

August 30, 2024, Shabat Towrah Study - Qara' 'Atsarah | Summon and Announce an Assembly to Meet

Please note I have transcribed this verbatim as much as possible. Words containing a strikethrough indicate possibly Yada misspoke and means the word following the strikethrough. A \_\_\_ indicates I could not understand what was being said. A ? indicates I guessed at a word, and \*\* indicates one party interrupts another that is speaking. Thank you for your understanding. Mary Kris

0:02:33 Lovely. That is "The Herald's Song." I am Craig. According to Yahowah my name is Yada, and we're here with Kirk and Dee. Our audience is Yisra'el and Israel you are a tough audience. At this point you are more hated by the world than at any time in your history, and you've had quite a history. You were hated by the Egyptians, you were hated by the Assyrians, you were hated by the Babylonians, you were hated by the Philistines, you were hated by the Greeks, you were hated by the Romans, you were hated by the Roman Catholic Church, you were hated by the Third Reich, and throughout the Holy Roman Empire which hated you. You were hated by the first Muslims and by the Ottoman Turks and by Muslims again, still hated by the Christians, hated by Conspiratorialists, and today hated by a growing number of Progressives. It hasn't always been your fault; much of it has been. The fault that is yours to shoulder is the fact that we herald a message from a God whose name you won't even say. He's the Creator of the universe; He chose you to be His people and yet you have chosen to ignore Him. His name is Yahowah. My job is to reintroduce you to Him before His return before it is too late for you, before the intensification of the Time of Ya'aqob's Troubles when Israel will be dissected at the waist with the heart of the land of Israel given to Islamic terrorists who will use it to stage what will be the Final Solution – a war so egregious it will be between 100 and a 1,000 times worse than the great massacre and slaughter of October 7<sup>th</sup>.

0:05:10 I've been at this for 23 years. I began to speak on behalf of Yisra'el to defend Yisra'el, risking my life. I've had many thousands of death threats trying to awaken Yisra'el to the threat that is Islamic terrorism - genocide the Death Cult of Islam and then to exposing and condemning the religion that robbed you of your Messiah and the Son of God and your Savior. No. Not that Jesus fellow; he was a fable. He never existed. The real Messiah, the real Son of God. You ought to know him. He is the most famous of all Yahuwd. His name is David. He does not have a star. His actual name is Dowd. It means "beloved." He served as the Passover Lamb and yet you as God's Chosen People have rejected the Covenant that he exemplified. You have made a complete mockery of the Miqra'ey, the Invitations to Be Called Out and Meet with God that Dowd, your King and Messiah, fulfilled. There isn't even one among a thousand Jews that know that Dowd served as the Passover Lamb. There's not one in 10,000 that know that Dowd carried the guilt of every Covenant member into She'owl on Matsah depositing it there to perfect the souls of those who choose to be part of God's family or that he was the Firstborn Son because he fulfilled Bikuwrym which is Firstborn Children. You are unaware of the harvest that arises next, a harvest that is symbolized by standing grain and of wheats (plural) that is designated by two loaves, the only Miqra were it is specifically stated that everyone is invited – Shabuwa'ah. It is the next Harvest on God's calendar. It will commence as the official Time of Ya'aqob's Troubles (Israel's Troubles) where you were assailed and strangled, narrowed, abused, began seven years before Yahowah's return on Shabuwa'ah, being May 22<sup>nd</sup>, 2026.

0:08:04 I would invite those of you who are listening to take Yahowah's testimony seriously to come to embrace Him by name and come to understand His great love for His Son, your Messiah, our King, Dowd. You can do so by going to [yaya.com](http://yaya.com). *Yada'* means "to know." Yah or Yahowah is the familial form of God's one and only name. We know how to pronounce it quite simply because He told us how to pronounce it.

He introduced Himself using the verb *hayah* which explains how to pronounce three of the four letters in Yahowah's name taking the mystery away. The only letter that is not provided in terms of its pronouncement in *hayah*, which means "to exist" (*any hayah* would be "I Am") is the Wah. The Wah is presented within the horn that represents these important harvests both of Shabu'ah and Taruw'ah, the Showphar. But it is most adroitly conveyed through the two most important words in the Hebrew language, *Towrah* (the "o" sound in *Towrah* comes from the Wah) and *Shalowm* | reconciliation. Both tell you how to pronounce the Wah in Yowd Hey Wah Hey so that Yahowah's name is quite easy to pronounce.

0:9:50 It is essential to know. Those who do not know Yahowah by name are not known by Him which means there is no hope for life after this one. So, it is our job to awaken Yisra'el. We were given this job because there wasn't a single Yahuwd who was willing to listen to Yah and Yah does not go back on His word. He does not renege on a promise.

0:10:20 In the very early stages of the Yatsa' | Exodus as the Children of Yisra'el were being as irascible as ever, Yahowah decided that it would be important for Him to support Moseh and to let the Children of Yisra'el know that He was the inspiration behind the Towrah that Moseh was delivering So, He asked Moseh to gather the Children of Yisra'el and He said, "I will speak directly to them." He did. Booming voice, brilliant light in their presence.

0:11:00 If you're Jewish you may know how your ancestors responded. If you don't, let me share it with you because it's why I'm here today. Your ancestors said, "Don't ever speak to us again. We don't ever want to hear Your booming voice; we don't ever want to see Your light again!" This is what you said to the God who created the universe, who chose you as His people, who offered you the Covenant relationship, who liberated you from death and slavery in Mitsraym | Egypt, who asked nothing from you in return other than not to be religious and associate with false gods, and this is how you treated Him. His response is surprising to many; not to me. He responded by saying, "I agree with you. It is more appropriate that I never speak to them again. Instead, I will communicate through the likes of Moseh. I will have prophets, and I will speak through them to My people. Less aggravating for Me, obviously less aggravating for them." And the great advantage for everyone is that everyone now has the opportunity. You can choose to listen to Yahowah's voice as it is conveyed through the likes of Moseh, the great Dowd, His Son, and the great prophet Yasha'yah, for example. You can listen to God speak to you through them or even listen to Him speak to you through me as I very clearly and completely, as accurately as possible, convey the words that He shared with His prophets in a way that will resonate with those of you who are open and receptive to engaging in a relationship with Yahowah because He is the only solution for what is coming your way and soon is going to be far more hellacious than what you've experienced over this last year, and the only safe haven is Yahowah.

