

Qur'an 56:57 "Admit the truth and then surrender."

Bukhari:V9B89N256 "Allah's Apostle said, 'You should listen to and obey your ruler even if he is a black African slave whose head looks like a raisin.'"

Bukhari:V9B89N258 "The Prophet said, 'A Muslim has to listen to and obey the order of his ruler whether he likes it or not.'" [There will never be a stable Islamic democracy.]

Qur'an 58:46 "Obey Allah and His Messenger; and do not dispute!"

Qur'an 64:12 "So obey Allah, and obey His Messenger (Muhammad)."

Qur'an 3:131 "Fear the Fire prepared for those who reject Faith; obey Allah and the Messenger."

Qur'an 24:51 "The only response of the (true) Believers when summoned to Allah and His Messenger in order to judge between them, is no other than this: they say, 'We hear and we obey.' Those who obey Allah and His Messenger, fear Allah and do right, such are the victorious. Whoever obeys Allah and His Messenger fears Allah and keeps his duty."

Qur'an 24:53 "They swear their strongest oaths saying that if only you would command them. They would leave their homes (and go forth fighting in Allah's Cause). Say: 'Swear not; Obedience is (more) reasonable.' Say: 'Obey Allah, and obey the Messenger.'"

Qur'an 4:59 "Believers, obey Allah, and obey the Messenger, and those charged with authority. If you dispute any matter, refer it to Allah and His Messenger. That is best, and most suitable for final determination."

Qur'an 4:64 "We sent not a messenger but to be obeyed, in accordance with the will of Allah."

Qur'an 4:65 "But no, by the Lord, they can have no Faith until they make you (Muhammad) judge in all disputes, and find in their souls no resistance against Your decisions, and accept them with complete submission."

Qur'an 4:66 "If We had ordered them to sacrifice their lives or to leave their homes [to fight], very few of them would have done it: But if they had done what they were told, it would have been best for them."

Qur'an 4:69 "All who obey Allah and the Messenger are the ones whom Allah has bestowed favors [war booty]."

Qur'an 4:83 "When there comes to them some matter regarding war, they discuss it. If only they had referred it to the Messenger, or to those charged with authority."

Qur'an 4:115 "If anyone contradicts or opposes the Messenger [not Allah] after guidance has been conveyed to him, and follows a path other than the way, We shall burn him in Hell!"

Bukhari:V9B92N384 "Allah's Apostle said, 'Whoever obeys me will enter Paradise, and whoever disobeys me will not.'"

Z

DECEPTION:

Bukhari:V7B67N427 "The Prophet said, 'If I take an oath and later find something else better than that, then I do what is better and expiate my oath.'"

Qur'an 9:3 "Allah and His Messenger dissolve obligations."

Qur'an 66:1 "Allah has already sanctioned for you the dissolution of your vows."

Bukhari:V4B52N268 "Allah's Apostle said, 'War is deceit.'"

Qur'an 4:142 "Surely the hypocrites strive to deceive Allah. He shall retaliate by deceiving them."

Bukhari:V7B71N661 "Magic was worked on Allah's Apostle and he was bewitched so that he began to imagine doing things which in fact, he had not done."

Bukhari:V6B60N8 "Umar said, 'Our best Qur'an reciter is Ubai. And in spite of this, we leave out some of his statements because Allah's Apostle himself said, "Whatever verse or revelation We abrogate or cause to be forgotten We bring a better one."

Qur'an 33:11 "In that situation the Believers were sorely tried and shaken as by a tremendous shaking. And behold! The Hypocrites and those in whose hearts is a disease said: 'Allah and His Messenger promised us nothing but delusion; they have promised only to deceive us.'

Qur'an 33:14 "Say, 'Who will screen you, saving you from Allah if he intends to harm and injure you?'"

Qur'an 33:21 "You have in (Muhammad) the Messenger of Allah a beautiful pattern of conduct for any one to follow."

Qur'an 74:31 "We have appointed nineteen angels to be the wardens of the Hell Fire. We made a stumbling-block for those who disbelieve and We have fixed their number as a trial for unbelievers in order that the people of the Book may arrive with certainty, and that no doubts may be left for the people of the Book, those in whose hearts is a disease. And for those to whom the Scripture Book has been given, and the believers, there should be no doubt. The unbelievers may say, 'What does the Lord intend by this?' The Lord will lead astray whomever He pleases, and He will guide whomever He pleases."

