

The Last Witness

The Raising of the Nec...

We had pondered the possibility as to whether the *nec* | sign would be held up by one of the two witnesses in Yaruwshalaim during the Time of Ya'aqob's Troubles. It is an intriguing thought because of the nature of a banner. As a stick, the *choter* could well be the standard upon which the ensign is raised and flown.

As is the case with any banner, there is always more to the story. Someone has to harvest and then make the thread from which the ensign is comprised. Another must weave it into a proper flag. Someone has to compose the graphics which will be written on it, while others diligently check for errors, ensuring that it is Yah worthy. Then more still assure that it is easily seen. In this way, the entire Covenant Family is asked to contribute. It is exactly the kind of support this effort enjoys.

Yahowah's statements regarding His witnesses will assuredly help elucidate the events playing out at this time, even if they are only tangentially associated with the *nec* | banner. So God's presentation is absolutely worth our consideration.

We find these witnesses presented in *Zakaryah* / Zechariah 4:12-14 and again throughout *Malaky* / Malachi. The *Zakaryah* reference is so highly symbolic, let's jump right to the conclusion where the metaphors are explained.

As we pick up the story, we find the prophet addressing the heavenly messenger who has been assisting him. He wants to know who these two people are that he has seen in his vision and he wants to better understand what they are doing.

“I responded (*wa ‘anah* – I replied) **a second time** (*sheny* – again) **and I asked him** (*wa ‘amar ‘el huw* – I posed the question to him (addressing the *mal’ak* | spiritual messenger)),

‘Who are these two (*mah shanaym* – what are these two) **stems** (*shibboleth* – these twigs off the main branch; from *shebel* – flowing streams (as in streaming the *towrah* – source from which teaching and guidance flows)) **off of the olive trees** (*ha zayth* – cultivated olives on the right and left of the Menowrah in the vision of the Last Days shown to Zakaryah), **who to show the way to the benefits of the relationship** (*‘asher* – which to reveal the correct path to get the most out of life) **are hand in hand with** (*ba yad* – are beside and influenced by) **the two** (*shanaym*) **glistening and golden** (*ha zahab* – shimmering) **conduits of oil** (*tsantarowth* – pipes for oil to flow in the Menowrah)?

Why are they personally experiencing and called to pour out (*ryq* – why are they summoned from a distant place and/or time to pour forth, prepared and ready to draw their sword) **from and upon them** (*min ‘al hem* – out of and on account of the Almighty) **the golden and shimmering oil** (*zahab* – that which is valuable, brilliant, and precious)?” (*Zakaryah* / Remember Yah / Zechariah 4:12)

“He answered me (*wa ‘amar ‘el ‘any* – then he, speaking of the *mal’ak* | heavenly representative replied to me), **saying** (*la ‘amar*), **‘Do you not know | Yada’** (*ha lo’ yada’* – are you not aware of or recognize, are you not familiar with, acknowledge, respect, or understand what

is being revealed) **as to who they are** (*mah 'eleh* – who they represent)?’

And I replied (*wa 'amar* – I said), **No sir** (*lo' 'adown 'any*).” (*Zakaryah* / Remember Yah / Zechariah 4:13)

Now there is an honest answer – one I share with Zakaryah. I’ve read this prophecy many times and without an explanation, I was lost too. But that is one of the many things we have come to appreciate with Yah. He brings us into the discussion and makes us feel comfortable in His presence. He does not expect us to know and understand everything – just to be sufficiently curious to seek an explanation.

God is pleased to provide an answer...

“Then he said (*wa 'amar*), **‘These are the two** (*'eleh shanaym* – these are both Godly) **anointed ones** (*beny ha ytsahar* – sons of the olive oil, the ones who have been anointed as children of the Spirit and who have been called to special service) **who are present and appointed to take a stand and bring accusations** (*ha 'amad* – who stand up and are sustained to bring allegations and indictments) **against the controlling Lord of** (*'al 'adown* – in opposition to the ruling master who possesses and claims authority over) **the entire earth** (*kol ha 'erets* – all the land and the whole of the material realm).” (*Zakaryah* / Remember Yah / Zechariah 4:14)

This may have been more of an answer than Zakaryah was expecting. We are reminded that *yada'* | knowing matters. It is what we should seek. It may even be a subtle way of identifying one of the witnesses.

We are told that these two “anointed ones,” these “two stems off of the main branch,” these individuals associated with “the two olive trees” are “influenced and

empowered” by the “brilliant one.” Then “to show the way to the benefits of the relationship,” we learn that they serve as “conduits for the precious and shimmering oil” emanating out of the Menowrah. Both are “personally experienced.” They are “called out to pour out” “the precious and valuable oil” both “from them and upon them.” By “being present and taking a stand” they will “bring accusations” “against the controlling Lord” of the “whole of the material realm.”

Therefore, they are “anointed” in the sense that they are “born of the One represented” by “olive oil” – the Set-Apart Spirit. They are thereby equipped to speak for Yahowah in opposition to Satan – the Lord of the world.

Should the correlation be justified, this statement, like every other one addressing the *choter* or *nakry*, conspicuously incorporates *Yada’* and/or *Yada’ Yahowah* as a point of identification. Also, we know from Malaky’s revelation that ‘*Elyah*, meaning “Yahowah is God,” will serve as Yah’s primary witness for His people: Yisra’el and Yahuwdah.

This realization is derived from the whole of *Malaky* / *Malachi*, but especially in 4:5-6. As such, this other fellow, the one also immersed in the Spirit and referred to as *Yada*, is likely a *Gowy*. He would be assigned the responsibility of speaking out in opposition to the gentiles Satan has influenced, such as Christians, Muslims, and Socialists. Yahowah clearly prefers working with individuals who are unaffiliated and yet who are still familiar with their subjects.

One of the reasons that this seems to fit the situation is that we have been told that both men are prepared to do their jobs. ‘*Elyah* was God’s preeminent witness against the religions influencing Jews. But he would know nothing of the institutions in opposition to Jews, all of which were conceived many centuries thereafter. And it

is these religions that have grown to be so pervasive and aggressive, with over five billion adherents who are belligerent toward Yisra'el and Yahuwdaym.

Now as we turn to the last of the prophets, God's revelation regarding what is to come begins with a sobering disclosure...

“Yes, indeed (*ky hineh* – pay attention because surely), **the day** (*ha yowm* – the time) **is approaching** (*bow'* – is coming), **burning** (*ba'ar* – blazing) **like a caldron** (*ka ha tanuwr* – similar to a furnace, firepot, or oven), **when** (*wa*) **everyone** (*kol*) **who is self-indulgent, insolent, and presumptuous** (*zadown* – who shows no respect, is contemptuous and audacious with an inflated view of oneself, and thus arrogant), **in addition to all** (*wa kol*) **who act upon and engage in** (*'asah* – who profit from making a career's work by laboring in) **the offensive and invalid nature of religion and politics** (*risha'ah* – that which violates the acceptable standard, is wrong, wicked and evil, objectionable and condemnable; from *resha'* – that which is wrong), **shall become** (*hayah* – shall come to exist as) **chaff** (*qash* – stubble and straw, discarded husks of grain shells) **which is then set ablaze, consuming them** (*wa lahath 'eth hem* – whereby they are devoured in the fire).

This day is coming (*ha yowm ha bow'* – this time is approaching) **declares** (*'amar* – says) **Yahowah** (*Yahowah* – a transliteration of e f e i , our *'elowah* – God as directed in His *towrah* – teaching regarding His *hayah* – existence) **of the vast array of spiritual implements** (*tsaba'* – of the command and control regimen of heavenly messengers).

As a result of the means to obtain the benefits of the relationship (*'asher* – because of the correct path to receive life's blessings), **this will leave neither** (*lo'* *'azab* – it will foreclose on any possibility of restoration and

will not leave behind) **a root** (*soresh* – the part of the plant that anchors it in the land, feeds and nourishes it) **nor** (*wa*) **a twig** (*'anaph* – a stem off of a main branch; from an unused root meaning to cover and provide protection) **for them** (*la hem* – as a means for them to approach).” (*Malaky* / Messenger / Malachi 4:1)

Anyone and everyone who is self-reliant, and thus not relying on Yah, or who is presumptuous, lacking a redeeming respect for Yahowah, along with all those engaged in poligious endeavors, especially those who earn their living in religion and government, are about to be as useless as burnt toast. Fortunately for many, by addressing those who “*‘asah* – to act and engage” with regard to religion and politics, God is ridding the world of poligious perpetrators rather than their victims.

For such pompous and disrespectful people, there will be no root nor stem. This is Yahowah’s way of saying that, unlike the unreligious, neither the *choter* nor the anointed witnesses, will be of any value to them. I say this because the *choter* was specifically equated with both root and stem and the witnesses were stems as well. Therefore, this also reveals that without root and stem, there will be no restoration for the poligious. They are being condemned, not vindicated.

The *choter* spoken of in Yasha’yah is sort of like the public address announcer, one who ushers in the main act. Among other declarations, he is tasked with naming and describing the individual who is about to take center stage. In this case, the *choter* will be announcing the arrival of Dowd, Yahowah’s son, the Messiah and King of Yisra’el. At that point, he will be so overshadowed, immediate retirement is in the offing.

“And for those of you who show respect and reverence for (*wa la 'atem yare'* – who approach and draw near by admiring and esteeming, so as to embrace

the awesome nature) **My name** (*shem* ‘any – My personal and proper designation), **the brilliant one** (*shemesh* – the primary source of illumination and enlightenment, the sun and sunlight, the bright light; from an unused root meaning to be brilliant while also a compound of *shem* and ‘*esh*, thereby identifying an individual associated with the name) **who is right** (*tsadaqah* – who is correct, just, and discerning, fair, judgmental, and appropriate, vindicated and acquitted) **shall arise and appear illustriously** (*zarach* – shall become visible at the dawn of a new day, ascending brilliantly like the sun, rising up and shining, illuminating and enlightening in his appearance) **along with the means to restoration** (*wa marpeh*’ – along with the healing process, the remedy and the cure, the antidote for the pandemic plaguing mankind) **in the right one’s wings, hems, and/or cornerstones** (*ba kanaph hy*’ – within the borders of a garment, cornerstone of a building, or as part of its ability to facilitate flight; from *kanaph* – from being cornered and thrust aside (since *tsadaqah* is feminine, it is referencing being right, not the sun)).

Then you shall come out (*wa yatsa*’ – you will come forth and go out) **of the holding pen** (*marbets* – of the fattening stable and animal stall restricting movement where cattle are prepared for slaughter by being fed fodder) **leaping and frolicking** (*puwsh* – jumping about and galloping) **like** (*ka* – similar to) **a calf** (‘*egel*).” (*Malaky* / Messenger / Malachi 4:2)

For the *Yahuwdym* | Jews reading this, consider how mislead you have been with rabbis claiming that “G-d’s name cannot be pronounced, because now you know that respecting it is the first step toward restoration. And what a tragedy it is for Jews to be awaiting an unknown Messiah when the best known Yahuwd of all time is the very man you seek. Dowd’s relationship with Yahowah

and the lyrics Yah inspired him to write comprise the antidote for this rabbinical plague.

While I prefer the rendering “the brilliant one who is right” for *shemesh tsadaqah*, it is typically and somewhat appropriately, translated “sun of righteousness.” As such, it points us toward a *Mizmowr* / Psalm which will one day rock our world – the 89th. It is featured in chapter 10 of volume 1 of *Coming Home*, entitled, *To Dowd or Not to Dowd*. Without its profound insights, the uninformed of the Christian persuasion might be tempted to errantly imagine their “Jesus Christ” in this role, when instead it pertains to Dowd.

It is so vital to our understanding of what Yahowah is about to accomplish, and with whom He will do his bidding, I will cite the salient portions at the conclusion of our peak into *Malaky* / Malachi 4.

Yahowah does not want us to be accepting or accommodating, in direct opposition to the mantra of religious and political Jews. We would do well to oppose what Yah opposes, despising and excoriating what God loathes.

“So then (*wa*) you should trample over and destroy (*‘asas* – you should suppress and crush) the corrupting nature of the religious and perversions of the political (*rasha*’ – of those who twist and pervert the authorized standard, those who are irrational and wrong) because (*ky*) they will be (*hayah*) worthless ashes (*‘epher* – insignificant and loathsome specks) beneath (*tachath* – under) the soles of your feet (*kaph regel* *‘atah*) on the day (*ba ha yowm*) when, to affirm the way to the benefits of relationship (*‘asher*), I act (*‘any* *‘asah* – I engage), declares (*‘amar*) Yahowah (*Yahowah* – a transliteration of *e fe i* , our *‘elowah* – God as directed in His *towrah* – teaching regarding His *hayah* – existence) of the vast array of spiritual implements (*tsaba*’ – of

the command and control regimen of heavenly messengers).” (*Malaky* / Messenger / Malachi 4:3)

Christians, Muslims, Socialists, and those devoted to Judaism have no place within Yisra’el – at least according to God. Yahowah is going to treat the religious as they have treated Him. To make His home safe and appealing for His family, Yah will collect and incinerate the trash.

While it is inflexible, the path to restoration is rather simple. Respect Yahowah’s *shem*. Observe Yahowah’s *Towrah*. Attend Yahowah’s *Miqra’ey*. Engage in Yahowah’s *Beryth*. Recognize and accept Dowd as Yahowah’s son, shepherd, messiah, and king.

