwdah** (*Beyth Yahuwdah* – the Household of those Beloved of Yah), **a restored and renewed** (*chadash* – a repaired and reaffirmed; from *chadash* – to renew and repair, to restore and reaffirm) **Covenant** (*Beryth* – Family-Oriented Relationship). (*Yirma'yah* 31:31)

1:13:07 As we shared last week, this cannot have anything to do with Christianity or their New Testament and it can't have anything to do with Judaism. A time is coming not g-d, not Hashem.

1:13:32 **“Behold** (*hineh* – look up and pay especially close attention), **a time is coming** (*yowmym bow'* – days are approaching), **Yahowah** (*Yahowah* – God's name transliterated as directed by His *towrah* – instructions on His *hayah* – existence) **reveals well in advance of it occurring** (*na'um*), **‘when I will enter into and cut with** (*wa karat 'eth* – when I will establish through separation a set-apart agreement on behalf of) **the House of Yisra'el** (*Beyth Yisra'el* – the Home of those who Engage and Endure with God) **and with** (*wa 'eth*) **the Family of Yahuwdah** (*Beyth Yahuwdah* – the Household of those Beloved of Yah) eliminating any chance of Christianity, not with gowym, not with the “Church” a restoring and renewing, repaired and affirmed *Beryth*.

1:14:00 There is no Original Covenant in Christianity, there is no celebration of the Covenant or understanding of it in Judaism. This is a Towrah-based concept. The next statement is:

1:14:16 **It will differ somewhat from** (*lo' ka* – it won't be exactly like) **the Covenant** (*ha Beryth* – the Family-Oriented Relationship Agreement) **which, to reveal the way to the benefits of the relationship** (*'asher* – that provide directions showing the steps to walk which are correct and give meaning to those who are properly led and guided), **I entered into** (*karat* – I established by setting apart

when I cut) **with their fathers** (*'eth 'ab hem*) **on the day** (*ba yowm* – during the time) **I firmly took them by the hand and, with overwhelming intent, overpowered the situation** (*chazaq 'any ba yad* – I showed an intense resolve and was inflexible in My influence over them, even overpowering them due to the urgent need for them to prevail) **to bring them out** (*la yatsa' min* – to draw them out and bring them close, descending and extending Myself to serve by removing them from) **of the realm of the Crucibles of Oppression** (*'erets Mitsraym* – the place of subjugation associated with religious coercion and political tyranny, the land of military domination and economic cruelty; from a compound of *my* – to question and *tsar* – troubling and adversarial situations).

1:14:45 I shared with you last week, but it bears repeating. The difference in the nature of the Covenant that is going to be reaffirmed with Yisra'el and Yahuwah is distinct from the application of the Covenant during the Exodus. He's not comparing it to the time that he affirmed the Covenant with 'Abraham because quite simply there is no difference to that time because Yahowah even affirms that He gave 'Abraham His Towrah and if he gave 'Abraham His Towrah, since there wasn't a written Towrah, He placed His guidance and instructions inside of him. So, there was no difference between the renewal of the Covenant and the original Covenant with 'Abraham. The difference is between the way that God interacted with His people in this relationship during the Exodus where He will explain in a moment what that one difference is.

1:16:05 **Relationally, they broke** (*'asher hem parar 'eth* – they sought to nullify that relationship by thwarting its intent and by disassociating from the correct path, thereby revoking the benefits of) **My Covenant** (*beryth 'any* – My Family-Oriented Relationship Agreement) **although we were married** (*wa 'anoky ba'al ba hem*), **Yahowah (Yahowah) reveals through this prophet** (*na'um*). (*Yirma'yah* 31:32)

1:16:25 Now. What did Yahowah do that was different? It's one word. *Chazaq*. **"I firmly took them by the hand and, with overwhelming intent, overpowered the situation."** God gave you the answer. He didn't say the difference is a New Covenant based upon the "Gospel of Grace." He didn't say, "That's the easy way. All you got to do is believe." He didn't say that renewal is a billion rabbinical laws in a Babylonian Talmud. No. He said the difference is with the Children of Yisra'el as I tried to remove them from the human oppression that they were enduring in Egypt knowing that they did not know Me, knowing that they knew nothing of the Covenant and of the Towrah, and that was their normal. They had been in that condition so long they knew nothing but slavery; life for them was slavery. And the idea of being free of that was frightening to them.