Qur'an 74:52 "Each one of them wants to be given scrolls of revelation spread out! No! By no means! ... He is the fountain of fear."

Bukhari:V2B24N555 "I heard the Prophet say, 'Allah hates for you for asking too many questions.'"

Qur'an 89:5 "There surely is an oath for thinking man."

Qur'an 92:8 "We will make smooth for him the path to misery."

Ishaq:519 "Hajjaj said to the Apostle, 'I must tell lies.' The Apostle said, 'Tell them.'"

Qur'an 8:58 "If you apprehend treachery from a people with whom you have a treaty, retaliate by breaking off relations with them."

Qur'an 47:24 "Do they not understand the Qur'an? Nay, on the hearts there are locks preventing them from understanding."

Ishaq:548 "By Allah, the black mass has spread. Abu Bakr said, 'There is not much honesty among people nowadays.'"

Qur'an 5:41 "Whomever Allah wants to deceive you cannot help. Allah does not want them to know the truth because he intends to disgrace them and then torture them."

Qur'an 5:101 "Believers! Do not ask questions about things which if made plain and declared to you, may vex you, causing you trouble." Qur'an 5:102 "Some people before you did ask such questions, and on that account they lost their faith and became disbelievers."

Ishaq:567 "Muhammad informed Umar [the second Caliph], and he called the Prophet a liar."

Tabari IX:36/Ishaq:596 ""Muhammad, you came to us discredited, when your message was rejected by the Quraysh, and we believed you. You were forsaken and deserted and we assisted you. You were a fugitive and we took you in, sheltering you."

Bukhari:V6B60N662 "Allah's Apostle said, 'Some eloquent speech is as effective as magic.'"

Tabari VI:110 "When Muhammad brought a revelation from Allah canceling what Satan had cast on the tongue of His Prophet, the Quraysh said, 'Muhammad has repented of [renege]d on] what he said concerning the position of our gods with Allah. He has altered [the bargain] and brought something else.' Those two phrases which Satan had cast on Muhammad's tongue were in the mouth of every polytheist. The Messenger said, 'I have fabricated things against Allah and have imputed to Him words which He has not spoken.'"

Qur'an 40:32 "No one shall defend you against Allah. Any whom Allah causes to err, there is no guide. That is how Allah leads the skeptic astray."

Ishaq:248 "Allah has sealed their hearts and their hearing, blinding them so that they will never find guidance. And that is because they have declared you a liar and they do not believe in what has come down from their Lord to you even though they believe in all that came down before you. For opposing you they will have an awful punishment."

Qur'an 2:6 "As for the disbelievers, it is the same whether you warn them or not; they will not believe. Allah has set a seal upon their hearts, upon their hearing, and a covering over their eyes. There is a great torment for them."

Qur'an 2:9 "They deceive Allah and those who believe, but they only deceive themselves, and realize (it) not! In their hearts is a disease; and Allah has increased their disease. Grievous is the painful doom they (incur) because they (lie)."

Qur'an 8:18 "This and surely; Allah weakens the deceitful plots of unbelieving infidels."

Qur'an 8:30 "Remember how the unbelievers plotted against you (Muhammad). They plotted, and Allah too had arranged a plot; but Allah is the best schemer." Ishaq:323 "I am the best of plotters. I deceived them with My guile so that I delivered you from them."

Qur'an 8:49 "When the hypocrites and those in whose hearts is a disease said: 'The religion has deceived and misled them.'"

Qur'an 8:71 "If they try to deceive you, remember they have deceived Allah before."

Tabari VII:85/Ishaq:363 "The Jews of the Qaynuqa replied, 'Muhammad, do you think that we are like your people? Do not be deluded by the fact that you met a people with no knowledge and you made good use of your opportunity.'"

Ishaq:365/Tabari VII:94 "Muhammad bin Maslamah said, 'O Messenger, we shall have to tell lies.' 'Say what you like,' Muhammad replied. 'You are absolved, free to say whatever you must.'"

Bukhari:V5B59N369 "Allah's Apostle said, 'Who is willing to kill Ka'b bin Ashraf who has hurt Allah and His Apostle?' Thereupon Muhammad bin Maslamah got up saying, 'O Allah's Apostle! Would you like me to kill him?' The Prophet said, 'Yes,' Maslamah said, 'Then allow me to say false things in order to deceive him.' The Prophet said, 'You may say such things.'"

Qur'an 61:5 "Moses said: 'O my people, why do you annoy and insult me, when you well know I am Allah's Messenger?' Then when they turned away, Allah caused them to be deceived."