“Choose to remember (*zakar* – be mindful of and never forget) **the *Towrah* | Teaching** (*Towrah* – the Guidance, Instruction, and Direction) **of Moseh** (*Moseh* – the One Who Draws Out), **My associate and coworker** (*‘ebed* *‘any* – My servant and the one who works with Me) **which to show the way to the relationship** (*‘asher*) **I instructed in concert with him** (*tsawah* *‘eth huw*) **in Choreb** (*ba Choreb* – the desolate mountain with a chiseled and sharp summit).

I did so on behalf of all (*‘al kol*) **Yisra’el** (*Yisra’el* – Individuals who Engage and Endure with God), **while also offering the inscribed and clearly communicated prescriptions for living** (*choq* – the engraved decrees to stimulate thinking to get the most out of living) **and** (*wa*) **the means to equitably resolve disputes and make sound decisions** (*mishpat* – for executing good judgment).” (*Malaky* / Messenger / Malachi 4:4)

We have been given all we need to know. Our shortcomings in understanding are our fault, not God’s. But just to add an extra dose of thoughtful substance, the most entertaining of the prophets, God’s comedian and showman, the illustrious ‘Elyah is making an encore appearance.

“Behold (*hineh* – pay attention now and notice), **I will send** (*‘any shalach* – I will dispatch by extending) **‘Elyah** (*‘Elyah* – Yah is God), **the prophet** (*naby*), **to approach you** (*la ‘atem ‘eth*) **before the appearance** (*la paneh* – near and concerning the presence) **of the exceedingly important** (*gadowl* – the greatly anticipated) **and awesome** (*wa ha yare’* – as well as time of reverence and respect for some and fear and trepidation for others) **day of the return** (*bow yowm* – the approaching time of the coming) **of Yahowah** (*YaHoWaH* – an accurate presentation of the name of *‘elowah* – God as guided by His *towrah* – instructions regarding His *hayah* – existence).” (*Malaky* / Messenger / Malachi 4:5)

Of all of Yah’s prophets, ‘Elyah is the most captivating. He is going to be exceptionally irascible and brilliantly sarcastic. He will garner the people’s attention and stimulate their thinking.

Every year, all around the world, Elijah is invited to Rabbinic celebrations of their Passover Seder. It, like most everything else the religious do on this day, is senseless. Yahowsha’ isn’t invited and yet he is the Pesach ‘Ayl. He is the one who is providing eternal life while opening heaven’s door. ‘Elyah will return to form. He will be excoriating religious Jews, foreclosing the opportunity Yahowah had offered to be part of His family. ‘Elyah will end the lives of the religious, not renew them.

Showing either their ignorance or perhaps willful disregard for Yahowah’s instructions, a place at the seder table is set for Elijah, along with an extra chair. At the conclusion of the seder, the patriarch of the family will pour a cup of wine for Elijah, then open the door of their home. They will beseech “G-d,” asking Him to “pour out His wrath upon our persecutors and oppressors” – which is not the purpose of Passover or of the wine.

Nonetheless, rabbis claim that their “ultimate redemption will be heralded by Elijah,” showing no regard for Moseh, Dowd, Yahowsha’, or their God, Yahowah. Rabbis further assert that by pouring a glass of wine for Elijah at the conclusion of the seder “we re-inspire our faith in the coming of the Mashyach.” Too bad they do not know that it is Dowd who is returning as the Messiah, or that he will arrive on Yowm Kippurym in year 6000 Yah – October 2nd, 2033.

Also counterproductive, the most important part of Passover is the lamb. And yet is the one thing always shortchanged during a seder. While the truth and their rhetoric are in opposition, rabbis attest that they are deliberately diminishing the portion of lamb which is served “as a mark of respect for the memory of the temple sacrifices.” This would be akin to saying that they are respecting Yahowah’s name by removing it.

But it gets worse. Lamb is now actually prohibited on Passover for the Ultra Orthodox. The code of rabbinic law called Shulhan Arukh was initially written in Venice in 1565. It strictly forbids the consumption of roasted meat of any kind during the seder.

Weirder still, Reformed and Orthodox Jews are limited to a single bone during Passover. While there is no meat to actually consume, obscuring the symbolism and defeating the purpose of Pesach, the rabbis are actually aware that the bone is a Zarowa’ representing the Pesach ‘Ayl – and refer to it as such.

That is revealing because back in 2005 when I first came across the term, and translated *zarowa*’ as the “sacrificial lamb,” there was no scholastic support for this conclusion or for associating the *zarowa*’ with Yahowsha’ – the Passover Lamb. These determinations were derived entirely from *zarowa*’s use within the Towrah. But not only are rabbis denying the *zarowa*’s

association with Yahowsha', by placing an inedible bone on the plate, they are denying Jews the benefit intended by the sacrifice.

Further, rabbis have not made the essential connection between the three *Zarowa'*: Moseh (the Leading Ram), Dowd (the Protective Shepherd), or Yahowsha' (the Sacrificial Lamb) – each of whom represent the Strong Arm of Yah. And yet it is this recognition which provides the proper perspective to appreciate Yasha'yah 53's presentation of the work of the Sacrificial Lamb – something the preponderance of people fail to understand. Moreover, there is not one in a million who acknowledges and respects the profoundly important and uniquely different roles Moseh, Dowd, and Yahowsha' play in our relationship with Yahowah.

Speaking of the prophet...

“And then he will change (*wa shuwb* – he will turn around and restore, bringing back to what it once was, transforming) **the thinking and inclinations** (*leb* – the minds and hearts, the capacity to be discerning, exercising good judgment) **of fathers toward children** (*'ab 'al ben*) **and the hearts and minds** (*wa leb* – the thinking and inclinations) **of sons toward their fathers** (*ben 'al 'ab huw*'), **lest I return** (*pen bow* – or else I come) **and afflict** (*wa nakah* – strike and inflict) **the Land** (*'eth ha 'erets* – accordingly the earth and material realm) **with disfigurement** (*haram* – with a ban which would be destruction).” (*Malaky* / Messenger / Malachi 4:6)

We can, therefore, be assured of two things. First, there will be two witnesses and one of them will be 'Elyah. Also, Yahowah's prophet will be there to restore the fortunes of Yisra'el, changing the thinking of God's people prior to the Almighty's return.

This suggests that someone else, someone whose name is not important, someone who is not a prophet, will be witnessing to the rest of the world. Also we might surmise from this that while it's clear that 'EiYah will prevail with Yahuwdym, the other guy isn't going to have near the success.

e f e i

In the 10th chapter of the 1st volume of *Coming Home*, called *To Dowd or Not to Dowd*, we will find ourselves enlightened by the proclamations made regarding Dowd. They are perspective altering, life changing, and transformational.

We were drawn to this sneak peak because of the reference to the “*shemesh* – the brilliant one” who “*tsadaqah* – is right.” We were told in *Malaky* / Malachi 4:2 that “*zarach* – he will arise and appear” with the “*marpeh*’ – means to restoration.” Since this is not the way we have been inclined to think about Dowd, I'd like to push the envelope of understanding closer to the threshold of Yahowah's perspective on this illustrious individual.

It begins...

“I have chosen to sing (*shyr*) about the loyal love, steadfast devotion, enduring favoritism, unfailing affection, and genuine mercy (*chesed*) of Yahowah (*Yahowah*), doing so forever (‘*owlam*) on behalf of (*la*) all generations throughout time (*dowr wa dowr*).

With my mouth (*ba peh* ‘any), I will make known (*yada*) Your trustworthiness and dependability (‘*emuwnah* ‘*atah*).” (*Mizmowr* / Psalm 89:1)

Yes, indeed (*ky*), I say (*'amar*), ‘His eternal and everlasting (*'owlam*) love, devotion, and genuine mercy (*chesed*) will be built up and developed to conceive children and construct a home (*banah*).

You will develop, authenticate, establish, and sustain Your trustworthiness and reliability (*'emuwnah 'atah*) within the spiritual realms (*shamaym ba hem*).” (*Mizmowr* / Psalm 89:2)

God’s statement reveals that He is working with Dowd, His Chosen One, to establish the Covenant...

“I have established (*karat*) the *Beryth* | Covenant, the Home for the Family (*Beryth*) with My Chosen One (*la bachyr 'any*).

I have sworn an oath (*shaba'*) to Dowd (*la Dowd*), My authorized agent who works on My behalf (*'ebed 'any*). (89:3) *Selah* | Pause now and contemplate the implications (*selah*).” (*Mizmowr* / Psalm 89:4)

It may be hard for many to fathom, but in truth, Yahowah swore an oath to Dowd – and He is not about to break it. It is our collective failure to appreciate what God has said about His son that causes so many to be beguiled by competing religions. Dowd is the paradigm and exemplar of the Covenant. He is Yahowah’s Chosen One.

“The spiritual realms (*shamaym*) know and appreciate (*yadah*) Your wonderful and marvelous contributions (*pale' 'atah*), Yahowah (*Yahowah*), and also (*'aph*) Your trustworthiness (*'emuwnah 'atah*) in the community (*ba qahal*) of the Set Apart (*qodesh*). (*Mizmowr* / Psalm 89:5)

Indeed (*ky*) who (*my*) in the heavens (*ba ha shamaym*) can be equated (*'arak*) to (*la*) Yahowah (*Yahowah*)? Who is similar to or thinks like (*damah –*) Yahowah (*Yahowah*) among the children of God (*ba ben 'el*)?” (*Mizmowr* / Psalm 89:6)

The answer has been “no one,” but it should have been most every Yahuwd. We should all be thinking like Yahowah because God has taught us exactly how He views the world.

“He is an inspiring and awesome (‘arats) God (‘el) in the council (ba sowd) of the Set-Apart Ones (qadowshym), tremendously great, while inspiring reverence and respect (rab wa yare’) beyond all those around Him (‘al kol sabyb). (Mizmowr / Psalm 89:7)

Yahowah (Yahowah), God (‘elohym) of the vast array of spiritual implements (tsaba’), who and what (my) is comparable to Your (kamow ‘atah) awesome power and extraordinary gifts (chasyn) which are all around You (sabyb ‘atah), Yahowah (Yahowah), including (wa) Your unwavering commitment to the truth (‘emuwnah ‘atah)? (Mizmowr / Psalm 89:8)

You have conveyed vivid parables (‘atah mashal) over the raging devastation and presumptive arrogance (ba ge’uwth) of the sea (ha yam – of the West, serving as a metaphor for gowym nations and people).

When its turbulent and surging waves rise up in deceit (ba nasa’ / nasha’ gal huw’), You will expose them and stop them (‘atah shabach hem).” (Mizmowr / Psalm 89:9)

For every exceptional hero like Dowd, there is also a cataclysmic villain. In this case, the pretentious and contentious man of affliction is *Sha’uwl* | Paul, and his false god is ‘Jesus Christ.’ And in this case, Dowd, the Fortified Arm and Protective Shepherd of Yah, will be the one who will crush the father and lord of Christianity.

“You will humble and crush (‘atah daka’) the contentious and deadly nature of (ka ha chalal) the pretentious pride and arrogance of the boisterous afflicter and his false god (rahab) with Your

empowered and Fortified (*ba 'oz 'atah*) Arm and Protective Shepherd (*zarowa*), isolating and separating (*pazar*) Your adversaries (*'oyeb 'atah*)." (*Mizmowr* / Psalm 89:10)

Dowd, Yahowah's Protective Shepherd and Strong Hand, is right. For this reason, his throne sits beside Yah's. This inspiring Father and son share a common commitment to consistently exercising good judgment. It is the proper foundation of a genuine and loving relationship.

"Beside You and (*la 'atah*) the Protective Shepherd (*zarowa*) with tremendous power and awesome ability (*'im gabuwrah*) will be Your Strong Hand (*'azaz yad 'atah*) raised up high (*ruwm*) at Your right side (*yamyn 'atah*)." (*Mizmowr* / Psalm 89:13)

Being correct (*tsedeq*) regarding executing good judgment and justly resolving disputes (*wa mishpat*) serves as the foundation (*makown*) of y/Your throne (*kise' 'atah*).

A loving relationship and genuine mercy (*chesed*), along with a steadfast commitment to the truth (*wa 'emuwnah*), encounter those who enter y/Your presence (*qadam paneh*)." (*Mizmowr* / Psalm 89:14)

It cannot be overemphasized: with Yah, as it is with Dowd, it is all about being correct. When this is our focus, love and justice become mutually compatible. It is the product of a never-ending commitment to the truth.

As a result of the empowerment, enrichment, and enlightenment of Shabuw'ah, Dowd's life, like my own to a lesser extent, is lived in the Taruw'ah zone. We wake up early each morning, prepared to share what we have learned, boldly shouting out a warning to those on the wrong path while passionately guiding those who are interested to Yahowah through His Towrah, Beryth, and

Miqra'ey. Yada' Taruw'ah defines the lives of Yah's witnesses, from *naby'* all the way down to *choter*.