0:13:49 Certainly you must know now if you are living in Yisra'el or if you're a Jew outside of Yisra'el Liberal Jews have betrayed you. The religious Jews are parasites among you. Your politicians are not the least bit credible and while the rank and file of the IDF are heroic the leadership of the IDF is despicable. In fact there was a poll taken this week among Reservists of which about 80% wanted him to resign immediately; they have no confidence in him and Galant, the Minister of Defense for Israel, is a rotten, dirty scoundrel. He is a self-serving bastard. So, you have despicable men at the head of the Shin Bet, at the head of the Mossad, at the leadership ranks of the IDF and despicable men as your political leaders and those vying

political leadership in Israel. You are clearly a house divided. You are a tough audience. And because of the fact that Yisra'el said we don't ever want to hear directly from God again and the fact that for 2,500 years there wasn't a single Yahuwd who was interested in knowing Yahowah, who would accept Him by name, who would engage in His Covenant according to His conditions, who would celebrate the Miqra'ey as they were intended, because there was none Yahowah decided that He would communicate to His people awaken them through a Herald, through a voice calling out in this dark time. I am that voice.

0:16:12 We left off a week ago at Yow'el 2:15 Now, there's an enormous difference between the job that I am doing and the job that Yow'el did. Yow'el was a prophet. His message is for us today. He literally spoke the words that God conveyed to him. My job is really quite different. We work as a team; we're part of a Covenant Family. We are reaching out to you through the [yaya.com](http://yaya.com) website. I would encourage you to go there. It is a wonderful reflection of God's mission and His message. There are some 33 books on the shelf. There's even now an explanation as to where you should begin. There are all sorts of resources in the Community and very active Social Media outreach and all sorts of tools available for you to use including a calendar that tells you where you have been and where you're going so that you know your place in God's plan and in time. It's all there for you. Feel free to begin anywhere you would like.

0:17:41 Our mission now is to convey what Yahowah communicated through His prophets in a way that resonates with His people today and it's essential because prior to 22 years ago there was no one listening to Yahowah. No one knew His name, no one knew that His Son Dowd is the Messiah, is the Son of God, not that impostor. No one knew that he was the returning Messiah, and no one knew that he had volunteered to fulfill Pesach, Matsah and Bikuwrym. No one knew that he was returning with his father on Yowm Kipurym. No one knew that we were going full cycle, we were returning to whence we began, that Pesach, Matsah and Bikuwrym, our immortalization where we have this eternal extension on life, our perfection as our faults were carried into She'owl and deposited there, our birth into Yahowah's Covenant Family on Pesach, Matsah and Bikuwrym prepare us for the Shabuw'ah Harvest which is upcoming May 22<sup>nd</sup>, 2026. Following that there is the Taruw'ah Harvest. It is strictly of Yisra'elites and Yahuwdym from the uppermost branches and from the branches that have been cut off. There is no Shabuw'ah Harvest, there is no Taruw'ah gleaning without this message. More importantly, Yahowah is committed to returning to planet Earth on Yowm Kipurym which begins at 6:22 p.m. as the sun sets in *Yaruwshalaim* October 2, 2033, nine years from now. It is the ultimate homecoming. It is the restoration of the Covenant relationship. It is the time that Dowd will anoint the Mercy Seat of the Ark of the Covenant and fulfill the promise of reconciliation on this day so that five days later the entire Earth can be restored, Yow'el the Prophet spoke of, returning it to the conditions experienced in 'Eden; a world without religion, a world without politics, a world without war, a world without deceit and conspiracy and lies a world where everyone who remains knows and loves Yahowah. We are coming full circle. That is where we are returning. Prior to this mission it was unknown and that is what we're sharing with you. We're going to pick up the story with Yow'el in the second chapter, 15<sup>th</sup> statement:

0:21:12 **Sound the Showphar (*taqa' showphar*) in Tsyown among the Signs Posted Along the Way (*ba Tsyown*). Choose to be set-apart and special dedicated to serve consecrating (*qadash*) a fast (*tsowm*), a time of abstaining from what others are consuming. Choose to announce and welcome the invitation to (*qara'*) an assembly to meet (*'atsarah*). (Yow'el / Joel 2:15)**

0:21:39 The Showphar is the symbol that announces the final two harvests. The first is as I have mentioned on Shabuw'ah. It is a harvest of all Covenant members whether they be gowym or Yahuwdym, young or old, men or women, Yahuwdym or Gentile. The date this will be fulfilled is seven years prior to Yahowah's return which means it's on a Shabat, May 22<sup>nd</sup> of 2026. It is coterminous with the time that Israel will have its heart ripped out and that a state of Islamic terror will be carved out. It is the time that the effects of the Towrahless One will begin to emerge. It is a time when the anguish that Jews have been experiencing since October 7th will take a dramatic turn for the worse. So, Yahowah is saying **"Sound the Showphar."**

22:53 The Showphar was used to signal one of two things: an alarm an enemy is coming. That would certainly be fitting now, wouldn't it, but also to herald the arrival of something wonderful and that's Yahowah's return, and it's eminent. There is a whole host of those who would say, "We're not anti-Semitic. We're against Zionists." Well, that would make you against God because God is a Zionist. The word isn't spelled with a Z, by the way. it's a Tsade that begins the word Tsyown; Tsade, Yowd, Wah, Nun – Tsyown. The word means "Signs Posted Along the Way." The Signs are comprised of the words of Yahowah. The Way is between Dowd's home and Yahowah's on the ridge line of Mowryah | Moriah. The encouragement is to **"Choose to be set apart and special dedicated to serve, consecrated (qadash)."**

0:24:13 One of the things that is lost by almost everyone outside of this Covenant Family in the study of Yahowah's revelation to us is the idea of being set apart. It is very often corrupted to the religious concept of "holy." But in "holy" in Hebrew is a disease. It's a horrible thing. It's deadly. God doesn't want anyone to be diseased; nobody should be holy. But the idea to be *qadash*, *qadosh* is how it is written most of the time, is "to be unique," to be special," to be uncommon." Well, what's the most common influence among humankind today? Religion. And second to it would be politics. So, the two most common influences in human society are religion and politics. So, you cannot be *qadash*, you cannot be special, you cannot be set apart, you cannot be uncommon, if you are religious or if you are political or if you are both. The only way that you can comply with Yahowah's request is of your own volition to be anti-religious and anti-political so that you become unique, special and that disassociated from religion and politics, particularly if you are among those that knows the value of that Showphar and the message on those Signs that are posted along the way, then you are prepared to serve and there's no time more important than this one. Only nine years left and \*\* those are going to be hellacious.