1:17:54 I was talking with Leah about the consequence of being in a family where the mother suffers from borderline personality disorder is that you are constantly either being destroyed or controlled, and because that's your mother and it's constant and she pretends to love you and claims she's doing all this because she loves you, you begin to equate being controlled and destroyed with love. So, when you seek a spouse, you seek that which you define as love, and it's a never-ending cycle. My father was abusive. I, unfortunately, in my first marriage married an abusive woman, and it's very difficult to break out of that cycle. Both my boys have been consumed by that; it has defined who they are. It's very common. And in this particular case with Yisra'el, I can appreciate God's predicament that that's all they knew, that's how life was defined. So, for them to be in any other circumstance was not life, so God said, "I had to yank them out of there kicking and screaming. I had to literally grasp them by the hand and drag them out otherwise there was going to be no Yisra'el, and that means the Covenant would be for naught and there would be

no Towrah, there would be no basis for any of this and the whole human experience would be literally for naught. I had to respond this way. This wasn't a matter of them choosing do you want to go or not. I drug them out."

1:20:06 Well, the renewal of the Covenant is not going to be that way. There will be enough people who choose to be with Yahowah who will read *Yada Yahowah*, who will listen to this program, who will visit the social media sites promoting all of this, listen to the audio programs that we are making with visual content, and they will choose to come to Yahowah. They will return home; they will cease being religious and political and they will become part of the Covenant Family. But it will be their choice, not God dragging them this time. So, God says,

1:20:57 **'For this reason** (*ky*), **this is** (*zo'th* – specifically) **the Covenant** (*ha beryth* – the Family-Oriented Relationship Agreement) **which, to enjoy the benefits of the relationship** (*'asher*), **I will cut** (*karat* – I will create through separation, making and establishing) **with** (*'eth* – on behalf of) **the House of Yisra'el** (*Beyth Yisra'el* – the Home of those who Engage and Endure with God) **after that and then without hesitation** (*'achar ha hem* – at a later period and in a different time, in the latter days), **prophetically declares** (*na'um*) **Yahowah** (*Yahowah*):

1:21:07 **'I will provide, placing** (*nathan* – I will give and ascribe, producing, offering, and bestowing) **towrah 'any | My guidance** (*'eth towrah 'any* – that which is associated with My teaching, instructions, and directions) **within them in their midst** (*ba qereb hem* – inside of them, such that it is part of their inner person, part of their thought process, affecting their conscience, and animating their lives).

1:21:27 **And integrated into their ability to make decisions, on their hearts** (*wa 'al leb hem* – and upon their inclinations and disposition, their character and thinking, their hearts and minds), **I will write it** (*kathab hy'* – I will inscribe and engrave it).

1:21:33 **I will be** (*wa hayah* – I will exist as) **their God** (*la hem la 'elohym* – drawing near them and approaching them as a Ram shepherding His sheep). **And they shall be My Family** (*wa hem hayah la 'any la 'am* – and they will always exist near Me as My People). (*Yirma'yah* 31:33)

1:21:41 This is the conclusion of the story. It ends as it began.

1:21:49 Now, one of the things that I came to realize, and I think that we all need to be cognizant of this is that all of the early characters in God story, 'Adam, Chawah, Noach, his wife, his sons, and their wives, 'Abraham, Lot, Sarah, Isaac, Rebecca, Yitschaq, Ya'aqob, Leah, Rachel, not a one of them was Jewish, not a Yisra'elite among them and so everybody in the beginning of God's story for the first 2,000 years you do not have a single Jew. Then God chooses to reveal Himself through these people and to form a Covenant relationship with them, but in the last 10 years why would we not expect Yahowah to come full circle and just as He started with non-Yisra'elites include them into His final picture, particularly as a Witness recognizing that He is still going to focus on His people?

1:23:32 DEE: I had a thought about this. It's interesting because the purpose of being set apart was to be an example to who? There could only be one set-apart people but the people that they were supposed to be guiding were gowym, if the gowym would pay attention and wanted to participate. And it's interesting that Dowd and Moseh paved the way for *you* to come along, and what better assertion that Yahowah

means that anyone is welcome into this, should they be thoughtful and approach correctly, then to appoint a gowy to do the end-time role of *Zarowa*? You know, this is a Family Covenant Agreement. That's my little rant but it makes sense.