Delighted to show the way and blessed ('ashry) are the people (ha 'am) who are aware of and acknowledge (yada') Taruw'ah (Taruw'ah), who walk (halak) with the light into Your presence (ba 'owr paneh 'atah), Yahowah (Yahowah). (Mizmowr / Psalm 89:15)

In Your name (ba shem 'atah) they rejoice (gyl) every day (kol ha yowm). And (wa) in Your justice and vindication, by being right (ba tsadaqah 'atah), they are lifted on high (ruwm). (Mizmowr / Psalm 89:16)

Indeed (ky), Your power ('oz 'atah) is their adornment (tiph'erth hem).

As such (wa), our status and radiance (qaran 'anahnuw) is elevated (ruwm) by Your desire to be accepting (ba ratsown 'atah). (89:17)

And that is because (ky) our deliverance and protection (magen 'anahnuw) are from (la) Yahowah (Yahowah)."

If we listen to Dowd, the Set-Apart One of Yisra'el, we will also be adorned in Yahowah's power and light as we are lifted on high. Yahowah, through the Set-Apart Spirit, adorns His Covenant Children in a Garment of Light. This luminous covering not only makes us appear perfect from Yah's perspective, the Spirit becomes our direct connection to everything important: from eternal life and perfection to marvelous insights and understanding.

"Accordingly (wa la), the Set-Apart One (qadowsh) of Yisra'el (Yisra'el) is our king (melek 'anahnuw). (Mizmowr / Psalm 89:18)

At the time ('az) You spoke (dabar) in a revelation (ba chazown) to (la) those whose love for You and commitment to You is unwavering (chasyd 'atah),

saying ('amar), 'I have provided (*shawah*) assistance, supplying what is needed ('ezer) on behalf of ('al) the one with the strength to prevail (*gibowr*).

I have raised up and exalted (*ruwm*) the Chosen One (*bachar*) from (*min*) the people ('am)." (Mizmowr / Psalm 89:19)

Yahowah's Chosen One, the King who is the Set-Apart One of Yisra'el, was inspired to write the Mizmowr and Mashal so that we would know Yahowah's unwavering commitment to His Children.

We know about Dowd because Yahowah chose him, anointed him, and then worked with him to achieve His ends – which has always been to enjoy being the Father of the Covenant Family.

I discovered and then made known (*matsa*) Dowd (*Dowd*), My coworker ('ebed 'any).

Out of (*min*) My set-apart oil which uniquely distinguishes (*shemen qodesh* 'any), I have anointed him (*mashach* – the *Mashyach* | Messiah) (89:20) so that to show the way to the relationship ('asher) My hand (*yad* 'any) will be established and steadfast (*kuwn*) with you ('im 'atah). (Mizmowr / Psalm 89:20-21)

In addition ('aph), My Protective Shepherd (*zarowa* 'any) shall empower and embolden you, strengthening you ('amets 'atah)." (Mizmowr / Psalm 89:21)

Yes, it is irrefutably true: Dowd is Yahowah's anointed *Mashyach* | Messiah and His *Zarowa* | Protective Shepherd. He served in these roles to show us the way to the relationship God desires.

Dowd's most formidable foe is this Adversary, the Son of Evil, *Sha'uwl* | Paul – the founder of the Christian religion and the principal author of its New Testament. Paul is also the inspiration behind the Christian myth of

Replacement Theology, the very scheme which sought to rob Dowd and his fellow Yahuwdym of the promises Yahowah made on their behalf.

“The Adversary (‘oyeb) will not nullify him (showa’) and (wa) the Son of Evil (ben ‘awlah) shall not deny him nor denigrate him (lo’ ‘anah huw’).”
(Mizmowr / Psalm 89:22)

And so (wa) I will pulverize and crush (kathath) his foes, especially those who seek to constrain and restrict him (tsary huw’).

Then (wa) out of his presence (min paneh huw’), I will plague (nagaph) those who shun him by attempting to decrease his status (sane’ huw’).”
(Mizmowr / Psalm 89:23)

We have been led to believe that the spiritual battle is being waged between ‘Jesus’ and the Devil, when that is not so. In fact, the Christian ‘Christ’ shares more in common with the Adversary than he does with Yahowah.

Satan is not stupid. He knows what is important to Yahowah, and thus to His creation. As a result, the Adversary has long sought to nullify the promises Yah made to His beloved son and the actual Messiah.

“Therefore (wa), My steadfast commitment to the truth (‘emuwnah ‘any) and (wa) My love, devotion, and enduring favoritism, My unfailing affection and genuine mercy (chesed ‘), are with him (‘im huw’).

In My name (wa ba shem ‘any) his light will radiate and enlighten (qaran huw’).” (Mizmowr / Psalm 89:24)

Read one of Dowd’s Mizmowr and you will quickly discover just how focused the Set-Apart One of Yisra’el was on Yahowah’s name and the truth. They were both central to his very existence.

“He shall call out to Me and welcome Me, announcing (*huw’ qara’* ‘any), ‘You are my Father (*‘ab ‘any ‘atah*)!’ (*Mizmowr* / Psalm 89:26)

I (*‘any*), also (*‘aph*), will appoint him (*nathan huw’*) My firstborn (*bakowr ‘any*), the highest of all (*‘elyown*) of the kings and rulers (*la melek*) of the earth (*‘erets*).” (89:27)

So fixated are the faithful on the myth that the Son of Man was somehow the Son of God, that the world at large has lost sight of this profoundly important realization: *Dowd* | David is the son of God. Yahowah is his Father. Of all of the men and women who have passed this way, *Dowd* garners the distinction of being Yahowah’s *Bakowr* | Firstborn. His calling is the highest of all.

And that means that *Dowd* | David is more important than *Yahowsha’* | ‘Jesus.’ It is better to follow the Shepherd to life than the Sacrificial Lamb to its demise.

The *Pesach* ‘*Ayl* is one and done while the *Ra’ah*, *Mashyach*, *Melek*, *Qadowsh*, and *Bakowr Ben* is forever.

“For all eternity (*la ‘owlam*) I will keep watch over him, paying very close attention to him (*shamar la huw’*).”

My unwavering love, unrelenting devotion, enduring affection, and genuine mercy (*chesed ‘any*) as a part of My Family-Oriented Covenant agreement (*wa beryth ‘any*) are truthfully presented and will reliably endure with him (*‘aman la huw’*).” (*Mizmowr* / Psalm 89:28)

This is why *Dowd*’s life and lyrics are vital.

“And I will establish (*wa sym*) his seed, that which he sows, and his offspring (*zera’ huw’*), as an eternal witness forever (*la ‘ed*).

And (wa) his throne (*kise' huw'*) shall be equated to the days of heaven (*ka yowm shamaym*).” (Mizmowr / Psalm 89:29)

While Dowd sowed the seeds of life eternal, many of his descendants, *Yahuwdym* | Jews, planted weeds and choked them out with their invasive Talmud, Mishneh, and Zohar.

“However, if (*'im*) his children (*beny huw'*) continue to forsake, ignore or reject (*'azab*) My Towrah (*Towrah 'any*) and (wa) make a habit of failing to walk (*wa lo' halak*) according to My means to justly resolve disputes (*ba mishpat 'any*), (89:30) if (*'im*) they perpetually view My clearly communicated prescriptions for living with contempt (*chuqah 'any chahal*), and further (wa) if they consistently fail to observe the instructive terms of the relationship agreement (*mitswah 'any lo' shamar*), (89:31) then (wa) I will hold them accountable (*paqad*) with the degree (*ba shebet*) of their rebellion (*pasha' hem*).

The consequence of their deviation from the way and of their wrongdoing (*'awon hem*) will be a pestilence which causes widespread death (*ba nega'*).” (Mizmowr / Psalm 89:32)

This pestilence is called religion. Of the four, Judaism, Christianity, Islam, and Socialist Humanism, the first would be the most devastating in that it opened the door for the others.

And yet for the one in a million who dares to disassociate from the ways of man, Yahowah's love awaits...

“Accordingly (wa), My unwavering love, enduring devotion, unmitigated affection, and genuine mercy (*chesed 'any*) I will never remove from him (*lo' parar min 'im huw'*) because I will never

communicate something which is not true nor will I ever contradict (*wa lo' shaqar ba*) My steadfast commitment to the truth (*'emuwnah 'any*). (Mizmowr / Psalm 89:33)

I will never dishonor, nor will I poke holes in (*lo' chahal*) My Covenant (*beryth 'any*) nor will I ever alter or change (*wa lo' shanah*) that which has gone forth from (*mowtsa'*) My lips (*saphah 'any*).” (Mizmowr / Psalm 89:34)

This is a direct hit against Christianity and its “New Testament.” There is only one Covenant and it will never change. But more than this, because God just affirmed that He will never communicate anything which is untrue, man’s perversions and contradictions of Yahowah’s testimony – the Talmud, Mishnah, Zohar, New Testament, and Qur’an – are invalidated.

There were two score of prophets through whom Yahowah spoke, but there was only one *naby'* who was also the recipient of Yahowah’s *shaba* | promises.

“There is only one (*'echad*) to whom I have affirmed the truth by having made a promise (*shaba*) by My Set-Apart nature (*ba qodesh 'any*).”

If not to (*'im la*) Dowd (*Dowd*), I will be proven a liar (*kazab*).” (Mizmowr / Psalm 89:35)

Yahowah is deadly serious about the promises He has made to Dowd and through him to us. Frankly, He is exceedingly agitated and annoyed by Christians for having taken them from His son and given them to their ‘Jesus Christ’ – all to justify their anti-Semitic perversions.

The alternative is better, true, and everlasting.

“His offspring and that which he sows (*zera' huw'*) shall exist and endure (*hayah*) forever (*la 'owlam*).”

And (wa) his place of honor (kise' huw') shall be as (ka) the sun (ha shemesh) before Me (neged 'any)." (Mizmowr / Psalm 89:36)

This is the statement that brought us to the 89th Mizmowr. It is Dowd, not 'Jesus,' whose place of honor before Yahowah is equated to the sun.

"Like (ka) the moon (yareach), it shall be established (kuwn) forever ('owlam), serving as an enduring and reliable ('aman) witness ('ed) in the sky (ba ha shachaq).

Pause now and contemplate what you have just read (selah)." (Mizmowr / Psalm 89:37)

The moon is a reference to the Mow'ed, Yahowah's seven annual Miqra'ey. Like Dowd's illustrious position beside God, the means to approach Yahowah will be celebrated throughout time – at least by those in Shamaym.

By worshiping the Passover Lamb as if he were the Messiah, while denying the actual Mashyach his rightful designation, Christians have shown their aversion to God. But religious Jews have done so as well, because they show no regard for their Messiah or their Lamb.

"But now (wa) you have refused to accept (zanach) and (wa) you have rejected by diminishing the merit of, even over time becoming averse to (ma'as)) your Messiah (Mashyach 'atah), improperly, and on your own initiative, meddling while presumptuously passing over ('abar) any association with him ('im)!" (Mizmowr / Psalm 89:38)

"You have repudiated and renounced (na'ar) the Covenant (beryth) with your coworker ('ebed 'atah), dishonoring and defiling (chahal) his dedication and preparation, even his consecration and crown (nezer huw')." (Mizmowr / Psalm 89:39)

Disregarding the actual Mashyach is being equated to disavowing the Covenant. And that is a death sentence.

Moreover, God is blaming His people for allowing this to happen...

“All who pass by this way (*kol ‘abar derek*) plunder him (*shasas huw’*). It has become such that (*hayah*) he is scorned and abusively ridiculed (*cherpah*) by those who claim some affinity with him (*la shaken huw’*).” (*Mizmowr / Psalm 89:41*)

“You have lifted up and exalted (*ruwm*) the upper hand (*yamym*) of his foes and its adversaries, especially those who try to constrain it and limit him (*tsar*). You have caused all those who demonstrate animosity toward him and rancor for it (*kol ‘oyeb*) to be delighted (*samach*).” (*Mizmowr / Psalm 89:42*)

“What’s worse, in addition (*‘aph*), you have deliberately turned away from (*shuwb*) what he has chiseled in stone (*tsuwr chereb huw’*) such that (*wa*) you do not stand with him or support him (*quwm huw’*) in this conflict (*ba ha milchamah*).” (*Mizmowr / Psalm 89:43*)

It is wise to call Dowd illustrious for his brilliance. God does...

“His brilliance and its splendor (*tahar huw’* – his luster and status, his clear and illuminating approach) and his position of honor (*wa kise’ huw’*) you have truncated (*shabath*) because (*min*) you have hurled it to the ground (*la magar ha ‘erets*).” (*Mizmowr / Psalm 89:44*)

We all ought to be celebrating the life and lyrics of Yahowah’s Messiah, Shepherd, and King. It ought to be among our life’s greatest ambitions to more fully appreciate why God chose this man and then declared that he was His son.

“You have cut short, curtailing the ability to accomplish the mission (*qatsar*) during the days (*yowmym*) of his youth (*‘aluwmym huw’*). You have shamefully covered him over, dishonoring him (*‘atah ‘al huw’ buwshah*). Take a moment and consider the implications (*selah*).” (*Mizmowr* / Psalm 89:45)

Our failure to appreciate what Yahowah accomplished through this man degrades our existence and relationship. If any man holds the key to Heaven, it is *Dowd* / the Beloved / David. For it is through the son that we come to know the Father.