0:26:29 You and my wife are keeping a calendar are you not? A countdown calendar of how much time we have left. I'm chuckling here for lots of reasons. One is that as is the case with everything in Judaism the Jewish calendar is dead wrong. It isn't based on an analytical review of what the Towrah says. Instead, it's a review of lunar cycles based upon a number that Maimonides favored due to his affinity with Islam, 19. It has no merit whatsoever. We are in year 5991, nine years from year 6000 and that's really important because at the end the conclusion of the first set of 40 Yowbel, of 50 years of return, of redemption and forgiveness that are symbolic of the Yowbel where all debts are forgiven, all slaves are freed, and we return to the land. At the end of the first 40 sets of 50 years the Covenant was conceived between Yahowah 'Abraham. Of course, that also included Sarah and Yitschaq and then Ya'aqob and his sons. At the conclusion of the second set of 40 Yowbel year, 33 CE year 4000 Yah, Dowd arrived for the second time to fulfill Pesach, Matsah and Bikuwrym enabling all five benefits of the Covenant. At the conclusion of the third set of 40 Yowbel, or 50 years, year 6,000 Yah, 2033 on our Romanesque calendars, the final three Yowbel will be fulfilled - Taruw'ah, Kipurym and Sukah with us camping out with Yahowah for a thousand

years thereafter between year 6000 and 7000 Yah. That is the timing. That is also Yahowah's invitation. In this statement He says, **"Choose to announce and welcome the invitation to an Assembly to Meet."**

0:29:36 The title that Yahowah has afforded his seven Called Out Assemblies to Meet each year: Pesach, Matsah, Bikuwrym, Shabuw'ah, Taruw'ah, Kipurym and Sukah is Miqra' in the singular and Miqra'ey in the plural. The verb that lies at the heart of this title is *qara'*. Miqra' is *mah* plus *qara'*. *Mah* means "to ponder the implications of." *Qara'* is a wonderful term. I defined it here as "announce," "welcome and invite." Those are three of the word's connotations. So, it means "to invite" and "to summon," it means "to call out and meet" and "to welcome." It also means "to pronounce" and "to read and recite." Powerful term. That's God defining what the purpose is of the seven Mow'ed Miqra'ey, and in between those words He has *tsowm* which is "abstain from what others are consuming." That's a comprehensive presentation of what we ought to be doing now.

0:31:06 I have favorites when it comes to those who speak for God. You know I'm most impressed by Moseh, but I'm also intimidated by him in the sense that his character is so exemplary. All of us almost have to blush in his presence. He just always did the right thing for the right reason. He's an extraordinary man. You know, the way that he stood up for his people when he was living in the lap of luxury and still did what no one would do today. He put himself In Harm's Way to save an innocent man from being beaten to death. Of course, the Jews being Jews renounced him for doing so and threatened him rather than accepted the favor. And when Yahowah asked Moseh to go back to Mitsraym to liberate His people Moseh of course said, "No, no, you've got the wrong guy. I've already left that place, man. I ain't going back" and he came up with all manner of excuses, but that's not the real reason. "The Egyptians treated me like I was gold and my own people treated me like I was crap and you want me to go back to the people that treated me good to liberate the people who treated me badly. Is that really what You're asking? Thanks, but no thanks." That's a raw deal. And yet, Yahowah was relentless with Moseh because there really wasn't another option. He only works through people so He cajoled Moseh into the task and Moseh once he was in he was all in and from that point on he just was extraordinary and extraordinary amongst people that no one else in all of human history would have been able to tolerate. The Jews were horrible during the Exodus. So, he is the first of these great men who introduced us to this these Assemblies to Meet.

0:33:42 The most important of them, the most brilliant of them, the most articulate of them, the most courageous and compassionate of all men, another man that would be very difficult to stand next to and not be a bit humbled is Dowd. Dowd was flawed where Moseh was not, but he had such passion and conviction that he overcame those flaws and Yahowah loved him more than anyone else in human history. So, even to be in his presence is going to be quite the experience.

0:34:34 But there are other people along the way that are exceedingly endearing. I personally have a bromance with Yasha'yah. I love the man's intellect and we have a lot of things in common. I love 'Eiyah for his sarcasm, sense of humor, and his wit. But somebody that has really grown on me is Yow'el. This prophet is not well known but he's so brilliant. His turn of phrase and this is the interesting thing about Yahowah is that when He agreed not to speak directly to His people but through men like Yow'el, He allows the flavor of their personality, of their attributes and attitude and what they themselves have come to know shine through. Yahowah is not using them as a Dictaphone. He's not using them as a copy machine; He's speaking through them and giving them the opportunity to convey this message in such a way that it

remains resolutely true, but has the unique flavor of each prophet's personality. And we see that in this man. He was brilliant. What a great linguist in the ability to capture phraseology like this:

0:36:03 **“Sound the Showphar in Tsyown among the Signs Posted Along the Way. Choose to be set apart to be special dedicated to serve consecrating a fast, a time to abstain from what others are consuming. Choose to announce and welcome the Invitation to an assembly to meet.”** What is that assembly? Well, the next on our agenda is Shabuw’ah. Following that is Taruw’ah. It will be September 25th of 2033. Ten days later is the Day of Days, the Homecoming and as I was going to say the reason that we're here doing this is you can't have a homecoming without people to come home to and had Yahowah not engaged us to do this mission on behalf of His people there would have been no one and now there will be many. This is what Yahowah has chosen to accomplish through us. So, that is the third of the four remaining Miqra’ey to meet with Yahowah.