Bukhari:V4B52N233 "Allah's Apostle forbade the people to travel to a hostile country carrying copies of the Qur'an. [He said:] Unbelievers will never understand our signs and revelations."

Ishaq:248 "Allah increases their sickness. A tormented doom awaits the Jews. Allah said, 'They are mischief makers. They are fools. The Jews deny the truth and contradict what the Apostle has brought. I will mock them and let them continue to wander blindly.'"

Bukhari:V4B52N147 "Allah's Apostle said, 'A man may seem as if he were practicing the deeds of Paradise while in fact he is from the people of Hell.'"

Qur'an 13:27 "Say, 'Allah leads whosoever He wills astray.'"

Ishaq:383 "One of the young men's fathers confronted Muhammad and said, 'You have robbed my son of his life by your deception and brought great sorrow to me.'"

Qur'an 3:24 "They have been deceived by the lies they have themselves fabricated; their religion has deceived them."

Ishaq:397 "Then Allah said, 'It is not for any prophet to deceive.'"

Ishaq:442 "By Muhammad's order we beguiled them."

Tabari VIII:23 "The Messenger and his Companions continued in the fear and distress that Allah has described in the Qur'an. Then Nu'aym came to the Prophet. 'I've become a Muslim, but my tribe does not know of my Islam; so command me whatever you will.' Muhammad said, 'Make them abandon each other if you can so that they will leave us; for war is deception.'"

Ishaq:496 "'By Allah you lie,' one said to another. 'Liar yourself!' 'You are a disaffected person arguing on behalf of the diseased.'"

Bukhari:V4B53N408 "When the Prophet wanted to perform the Umrah, the Quraysh stipulated that he could not preach (Islam). So Ali started writing a treaty. 'This is what Muhammad, Apostle of Allah, has agreed to.' The (Meccans) said, 'If we believed that you were the Apostle of Allah we would have followed you. So write, 'This is what Muhammad bin Abdallah has agreed to.' The Apostle could not write, so he asked Ali to erase the expression: 'Apostle of Allah.' On that Ali said, 'I will never erase it.' Muhammad said, 'Let me see the paper.' The Prophet erased the expression with his own hand."

Z

INTOLERANCE:

Qur'an 8:12 "I will terrorize the unbelievers. Therefore smite them on their necks and every joint and incapacitate them. Strike off their heads and cut off each of their fingers and toes."

Qur'an 8:13 "This because they rejected Allah and defied His Messenger. If anyone opposes Allah and His Messenger, Allah shall be severe in punishment. That is the torment: 'So taste the punishment. For those infidels who resist there is the torment of Hell.'"

Qur'an 8:20 "Those who do not obey are the worst of beasts, the vilest of animals in the sight of Allah. They are deaf and dumb. Those who do not understand are senseless."

Qur'an 8:36 "The unbelievers spend their wealth to hinder (man) from the Way of Allah, and so will they continue to spend; but in the end they will have intense regrets and sighs. It will become an anguish for them, then they will be subdued. The unbelievers shall be driven into hell in order that Allah may distinguish the bad from the good and separate them. Allah wants to heap the wicked one over the other and cast them into Hell. They are the losers."

Qur'an 8:39 "So fight them until there is no more disbelief [non-Muslims] and all submit to the religion of Allah alone (in the whole world)."

Qur'an 8:40 "If people are obstinate, and refuse to surrender, know Allah is your Supporter."

Qur'an 8:50 "If you could have seen the infidels when the angels drew away their souls, striking their faces and smiting their backs. The angels said: 'Taste the penalty of the blazing Fire.'"

Qur'an 8:52 "They denied and rejected the revelations of Allah, and Allah destroyed them, punishing them for their crimes: for Allah is strict, severe in punishment."

Qur'an 8:59 "The infidels should not think that they can get away from us. Prepare against them whatever arms and weaponry you can muster so that you may terrorize them."

Qur'an 9:2 "You cannot weaken Allah or escape. Allah will disgrace the unbelievers and put those who reject Him to shame." Qur'an 9:4 "You cannot escape Allah, weaken or frustrate Him. And proclaim a grievous penalty of a painful doom to those who reject [Islamic] Faith."

Qur'an 9:17 "The disbelievers have no right to visit the mosques of Allah while bearing witness against their own souls to infidelity. These it is whose doings are in vain, and in the fire shall they abide. Only he shall visit the mosques of Allah who believes in Allah and the latter day, and keeps up devotional obligations, pays the zakat, and fears none but Allah."