“For how long (*‘ad mah*), Yahowah (*Yahowah*), will You remain hidden and unknown (*sathar*)? Will Your displeasure and antagonism (*chemah ‘atah*) burn like a fire (*ba’ar kamow ‘esh*) forever (*la netsach*)?” (*Mizmowr* / Psalm 89:46)

For how short is the futile and empty life (*cheled ‘al mah showa’*) of all of the children of men (*kol ben ‘adam*) which You have created (*bara’*) that You have chosen to remember me (*zakar ‘any*)?” (*Mizmowr* / Psalm 89:47)

What man (*my geber*) can live (*chayah*) and (*wa*) never see (*lo’ ra’ah*) death as a result of the plague (*maweth*), saving his soul (*malat nepesh huw’*) from the hand (*min yad*) of Sha’uwl (*Sha’uwl* – Question Him)?

Pause now and consider what this implies (*selah*).” (*Mizmowr* / Psalm 89:48)

Yahowah is hidden from most because they do not know where to look. And yet since we found him in these words, He has always been there for us.

She’owl, the place of eternal abandonment, does not have hands. But Sha’uwl, the man who used them to write fourteen New Testament books, had them. Based upon this simple deduction, we would be wise to see *Sha’uwl* |

Paul as both Dowd's principal adversary and the Plague of Death.

“Where (*‘ayeh*) is Your unwavering love and enduring mercy (*chesed ‘atah*) which was expressed first and foremost in the beginning (*ri’shown*) which You promised (*shaba’*) to Dowd, the Beloved (*la Dowd*), in harmony with Your steadfast commitment to being trustworthy and reliable (*‘emuwnah ‘atah*), my Upright One (*‘edown ‘any*)?” (*Mizmowr* / Psalm 89:49)

That is an easy one: right where it has always been: in the words which comprise the *Towrah*, *Naby’*, *wa Mizmowr*. And yet, the world prefers to dishonor God's words by twisting and perverting them such that they are magically seen justifying man's words.

“Choose to remember, and elect to be mindful of (*zakar*), the contemptible and condescending taunts and the dishonorable and deplorable decrees which were determined (*cherpah*) by all of the many nations and preponderance of the people (*kol rabym ‘am*) against those who work with You (*‘ebed ‘atah*) which I have now brought to bear (*nasa’ ‘any* in my best judgment (*ba heq*), my Upright One (*‘edown ‘any*). (*Mizmowr* / Psalm 89:50)

That is because (*‘asher*) those in open opposition to You (*‘oyeb ‘atah*), Yahowah (*Yahowah*), are insulting with their bewildering derision and improperly discerned contempt (*charaph*) which is why (*‘asher*) they are confusing, responding improperly by ridiculing and defying (*charaph*) the beneficial and trustworthy footsteps (*‘aqeb*) of Your Messiah (*mashyach ‘atah*). (*Mizmowr* / Psalm 89:51)

“Blessed and benefited by kneeling down in love to uplift is (*barak*) Yahowah (*Yahowah*) forever (*la ‘owlam*).

This is trustworthy, verifiable, and reliable
(‘aman wa ‘aman).” (*Mizmowr* / Psalm 89:52)

Let there be no doubt: man’s bewildering religious and political derisions are contemptible and deplorable. If you want the truth, look to Dowd.

e f e i

Yahowah is raising a banner for His people. It is a sign whose directions point the way home. It may be the most vital document written since the last of the *naby*’ scribed Yah’s testimony on parchment 2500 years ago.

And yet for all of its value, there is not a single new prophecy recorded on this document. The instructions and guidance provided have been in the Towrah all along. The *nec* | banner is simply a thoughtful translation of and commentary on what Yahowah revealed to His prophets back in a time there were some among His people who were willing to engage.

In addition to Yasha’yah 11 and 18, the *Nec* is found among Dowd’s lyrics in *Mizmowr* 60:4. The context provides an assessment of the sign along with its purpose. It will soon become obvious that Yahowah is revealing the future of the world through an obscure event in history.

It is interesting that it opens by comparing the testimony of the lily, one of the most beautiful things God formed, to two of man’s most beastly creations: Islam and Roman Catholicism...

“To the brilliant, observant, and preeminent musician (*natsach*) on behalf of (‘al) rejoicing because of the witness of the lily – in the testimony of the

cheerful white flower shaped like a trumpet (*showshan* 'eduwth).

This is a poem whose lyrics have been inscribed and engraved (*miktam*) by Dowd, the Beloved (*Dowd*).

It was composed to teach (*lamad*) by regaling the story of when he went forth to quarrel with (*natsah*) the Arameans in Syria and between the two rivers (*'Aram Naharaym* – representing Muslims in Syria, Iraq, and Iran) and was in conflict with the Arameans stationed northeast of Damascus (*'Aram Tsobah*).

At the time, Yow'ab | Yahowah is my Father (*Yow'ab*) had just returned (*shuwv*) after having struck (*nakah*) twelve-thousand (*shanaym* 'eleph) of the descendants of 'Esau (*'Edowm* – representing Roman Catholicism) in the valley of pulverized salt (*ba gay* 'melach)....” (*Mizmowr* / Psalm 60:1)

Ultimately, life is a referendum between God and man, between the writings of Dowd, Yahowah's Beloved, and the likes of Paul and Muhammad. Serving as a metaphor for this choice we have the lily: the simplest of all flowers in design and color, and yet to the observant it becomes evident that it is more beautiful than mankind's most acclaimed contrivances.

In the previous chapters we learned that Syria was ultimately synonymous with the most menacing cauldron of Islam and that Esau's descendants represent Imperial Rome, the European Union, and Roman Catholicism. We also discovered that after being thinned at the waist, Yisra'el's last battle would commence following the demise of Damascus. These realizations make the opening salvo of this *Mizmowr* / Psalm especially poignant.

“Oh God (*'elohym*), **You have rejected and forsaken us, casting us aside** (*zanach*). **You have**

broken us apart and scattered us (*parats*). You have been displeased, even enraged (*'anaph*). Please return to us once again (*shuwb shuwb*). (*Mizmowr* / Psalm 60:1)

You have caused the land, even the material realm (*'erets*), to undulate and tremble (*ra'ash*).

You have split it open during earthquakes (*patsam*). Please mend (*rapha'*) the fractures and fissures and provide a healing solution (*sheber*), for indeed, it is wavering (*ky mowt*)....” (*Mizmowr* / Psalm 60:2)

Most of Dowd's *Mizmowr* are prophetic, and this is no exception. The nation and its people were blessed and flourished during his reign. They were united with Yahowah when shepherded by His beloved, son. Yahowah would not reject Yisra'el until the time of Howsha', three centuries thereafter.

Then, just as God had predicted and promised through Howsha': in two days, representing two-thousand years, after the reconciling act of the Passover Lamb, Yahowah would restore His relationship with His people. In that Pesach was fulfilled in 33 CE, Year 4000 Yah, the rift between Yisra'el and Yahowah will be restored in 2033, Year 6000 Yah. Then on the Day of Reconciliations, the renewal of His Covenant will coincide with His return – just as Dowd has written.

Moreover, to underscore the prophetic nature of this revelation, there is no evidence that earthquakes were a problem for Yisra'el during Dowd's reign. But it is now evident that they will play a decisive role in healing the land toward the conclusion of the Time of Ya'aqob's Troubles.

No people over the course of human history have experienced *qashah* quite like Yahuwdym...

“You have shown (*ra’ah*) the people, this family and nation (*‘am*) intensely challenging, extremely rigorous, and exceptionally severe things (*qashah qashah*).

You have caused us to drink (*shaqah*) the wine (*yayn*) of astonishment and reeling (*tar’elah*).”
(*Mizmowr* / Psalm 60:2)

One would have thought that being liberated by Yahowah after four-hundred years of captivity as slaves in Egypt and brought into the Promised Land, would have solidified the relationship between Yisra’el and God. One would have thought that the Assyrian onslaught would have been enough to turn Yisra’el away from religion and toward a relationship with Yahowah, especially when God intervened on behalf of *Chazaqyah* / Hezekiah to save Yahuwdah. One would have thought that being allowed back into the Promised Land after serving as captives in Babylon would have awakened a desire to return to God as well.

When the consequence of rejecting the Passover Lamb and the Covenant was not one, but two Roman sieges of Yahuwdah, one would have thought that at least some Yisra’elites might have come to their senses. You would have thought that having been given their homeland back, after surviving the Holocaust, Jews would have been open to restoring their relationship with Yahowah. But no. Not one answered the wakeup call.

Between now and 2033, Yisra’el will drink the wine of astonishment and reeling as millions of Muslims flood into the land. Then in the midst of it all, lifted up for all to see, will be the *nec*...

“You will give us, bestowing as a gift (*nathan*) the sign and banner (*nec* – (pronounced *nes*) ensign, the means to effectively gain the people’s attention, to communicate with them such that all can see, to rally

individuals to the point of action, and to draw them together so that they engage in a productive manner, all by conveying important information conspicuously within the community) **for those who show the proper respect and reverence (*yare'*) so that they might depart, personally taking the initiative to flee (*nuwc* – to escape, leaving (in the hithpoel stem)) in the presence of (*pane**h*) the truth (*qoshet* – this certain reality presented in an equitable and balanced manner). Pause now and reflect on this (*selah*).” (*Mizmowr* / Psalm 60:4)**

And there it is my friends. This is the purpose of the *nec*. It has been laid out for us by the man whose words will be emblazoned on it.

The sign is being composed such that the Yisra’elites who are interested in knowing the truth about Yahowah will reflect upon it and then take the initiative to depart whatever nation they are in, fleeing America by the millions. It is being written to garner the attention of Yahuwdym and present the truth in an equitable and balanced manner. It is God’s gift to His people. And its intent is to draw them back together. Now please, pause and reflect on this, especially if you are *Yahuwd* / Jewish.

This is a monumental step in our growth and understanding. It means that Yahowah is relying on the enlightening words He inspired Dowd to write to call His people home. He is not asking them to accept “Jesus Christ” as their Mashyach, although recognizing Yahowsha’s contribution to their wellbeing as the Pesach ‘Ayl would be a good start.

Yahowah is lifting up Dowd’s lyrics knowing that his songs will ultimately resonate with His people. He is asking the most Beloved Yahuwdy to speak to Yahuwdym in a way such that they finally listen to the

man at the heart of the human experience, the best of Yisra'el.

Yahuwdah means “Yahowah’s Beloved.” This seemed worth reinforcing before reading...

“This (bestowing the *nec*) is for the express purpose that (*ma'an*) Your Beloved (*ydyd*) might be drawn out and withdrawn, delivered from harm’s way as they are equipped to be rescued and restored (*chalats*), liberated and saved (*yasha'*) by way of Your rightful and powerful hand (*yamyn*) and also (*wa*) by choosing to pay attention and respond to me (*'anah* ‘any – to answer me (Since Dowd is speaking, “me” is lowercase with mind-expanding implications)).” (*Mizmowr* / Psalm 60:5)

While the implications were always there, it is now certain. It is unmistakably Dowd’s words which will be featured on the sign Yahowah is sponsoring and providing. This: “*nec* – sign and banner, this means to effectively gain the people’s attention, this method of communicating with them for all to see represents the method God will use to rally His people to the point of action, to draw them together so that they engage in a productive manner. It will convey important information when it is conspicuously displayed within the community.” With it, Yah will liberate Yahuwdym from the tyranny of man, saving them by inviting them to return to the Kingdom of Dowd.

The lone prerequisite for coming home and participating in the Covenant is to walk away from one’s country, from religion and politics. The *nec* was, therefore, compiled for the express purpose of encouraging Yahowah’s Chosen People to withdraw from these things, thereby enabling the Covenant’s benefits. Those who respond will be delivered from

harm's way, equipped, restored and empowered to live with God.

Liberated from the worthless and lifeless, duplicitous and ruinous schemes of man, Yahowah will save His beloved with His rightful and powerful hand – i . And while Yah is unmistakably the power behind this result, in *Coming Home* we will discover that the man who wrote these words is also the hand of God.

So now we know: the *nec* is comprised of Dowd's lyrics, his prose, his prophecies, his thoughts, his insights, his conclusions, his instructions, his example, his relationship with Yahowah, and yes, his desire to call his people, those he was asked to shepherd, back home. It is time for Yahuwdym to reconcile their relationship with Yah.

Having only become aware of the *Nec / Nes* recently, I have nonetheless been devoted to its purpose since late 2001. Over the intervening time, I have increasingly recognized that when it comes to knowing Yahowah and engaging in the Covenant Family, Dowd, the Beloved son of the Father, is the most important person in human history. His life is chronicled throughout the Writings and the Prophets. We know more about him than anyone else who interacted with God.

There are over 180 Psalms and Proverbs, most of which *Dowd* | David was inspired to scribe. They comprise the most inspirational and enlightening texts ever written.

As we continue in our quest to know Yahowah, to capitalize upon what He is offering, and to appreciate what He is requesting in return, we will devote an entire book to Dowd's *Mizmowr* / Psalms, beginning with the 1st and making our way from there. It is appropriately named: *Coming Home*.

Speaking of his lyrics, the 60th *Mizmowr* began by revealing that it was: “*miktam* – a poem whose lyrics had been inscribed and engraved” by “*Dowd* – Dowd, the Beloved,” to “*lamad* – teach.” Throughout them, Dowd has been speaking with Yahowah, expressing his thoughts and desires. And it is these inclinations and ideas that Dowd wants Yahuwdah, Yah’s Beloved, to “‘*anah* – pay attention to and then respond.”