0:37:24 The last being Sukah where we return to the conditions experienced at ‘Eden and camp out on this planet as it is restored to the Great Garden of Joy for a thousand years.

0:37:44 Now the purpose of this blast is to draw Yisra’el’s attention to Tsyown, to the Signs that are Posted Along the Way. They explain what Father and Son have done and will do on this ridgeline on Mount Mowryah on behalf of the Covenant Family.

0:38:05 Currently there are scars along that ridgeline; they are scars that I hope to have the opportunity to obliterate, and given that opportunity I will do so. If I'm not afforded that opportunity, I can assure you that Dowd will obliterate them and if not Dowd then Yahowah, but the Dome of the Rock must go. Al-Aqsa Mosque must go. Yahowah will replace them by with the home for His Covenant Family. There have been many in Yisra’el these past two weeks who are campaigning for the status quo of the Temple Mount such that Muslims can amass there and pray to Satan, and they can advance the agenda of their death cult, but Jews can't go. And that's the status quo where the Temple Mount, Yahowah’s Home on Earth, has been given over to the most satanic and anti-Semitic religion in the history of humankind and virtually every politician in Israel thinks that's the right thing to do. I can tell you with all assurance that when I return with ‘Elyah in 2030, on Pesach, if it isn't granted to me the opportunity to destroy it, it will be destroyed three and a half years later upon Yahowah’s return, obliterated. It is a disgrace, it is a scar, it does not belong there.

0:40:07 It is essential that Yahuwdym in particular, Yisra’elites, begin to abstain from consuming the toxic rubbish that is poisoning the political and religious but also that we *qara’* “simultaneously announce the upcoming Invitation to be Called Out and to Meet” with God. And in this case, while it could be Shabuw’ah or Taruw’ah, as I've shared with you, the Miqra’ey that the prophet is most interested in calling our attention to is Kipurym since it is a Mow’ed without a menu. It’s the one Mow’ed where we abstain and therefore assumed to be a fast. Well, I'm not sure we abstain, but there is not a menu. So, if he's saying let's not consume what the world is consuming, well the natural inclination would be to assume that he's talking about Kipurym. Kipurym really is the most joyous day on Yahowah’s calendar. It’s not the biggest of the Harvests; the biggest of the Harvests is going to be Shabuw’ah. The smallest of the Harvests will be on Taruw’ah, a gleaning if you will, but I can assure you there will be Yahuwdym, there will be Yisra’elites who will be gathered in Yaruwshalaim on October 2nd as the sun sets on the Human Experience one last time who will look up and will observe Yahowah returning with Dowd and Dowd in God's presence will be

as brilliant as the sun and those that are there will experience what was written in Zakaryah 12, "Accompanied by the one that we pierced His Son Dowd, and they will weep for God's Firstborn" for all not only that we put him through but most importantly for generation upon generation of Jews denying that he had offered this great sacrifice of life.

0:42:48 Should you be listening to this before it occurs, the next Harvest will be reaped on the Mow'ed | Assembly to Meet, the time of Renewing and Eternal Witness of Shabuw'ah | Seven Sevens and the Promise of the Shabat, this substantial ingathering will transpire seven years in advance of the fulfillment of Taruw'ah, Kipurym, and Sukah in year 6000 Yah / 2033 CE. The Time of Yisra'el's Troubles will play out in between each of them. While 'eth is time and Yisra'el means "Those Who Engage and Endure with God" but also "Those Who Struggle and Strive Against God" that this particular time, as it's related to the 'eth, Yisra'el is *tsar*. *Tsar* is the active ingredient in *Mitsraym*, plural of "ponder the implications of" *tsar* of "being confined, of being afflicted, of being abused, of being subjugated and oppressed." It's happened a lot to God's people and it's going to happen far worse than at any time in human history over these next seven years. In fact, this very Prophet Yow'el, told us that in the midst of this final seven years what Yisra'el is going to experience will be worse than anything endured by Humanity prior to this occasion, worse than the Holocaust. It's inevitable based upon what we're seeing all around us, what we're seeing play out as Progressives fan the flames of Islamic rage against Israel as an entire generation of college-age men and women are dumbed down to the point of grotesque immorality.

0:45:13 While I've shared this information previously since it is vital to Yisra'el's survival, the seven Miqra'ey have been and will be celebrated on the following schedules and for this reason. The first that was celebrated Pesach | Passover. It was fulfilled on the 14<sup>th</sup> of 'Abyb in year 4000 Yah which was a Thursday and Friday, April 2nd and 3rd in 33 CE. The Messiah and Son of God, Dowd, was brought back to life after a thousand years to sacrifice his newly consecrated *Basar* which is a corporeal body as the Lamb. He allowed the Romans, in fact he even predicted that the Romans would crucify him 500 years before crucifixion existed as a form of torment, of anguish, and 700 years before Rome even existed and that he would do so to open the Door to Life. He wrote about this in Mizmowr 22 and 88. The eyewitness account of what occurred was described by Dowd himself 1,000 years in advance of him enduring it. It was written in first person. The only reasonable and informed conclusion is he wrote about his fulfillment of Pesach, Matsah and Bikuwrym in first person a thousand years before he endured this torment because he was the Passover Lamb, because he fulfilled Matsah leading to Bikuwrym.

0:47:21 DEE: If you don't mind, I have something to add to that. If you read along in *Shemowth* 12 where Moseh writes the instructions for how to process the Pesach Lamb and then you read Mizmowr 22 you'll see that Dowd actually describes what the parts that Moseh asked us to set into the bowl to be burned are \_\_\_\_\_. It's actually stunning to read them together side by side and realize Dowd is pointing even back to the Towrah that he is the Lamb.

0:47:53 YADA: Why don't you write down your observations and your correlation between what \*\*

DEE: I actually I have that. I'll send it to you.

0:48:03 YADA: Oh great. Then we'll share it. It is universally true that Moseh and Dowd are inseparable. You know, I spoke of them as being the two most important men who ever lived; men whose character is

exemplary, men Yahowah deeply loves, the two men that Yahowah accomplished the most through are Moseh and Dowd. They are the two great Zarowa' with Dowd being the Sacrificial Lamb and the Strong Arm of God and Moseh being the Ram who led the flock of Yahowah out of Harm's Way. But the reason that Moseh and Dowd are hand in glove is that by delivering the Towrah Moseh explained what Dowd would do and why it would benefit us and then Dowd fulfilled those events.