1:24:25 Yisra'elites were given the opportunity to be the shining example for the world, to be the Prophets to the world, to be God's voice to the world but they stopped listening to Him. They didn't want to listen to Him, they told Him don't even talk to us anymore and they stopped speaking for Him. So, rather than Yisra'el being the example and guiding gowy, God said, "All right. If you're not going to do the job, I'll have a gowy guide you. It's all the same place. It's My family, My home, My rules, this is what we're going to do. Now, we're not saying that we want to accept the ways of the gowy. As a matter of fact this gowy is going to be overtly anti-religious, anti-conspiratorial, anti-political, anti-military, so we're not going to accept the ways of the but it is a gowy that is going to call My people home because they were unwilling to do it." So, it is coming full circle.

1:25:44 But in the particular statement you have zero chance, this is the one statement, the only one, that gives any potential credence to the idea of a New Covenant and therefore New Testament, and it absolutely obliterates the possibility in every possible way from the original audience Yisra'elites and Yahuwdym, to God's name, Yahowah, to affirming that it's about your people's experience in speaking of the Exodus, speaking of them breaking the Covenant but that very same Covenant being restored with them and then speaking specifically about the reintegration of the Towrah into their lives, not the Talmud, not the New Testament. In one statement that is so essential to the most popular religion in the world it completely destroys it while also giving no safe harbor to Judaism. It's marvelous.

1:26:58 Yahowah is so clear in what He's offering. The reason that we're in this position, or will be here in less than ten years, for Yahowah to take an external document, the most important document in the universe, this external document called the Towrah| God's teaching and direction and to take that document is something we can choose to accept or reject, to cover over in the case of Christianity or to replace in the sense of the Babylonian Talmud where rabbis have far more influence than Yahowah, they won't even say Yahowah's name. They give lip service to the Towrah and then called their trash "Towrah." What an insult!

1:27:50 So, God's solution is "I'm going to now incorporate the Towrah inside of you." Why? Because everyone at this point will have chosen to be part of the Covenant Family; we will all long for this. We don't need to have it out there as something we can choose to accept or reject, and now that we've chosen to accept Yahowah on His terms all of the people here whether they were harvested on *Taruw'ah*, on *Shabuw'ah* before or on *Kipurym* and entering now the millennial celebration of *Sukah*, we all need guidance, we just do.

1:28:44 We're going to be elevated to seven dimensions with each of those dimensions requiring so much greater comprehension and understanding of what's at stake and at this point we don't want to be wondering about things, we want to know them. So, God's just going to incorporate His guidance right into the core of our being into our heart, the seat of judgment, so that we can make sound decisions going forward. But even then, there is still a big job to do because you have the majority of those who are harvested on *Shabuw'ah* have been part of the Covenant Family and have known Yahowah on average less than ten years. Those who are part of the *Taruw'ah* Harvest will know Yahowah on average less than two

or three years and those who are part of the Remnant reconciled on the Day of Reconciliations, *Kipurym*, will have known Yahowah for days. So, there will be a lot of catching up to do and a lot of teaching to do at this time as well. But the Towrah will be integrated inside of us and so we will have so much more going for us.

1:30:09 We've talked about this previously, but the big difference too is that this Towrah is a little T. You know, in Hebrew there's no such thing as capitalization, or lower and uppercase letters; they're all one case. So, the whole idea of capital Towrah versus lowercase towrah is a symbolic concept, not an actual reality in Hebrew. But the difference is that Towrah as a title is the name of the first four books that Yahowah shared with Moseh and the fifth one that Moseh derived from those four books and his experiences with Yahowah and shared with God's people being *Dabarym* | Words.