It is not a coincidence that ‘*anah* is the single most important and most misunderstood term throughout the *Miqra’ey* | Invitations to be Called Out and Meet with God. This word which means “to answer and respond,” and is used as such regarding the invitation Yahowah has extended on the Day of Reconciliations (*Yowm Kippuryim*), was twisted by the religious to infer that God wanted His people to “afflict themselves.” The opposite has always been true. Yahowah wants to deliver and liberate Yisra’el from affliction. In fact, He allowed the Passover Lamb to be afflicted so that His children would not suffer the same indignity.

Step by step, we have come to realize that Dowd is the centerpiece of the six-thousand-year human experience. His is the most brilliant of lives, one lived three-thousand years after man’s expulsion from the Garden and three-thousand years prior to humankind’s readmittance. His place in this pageantry may be why he is credited with establishing Yahowah’s garden. He is also the “*netser* – Branch” growing out of the Tree of Lives in the center of Eden. He is the one to whom we can be reliably grafted. He was and remains “*tsadaq* – absolutely right and thus vindicated.”

Having inspired Dowd to write these words, Yahowah is doing something truly unexpected and remarkable. He is not asking Yisra’el to accept a Messiah, or to even admit that they were wrong. God is not imposing Himself, lording over His people either. He is

simply lifting up the *Nec* focusing upon Dowd's life and lyrics in a way never seen before. And this time He knows the result: His wayward children will finally allow Him to save them by responding to the best of their own.

“God (‘*elohym*) has spoken, communicating these words (*dabar*) in His set apart nature and place (*qodesh*).

I will rejoice, jumping for joy (‘*alaz*)....”
(*Mizmowr* / Psalm 60:6)

Credit where credit is due. Dowd wrote these words, but Yahowah inspired them.

To the extent I have been able, I have striven to convey Dowd's testimony as correctly and completely as possible. I have done so because I recognize that they are actually God's words – communicated as they have been through Yahowah's most articulate and brilliant prophet, a man so beloved by God he became His son.

God created man for this reason. He, therefore adores communicating through men like this one: bold and passionate, devoted and courageous, thoughtful and rational – but most of all willing.

Of course, we have to laugh, as Dowd must have as well. The thought that a gentile would be afforded the opportunity to awaken Yisra'el and call the Chosen People back to the Promised Land by falling in love with his lyrics is a little like asking someone devoid of talent to play the most inspiring concerto on a ukulele and a bongo. Dowd must be shaking his head, wondering if his Father has finally had a senior moment.

But not to worry. These are still Yah's words. And He is the ultimate maestro. He turned a mumbler into the world's greatest orator, after all.

The purpose and nature of the *nec* known, let's see what else we can learn from the Father through the son. This is Yahowah sharing His intent...

“Ephraym (*Ephraym* – representing Yisra’el) **fortifies** (*ma’owz*) **the first and foremost** (*rosh*), **which is Yahuwdah** (*Yahuwdah* – representing Jews, Yah’s Beloved), **my inscriber and engraver** (*chaqaq*). (60:7)

As for Mow’ab | Question the Fathers of Pauline Christianity and Multiculturalism (*Mow’ab*), **I will use him as a thorn** (*cyr*) **against** (*‘al*) **the offspring of ‘Esau** (*‘Edowm* – representing Roman Catholicism).

I will cast him off and throw him out (*shalak*) **like unfastening a sandal** (*na’al*).

Against the so-called Palestinians (*Palesheth*), **you will shout out an alarm and then sound the trumpet for joy** (*ruwa’*) **because of Me** (*‘al*). (*Mizmowr* / Psalm 60:8)

‘Ephraym’s role is to protect Yahuwdah, because Yahuwdym serve as Yahowah’s scribes. They are His prophets.

There will be no accommodation, therefore, for Replacement Theology, and thus no place for Christianity. Protestant and Catholic Christians will be played off one another prior to ultimately casting the entire sorry lot away. Dispatching a few billion anti-Semitic souls will be as trivial to God as unlacing a sandal.

And lest we forget the screaming memes of the New World Order: the Fakestinians. These good for nothing terrorists are finally being afforded the boot.

The very thought of vanquishing those impersonating his old rival, must have had Dowd salivating at the opportunity...

Who (*my*) will bring (*yabal*) me to besiege (*matsowr*) the place of those who incite anguishing terror (*'yr*)?

Who (*my*) will transport and guide me, leading me (*nachah*) as far as (*'ad*) the descendants of 'Esau (*'Edowm* – representing the Roman Catholic Church)?” (*Mizmowr* / Psalm 60:9)

Right after the Fakestinians they have endorsed, the final and most pervasive Beast, the Whore of Babylon, the Roman Catholic Church and the nations Imperial Rome has inspired, will fall. And it will be Dowd's testimony which brings them down. Yahowah's warrior has one last battle to fight.

The inference here is that Yahowah is going to do as I have long suspected, indeed hoped. He is going to use Dowd's example to expose and condemn the Roman Catholic Church, the world's greatest religion, by revealing that it is based upon and founded by *Sha'uwl* – the Plague of Death. It will be as direct and simple as casting off and throwing away an unfastened sandal, thereby ending their ability to tread upon the world. And in the process, the Islamic terrorists the Roman Church has coddled and protected under the Roman myth of Palestine and Palestinians, will be no more.

These words also convey the realization that Yisra'el will be complete and united again. 'Ephraym is Yisra'el apart from Yahuwdah – which has just been delivered and saved. 'Ephraym will be reestablished to protect Yahuwdah.

“Will this not be (*lo'*) You (*'atah*), God (*'elohym*), who has spurned us and cast us aside (*zanach*), and You (*'atah*), God (*'elohym*), who did not (*lo'*) go out (*yatsa'*) with our host of conscripts obeying our orders (*tsaba'*)?” (*Mizmowr* / Psalm 60:10)

The only time God has ever gone out with an army is when they were comprised of His People fighting for their survival and right to live in Yisra'el. And even then, it was only when they were responsive to and reliant upon Him.

“Please, we want You to provide (*yahab*) assistance (*'ezrah*) for this time of trouble and from the adversary, from our enemies, from having been crowded in and confined in this dire tribulation (*tsar*).

Indeed, worthless and vain, false and lifeless, deceitful and duplicitous, destructive and ruinous (*showa'*) is the deliverance and salvation (*tashuw'ah*) of mankind (*'adam*).” (*Mizmowr* / Psalm 60:11)

There is something enormously gratifying when our conclusions are affirmed as correct by the most brilliant mind to have ever been inspired by God. I've said it a thousand times in a thousand different ways: “*'adam* – mankind's” “*tashuw'ah* – means to deliverance, freedom, and salvation” – the way of religion, government, and militarism – is “*showa'* – worthless, lifeless, deceitful, and duplicitous, both destructive and ruinous.” It is why *showa'* is used as the verb depicting behavior that is unforgivable in the Third Statement Yahowah etched in stone.

There is yet another affirmation here, and again in the next statement, that I do not want you to miss. *Tsar* was deployed twice to tie up some loose ends. It was in *Yasha'yah* 17 that we learned that the event ushering in this Time of Troubles was the thinning of *Ya'aqob* / *Yisra'el* at the waist, crowding and confining seventy percent of the nation's population into this narrowed region.

The word selected by Yahowah to convey the Time of *Ya'aqob*'s Troubles is this very same *tsar*. It is “*showa'* *'adam* – the worst of man. This is mankind's most

deceitful and duplicitous act, his most destructive and ruinous idea.” When it comes to “*tashuw’ah* – deliverance and salvation,” mankind is wholly inept. Case in point: man’s most pervasive plan for peace is the Two State Solution – giving the Land Yahowah bestowed to His people to those pledged to wiping them out.

But there is a better way. And Dowd is our exemplar...

“Through God (*‘elohym*), we shall engage and act (*‘asah*) in a manner which is extraordinarily empowered, enriched, effective, and efficient, enormously capable and influential (*chayl*).

He (*huw’*) will reject and boot out, trampling down (*buwc*) our oppressive adversaries who have constricted and confined us in such a troubling manner (*tsar*).” (*Mizmowr* / Psalm 60:12)

The benefits of the Covenant, which Dowd’s life and words so vividly depict, await all who embrace its conditions. The Chosen People, once again the Children of God, will do so, becoming extraordinarily empowered and enriched, enormously capable and influential.

In the end, those who sought to trample down the earth as if it belonged to them, will be booted out. The “*tsar* – time of trouble” will soon be over.

I am always inspired by what Dowd has written about Yahowah. He remains God’s most gifted student and effective teacher.

Since the purpose of the *nec* is to encourage Yahuwdah and Yisra’el to withdraw from the world and return home, I thought it would be useful to know that there are 6,014,300 Yisra’elites living in the Promised Land today (in 2018). That figure represents 44% of the acknowledged population. It was not until 2014 that Jews

residing in Israel came to exceed those living in the United States.

And since we have been told that Yisra'el and Yahuwdah will change their attitude toward Yahowah by responding to Dowd, and will be embraced by Him in return, it would be in character for Yahowah to rescue the willing among the 5,525,000 Yisra'elites living in America. They represent 42% of the world's population. Many will come home – both figuratively and literally.

Previously estranged from the Covenant and distanced from the Land, millions will leave America in a mass exodus. Some will do so as a result of reading the *nec*. Others will leave as a result of being expelled as a plague of anti-Semitism sweeps the globe.

Should you be curious, Jews (those who acknowledge that they are Jews, anyway) represent a scant 0.19% of the world's population with less than fourteen million Yisra'elites living today. And had Yahowah's prophecy targeted events leading up to 1933 rather than 2033, by far the largest concentration of Jews, 9.5 million of them, would have resided in Europe.

Now on the precipice of His return, less than a half a million Jews live in France, representing just 3.5% of the total worldwide population. 2.7% live in Canada, 2.1% in England, 1.4% in Russia, with 1.0% in Germany and Argentina. No other country hosts so much as one percent of the Jewish population. This is yet another reason to focus upon the United States in the midst of these prophecies regarding the future of Yisra'el.

Yahowah is calling all of His children home, back to Him and to His Covenant. The reconciliation of His relationship with Yisra'el and Yahuwdah is imminent. And there would be no better place to witness His return than this vantage point, Tsyown, where Yahowah has

posted His signs along the way, designating and identifying the proper path to His home.

During this time, I would also expect that Jews living in France, England, Russia, and Canada, where Muslims represent 10%, 3.2%, 4.8%, and 14% of the populations, respectively, and where Islam is the second most popular religion, to be blamed for all of the carnage that has occurred worldwide, even though they have been victims, not aggressors. Eventually, the non-Muslim population will turn on them too in hopes of avoiding more terrorist attacks because jihadists will continue to blame the people Allah despises, justifying the unjustifiable. And since this seems inevitable, should Yahowah evacuate His people from these five countries, including America, 96% of the worldwide Yisra'elite population will be more secure in the one place on earth Yahowah is committed to saving them.

Now that we know what is going to happen in Yisra'el and to Yisra'elites and Yahuwdym, what do you suppose is going to occur in the rest of the world? Said another way, if Yahowah feels the need to remove His Covenant children from these events so that they will not have to endure the physical pain and mental anguish that has already exploded across the Middle East, how much worse do you suppose it is going to get in North America, Europe, and Russia to necessitate this action from our Heavenly Father?

e f e i

In a previous chapter, and during our evaluation of Yasha'yah 17, I had thought that we might be able to make a connection between another attack on Yisra'el which is thwarted with the Spirit blowing the perpetrators

away as if they were tumbleweeds with the one depicted by the prophet. Those insights are found in *Mizmowr* 83. It reads:

“A song (*shyr* – lyrics which can be sung to a musical accompaniment), **a lyrical and musical composition** (*mizmowr* – words and melody, with an emphasis on the verbal content, a psalm to sing) **concerning** (*la* – regarding the approach of and on account of) **the gathering of the harvest** (*‘acaph* / *‘oceph* – collecting from the fields that which is good and productive and bringing that which is reaped together and then across the threshold and into a storeroom designed to preserve and protect the harvest).” (*Mizmowr* / Song with Lyrics / Psalm 83: Introduction)

While biblical scholars insist this Psalm was written by ‘Acaph, since there is no indication he was a prophet, and proof abounds that Dowd was the king of prognostication, I think we should be translating, not transliterating ‘*acaph*. Doing so means that this *Mizmowr* pertains to the “time of the harvest” rather than an otherwise unknown musician. In the feminine, ‘*acephah* speaks of a gathering and collecting of individuals.

Yahowah seldom interferes in human affairs, so what follows suggests that it is addressing one of those special occurrences – one likely related to the events chronicled in Yasha’yah 17 following the gleaning of the olives. And by the use of *domy*, we find ourselves perhaps at the midpoint of the Time of Ya’aqob’s Troubles.

“God (*‘elohym* – Almighty), **at this, the midway point, do not remain silent nor inactive** (*‘al domy* – please communicate and engage now that we are halfway through).

As You approach (*la ‘atah* – as You draw near), **please do not fail to take action against this evil scheme** (*‘al charash* – it is my desire that You do not

remain silent nor uninvolved because of the ongoing implications of this clandestine plot, therefore stopping, condemning, and negating this horrid and hidden sorcery (qal imperfect jussive)).