0:49:10 The sad thing about Twistianity is that they have their man-God dying but for no reason. How is being tortured somehow good? What's the purpose of a dead God on a stick? Does the stick have magical powers? What in the world do they think was accomplished by this stupid notion that men killed God? But you see with Moseh's explanation of Pesach and Matsah and Bikuwrym with the Children of Yisra'el living it out as the Exodus began and even more importantly a thousand years before Dowd, 2,000 years before he fulfilled it, with 'Abraham and Yitschaq experiencing on Mount Mowryah precisely what Yahowah and Dowd would do by providing the lamb. And when you recognize that Yahowah through Moseh explained the purpose and the timing of the Mow'ed Miqra'ey and then Dowd having studied it, in fact Dowd wrote the single most expressive and expansive intellectual essay on the Towrah and how to observe it in the 119<sup>th</sup> Mizmowr | Song, the longest of them alphabetically going through the 22 letters in the Hebrew language offering eight insights per letter on how to get the most out of your observations of the Towrah. Dowd figured it out and once he figured it out, he volunteered to serve as the Passover Lamb, he volunteered to serve as the soul carrying our guilt into She'owl so that we appear perfect in God's eyes because our guilt has been removed; we're innocent. No reason for salvation, no reason for any of that because we're perfect in God's eyes. And all of this is explained in the Towrah and then lived out through Dowd. So, they are inseparable. One explained what was going to happen, the other made it happen.

0:52:03 It's interesting that everything that's important here with Yah occurs in threes. I told you there were three sets of 40 Yowbel, that each of the major events and fulfillment of the Mow'ed Miqra'ey and the Covenant were laid out through those three sets of 40 Yowbel, years 2000, 4000, and 6000 Yah 1968 BCE, 33 CE, and 2033 on our calendar. Well, there's also three Zarowa' – two mighty Zarowa', the Zarowa' that told us what God was going to do, when He was going to do it why He was going to do it and how this mattered to us and who issued the invitations for us to capitalize on Pesach, Matsah, Shabuwa'h, Taruwa'h, Kipurym and Sukah. There is the Zarowa' who was the Strong Arm of God, the Zarowa' who served as the Sacrificial Lamb who fulfilled and honored God's promises delivering the benefits of the Covenant and who will return to fulfill Kipurym and Sukah as our King in year 6000 Yah. This is Dowd. He is the mightiest of the Zarowa'. But there is a third because even though Moseh explained these things there's not, well until fairly recently, there wasn't a single Jew on the planet who understood what Moseh had invited us to participate in relative to the Miqra'ey; not a single Yahuwdym on Earth understood the correlation between the *Beryth* | Covenant and these Miqra'ey | Invitations to be Called Out and Meet with God, and yet one without the other is useless. You need both. And because of the fact that religious Jews have plastered over the Towrah with their Talmud and have corrupted Yahowah's Covenant and Miqra'ey to the point that it's no longer comprehensible, its gibberish, somebody had to reintroduce God's intent and purpose and timing to God's people. But more than this the single greatest discovery in human history relative to eternal life and to God is the realization that God's Son, the Messiah, Dowd, served to fulfill, volunteered to fulfill, came back to honor the promises and endure the sacrifices of Pesach and Matsah



leading to Bikuwrym. There wasn't anyone Jew or *gowym* who knew this prior to a few years ago when we discovered it and are now sharing it.

0:55:26 So, God would need a third Zarowa' to awaken His people because what Moseh said has no value unless somebody explains it to Yisra'el. What Dowd did has no value unless somebody awakens Yisra'el to the fact that he served to fulfill the first three Mow'ed Miqra'ey and what that means to us as it relates to becoming immortal, being perfected, being adopted into the Covenant Family of the Creator of the Universe, of Yahowah, of being enriched and empowered by Him. If those things aren't known there is no fulfillment of Shabuw'ah, there is no fulfillment of Taruw'ah, there is no Homecoming on Kipurym, there's no celebration of a return to 'Eden on Sukah; the entire Human Experience is for naught. So, God would deploy a third Zarowa'. This one has the responsibility of sowing the seeds which would take root and grow, the seeds being the words of Moseh and Dowd and the great prophets like Yasha'yah and Yow'el such that there would be a fruitful and productive Shabuw'ah Harvest, a wonderful gleanings of Yisra'el and Yahuwdym on Taruw'ah and most important of all a joyous Homecoming on Yowm Kipurym so that Yahowah is pleased with the quality of those He gets to spend eternity with on Sukah. That is why we're here. That is why we represent this *Showphar*. We are the voice calling out. We are the herald of this King.

0:57:53 Therefore, after Pesach we come to Matsah. Matsah is the most important of these three days. Religious Jews have really screwed this up brutally. They make Passover a seven-day holiday and Matsah is simply an ingredient to be consumed during Passover. It's not that way at all. The overriding important day is Matsah. Without Matsah Passover is counterproductive; a soul would become immortal but unperfected and therefore eternally separated from God. That means an eternity in She'owl. Matsah also includes Bikuwrym which is the adoption into the Covenant Family. And so Matsah is the key day. Matsah is the ultimate sacrifice that was made by Dowd because after his corporeal body was bludgeoned by the Romans and was mutilated and discarded having fulfilled its purpose and then incinerated, Dowd's nepesh | soul carried our guilt into She'owl. He deposited it there never to be seen again. He endured the two most hellish days in human existence all because there would be an eternal celebration of the third day of Bikuwrym, of Firstborn Children and forever more everyone who is part of the Covenant Family will have really two men to thank: Moseh for sharing what Yahowah intended through these days and Dowd most of all for making it possible. He's our Savior. He's far more than our Messiah. He is more even than the Son of God. He is our Zarowa'. He is our *Yatsa'*. He is our Savior.