Qur'an 9:28 "Believers, truly the pagan disbelievers are unclean."

Qur'an 9:30 "The Jews call Uzair (Ezra) the son of Allah, and the Christians say that the Messiah is the son of Allah. That is their saying from their mouths; they but imitate what the unbelievers of old used to say. Allah's (Himself) fights against them, cursing them, damning and destroying them. How perverse are they!"

Qur'an 9:33 "He has sent His Messenger (Muhammad) with guidance and the Religion of Truth (Islam) to make it superior over all religions, even though the disbelievers detest (it)."

Qur'an 9:63 "Know they not that for those who oppose Allah and His Messenger is the Fire of Hell wherein they shall dwell? That is the supreme disgrace."

Qur'an 9:66 "Make no excuses: you have rejected Faith after you had accepted it. If We pardon some of you, We will punish others amongst you, for they are disbelievers."

Qur'an 9:71 "O Prophet, strive hard [fighting] against the unbelievers and the Hypocrites, and be harsh with them. Their abode is Hell, an evil refuge indeed."

Qur'an 9:113 "It is not fitting for the Prophet and those who believe, that they should pray for the forgiveness for disbelievers, even though they be close relatives, after it is clear to them that they are the inmates of the Flaming Hell Fire."

Qur'an 5:10 "Those who disbelieve and deny Our signs, proofs and verses will be companions of Hell-Fire."

Qur'an 5:51 "Believers, take not Jews and Christians for your friends."

Qur'an 5:78 "Curses were pronounced on the unbelievers, the Children of Israel who rejected Islam, by the tongues of David and of Jesus because they disobeyed and rebelled." Qur'an 5:80 "You see many of them allying themselves with the Unbelievers [other translations read: "Infidels"]. Vile indeed are their souls. Allah's wrath is on them, and in torment will they abide." Qur'an 5:82 "You will find the Jews and disbelievers [defined as Christians in 5:73] the most vehement in hatred for the Muslims."

Qur'an 5:86 "Those who reject Islam and are disbelievers, denying our Signs and Revelations—they shall be the owners of the Hell Fire."

Qur'an 4:168 "Those who reject [Islamic] Faith, Allah will not forgive them nor guide them to any path except the way to Hell, to dwell therein forever. And this to Allah is easy."

Qur'an 4:114 "He who disobeys the Apostle after guidance has been revealed will burn in Hell."
 Ishaq:344 "We smote them and they scattered. The impious met death. They became fuel for Hell. All who aren't Muslims must go there. It will consume them while the Stoker [Allah] increases the heat. They had called Allah's Apostle a liar. They claimed, 'You are nothing but a sorcerer.' So Allah destroyed them."

Qur'an 33:60 "Truly, if the Hypocrites stir up sedition, if the agitators in the City do not desist, We shall urge you to go against them and set you over them. They shall have a curse on them. Whenever they are found, they shall be seized and slain without mercy—a fierce slaughter—murdered, a horrible murdering."

Qur'an 33:64 "Verily Allah has cursed the Unbelievers [whom he defines as Christians in the 5th surah] and has prepared for them a Blazing Fire to dwell in forever. No protector will they find, nor savior. That Day their faces will be turned upside down in the Fire. 'Our Lord! Give them double torment and curse them with a very great Curse!'"

Qur'an 88:1 "Has the narration reached you of the overwhelming (calamity)? Some faces (all disbelievers, Jews and Christians) that Day, will be humiliated, downcast, scorched by the burning fire, while they are made to drink from a boiling hot spring."

Bukhari:V1B11N617 "Muhammad would order someone to collect firewood and another to lead prayer. Then he would burn the houses of men who did not present themselves at the compulsory prayer and prostration."

Bukhari:V1B11N626 "The Prophet said, 'No prayer is harder for the hypocrites than the Fajr. If they knew the reward they would come to (the mosque) even if they had to crawl. Certainly I decided to order a man to lead the prayer and then take a flame to burn all those who had not left their houses for the prayer, burning them alive inside their homes.'"

Bukhari:V4B52N260 "The Prophet said, 'If a Muslim discards his religion, kill him.'"

Qur'an 74:31 "We have appointed nineteen angels to be the wardens of the Hell Fire. We made a stumbling-block for those who disbelieve and We have fixed their number as a trial for unbelievers in order that the People of the Book may arrive with certainty, and that no doubts may be left for the People of the Book, those in whose hearts is a disease."