Please do not come in peace (*wa ‘al shaqat* – it is my hope that You are not quiet nor calm but are instead angry and reactive in the midst of this provocation (qal imperfect jussive)), **God** (*‘el* – Almighty).” (*Mizmowr / Song with Lyrics / Psalm 83:1*)

If Yah were to remain inactive, Yisra’el would cease to exist and life on the planet would be all but extinguished. More than this, God simply cannot return without first ridding the world of mankind’s religious and political stench. Just as it was not prevalent in Eden, it will not exist during the millennial *Shabat* of *Sukah*. As a result, Yahowah is not coming in peace, nor for all mankind.

Man has become God’s enemy...

“For behold (*ky hineh* – because indeed, here and now is the time to be especially observant and pay close attention), **Your enemies** (*‘oyeb ‘atah* – Your foes and adversaries, those who are openly in opposition and hostile to You, those who exhibit animosity and rancor toward You) **are expressing their ongoing desires very loudly** (*hamah* – are making an enormous racket, snarling and growling their intentions angrily, screaming in a most distressing manner, they are clamoring, tumultuous, and boisterous in their rage and with their intent (qal imperfect paragogic nun jussive)).

Those who hate You (*wa sane’ ‘atah* – those who abhor, detest, and loathe You, those who dislike You intensely, those who shun You even without malice or aforethought, and those who are adversarial to You) **have raised** (*nasa’* – have lifted up in a self-exalting manner) **their heads** (*ro’sh* – their leaders and uttermost objects

ruling over them, the foremost things in their lives and in their nature).” (*Mizmowr* / Song with Lyrics / Psalm 83:2)

Yah’s foes are seldom silent. They vociferously promote their Lord in overt animosity toward Yahowah and Yisra’el.

This is an interesting point of view. While God never wants His children bowing before Him, raising one’s head above the crowd to lead the masses astray is a condemnable offence. Said another way, those who rise up against God and His people will find themselves bowing down before Him in judgment.

Connecting the previous statement with the next one, it is interesting to note that the enemies of Yisra’el are also the foes of Yahowah. If you would like proof, bring up Yahowah’s name, His Torah, Israel, or Jews in the company of the overtly religious or political and watch how they respond. They are almost sure to express the kind of hateful reaction they claim to renounce.

“Against (*‘al* – in opposition to) **Your family** (*‘am ‘atah* – Your people) **they are crafty and cunning** (*‘aram* – they are clever and shrewd, even deliberate and premeditated in their invalid and deceptive schemes (hifil imperfect)).

They confide with one another in their assemblies with regard to their conspiratorial plans (*cowd* – in their confident attitude toward their reliance on secrecy and discretion in their councils and meetings, and within their circle of confidants).

They deliberate, plot and scheme, and then in defiance decide to act (*wa ya’ats* – they determine their purpose and take action, they focus on making plans based upon the mutual advice of the councils (hitpa’el imperfect – these counselors are acting with respect to themselves in a way which is consistent with what they

have done previously)) **against** (*'al* – in opposition to) **those You treasure** (*tsaphan 'atah* – what You value and cherish, what You have determined and decided upon).” (*Mizmowr* / Song with Lyrics / Psalm 83:3)

This sounds like a closed-door meeting within the Security Council of the United Nations Assembly as they plot their cunning schemes to dissect Israel. Little do the know that there really is a God and He has promised to destroy those who seek to harm His children.

It is in these words that we are witnessing the means behind the international plot to thin Yisra'el at the waist, thinning the nation such that it becomes indefensible. This *Mizmowr* therefore, was revealed in concert with Yasha'yah, and offered so that the observant would more fully understand the events which will shape our world as it cascades into darkness.

One last thought before we press on. If failure is your aim, oppose what God values. No doubt, men and women are clever. God made them that way so that they could think their way to Him. But the sum of human intelligence is but a paltry pittance of the Almighty's momentary reflection. If you are even the least bit anti-Semitic, you are playing a dangerous game no man can win.

What follows is what Muslims have wanted and expressed since Muhammad became the Messenger of Satan nearly 1400 years ago...

“They say (*'amar* – they exclaim and propose), **‘We want to annihilate** (*kachad* – let us do as we please and wipe out, utterly destroying, effacing and erasing, and desolating (hifil imperfect cohortative)) **them (hem) as** (*min* – from being) **a nation** (*gowy* – as a country with geographical, religious, cultural, or racial ties) **such that** (*wa* – so) **the name** (*shem* – the proper designation) **of Yisra'el** (*Yisra'el* – Individuals who Engage and Endure with God) **is no longer remembered** (*lo' zakar* – never

again mentioned) **ever again throughout time** (*‘owd* – any longer and forevermore).’” (*Mizmowr* / Song with Lyrics / Psalm 83:4)

Should there have been any reluctance to accept the realization that the foes who are seeking to destroy Israel are Muslims, that should now be laid to rest. While the Romans and Nazis were hell-bent on either wiping out Yahuwdah or obliterating Yahuwdym, only Islam has survived to make both claims today. Fact is, the Nazis wanted to use Jews, to rob them and kill them, but they had no interest in Yisra’el.

Hadrian didn’t consult with anyone when he initiated his plan to convert Yaruwshalaim into a playground for his Legions. Moreover, his preference was to enslave Jews rather than kill them purely for economic reasons. Assyria and Babylon, even Egypt, wanted slaves and booty, too, but had no interest in the nation. The Greeks did not even know the country existed. But it is Qur’anic and prophetic for Muslims to commit their lives to wiping Yisra’el off the face of the earth while annihilating Yahuwdym.

To be fair, and to place blame where it rightly belongs, it was Rome which replaced the name Yahuwdah with Palestine. But there was no Yisra’el when Rome trashed the temple and land. Yisra’el had been obliterated by the Assyrians circa 600 BCE. So this does not apply to Rome. Moreover, Hadrian was sneaky, and never actually made this claim. But Muslims have, and do...

“For (*ky* – because) **they deliberate, plan, and decide** (*ya’ats* – they propose, determine, and plot, consult, conspire, and confer) **together with one accord** (*leb yahdaw* – uniformly with one mind, altogether similar motives, alike with a common nature and inclination, with one disposition) **to cut** (*karat* – to make,

establish, and to separate) **a treaty** (*beryth* – a binding oath and agreement, a pledge and a compact, even a covenant and accord) **against** (*‘al* – in opposition to) **You** (*‘atah*).” (*Mizmowr* / Song with Lyrics / Psalm 83:5)

After renouncing the terms of U.N. Resolution 242, and punctuating their rejection of its implications by attacking Israel three times, on each occasion trying to wipe the reestablished nation off the face of the earth, Muslims now want their reinterpretation of the U.N. Resolution unilaterally imposed. This is most likely the treaty which will thin Israel at the waist and prompt the great jihad. However, their influence within the Security Council is far too limited to prevail without the support of the United States, Russia, China, France, and England.

What most do not understand about U.N. 242 and Muslims, is that their rejection of the resolution and subsequent demand that it be reimposed is akin to refusing to buy an estate offered under duress at an exceedingly low price. Then torching and looting the place, terrorizing and killing its inhabitants in an effort to steal it. Then when that backfires, demand that the tormented sellers ignore all that has transpired and accept the deal they belligerently refused.

The list of those seeking the destruction of Yisra’el, who will sponsor a treaty against her, such that Yisra’el ceases to exist, commences with ‘Edowm, ‘Esau’s descendants and homeland, which we learned moments ago were represented by Roman Catholicism and those influenced by Rome today, especially the European Union and the Americas.

“To encourage enlightenment and provide clarity, this is regarding the residents (*‘ohel* / *‘ahal* – to make clear by shining a light upon the dwellers and households, symbolic of the transitory persons) **of ‘Edowm | the Ruddy Red Edomites representing**

Mediterranean Roman Catholics (*'edown* – name ascribed to 'Esau who desired red pottage more than his birthright, symbolic of Imperial Rome and Roman Catholicism, geographically a mountainous tract between the Dead Sea and the Red Sea), **the Yshma'elym / Ishmaelites / Fundamentalist Middle Eastern Muslims** (*Yshma'elym* – Individuals Listening to the Gods, the progenitor of the Arabians and the forefather of Islam), **Mow'ab | Who is this Questionable Father – those Political Correctness, Multiculturalism, and Pauline Christianity have Caused to have Questionable Allegiances** (*Mow'ab* – Who is Your Daddy, an unthinking, warlike, and multicultural religious and political culture born of incest after being indoctrinated in the amoral morass of Sodom, with shared Hebrew writings which were twisted and intermixed with pagan lore to form Christian, Muslim, and Socialist Secular viewpoints, the place where the Towrah's voice died; from *ma* – to question the who, what, and why of *'ab* – the father, related to *mowba'* and *mow'al* – a path which leads in the opposite direction), **the Hagry | those Devising Plots in Eastern Arabia** (*Hagry* – of Hagar, and thus either depicting the slaves to Allah in Egypt or Arabians in present day Kuwait, Bahrain, Qatar, United Arab Emirates, Oman, a nomadic tribe of Hagarites once existed east of Yisra'el along the Persian Gulf), (83:6) **Gebal | those Establishing Geographical Boundaries within the United Nations** (*Gebal* – to set limits and borders (indicative of U.N. Resolutions towards Israel), a Phoenician city near Tyre between Tripoli and Beirut in ancient Byblos (the basis of Bible and thus protestant fundamentalist Christians), **'Amown | Pertaining to People and Nations** (*'Amown* – Related to and Amplifying the Family of Man, present day Jordan geographically, Lowt's younger daughter named her son Ammon as an expression of the incestuous relationship (thus indicative of the perceived relationship between the

so-called Abrahamic religions, Judaism, Christianity, and Islam); from *'am* – people, nation, family, and compatriots and *'own* – emphatically emphasizing that which pertains and is related), ***'Amaleq / Wretched Ones / Western Arabian Muslim Militants*** (*'Amaleq* – the ruthless and warlike Arabians who would become Muslims; from *'amel* – to be miserable inflict misery through wicked work, the grievous travail of perverse toil), and ***Palesheth | the so-called 'Palestinians' who are Invading Terrorists*** (*Palesheth* – to mourn terrorists; from *palatsuth* – fearsome and horrible terrorism creating severe distress and *palsts* – to be unstable), **all in conjunction with** (*'im* – together and with) **this time of trouble and adversarial influences, of the settlers who narrow and confine, and then harass** (*yashab tsar* – those living in this place in league with the Adversary, dwelling like an anguishing flint used to kindle a heated reaction and as a sharp knife used to slash and kill, staying only so as to use their pent-up hostility to oppose and trouble; note: *tsar* – trouble and *tsor* – Tyre, the city in ancient Phoenicia, are written identically).” (*Mizmowr / Song with Lyrics / Psalm 83:7*)

Yahowah wants to enlighten us and communicate clearly regarding His foes. And since none of the listed adversarial entities exist today under their ancient names, it is incumbent upon us to discern what and who they represent circa 2018 CE.

The linguistic case made in the Towrah for connecting *'Esau*, and thus *'Edowm*, with Imperial Rome and the Roman Catholic Church was compelling. And there is no question regarding Muhammad and fundamentalist Muslims claiming *Yshma'el* as their forefather.

Many of the previous chapters were devoted to ascertaining the identity of *Mow'ab* around the fall of man. And the most direct extrapolation became those

with Questionable Allegiances – those who are not wholly defined by one particular political or religious dogma but are instead socialist secular multiculturalists steeped in the amoral nature of political correctness. The *Hagry* can readily be traced to the Western Shores of the Persian Gulf, and are thus Eastern Arabian Muslims.

The *Gebal* reference becomes clear within the context of the *Mizmowr*, causing us to recognize those who seek “to establish geographical boundaries and set limits” as the work of the world’s political leadership, particularly as they conspire to obliterate Israel through the United Nations. In that *Gebal* is identified with Byblos, and recognizing that Byblos is the Greek word transliterated “Bible,” it could also represent fundamentalist protestant Christians.

As a compound of “*own* – emphatically emphasizing that which pertains and is related to” “*am* – people, nations, families, and compatriots,” the rendering “Pertaining to People and Nations,” is direct and incontrovertible. This is not only the Family of Man, it serves as a metaphor for the most universal blending of beliefs, the so-called Abrahamic Religions.

The identification of *‘Amaleq* as the Wretched Ones who are Western Arabian Muslim Militants, requires blending its etymology with their history. But from whence they came is as clear as is the fact that they modeled Islamic behavior throughout the region two-thousand years before Muhammad advanced his religion of submission.

Yisra’el’s most terrorizing menaces have chosen to label themselves “Palestinians,” and thus are wearing the terrorist badge openly and proudly. And they will assuredly contribute to Yisra’el’s troubles.

The ninth and final name on the list of conspiring opposition seeking to obliterate Israel is more likely a

word than a name – one we have addressed twice previously. And since *Tsor* | Tyre no longer exists, we find ourselves readily identifying these culprits as “troublesome foes, anguishing adversaries, and unfavorable flints used to kindle a heated reaction and as a knife to slash and kill among those settling within this place with pent-up hostility.” That would include a lot of people today.

More than this, *tsar* is the word as we have come to know which describes the Time of *Ya’aqob’s* / *Yisra’el’s* “*tsar* – Troubles.” It speaks of “adversarial influences and of great tribulation.” These references transport us from Dowd’s day to the last days. But even more revealing, *tsar* addresses the very event those in opposition to Yahowah and Yisra’el have been scheming to deploy – “narrowing” Yisra’el, “crowding and confining” her people such that they can more effectively “harass and terrorize” them.