1:30:58 Those five books contain enormous amounts of hurtful information we need to know. We need to know how antagonistic humans have been towards man and how God all along has had this intent of having a loving and engaged family doing things together with His children empowering them and enabling them. So, that is the Towrah but because of the nature of it with its first condition to walk away from Babel | from the intermixing and comingling confusion of religion and politics, from Babylon | from your country and from the family of man, God has to explain the nature of religion that He is separating His people from and the hurtful conditions that existed in Babel, for example, that existed with the Nephilim who were overtly terroristic and religious and political thugs necessitating the Flood, what then happened in Mitsraym where slavery and mass murder prevailed and then what happened on the Exodus where the children of Israel continued to be antagonistic, embittered, religious, and ungrateful. So, within the Towrah there are lots of things that are sad. There's no reason for us to be saddened going forward. Everybody that will be part of God's family will have chosen to be there; none of us will be religious, none of us will lack for understanding, none of us will be political, militaristic or conspiratorial and so there's doesn't need to be a warning about those things. We're just here to be guided on the possibilities that exist. So, I think this towrah is teaching, guidance, directions and instructions on how we move forward as a loving and productive family.

1:33:22 So, that is what God is offering. That's the high notes prior to the end of the story because the end of the story is *Sukah* where we camp out in conditions that are identical to those experienced during 'Eden and Yahowah is very clear, even in Yow'el, that the earth is being reconstituted as 'Eden as man has come within a whisper of destroying it and annihilating life on the planet, God is going to restore it to those conditions and so it's very important that we understand what transpired in Gan 'Eden | the Garden of Great Joy and how Yahowah and 'Adam interacted, what they did together and what existed there, what didn't exist there. It's very important to understand that because that's where we're going back to, a non-religious non-political environment and we have a firsthand relationship with Yahowah and get to celebrate life together.

1:34:36 So, a recap of what we have read thus far. In this first statement here of this message it was directed to Yisra'elites and Yahuwdym. As we progress the audience was reaffirmed when God spoke of "your fathers being brought out of Mitsraym" and then the identity of those slated for restoration was conveyed as Yisra'el. *Therefore, the prominent and preeminent pronouncement required by Christians to justify their New Testament clearly does not apply to them.* By the same token, with the incorporation of

the Towrah into the lives of God's children, *the Talmud toters are also excluded. In fact, so are all those who are political and religious because the stated intent is to become children in Yahowah's family where there are no parties and sects.* I did say sects not sex. We think that we'll still be able to enjoy one of God's great inventions, but there will definitely be no religious sects or political parties. My diction isn't always that good and I just wanted to clarify it, although you did get a kick out of "Talmud toters" as I thought you might when I wrote it.

1:36:13 Should you wonder why Yahowah, and I think I've shared this but it bears repeating, can integrate His Towrah guidance into the lives of His Covenant Family at this juncture but could not do it previously, the answer, of course, is free will. Had God sought to place His Towrah inside of Yisra'elites 3,500 years ago it would have been against their will, and it would have precluded anyone from rejecting Him which is completely incompatible with a loving relationship. However, now that every recipient has arrived at their own discretion and chosen to be directed by the Towrah, that's how they have arrived here, it is the perfect adjunct to guide us through the expansive realm of space time and from being trapped in time in three dimensions into the seventh dimension of Shamaym.

1:37:16 I was listening to a program the other about what happens if you accelerate to the speed of light and I was just mind numbed by how much changes; everything changes – perspective, time, vision, there is nothing that stays even remotely the same. Recognizing that you're still a three-dimensional object which, of course can't be accelerated all the way to the speed of light, but the thing that Yahowah is offering us is to empower us taking us from three dimensions to seven with each step along the way being infinite in terms of its capability. So, this is really an extraordinary trip that He's going to take us on, and we are going to have vastly more processing power, we're all going to have to have supercomputers. I won't use the term "artificial intelligence" because all of my experience with the so-called "AI" has been horrible. Those who have programmed it have programmed it to be Progressive and to be absolutely senseless. So, please don't miss the fact, and I don't think we've allowed you to miss the fact because we've harped on this every which way, that the Towrah is literally being written inside of us. Written inside of us. Now that is a direct jab at the absurd rabbinical argument in favor of their "oral Towrah." They claim that their Talmud is an oral Towrah that was given to 70 Jews at the time that the written Towrah was given to Moseh.

1:39:27 DEE: The 70 elders wouldn't go up?