1:00:10 So, Matsah | UnYeasted Bread was fulfilled the following day the 15<sup>th</sup> of 'Abyb at the beginning of the 80<sup>th</sup> Yowbel. This was the Shabat of a Friday, April 2nd at sunset continuing through the Shabat the end of Saturday, April 3<sup>rd</sup>, 33 CE. During the Miqra'ey Dowd's *nepesh* | soul was laden with the guilt symbolized by the yeast which was removed from the bread of every Covenant member which he carried with him into She'owl, the place of separation known as Hell. With it all having been deposited in what is akin to a black hole of complete darkness where nothing escapes, God's children appear perfect in His eyes. This not only prepares us to enter Yahowah's presence it makes us serviceable such that we can work with God. He only sees the good in us as the result of Dowd's magnanimous gift.

1:01:24 As part of His Covenant Family we work with Yahowah. He is our father, but He is also God and none of us are intimidated in His presence. We don't bow to Him, we don't praise Him, we don't pray to Him, we don't do any of the worshipful things that the religious do. He's Dad. He is our friend, He's our

coworker. He is thrilled with what we are doing because all He sees is the good in us. He recognizes that what we're doing for His family is bringing the result that He has long desired and so it's enormously pleasurable for Him and it makes it very comfortable to be in God's presence knowing that everything that I have and will do that is counter to what I should have done, all God sees is the best that we have to offer. So, even though He happens to be God we can be comfortable in His presence. We can approach Him just as a child approaches a loving father. This is possible because of Matsah.

1:02:56 The next day is Bikuwrym | Firstborn Children. It is symbolic of our adoption into Yahowah's Covenant Family. On this day, the 16th of 'Abyb in year 4000 Yah, April 4<sup>th</sup>, 33 CE, Yahowah's *Bakowr* | Firstborn Son was released from She'owl and returned home to his Father mission accomplished. With the fulfillment of the seven-Day celebration of Chag Matsah, the benefits of the Covenant were enabled; we are adopted into the family. We are immortal, we are perfected, we are enriched, and we are empowered. This makes it possible for us to blow the Showphar and to sow the seeds that will produce the Harvest of standing grain both prominent and mature representing the Covenant Family. Also occurring on a Shabat commencing at sunset May 22<sup>nd</sup>, 2026. Consider this your invitation, one announced by the Showphar and the publication of *Yada Yahowah*. Those who would avail themselves of this Harvest are rewarded with an express ticket to *Shamaym* | Heaven. And while they avoid being caught up in the time of Ya'aqob's Troubles that is a huge benefit because as bad as it is now, and it's tough to watch the news now, it's going to get geometrically worse beginning in two years and running the seven years after that.

1:04:59 So, the Shabuwa'ah Harvest is of Gowym and of Yahuwdym. It was introduced by Moseh as a Festival Feast where everyone was invited whether they be *gowy* or Yisra'el, whether they be young or old, men or women, whether they be even part of the Covenant, you can still celebrate. It doesn't mean you're going to be harvested but it is an open invitation to invite everyone because everyone is welcome. The menu is expansive on this day and there's so much symbolism. In fact, I think Dee is probably the foremost expert on the various symbols that are associated with Shabuwa'ah, and really is the one who came to realize before anyone that while the Christian New Testament in Acts has Peter proclaiming the fulfillment of what they call Pentecost which is timed as Shabuwa'ah, there is no evidence that occurred. There was no Harvest then and so Shabuwa'ah is yet unfulfilled and the natural date for its fulfillment is the seven-year date at the beginning of the time of Ya'aqob's Troubles, seven years before Yahowah's return which just so happens to be a Shabat as well.

1:06:39 And that leaves Taruwa'ah to be fulfilled along with Kipurym and Sukah in year 6000 Yah. Just as the first three Mow'ed Miqra'ey were fulfilled in year 4000 Yah, the final three are fulfilled in year 6000 Yah and Taruwa'ah - Yada's connection drops.

1:07:14 DEE: Well, just to expound on what he's saying until he returns, that the initial three Mow'ed Miqra'ey were fulfilled in 33 CE then Shabuwa'ah sort of spans the gap in time between them culminating in the harvest of all souls in time that are immortal, good and bad, and then the final three Mow'ed Miqra'ey are fulfilled again similar to 33 CE in 2033 CE in the same year. So, that's what he was explaining to us. So, very interesting stuff. I hope he makes it back on so he can finish talking.

01:07:58 I have a little list here just to fill the space while we wait. If you want, I can go over it about the Pesach Lamb and the comparison between *Mizmowr* 22 and *Shemowth* 12. So, each piece of \_\_\_ which in my opinion could be equated to a physical or mental process that a man would use improperly at one

point or another in his life. So, Moseh describes the skin, the physical body and the cover of mortals and Dowd describes what happened to his skin and it talks about the head including the human senses. Our senses can be used to make bad decisions, and Dowd describes what his senses were experiencing and what his head, his tongue was feeling and the pain that he was enduring. Also, the blood which is the life that was put in a bowl described in *Shemowth* 12 to be burned, all of these parts were burned completely. The bones which is the skeletal structure and the foundation of a mortal man, the way he walks, his feet; so all of these things are put to the side and burned and the only thing that remained of Dowd aka the Pesach Lamb was that which was fit for use, that which was edifying and edible; the roasted meat to feed the family. So, in a sense everything that Dowd had engaged that was improper was gone just like he removed all of ours. So, that was the cool connection to *Shemowth* 12. So, when you read *Mizmowr* 22, and I encourage everyone to read *Shemowth* 12, and see those comparisons where Dowd literally explains the parts that Moseh had us set aside for burning. I really cried when I read it. It was so sad.

1:10:12 YADA reestablishes connection: The beauty of the whole thing, I think we're back connected again, is that rather than the idiocy of a bodily resurrection, which would be counterproductive, if you want to be eternal, you want to be perfect, you want to be able to explore the vastness of this universe, you want to enter the presence of Yahowah in the seventh dimension you can't have a physical body. That needs to be shed. It's very much like what fire does which is why it is used as a metaphor throughout these Mow'ed Miqra'ey where fire takes physic organic material and transforms it into radiant energy, light, warmth and the very same thing is what the purpose of Pesach, Matsah and Bikuwrym do for it. They transform mortal beings who have a finite life, who are decaying, who are imperfect, who are very limited in what they can achieve into infinitely superior and enriched and empowered and enlightened spiritual beings vastly better than the idiocy and the counterproductive nature of bodily resurrection. The Passover Lamb is never resurrected. It does not come back to life; that would defeat the purpose. The body (*Basar*) was discarded in favor of emancipating the soul (*nepesh*) and that is what actually occurred. And that's why Dowd's, what was left of his mutilated body, had served its purpose, it was discarded. It was incinerated just as the Towrah explains. That was good riddance. That's the exact opposite of bodily resurrection which is a plague on Judaism, on Islam and on Christianity. Go ahead, Kirk.