We have also determined that the Assyrian was none other than the Adversary, *ha Satan*. So this next statement could be addressing him, the nations now under the footprint of the ancient kingdom of ‘Ashuwr, today’s Syria, Iraq, and Iran, the Shi’ite Muslims because they alone celebrate Ashura today and live in these very places, or Orthodox Christians as the living legacy of Asherah – the Mother of God, Queen of Heaven, Virgin with Child, and the goddess behind both Easter and Christmas.

“Also (*gam* – in addition), ‘*Ashuwr* / the Assyrian / Syria, Iraq, and Iran / Shiite Muslims / even Orthodox Christians (‘*Ashuwr* – Assyria (today’s Syria, Iraq, and Iran), the nations of ‘Asherah (orthodox Christians venerating their Madonna and Child, Mother of God, and Queen of Heaven), those who celebrate Ashura (Shiites), and/or the Adversary) are in association with them, accompanying them (*lawah ‘im hem* – will be joining

them, attaching himself to them, bound to one another, even lending money to them expecting payback).

They exist as (*hayah* – they are) the strong arm of what is being sown (*zarowa'* – the forearm, shoulder, strength, and seed) by the sons (*la ben* – of the children) of *Lowt* | of these Inappropriate and Incestuous Relationships experienced in Sodom (*Lowt* – of Sodomites, of inappropriate relationships; from *luwt* – that which is wrapped tightly together). Let's pause now and reflect on all of this (*celah* – accentuating this point).” (*Mizmowr* / Song with Lyrics / Psalm 83:8)

The point here is that the coalition of nations and institutions in opposition to Yisra'el, Yahuwdym, and Yahowah is broad. A wide array of inappropriate and incestuous alliances will sow the seeds of discontent. And that is why God has provided us with a list of those who will plague Yisra'el, of those who want to thin the tiny nation at the waist before they invade the indefensible.

So now in keeping with the lyricist's request, let's pause and reflect on the preamble to the *Mizmowr*.

“This is a song sung to musical accompaniment, a lyrical composition, a *Mizmowr* with an emphasis on the verbal content.

It is concerning the gathering of the harvest, collecting that which is productive and bringing that which is reaped across the threshold and into a storeroom designed to preserve and protect this ingathering of individuals. (*Mizmowr* / Psalm 83:Intro)

God, at this, the midway point, do not remain silent nor inactive. Please communicate and engage now that we are halfway through.

As You approach and draw near please do not fail to take action against this evil scheme and clandestine

plot, thereby stopping, condemning, and negating this horrid and hidden sorcery.

Please do not come in peace in the midst of this provocation, God. (*Mizmowr* / Psalm 83:1)

For behold, here and now is the time to be especially observant because Your enemies, the Adversary and those who exhibit animosity and rancor toward You, are expressing their ongoing desires very loudly.

Those who intensely dislike You, even those who shun You, along with those who are adversarial to You, have raised their heads, and their leaders have revealed what is foremost in their lives. (*Mizmowr* / Psalm 83:2)

In opposition to Your family and Your people they are crafty and cunning, even deliberate and premeditated in their deceptive schemes.

They confide with one another in their assemblies and councils and with regard to their conspiratorial plans.

They deliberate, plot and scheme, and then in defiance decide to act, focusing on contriving schemes in their councils, all consistent with their prior behavior against those You treasure and cherish. (*Mizmowr* / Psalm 83:3)

They say, ‘We want to annihilate them, wiping them out, utterly destroying them, erasing them from being a nation such that the name *Yisra’el* | Individuals who Engage and Endure with God is no longer remembered and never again mentioned throughout time and forevermore. (*Mizmowr* / Psalm 83:4)

For they deliberate, plan, and decide together with one another to cut and establish a treaty, a binding covenant, against You. (*Mizmowr* / Psalm 83:5)

To encourage enlightenment and provide clarity, this involves the transitory residents of *'Edowm* representing Mediterranean Roman Catholics, the *Yshma'elym*, indicative of fundamentalist Middle Eastern Muslims, *Mow'ab*, symbolic of those who are multicultural and politically correct with questionable allegiances, the *Hagry*, who, as slaves to Allah are devising plots in Eastern Arabia, (83:6) *Gebal*, representing those establishing geographical boundaries and setting limits within the United Nations, *'Amown*, indicative of the perceived relationship between the so-called Abrahamic religions, Judaism, Christianity, and Islam, *'Amaleq*, the wretched and thieving Western Arabian Muslim militants, and *Palesheth*, the so-called 'Palestinian' Invaders who are Terrorists, in conjunction with this time of trouble and adversarial influences, of settlers who narrow and confine, then harass those living in this place in league with the Adversary, staying only so as to use their pent-up hostility to oppose and trouble. (*Mizmowr* / Psalm 83:7)

Also, *'Ashuwr* | the Assyrian Adversary along with Shi'ite Muslims in Syria, Iraq, and Iran, even orthodox Christians venerating their Madonna and Child, Mother of God, and Queen of Heaven, are in association with them, accompanying them, one now bound to one another, even lending money while expecting payback.

They exist as the strong arm of what is being sown by the sons of *Lowt*, of these incestuous and inappropriate relationships. Let's pause now and reflect on all of this." (*Mizmowr* / Psalm 83:8)

It is not only breathtaking in its implications, there should be little doubt that this prophecy and the one found in *Yasha'yah* 17 depict the same time, people, and events, albeit presented with considerably more detail by Dowd.

One of the many reasons that I think that this prophetic *Mizmowr* was scribed by Yahowah's beloved son and not a lowly musician, is that he may have been the only man close enough to Yahowah to speak in this manner to Him. Moreover, these words reflect Dowd's temperament as surely as they do Yah's.

“I would like for You to engage and do (*‘asah* – I’m hoping that You will act, performing and accomplishing (qal imperative)) **to them** (*la hem* – approaching them and as a consequence of them) **similarly to** (*ka* – as was the case with) ***Midyan* / *Midian* / the Seductive Enticers and their Contentious Strife** (*Midyan* – to be judged and to be banished as a result of being seduced into contentious strife, Northern Arabians who were ravaged twice for having harmed the Children of Yisra’el), **as was the case with** (*ka* – in the manner of) ***Cycara***, **the sadistic general** (*Cycara*’ – the Cana’anite military commander who tortured Yisra’elite slaves for twenty years who was killed by a woman after all his warriors were annihilated), **like what happened to** (*ka* – as with) ***Yabyn* | Understanding Yah** (*Yabyn* – to understand Yah, the Cana’anite King of Hazor whose entire military was wiped out to free his Yisra’elite slaves when Yahowah worked through *Dabarah* / Deborah and Barak – the Blessing of the Word) **at the River** (*ba nachal*) ***Qishown* | Trapped by Circular Reasoning** (*Qishown* – Kishon, to be lured in and trapped by that which is circuitous, serpentine, and winding), (83:9) **who were decimated** (*shamad* – who were destroyed and exterminated) **at** (*ba*) ***‘Eyn-Dowr* / Eye of the Generations** (*‘Eyn-Dowr* – Perspective of Time and Human Habitations, the View of Mankind, the town

where the Cana'anites were defeated by Deborah and Barak, and it is also where King Saul met with the necromancer spiritualist), **with them becoming** (*hayah* – coming to exist as) **dung** (*domen* – feces) **for the ground** (*la ha 'adamah* – for the earth).” (*Mizmowr* / Song with Lyrics / Psalm 83:10)

In *Bamidbar* / Numbers 31:1-53, Yahowah asked Moseh to hold Midian accountable for having led the Yisra'elites astray at *Ba'al Peowr* / the Lord of the Broad and Open Way. Every Midian man was slain, including their five kings and their *Bala'am* / Lords because they enticed Yah's children into being religious by worshiping the Lord. At the time, the women and children were taken captive.

At the time, Moseh objected to sparing the women's lives because they were the most responsible for tempting the Yisra'elites. Understanding the gravity of their offense, he ordered the execution of all adult women, allowing only the girls to live.

And yet, even with the gravity of the crime and subsequent penalty for religious behavior so unabashedly presented in the Towrah, three religions irrationally claim that their god inspired it. I understand that Muslims are generally too stupid to understand cause and effect, and that Christians make a game out of pretending that the Towrah does not apply to them, but what is the rabbinic excuse?

Since our Midian investigations have been through, we know that there was another encounter with the Midyan which explains why they remain on God's "*domen* – feces" list. That story was told in *Shaphat* / Decide / Judges 6 and 7. We reviewed it in *Observations* Volume 4 Chapter 2, aptly named, *Day of Midian*. There we found Midyan in concert with *'Amleq* | the Amalekites

systematically harassing Yisra'el, robbing and plundering them.

Working with *Gidi'own* | Gideon, God and His reluctant troubadour went about the business of demolishing the altars made to Lord *Ba'al* and '*Asherah* | the Mother of God. Then with the 300 men who would not prostrate themselves, and equipped only with shofars and torches, Gideon, at Yahowah's direction, put an end to these militant and thieving religious terrorists, chasing them out of the Land.

Moving on to the next name on God's "*domen* – sh-t" list, Cycara' is a surprisingly fitting candidate. They became overly exuberant in the harassment of Jews. This story opens with Yisra'el becoming so religious that Yahowah, realizing that they no longer had any appreciation for what He had done to free them from *Mitsraym*, saw to it that they were once again enslaved. This time it would be by the Cana'anite king of Hazor, Yabyn. However, the king's commander, Cycara', went way too far, cruelly oppressing the Yisra'elites for twenty years. So through *Dabarah* | Deborah, Yahowah intervened on behalf of His tormented children, freeing them once again.

While Cycara' survived the ensuing battle, his fate was sealed when all of his 900 iron-clad charioteers were routed during his retreat. Cycara' sought refuge in the tent of a supposed ally, only to have one of its tent pegs thrust through his temple by a woman. This realization that Yisra'el's most militant and obnoxious foe was done in by women may be indicative of our Spiritual Mother, the *Ruwach Qodesh*, blowing the Islamic Jihadists out of the Land and to their demise in Yasha'yah 17, serving as a harbinger of what would one day occur.

Dowd is asking Yahowah to do to Yisra'el's final foes what He had done to his people's ancient foes. He

had no respect for any leader seeking to harm his people, and he was always willing to make an example out of them, turning despicable rulers into “dung for the ground.”

That said, Dowd’s animosity was directed toward the kings, generals, and priests, not their stooges, even though he realized that those who follow along will also fall. Also keep in mind, Dowd is projecting the past onto the future in this prophecy to make a point, thereby not only revealing the fate of those who trouble Yisra’el circa 2027 through 2033, but also that Yahowah is consistent. Opposing Yisra’el and Yahuwdym comes at the price of Divine retribution.

“Make (*shyth* – impose upon and set forth such) **their leaders who are inclined** (*nadyb hem* – their rulers, officials, and nobility who incite and are predisposed) **like** (*ka*) **‘Oreb | the Arabian of Toxic Darkness** (‘*Oreb* / ‘*Arab* – mingling and mixing together to become dark, an interwoven tapestry of mixed people who swarm in like noxious flies; ‘Oreb was the Midian leader killed by Gideon’s advance) **and like** (*wa ka*) **Ze’eb | the Wolf** (*Ze’eb* – a predatory Midian prince killed during the Yisra’elite reprisal; used as a compound name in *Ba’alzebub* and associated with the most predatory *Benyamite* / Benjamite wolf: *Sha’uwl* / Paul), **and even like** (*wa ka*) **Zebach | to Slaughter and Kill** (*Zebach* – to sacrifice, to butcher, and slay, a Midianite king during the time of Gideon) **and like** (*wa ka*) **Tsalmuna’ | Having the Likeness Withheld and Protection Denied** (*Tsalmuna’* – walking in a faltering manner, in the shadow of those who are lame and crippled, slipping and stumbling down, becoming incapacitated, paralyzed, and debilitated (therefore: following in the lame footsteps of *Sha’uwl* / Paul who was crippled and fell during his conversion experience); from *tsel* – the likeness, shadow, and protection and *mana’* – withheld and denied; a

Midianite king) – **everyone** (*kol* – the totality and each) **who exercises authority** (*nacyk hem* – who claims the right to rule, politically, religiously, or militarily, especially those who pour a drink offering (such as during the Roman Catholic Eucharist)).” (*Mizmowr* / Song with Lyrics / Psalm 83:11)

Gideon pursued the Midian kings, Zebach and Tsalmuna’, and was so insistent that they be held accountable, he refused to eat until they were under his control. He shared Yahowah’s intense disdain for those who claim and then exercise religious, political, and military authority.

In spite of God’s animosity toward them, in spite of the fact that the final chapter has already been written and all of their plans are foiled, these very thoughts are currently reverberating in the minds of religious and political leaders the world over...