1:39:35 YADA: That is correct. Everything you read in the Towrah precludes any possibility of there being an oral Towrah, but in this particular case Yahowah is writing His Towrah inside of His children. God has an overwhelming preference for the written word, just as I shared with you when I was trying to explain the importance of the role that we are performing on behalf of Yahowah's people and Yahowah Himself and for His Son Dowd who would not be known or what he has done without this effort. As I said, I'm going to try to explain it to you extemporaneously but you're much better off listening to the written word. It is much more thoughtful, insightful, compelling, articulate, motivating, reliable, inspiring, and also dependable. Yahowah is a very adept programmer and He's going to write His Towrah inside of us just as He has written life inside of us with DNA - it's a written language.

1:40:57 To further this point since Yisra'el's long anticipated return to Yahowah culminates with the incorporation of Yahowah's written Towrah there would have been no validity whatsoever to a New

Testament or to a Talmud. God's message has not changed. His people have. As a result of the restoration and integration that Yahowah intends there will be a marvelous transformation, the complete elimination of religious, political, and conspiratorial jargon. We will all yada Yahowah.

1:41:38 **No longer will anyone impart information or teach** (*wa lo' lamad 'owd*) **individuals in association with an errant and outspoken world** (*'ysh 'eth rea' huw'* – their companions, friends, and misled countrymen) **or** (*wa*) **other individuals according to brotherly kinship** (*'ysh 'eth 'ach huw'*) **so as to say** (*la 'amar* – approaching to declare), **“Choose of your own accord to know Yahowah** (*yada' Yahowah* – decide to recognize and acknowledge Yah, and show some desire to become familiar with and understand Yahowah!)” **because** (*ky* – truthfully and by contrast, at this time) **everyone will know Me** (*kol hem yada' eth 'any* – all of them, without exception, will actually be aware of and genuinely acknowledge Me), **from the youngest** (*la min qatan hem*) **and up to the enduring witness of most important and oldest** (*wa 'ad gadowl hem*),’ **prophetically reveals** (*na'um*) **Yahowah** (*Yahowah*).” (*Yirma'yah / Yah Lifts Me Up and Raises Me / Jeremiah 31:34*)

1:42:13 That's God's plan. It will not change. So, now you know what's going to happen with whom, when, and why it will occur. So I trust you will be among the celebrants returning to this God of ours who is so devoted to His family.

1:42:36 Now that we've explained where we are headed, I want to return to Howsha'. We are now in the Sixth chapter. Howsha' is a marvelous portrayal just like is Yow'el, just like is Yasha'yah of the lifespan of Yisra'el and in it we find God's plan and how it's going to unfurl over time. He writes in Howsha' 6:1

1:43:18 **“You should choose to go** (*halak* – of your own volition, you should walk and explore, being willingly led (qal imperative)) **because we should return to** (*wa shuwb 'el* – since it is our desire to turn around and change, choosing to restore and reestablish our relationship with (qal imperfect cohortative)) **Yahowah** (*Yahowah* – the Almighty's proper designation pronounced as instructed by His *towrah* | guidance on His *hayah* | existence and His role in our *shalowm* | reconciliation as our *'elowah* | God).

1:43:25 **For He has torn us away for a time** (*ky huw' taraph* – expelled us, chased us away, and banished us (qal perfect)) **so that He can heal us for all time** (*wa rapha 'anachnuw* – so He can promote restoration, cure our diseased and injured state, thoroughly mend and completely repair us, making us whole (qal imperfect)).

1:43:33 **He has thrust us aside** (*nakah* – He has smitten and afflicted us, thrusting us aside), **but He will wrap Himself around us** (*wa chabash 'anachnuw* – He will bandage us, wrapping clothing around us, binding us to Him and encourage us, speaking words which hearten and enliven our attitudes).” (*Howsha' / He Provides / Hosea 6:1*)

1:43:39 Now, let's be clear. Yahowah did not tear a loving family away. He tore away those who were repulsive around Him, who had rejected Him. He did not thrust observant and responsible Covenant members aside. He pushed the religious away. These statements were all written under the auspices of free will, of volition.