Bukhari:V4B54N487 "The Prophet said, 'The Hell Fire is 69 times hotter than ordinary worldly fires.' So someone said, 'Allah's Apostle, wouldn't this ordinary fire have been sufficient to torture the unbelievers?'"

Qur'an 72:15 "The disbelievers are the firewood of hell."

Qur'an 72:17 "If any turns away from the reminder of his Lord (the Qur'an), He will thrust him into an ever growing torment, and cause for him a severe penalty."

Qur'an 72:25 "Whoever disobeys the Lord and His Messenger then there is for him the fire of Hell where they shall abide forever."

Qur'an 88:21 "You are not a warden over them; except for those who turn away and disbelieve, in which case, he will be punished with the severest punishment. Verily to Us they will return."

Qur'an 90:19 "But those who reject Our Signs, Proofs, and Verses, they are the unhappy Companions of the Left Hand. Fire will be their awning, vaulting over them."

Qur'an 95:4 "We have created man in the best molds. Then do We abase him, reducing him to be the lowest of the low, except such as believe."

Tabari VIII:130 "The Messenger said, 'Two religions cannot coexist in the Arabian Peninsula.' Umar investigated the matter, then sent to the Jews, saying: 'Allah has given permission for you to be expelled.'"

Qur'an 2:64 "But you [Jews] went back on your word and were lost losers. So become apes, despised and hated. We made an example out of you."

Qur'an 66:9 "O Prophet! Strive hard against the unbelieving Infidels and the Hypocrites; be severe against them. Their abode is Hell, an evil resort."

Qur'an 60:5 "We reject you. Hostility and hate have come between us forever, unless you believe in Allah only."

Qur'an 48:13 "If any believe not in Allah and His Messenger, We have prepared a Blazing Fire for them!"

Qur'an 48:28 "It is He Who has sent His Messenger with guidance and the Religion of Truth (Islam), that he may make it superior to every other religion, exalting it over them. Allah is a sufficient Witness. Muhammad is the Prophet of Allah. Those who are with him are severe with Infidel unbelievers."

Tabari IX:78 "No polytheist shall come near the Holy Mosque, and no one shall circumambulate Allah's House naked."

Ishaq:246 "Hypocrites used to assemble in the mosque and listen to the stories of the Muslims and laugh and scoff at their religion. So Muhammad ordered that they should be ejected. They were thrown out with great violence. Khalid went to Amr, took his foot and dragged him out of the mosque. Another Muslim slapped a man's face while dragging him forcefully, knocking him down. One was pulled violently by his hair. 'Don't come near the Apostle's mosque again, for you are unclean.' The first hundred verses of the Cow surah came down in reference to these Jewish rabbis and Hypocrites."

Ishaq:262 "Some Muslims remained friends with the Jews, so Allah sent down a Qur'an forbidding them to take Jews as friends. From their mouths hatred has already shown itself and what they conceal is worse."

Qur'an 5:51 "Believers, take not Jews and Christians for your friends. They are but friends and protectors to each other."

Ishaq:245 "The Apostle used to say, 'Their religion will never march with ours.'"

Bukhari:V4B52N288 "Expel disbelievers from the Arabian Peninsula."

Qur'an 2:191 "Slay them wherever you find and catch them, and drive them out from where they have turned you out; for persecution and oppression are worse than slaughter."

Qur'an 33:25 "Allah drove the disbelievers back...and helped the believers in battle.... He terrorized the People of the Book so that you killed some and made many captive."

Tabari IX:167 "Muhammad waged war against the false prophets by sending messengers with instructions to get rid of them by artful contrivance [plot or machination]."

Bukhari:V5B59N727 "When Allah's Apostle became seriously sick, he started covering his face with a woolen sheet. When he felt short of breath, he removed it, and said, 'That is so! Allah's curse be on Jews and Christians.'"

Qur'an 21:98 "Verily you (disbelieving Infidels), and the gods that you worship besides Allah, are the fuel for Hell, faggots for the fire! Certainly you will enter it! Had their (idols) been

(real) alihah (gods), they would have kept them out of Hell. Therein, sobbing will be your lot. Breathing with deep sighs, roaring. You will hear nothing but wailing and groaning."

Qur'an 18:103 "Say: 'Shall we inform you of who will be the greatest losers? ...Those who reject my Revelations... Hell is their reward, because they rejected Islam, and took My proofs, verses, and lessons, and those of My Messengers by way of jest in mockery.'"