1:12:24 KIRK: I was just going to say you explained that the first time I read *Yada Yah*. That goes back 17 years now. You explained all that and all of a sudden for the first time just everything fit because you can't go in different dimensions. Come on, let's not be ridiculous. Your body couldn't do it. You can't deal with anything beyond. We have suits to get to the moon, you know, and you can't stay there very long. So, I was just like this oh okay, well that's the way it works and then it's funny how there are so many things in *Yada Yah* that you wrote and picked up on and this revelation of, to me, is a revelation. This thing after this, after this, after this, and all a sudden you start connecting the dots and you say Wow. It makes absolutely sense. This is the most logical approach to life.

01:13:13 I was reading a letter that our Web Master David wrote today about his journey with us, and you know, we are really gifted. The Yada Yahowah website is a treasure. It is exceedingly well laid out and just a tremendous resource. If you're listening to this program, please go to [yadayah.com](http://yadayah.com). He's proud of it. I'm proud of it, we're all proud of it. I won't call it his website even though he built it for us, but it's our website. It's a part of the Covenant Family and he would call it that as well. But when he was talking about his journey, he said the whole process of developing the website was helping him initially read the books in a

way that was most convenient for him, so he created this ePUB capability and then that led to I want to be able to read them wherever I am and that became part of him beginning to present this online. He even said, "I'm doing it selfishly. I gain. Yes, I have invested my money. I've invested my time in creating and building this website and I'm possessive of it. I'm proud of it in what we've achieved," but quite frankly we all do it selfishly. We love to learn. We gain from our relationship with Yahowah. It is the most enjoyable and productive, valuable way to spend our time and when you recognize that you're doing something, as he has done and continues to do, that brings great satisfaction to our Heavenly Father, that's a very good place to be and we have come a long way.

1:15:07 You know I am constantly editing these books and trying to keep them consistent with what we're learning and while there are little things and sometimes big things that we discover along the way if you consider the probably tens of thousands of unique insights contained in the *Yada Yahowah* series, things that no one has seen over the past 3,000 years, and how many there are and how many of those are unheralded and how many have been right from the very beginning. This very notion of we have to shed our physical nature to be liberated in the fourth dimension, which is time, and Yahowah lives in the seventh dimension and so for us to transition through these dimensions which is an infinite increase as we move from one to the next requires tremendous enrichment and empowerment on God's behalf which can only be done if we are elevated from physical beings to becoming light based beings, and the very concept that you were talking about, about fire and the things that are consumed, fire is such a perfect metaphor because it consumes decayed physical organic matter and transforms it into radiant energy and light.

1:16:44 DEE: Exactly. The purpose of the sacrificial offerings it's like a combustion. It's energy. It's turning what is physical matter into a different form completely. That's the purpose of the *beyth* to demonstrate \*\*

1:16:59 YADA: And in this regard, one of the smartest Yahuwd who ever lived, Einstein, taught us something that Yahowah has made very clear for a long time which is that physical matter and energy are the same thing, they're just different amounts of the same thing, that we are infinitely enriched and empowered as we make the transition from matter to energy. Matter is simply a diminished form of energy which is why you must multiply matter by the square of the speed of light to equate to the same amount of matter that you find in energy. So, it is an exponential change, but they are the same thing, just like that dying and decaying organic matter is transformed from matter into energy by the fire.

1:18:13 Taruw'ah is the next Miqra'. It is known as Trumpets. It is therefore also of the Showphar. It is an olive harvest. The olives are Yisra'elites. We think there will be some 7,000 Yahuwdym and Yisra'elites who are harvested on this day. It will occur on a Shabat commencing on the first day of the 7th month in year 6000 Yah, September 23<sup>rd</sup>, 2033. It's the 23<sup>rd</sup> or 25<sup>th</sup>; I've forgotten the day, it's a Shabat in 2033. It will be announced by a solar eclipse, the Showphar, and by *Yada Yahowah*. The two Witnesses, Yada and 'El Yah, will be in Yaruwshalaim calling God's people home for three and one-half years prior to this final gleaning, prior to the homecoming of Yowm Kipurym. The intent is to keep the returning flock out of Harm's Way because the last ten days of man's domination over the Earth are going to be hell. It's hard to imagine how bad those ten days are for Yahowah to specifically remove this remnant of His people prior to this date.

1:19:57 Kipurym, Reconciliations, is actually the happiest day on Yahowah's calendar. It is the final gleaning. On this day there will be 7,000 Yahuwdym who will be gathered in Yaruwshalaim awaiting Dowd's

arrival with Yahowah. If you want to know how that is going to transpire read *Yirma'yah* 31 and read *Zakaryah* 12. They are brilliantly descriptive of this event. If you wonder what's going to happen, read the story earlier in *Zakaryah* as he explains how Dowd is going to serve as the High Priest to anoint the Kaporeth and then read in the Towrah on what happens on Yowm Kipurym which is where 'Aharown, because he was a screwup, his participation in creating the golden calf was abysmal and he at times gave Moseh a difficult time, he, to serve in the role that he was serving, needed atonement even for himself, so Yahowah said, "There's going to be the blood of a bull and that of a scapegoat, of a goat to be sprinkled on the seat of the *Kaporeth* | the Mercy Seat. *Kaporeth* is based on the same verb that underlines Kipurym which is the plural which speaks of reconciliation. And so, it is the High Priest's responsibility to sprinkle the blood of both the bull and the goat on the Mercy Seat to symbolically prepare Yisra'el for its ultimate reconciliation with Yahowah. If you recall, when Yahowah explained why Dowd wouldn't build the first Covenant home, he gets to build the one that lasts forever, so, he's not exactly sort changed in this regard. But Yahowah said that because he had blood on his hands. The blood he's going to have on his hands is when he sprinkles it on the Mercy Seat of the Ark of the Covenant so that Yisra'el is reconciled again with Yahowah. It was a marvelous prophecy of what is yet to transpire.