“They are the ones who said (*‘asher ‘amar* – to reveal their way, and for their benefit, they professed), **‘We want to steal, have control over, and take possession** (*yarash* – we have chosen to rob and displace by military force, seizing, dispossessing, impoverishing, and destroying the inheritance in the process, usurping authority over the ancestral agreement under false pretenses and deception (qal imperfect cohortative)) **for ourselves** (*la ‘anahnuw* – with regard to, according to, and directed toward ourselves) **that which is associated with the pasture and abode** (*‘eth nawah* – all that is according to the beautiful and desirable dwelling and lovely homeland, the camp, residence, and home) **of God** (*‘elohym* – the Almighty).” (*Mizmowr* / Song with Lyrics / Psalm 83:12)

The Roman Catholic Church, like Imperial Rome before them and Muslims after them, have sought to steal the keys to the kingdom, to take control of God’s home.

Hadrian seized it and converted it to a playground retreat for his Legions. The Roman Catholic Church claimed authority over it and built monstrous shrines in it, replete with a dead god on a stick, all while condemning Jews for allegedly killing him.

Muslims branded it their own with the Dome of the Rock and Al Aqsa Mosque, and began systematically terrorizing the Chosen People. Today, the United States has taken the lead in promoting the “Two State Solution” which not only narrows Yisra’el at the waist, but also assumes that America has the right to assert its control over God’s home and do with it as they please. Plotting along with them, the United Nations also seeks to impose their authority over it and will soon issue resolutions affirming their collective desires.

All of this brings us to the word association and visual picture shared between *Mizmowr* 83 and *Yasha’yah* 17 and 18, connections which promote understanding.

“My (‘any) God (‘elohym – Almighty), I want You to initiate the process such that they become (*shyth hem* – it is my desire that You demand and impose upon them, causing and making them (qal imperative)) like (*ka* – comparable to) a rolling ball of idolatrous dung spinning like a tumbleweed in a whirlwind (*galgal* – a dead and dried calyx of a thistle, a whirling chariot wheel as part of a weapon of war or troop transport spinning out of control; from the same root as *galal* – dung, *giluwl* – religious idols, *golgoleth* – skull, *gula* – a basin, vessel, or bowl, *galyl* – circuitous, *galah* – to expose, reveal, and remove, and *galal* – to roll away), like (*ka* – akin to) puny dead sticks and stubble bound together (*qash* – insignificant dried up straw and kindling which has been gathered and lashed into a bundle for having conspired and leagued together) in the approaching (*la*) presence of (*paneh* – appearance and face of) the Spirit (*Ruwach*

– the feminine and maternal manifestation of Yahowah’s nature which has been set apart).” (*Mizmowr* / Song with Lyrics / Psalm 83:13)

This word picture is so vivid, and it is so similar to the one drawn for us in *Yasha’yah* 17, we would be wise to see them covering the same swath of history. And if that is the case, the scene has become considerably clearer, with new insights revealing the identity, characteristics, and motives of the perpetrators.

I am seldom cautious, but this is one of those times. There is an aspect of and association with “*galgal* – a rolling ball of idolatrous dung spinning in a whirlwind,” which is heartbreaking. Thousands of unglazed “*gula* – pottery vessels” inscribed with Hebrew Aramaic have been found in Mesopotamia dating to the time the Babylonian Talmud was written and Islam was born. These “incantation bowls” are covered with chants combining magic spells and prophetic statements, divine names and dead spirits.

Many *gula* have been found with “*golgoleth* – skulls” within them. They were used to frighten off evil spirits and to enlist the help of demons to harm adversaries or to find love or money. They were even decorated, such that there are pictorial representations of the desired spells around the bottom quarter of these *gula*. Many, if not most, intermingle Towrah and Talmud stories with Babylonian religious myths and Greek Gnosticism.

Sadly, not only is the Babylonian Talmud riddled with similar myths, magic spells, and incantations, this same Talmud has become the principal basis of Judaism. The Talmud contains stories about demonic encounters and of rabbis using magic spells to harm and heal, demonstrating the words found on these *gula* were woven into the religious culture at the time the Babylonian Talmud was being codified. The same demons solicited

in the Talmud, such as Ashmedai and Lilith, also appear on the “*gula* – clay vessels.”

More damning still, just as a self-acclaimed rabbi (*Sha’uwl* / Paul) authored the pivotal books of the Christian New Testament, and just as rabbis played the leading role in helping Muhammad create his Qur’an, the rabbis who created the Talmud wrote magic spells for Zoroastrians by intermixing religious beliefs. There is even one such bowl in which a rabbi spoke of the power of the cross and included a reference to the pagan concept of the Trinity to market a *gula* to a Christian. The sad truth is that Judaism is as steeped in Babylonian religious lore and Greek Gnosticism, as is Christianity.

Dowd / David, whom I am convinced was the author of this *Mizmowr* / Psalm, knew better. He wanted no part of religion or the religious.

“Just as (*ka* – in the way) **fire** (*‘esh* – burning flames) **purges and removes** (*ba’ar* – sets ablaze and burns the stupid and combusts and consumes the brutish, destroying and eliminating the foolish) **wooded thickets** (*ya’ar* – forested underbrush and cultivated groves) **and as** (*wa ka*) **flames** (*lehabah* – flashes of lightning, raging infernos, and roaring conflagrations) **set ablaze** (*lahat* – set afire and scorch, violently devouring) **the hills** (*harym* – high places and mountain ranges), (83:14) **so in this same manner** (*ken* – therefore) **pursue them** (*radaph* – chase them and drive them away, overwhelm them and astonish the pretentious and prideful) **with Your tempest** (*ca’ar ‘atah* – Your scattering storm, Your swirling whirlwind).

And with Your strong and fulfilling wind that brings this to a rightful conclusion (*wa cuwphah ‘atah* – with Your promise to produce gale-force winds, a storm to end all storms, even hurricanes and tornados; from *cuwph* – to cause what is happening to cease and to bring

things to an end, completing and fulfilling promises), **bewilder and dismay them** (*bahal hem* – cause them to tremble in fear, anxious and nervous (piel imperfect – subject causes the object to suffer the effect without any constraint on time)).” (*Mizmowr* / Song with Lyrics / Psalm 83:15)

This is one of countless citations where we find Yahowah cleaning house before He returns. The religious, political, and militaristic must be purged for life to return to the joy experienced in Eden.

I have long suspected that those in route to She’owl will be taken by surprise and thus be bewildered by the reality that God not only exists, He is not as they have conspired to describe Him. And they will be extremely anxious and nervous not knowing their fate, concerned even that they are going to go from being in control to having absolutely no say in what happens to them.

Unlike God’s children who revere and respect Him, Yahowah’s foes will come to fear Him. And yes, before they are judged and condemned, they will be confronted with the name they denied and sought to obfuscate. Removing Yahowah’s name from His testimony and the common vernacular is the most shameful thing religious and political men have ever done.

“**Fill** (*male’* – choose to place upon and make full (piel imperative)) **their faces** (*paneḥ hem* – their appearance and presence, their head and mouths) **with shame** (*qalown* – with public disgrace and contempt, with dishonor and infamy, with insults and scorn) **such that they inquire about** (*wa baqash* – so they attempt to learn something about and request) **Your name** (*shem ‘ataḥ* – Your personal and proper designation), **Yahowah** (*eḥei*).” (*Mizmowr* / Song with Lyrics / Psalm 83:16)

Before it is all over, Yahowah will introduce Himself to the religious and political – not for their benefit, but

only so that they know who they were conspiring against and who is responsible for their ensuing fate.

“They should be humiliated and ashamed (*bowsh* – they should be embarrassed and mortified, feeling horribly guilty, as a result of their choices and should sense Your disapproval (qal imperfect jussive)). **And** (*wa*) **they should be so nervous that they tremble in fear** (*bahal* – they should be terrified, bewildered, and anxious (nifal imperfect jussive)) **for all time** (‘*ad* ‘*ad* – forever and ever).

So (*wa*) **let them be anxious and confused, disgraced and ashamed** (*chaphar* – let them be dismayed and distressed, confounded and mortified as they dig for something meaningful (qal imperfect jussive)).

And then (*wa*) **lose their whereabouts, causing them to vanish, while allowing them to waste away** (‘*abad* – let them destroy themselves, squandering and exterminating their limited value, annihilating all traces of themselves (qal imperfect jussive)).” (*Mizmowr* / Song with Lyrics / Psalm 83:17)

This, too, is as we have long suspected. Life in She’owl will be more about being humiliated and ashamed, embarrassed and even mortified, than anything else. It is about discovering that one has been wrong and has chosen very poorly. Even as those incarcerated dig for something meaningful, they will remain anxious and confused forever.

And let’s seek to be consistent with the text. Those whose whereabouts will become unknown as they vanish into the realm of the confused and ashamed will be told God’s name as they are being condemned. This reveals that they are among those promoting other names for God. And it means that those being sentenced to an eternity of omnipresent anxiety are those who sought to

control the masses through the fear of God – religious leaders.

“And then (wa) let them know (yada’ – reveal and acknowledge, making them aware (qal imperfect, jussive)) that (ky – surely and truly) You (‘atah), whose name (shem ‘atah – whose proper designation) is Yahowah (e fe i), alone (la bad ‘atah – for by Yourself, set apart, separate, separated, and unique), are Almighty God (‘elyown – are Supreme, the Most High) over all (‘al kol – upon the totality of) the earth (ha ‘erets – the material realm).” (Mizmowr / Song with Lyrics / Psalm 83:18)

With the Lord of the Earth incarcerated, and with those who did his bidding destined for a similar fate, Dowd wants the religious to know that God has a name. It really is this simple. There is only one actual God and His one and only name is Yahowah. He is not the Lord, Jesus Christ, *HaShem*, or Allah. He not only cares what we call Him, those who do not know His name do not know Him.

Before we commence our final review of this message, let’s be blunt. Dowd’s testimony on behalf of Yahowah, depicting the fate of every religious, political, and military leader associated with the dismemberment of Yisra’el, reveals that Dowd’s inspired conclusions are the same as we have surmised countless times throughout these many books. The single worst thing pretentious man has done is erase Yahowah’s name from His Word.

For those who believe differently, for those who promote an alternative scenario, they are part and parcel of the way that is Midyan, Cycara’, and Yabyn...

“I would like for You to engage and do to them similarly to what transpired with *Midyan* | the Seductive Enticers and their Contentious Strife (the Northern Arabians who were ravaged twice for

having harmed the Children of Yisra'el), as was the case with *Cycara'* (the Canaanite military commander who tortured Yisra'elite slaves for twenty years and who was killed by a woman after his warriors were annihilated), like Yabyn | Understanding Yah (the Cana'anite King of Hazor whose entire military was wiped out to free his Yisra'elite slaves when Yahowah worked through *Dabarah* | Deborah and Barak – the Blessing of the Word) at the River *Qishown* | those Trapped by Circular and Serpentine Reasoning, (83:9) who were decimated at '*Eyn-Dowr* | the Perspective of the Generations and View of Mankind (where the Cana'anites were defeated by Dabarah and Barak and where Sha'uwl met with the necromancer spiritualist).

Make them dung for the ground. (*Mizmowr* / Psalm 83:10)

Make their leaders who are so inclined like '*Oreb*, the Arabian, this toxic darkness derived by mingling and mixing together, combining people in a noxious manner ('*Oreb* was the Midian leader killed in Gideon's advance) and like *Ze'eb* | the Wolf (used as a compound name in *Ba'alzebub* and associated with the most predatory Benjamite wolf: *Sha'uwl* | Paul), and even like *Zebach* | to Slaughter and Kill (another Midianite king who met his demise as a result of Gideon) and like *Tsalmuna'* | Having the Likeness Withheld and Protection Denied, walking in a faltering manner in the shadow of those who are lame and crippled (following in the lame footsteps of *Sha'uwl* | Paul who was crippled and fell during his conversion experience).

Include everyone who exercises authority, all those who claim the right to rule politically, religiously, or militarily, especially those who pour a

drink offering (such as during the Roman Catholic Eucharist). (*Mizmowr* / Psalm 83:11)

They are the ones who said to reveal their way, and for their benefit, ‘We want to steal, have control over, and take possession of the ancestral agreement under false pretenses for ourselves of that which is associated with the pasture and abode of God. (*Mizmowr* / Psalm 83:12)

My God, I want You to initiate the process such that they become like a rolling ball of idolatrous dung spinning like a tumbleweed in a whirlwind, even like a pagan religious vessel with a skull inside, like puny dead sticks and stubble bound together in the approaching presence of the Spirit. (*Mizmowr* / Psalm 83:13)

Just as fire purges and removes, burning the stupid while destroying the brutish as if they were wooded thickets, and as flames set ablaze and scorch the hills and high places, (83:14) so in this same manner pursue the pretentious and prideful with Your tempest.

And with Your strong and fulfilling wind that brings this to a rightful conclusion, bewilder them, making them anxious, while causing them to tremble in fear. (*Mizmowr* / Psalm 83:15)

Fill their faces with shame, with public disgrace and contempt, with dishonor and infamy, with insults and scorn, such that they inquire about Your name, Yahowah. (*Mizmowr* / Psalm 83:16)

They should be humiliated and ashamed, embarrassed and mortified, feeling horribly guilty as a result of their choices.

They should be so nervous that they tremble in fear for all time. So let them be anxious and confused, disgraced and ashamed.

And then lose their whereabouts, causing them to vanish, while allowing them to waste away. (*Mizmowr* / Psalm 83:17)

Let them know that You, whose name is Yahowah, alone, are Almighty God over all the earth and material realm.” (*Mizmowr* / Psalm 83:18)