Qur'an 52:9 "Woe to those who reject [me], that play in shallow trifles and sport in vain discourses. That Day they will be pushed down by force, thrust with a horrible thrust into the Fire of Hell. Unable to resist, they shall be driven to the fire with violence."

Qur'an 40:10 "Lo, those who disbelieve will be informed by proclamation: 'Verily Allah's abhorrence is more terrible than your aversion to yourselves. Allah's hatred of you is terrible, seeing that you were called to the Faith [of submission] and you refused.'"

Qur'an 40:35 "Those who dispute the Signs and Verses of Allah without any authority, grievous and odious, hateful and disgusting, is it in the sight of Allah and the Believers.'"

Ishaq:185 "Adam reviewed the spirits of his offspring. The infidels excited his disgust. I saw men with lips like camels. In their hands were pieces of fire like stones which they thrust into their mouths. They came out their posteriors."

Qur'an 20:48 "Verily it has been revealed to us that the Penalty of Doom awaits those who reject and deny."

Qur'an 20:101 "Grievous evil will the load on them. We shall gather the Mujrimun (disbeliever) blue or blind-eyed with thirst.... My Lord will blast them and scatter them as dust."

Qur'an 21:06 "We saved whom We pleased, and We destroyed the disbelievers."

Qur'an 21:10 "Verily, We have sent down for you a Book in which is your reminder. Have you then no sense? How many towns have We utterly destroyed because of their wrongs, exchanging them for other people? When they (felt) Our Torment, behold, they (began to) fly. Fly not, but return to that which emasculated you so that you may be interrogated. They cried: 'Woe to us!' Their crying did not cease till We mowed them down as ashes silent and quenched."

Qur'an 21:98 "Verily you (unbelievers), and that which you worship besides Allah, are faggots for the Hell Fire! And come to it you will! There, sobbing and groaning will be your lot."

Qur'an 46:20 "On that Day the unbelievers will be placed before the Fire...but today shall you be rewarded with a penalty of humiliation."

Qur'an 59:4 "If any one resists Allah, verily Allah is severe in Punishment, stern in reprisal."

Ishaq:249 "Fear Hell, whose fuel is men and stones prepared for the infidels.'"

Qur'an 2:39 "Those who reject and deny Our Signs will be inmates of the Hell Fire and will abide there forever."

Qur'an 2:99 "We have sent down to you Manifest Signs; and none reject them but those who are perverse."

Qur'an 2:71 "The semblance of the infidels is one who shouts to one who cannot hear. They are deaf, dumb, and blind. They make no sense."

Qur'an 2:174 "Those who conceal Allah's revelations in the [Bible] Scripture Book, and thus make a miserable profit thereby [selling it to Muhammad], swallow Fire into themselves; Allah will not address them. Grievous will be their doom." Qur'an 2:175 "They are the ones

who bartered away guidance for error and Torment in place of Forgiveness. Ah, what boldness (they show) for the Fire! (Their doom is) because Allah sent down the Book in truth but those who seek causes of dispute in the Book are in a schism of great opposition."

Qur'an 2:256 "There is no compulsion in religion."

Qur'an 4:90 "If they turn back from Islam, becoming renegades, seize them and kill them wherever you find them."

Bukhari:V5B59N572 "O Muslims, take not My enemies as friends, offering them kindness when they reject Allah, the Prophet Muhammad, and his Qur'an. And whoever does that, then indeed he has gone astray. You have come out to fight in My Cause, seeking My acceptance so do not be friendly with them, even in secret." [60:1]

Ishaq:231 "Muslims are one ummah (community) to the exclusion of all men. Believers are friends of one another to the exclusion of all outsiders."

Ishaq:363 "Say to those who do not believe you: 'You will be vanquished and gathered into Hell, an evil resting place.'"

Qur'an 61:7 "Who does greater wrong than one who invents falsehood against Allah, even as he is being summoned to Submission? And Allah guides not the disbelievers. Their intention is to extinguish Allah's Light (by blowing) with their mouths: But Allah will complete His Light, even though the Unbelievers detest (it). It is He Who has sent His Messenger with Guidance and the Religion of Truth (Islam), that he may make it conquer all religion, even though the disbelievers hate (it)."

Qur'an 2:104 "To those who don't submit there is a grievous punishment."