1:22:44 DEE: Another one of your unique insights; it really it really blew me away when you pointed that out because it's so misrepresented. And another one of your very unique insights I was really impressed by.

1:22:57 There is so much that Dowd represents. Zakaryah is one of the most important prophets to garner an appreciation of if you want to know what is going to happen. He speaks specifically of the two Witnesses that are going to arrive and he's the one that equates them to the olive trees and to the branch. The Choter, which is the role that I play, is a branch and speaks of them as it relates to the Manowrah which has the seven (not nine) seven candlesticks each one representing one of the Mow'ed Miqra'ey. If you go to yadayah.com, Jacki created this beautiful animation of the Manowrah and shows each candle and what it represents as it relates to the Mow'ed Miqra'ey and the progression that we have through this light to coming to know Yahowah, and how even that the Manowrah is tied into the symbolism of the rainbow that is the sign of the Covenant and the colors of it as we go through this progression and there's a tie into not only to the two Witnesses but also to Moseh and Dowd and the third *Zarowa'* as it relates to this Manowrah, and it is Zakaryah who explains this to us and the role that these individuals play. Then he introduces us to the fact that there is no one to serve as the High Priest because the Yisra'elites are way too sullied. So, there's someone who is dressed as the High Priest and it speaks of clothing this individual to serve in that role, and it's Dowd who is serving in that role. He's the one who fulfills the Mow'ed Miqra'ey. He fulfills this one as the first mission of this day and it brings back the object of the Exodus, of the Covenant, of the Ark of the Covenant and how it holds the original, well actually the replacement tablets because Moseh was not happy when he returned to his people because they were already being religious, so he had to have a second set made. But you can see that Yahowah did not get upset with Moseh for chunking them because it was understandable under the circumstances. God does not get upset with us when we are angry, when our anger is righteous indignation as it was in this case.

1:26:15 Also beside the Ark of the Covenant is the original autograph of the Towrah, the very one that Yahowah had Moseh write for Him. It's been preserved there. It is currently in Yirma'yah's Grotto underneath the very place where Dowd fulfilled the Pesach sacrifice and it is going to be lifted up and it's

going to be one of the signs that Yahowah uses to draw His people home that the two witnesses will speak to at the same time Yahowah is taking what we collectively have written and these now really profoundly moving videos that our team Dee, Molly, and my wife in particular, Leah, have produced that are not only on YouTube but also on Rumble. And now this program is being simulcast on a full array of other sites because of what we've done recently in conjunction with Amazon. So, there are so many ways that we've communicated the message and Yahowah is going to lift that up as a sign, Yada *Yahowah* as a sign to call His people home during this final gleaning of Taruw'ah and the homecoming on Yowm Kipurym. So, Yowm Kipurym is the day of reconciliations.

1:28:01 We're going to go just briefly past this 90-minute period. As we do so I want to, and we're still going to talk about Sukah here in this program, but what I want to share is what we're going to do going forward so no one is surprised. This program is going to come to a conclusion in a matter of minutes. I'm going to refrain from doing two-hour shows. It is very difficult on the various platforms that this program is being posted to have that long a program and it's just not conducive to the format that we have to reach out to Yisra'el. So, we're going to do hour shows rather than two-hour shows, and we're going to gradually wean this one down to 90 minutes and then to an hour, and then we're going to do a second show each week. So, there will be two of these and it's much more effective in terms of the various ways that the programs can be broadcast and reach out to God's people.

1:29:05 So, as we finish this presentation on Kipurym it is going to be Yada and 'Elyah that are among those who encourage and prepare Yisra'el so that they are ready to populate the Millennial Shabat. This is the final remnant of God's people who are called home. It is the ultimate homecoming celebration. It is commiserate with Yahowah's return with His beloved Son Dowd who at the time, as I've shared, will anoint The Mercy Seat, the *Kaporeth*, of the Ark of the Covenant consistent with the Towrah's instructions. This is the final opportunity because judgment will commence immediately thereafter. All the while Father and Son will be celebrating the ultimate family reunion as God restores the Earth to the conditions experienced at 'Eden. This is something that we figured out almost 20 years ago and it became obvious that we were told the 'Eden story because God wants to return humankind back to those conditions. But it is the prophet Yow'el who specifically announces that as the final war is waged this thousandfold more macabre and savage Islamic assault on Israel than was experienced on October 7<sup>th</sup>, that behind the incineration of those belligerents is an earth restored to the conditions experienced in 'Eden.

1:31:00 And that brings us to Sukah, this destination. Everything with Yahowah is 6 + 1. Six is the number of man who is created on the sixth day, a carbon based life form with the atomic number of six plus God who is one equals seven. The destination of the Mow'ed Miqra'ey is Sukah. It means "shelters." It is our opportunity to camp out with our Heavenly Father for a thousand years and then forever more. The party begins on a Shabat of October 7<sup>th</sup>, 2033, the 15th day of the 7th month in year 6000 Yah. It will be announced by Dowd our King and heralded by the specter of a lunar eclipse. Thereafter, with all of God's children becoming seven-dimensional we will be witnesses to the creation of a new universe, one to explore throughout time.

It's a good place for us to stop this program and prepare for our next. We thank you very much for listening, we thank you for all the opportunities to be on the various sites now that Amazon has made possible. Thank you, Dee, for leading our social media outreach. Thank you, David, for developing such a wonderful

website at [yada ya.com](http://yada-ya.com). Thank you, Jacki, and your edit team, for making these books all possible. They are free entirely online. They're available for publishing cost without royalty at Amazon. com and soon will be in a store that provides access to even other printers. We thank you for listening. We wish everyone the world over who is listening to this message an open mind, a receptive heart, eyes to see, ears to hear what Yahowah our God is saying to us and the invitation His Son has provided for us to be part of his eternal family. May Yahowah bless you all. Happy Shabat and good night.