1:44:16 **“You should choose to go** (*halak* – of your own volition, you should walk and explore, being willingly led (qal imperative)) **because we should return and be restored** (*wa shuwb ‘el* – since it is our desire to turn around and change, choosing to restore and reestablish our relationship with (qal imperfect cohortative))

1:44:30 You want to return to Yahowah? *Shuwb* is the operative word. You must change to be restored. You want to return? Change direction. You’re going the wrong way if you’re political, if you’re religious. You’re heading away from God. In Judaism they love to talk about *halakah* “the walk, the way.” It’s kind of like the Mandalorian – “This is the way.” In Judaism it’s a corruption of *halak*. Unfortunately, they’re walking away from God.

1:45:15 So, you’re going to find Him. There’s only one way to walk and that is through the Mow’ed Miqra’ey beginning with the Doorway of *Pesach* which Dowd, our Savior, the Messiah and Son of God opened for us over that Threshold that perfects us, of *Matsah*, unyeasting our souls from the fungus of religion and politics so that we can be part of Yahowah’s family on *Bikuwrym* empowered and enriched by Him. And of this, of course, this path leads to the next Harvest that will be fulfilled of *Shabuw’ah* demarking the beginning of the worst of Ya’aqob’s Troubles on May 22nd of 2026 just two years from now. This, of course, leads to *Taruw’ah*, the Harvest of the ripe olives of Yisra’elites and Yahuwdym so that the prophecies that we just considered in *Yirma’yah* | Jeremiah 31 are fulfilled on *Yowm Kipurym* enabling us to camp out with our God and for Him to wrap Himself around us as we camp out with Him healed for all time.

1:46:23 **“You should choose to go** (*halak* – of your own volition, you should walk and explore, being willingly led (qal imperative)) **because we should return and be restored by** (*wa shuwb ‘el* – since it is our desire to turn around and change, choosing to restore and reestablish our relationship with (qal imperfect cohortative)) **Yahowah** (*Yahowah* – the Almighty’s proper designation pronounced as instructed by His *towrah* | guidance on His *hayah* | existence and His role in our *shalowm* | reconciliation as our *‘elowah* | God).

1:46:36 **For He has torn us for a time** (*ky huw’ taraph* – expelled us, chased us away, and banished us (qal perfect)) **so that He can heal us for all time** (*wa rapha ‘anachnuw* – so He can promote restoration, cure our diseased and injured state, thoroughly mend and completely repair us, making us whole (qal imperfect)).

1:46:52 **He has thrust us aside** (*nakah* – He has smitten and afflicted us, thrusting us aside), **but He will wrap Himself around us** (*wa chabash ‘anachnuw* – He will bandage us, wrapping clothing around us, binding us to Him and encourage us, speaking words which hearten and enliven our attitudes).” (*Howsha’* / He Provides / Hosea 6:1)

1:46:57 You know, the divorce decree in *Howsha’* for bad behavior is in the second chapter and God speaks of the timing of coming back also in towards the end of the second chapter so by the sixth chapter He is now talking about the consequence of all of this. And, of course, it’s in the fourth chapter that you have that marvelous statement of **“Because you have forgotten the Towrah I have forgotten you.”** Israel has destroyed itself over a lack of knowledge and for a lack of knowing.

1:47:43 **For He has torn us for a time** (*ky huw' taraph* – expelled us, chased us away, and banished us (qal perfect)) **so that He can heal us for all time** (*wa rapha 'anachnuw* – so He can promote restoration, cure our diseased and injured state, thoroughly mend and completely repair us, making us whole (qal imperfect)).

He has thrust us away (*nakah* – He has smitten and afflicted us, thrusting us aside), **but He will wrap Himself around us** (*wa chabash 'anachnuw* – He will bandage us, wrapping clothing around us, binding us to Him and encourage us, speaking words which hearten and enliven our attitudes).” (*Howsha' / He Provides / Hosea 6:1*)

1:47:56 It's your life, of course, it's your choice because a relationship with Yahowah is subject to free will. It cannot be imposed upon you. We are not back in Mitsraym with God dragging His recalcitrant children out kicking and screaming. This means if you want to be with God you need to prioritize reading, learning understanding and then responding. Those who do will find Yahowah waiting for them with open arms.

1:48:29 You know, both co-hosts on this program have benefited from this very thing. Kirk has devoted countless hours over these last six to eight months creating a glossary of terms so that the words that Yahowah has used now can be looked up individually so that you know their meaning. It gives the young neophyte translator an opportunity to do this work and to better understand what Yahowah has to say. His words define Him and they define the way home.