Qur'an 3:4 "As a guidance to mankind, He sent down the criterion (to judge between right and wrong). Truly, for those who deny the proofs and signs of Allah, the torture will be severe; Allah is powerful, the Lord of Retribution."

Qur'an 3:10 "As for those who deny [Islam], neither their wealth nor their children will help them in the least against Allah. They shall be faggots for the fire of Hell."

Qur'an 3:11 "The punishment of Allah is severe. So tell the unbelieving infidels: 'You will surely be vanquished, seized by Allah, and driven to Hell. How bad a preparation.'"

Qur'an 3:26 "You [Allah] exalt whom You please and debase and humiliate whom You will. Those who believe should not take unbelievers as their friends...guard yourselves from them. ... Allah commands you to beware of Him."

Qur'an 3:32 "Say: 'Obey Allah and His Messenger;' If they refuse, remember Allah does not like unbelieving infidels."

Qur'an 3:55 "Allah said, 'Jesus, I will take you and raise you to Myself and rid you of the infidels (who have forged the lie that you are My son)... Those who are infidels will surely receive severe torment both in this world and the next; and none will they have as a savior for them.'"

Qur'an 3:61 "If anyone disputes with you about Jesus being divine, flee them and pray that Allah will curse them."

Qur'an 3:62 "This is the true account, the true narrative, the true explanation: There is no Ilah (God) except Allah; and Allah—He is the Mighty. And if they turn away, then lo! Allah is aware of the corrupters, the mischief-makers. Say: 'People of the Book, come to common terms as an agreement between us and you: That we all shall worship none but Allah.'"

Qur'an 3:84 "Say (Muhammad): 'We believe in Allah and that which is revealed to us and that which was revealed unto Abraham and Ishmael and Isaac and Jacob and the tribes [of Israel], and in (the Books) given to Moses, Jesus, and the prophets, from their Lord. We make no distinction between any of them, and unto Him we have surrendered, bowing our will (in Islam).'" Qur'an 3:85 "If anyone desires a religion other than Islam (Surrender), never will it be accepted of him; and in the Hereafter He will be in the ranks of those who are losers." Qur'an 3:87 "Of such, the reward is the curse of Allah, of His angels, and of all men, all together. Their penalty of doom will not be lightened."

Qur'an 3:118 "Believers! Take not into your intimacy those outside your religion (pagans, Jews, and Christians). They will not fail to corrupt you. They only desire your ruin. Rank hatred has already appeared from their mouths. What their hearts conceal is far worse. When they are alone, they bite off the very tips of their fingers at you in their rage. Say unto them: 'Perish in your rage.'"

Qur'an 3:141 "This is so that Allah may test the faithful and destroy the unbelieving infidels." [Another translation:] "Allah's object is to purge those that are true in Faith and blight the disbelievers. This is so that Allah may test the faithful and destroy the unbelieving infidels."

Qur'an 3:150 "Soon We shall strike terror into the hearts of the Infidels, for that they joined companions with Allah, for which He had sent no authority: their abode will be in the Fire!"

Qur'an 33:8 "He has prepared for the Unbelievers a grievous Penalty."

Qur'an 33:58 "And those who annoy or malign Muslims bear a crime of calumny and glaring sin."

Qur'an 24:39 "For those who disbelieve, their deeds are like a mirage in the desert. There is no water for the thirsty. He only finds Allah, who will pay him his due in Hell."

Qur'an 23:40 "Soon they will regret. Torment and an awful cry will overtake them. We have made such men rubbish, like rotting plants. So away with the people."

Qur'an 24:57 "Never think that the unbelievers can escape in the land. Their abode is Fire!"

Qur'an 4:12 "Those who disobey Allah and His Messenger and transgress His limits will be admitted to a Fire, to abide therein: And they shall have a humiliating punishment."

Z

EYE WITNESSES:

Qur'an 38:3 "They wonder that a warner has come to them from among themselves. And the disbelievers say, 'This (Prophet Muhammad) is a sorcerer, a charlatan, an wizard telling lies. He has made the alihah (gods) into one Ilah (God). This is a curious and strange thing to be sure!' Their leaders said, 'Walk away from him...there is surely some motive behind this—something sought after—a thing he has designed against us.... It is surely a forgery.'"

[According to those who knew Muhammad best, the eyewitnesses, he was a demon-possessed charlatan—a con man forging scripture. Hopefully, their testimony will awaken us.]