1:49:17 Dee has used them not only to create the Timeline but to come to understand the nature of these upcoming harvests and the role that we're playing and enabling them. Both Kirk and Dee have done their study by examining the amplified translations, commentary and insights that are provided through yadayah.com.

1:49:43 I share that with you because if you're listening to this program, you can do the same. It's there for you and because it's all in writing and all online you can read it. If you question a definition, you can copy it and paste it into your favorite browser and search for explanations and verifications. You can use the tools that are available on the yadayah.com site to do it. This is all available free. It's an enormous wealth of information beautifully laid out and easily retrieved whether it's on a smartphone, or a tablet, or a laptop, or a desktop computer, no matter what device you're using, it reads beautifully. So, you have this opportunity.

1:50:39 Unfortunately, for most of the past 3,000 years Jews have been *halaking* but in the wrong direction becoming more religious and political. And they're busting at the seams in religiosity and political diatribes today and that's why they were pushed away. That's why the vast preponderance of Yisra'elites have remained estranged, and this must change to come home.

1:51:14 We should also be cognizant that Yisra'el and Yahuwdah are not being invited into the home of Adoni, nor Hashem, nor g-d. Likewise, the Lord Jesus Christ and the Quranic rabbi *al- Lahi ha hu* are nowhere to be seen. There is no mention of Akiba or Maimonides, Peter, Paul, no Muhammad, no hint of a Talmud, New Testament, or Quran.

1:51:48 This journey is through words. It travels back in time to the formation of the *beryth* and conveyance of the Towrah and forward through the fulfillment of the Miqra'ey, and the revelations of Yahowah's *Naby'* | Prophets.

1:52:06 The Chosen People are being called to *halak* | walk with Yahowah and to *shuwb* | return to the Covenant. And as a vinedresser would do in a vineyard, the diseased and rotten tendrils have been pruned so that the vines can be restored to health. It is time for healing, for vibrant and new growth in a diseased environment all to spring forth as new life. Love and fellowship will replace anguish and infidelity.

1:52:50 Yahowah's remedy for the consequence of religion, His means of restoring His relationship with those who abandoned Him 3,500 years ago, is *Pesach* and *Matsah*, just as it was on the Exodus, leading to *Bikuwrym*. *Shabuw'ah* follows the Covenant Family comprised of Yahuwdym and Gowym. And for those who missed these fulfillments, the final opportunities are *Taruw'ah* and *Kipurym*, the final Remnant upon Do's return so that we can all enjoy *Sukah*.

1:53:27 In each case the first two Miqra'ey result in the third and while all of that is true, this particular prophecy depicts what will occur as the final three Mowedym are fulfilled in the seventh month of the Yowbel year of 6000 Yah.

1:53:56 We'll end our program tonight with this citation from *Howsha'* / He Saves / Hosea 6:2:

1:54:04 **"Through two days (*min yowmym*), He will choose to revive and sustain our lives (*chayah 'anachnuw* – He will, in accordance with His will, facilitate the preservation of our lives so that, once saved by Him, we can continue to live (piel imperfect jussive)).**

On the third day (*ba ha yowm ha shalyshy*), He will establish our restoration, encouraging and raising us so that we can stand up and endure (*quwm 'anachnuw* – He will make it possible for us to rise, be exalted, and confirmed, restored and supported, our purpose fulfilled (hifil imperfect)).

Then, we will live (*wa chayah* – we will be restored to life, our lives saved, sustained, and preserved forevermore (qal imperfect)) in His presence (*la paneh huw'* – approaching Him at His appearance)." (*Howsha'* / He Saves / Hosea 6:2)

1:54:23 There is so much to unravel and unwrap in this prophetic gift of *Howsha'* 6:2 I dare not start it with two minutes left before Blog Talk Radio says good night. So, I will say good night to Dee, to you, Kirk, and to all of those listening who are part of the Covenant Family and to all of those in Yisra'el and Yahuwdym throughout the world who yah as calling home, and also to gowym who wish to embrace the Towrah and Yahowah and be part of His eternal family.

We wish you a wonderful Shabbat and a good night. We look forward to being with you this time next week.

May God bless you all.