Qur'an 38:7 "We have not heard of this in the religion of later days. This is nothing but an invention! What! Has this been sent to him?' Nay, but they are in doubt about My reminder (this Qur'an). Nay, but they have not tasted (My) Torment yet! Let them climb up ladders to the heavens. They will be one more army vanquished among the many routed hordes....

They rejected my Messengers so My Torment was justified."

Qur'an 52:29 "Therefore remind: By the grace of your Lord you are no vulgar soothsayer, nor are you a possessed madman." [Another translation reads:] "Therefore warn (Muhammad). By the grace of Allah you are neither soothsayer nor madman."

Qur'an 52:30 "Or do they say: 'A Poet! We await for him some evil calamity (hatched) by time!' Do they say: He is a poet from whom we expect an adverse turn of fortune?"

Qur'an 52:32 "Is it that their mental faculties of understanding urge them to this, or are they an outrageous folk, transgressing beyond the bounds?"

Qur'an 52:33 "Or do they say, 'He fabricated it (the Qur'an)?' Nay, they will never believe. Let them produce a recital like unto it, if they speak the truth!" *Qur'an 52:38* "Or have they a ladder by which they can listen? Let the listener of theirs produce a warrant manifesting proof."

Qur'an 52:40 "Or is it that you demand a reward or fee from them (for preaching Islam), so that they are burdened with expense and a load of debt? Or that the Ghaib (unseen) is in their hands that they have it written down? Or do they intend a plot (against you), staging a deception? But those who defy and seek to ensnare (the messenger) are themselves being plotted against and will be tricked!"

Ishaq:155 "Khadija was the first to believe in Allah's Apostle. By her Allah lightened the burden on His prophet. He never met with contradiction and charges of falsehood but he was comforted by her when he went home. She strengthened him and belittled the opposition."

Bukhari:V4B54N440 "The Prophet said, 'Aisha, this is Gabriel. He sends his greetings and salutations to you.' Aisha replied, 'Salutations and greetings to him.' Then addressing the Prophet she said, 'You see what I don't see.'"

Qur'an 74:21 "Again, woe to them; may they be cursed for how they plotted. They looked around, frowned, and scowled with displeasure. Then they turned back and were haughty with pride. They said: 'This is nothing but magical enchantment, derived and narrated from others. This is nothing but the words of a mortal man!'"

Qur'an 74:49 "What is the matter with them that they turn away from admonition as if they were freighted asses!"

Qur'an 74:52 "Each of them wants to be given scrolls of revelation spread out! No! By no means!"

Ishaq:118 "Muhammad is trying to bewitch you."

Ishaq:119 "'Abu Talib, your nephew Muhammad has cursed our gods [he had cursed all of them, including Allah], insulted our religion [actually, insulted them by trying to steal their religion], mocked our way of life and accused our forefathers of error. Either you stop him or let us get to him. For you, like us, are in opposition to him. He gave them a conciliatory reply. They returned a second time and said, 'We have asked you to put a stop to your nephew's activities but you have not done so. By Allah, we cannot endure having our fathers reviled and our customs mocked.' Muhammad thought that his uncle was going to abandon and betray him, and that he was going to lose his support. The Apostle broke into tears."

Tabari VI:93 "The Quraysh went to Abu Talib and said, 'Your nephew [Muhammad] has reviled our gods, denounced our religion, derided our traditional values, and told us that our forefathers were misguided [and burning in hell]. Either curb his attacks on us or give us a free hand to deal with him, for you are as opposed to him as we are.' They said, 'We asked you

to forbid your nephew from attacking us, but you did nothing. By Allah, we can no longer endure this vilification of our forefathers, this derision of our traditional values, and this abuse of our gods.' This breach and enmity with his tribe weighed heavily on Talib. 'Abu Talib, you are our elder and our chief, so give us justice against your nephew and order him to desist from reviling our gods, and we will leave him to his god [who was Ar-Rahman].'"

Qur'an 21:24 "Say, 'Bring your proof: this is the Reminder Book for those before me but most do not know and are adverse.'" Qur'an 21:36 "When the disbelievers see you (Muhammad), they treat you with ridicule, choosing you out for mockery: 'Is this he who mentions your gods? Yet they disbelieve at the mention of Ar-Rahman.'" Qur'an 21:41 "Mocked were messengers before you, but their scoffers were hemmed in by what they mocked. Say: 'Who can protect you from (the wrath of) Ar-Rahman?' Yet they turn away from the mention of their Lord. Have they alihah (gods) who can defend them against Us?"

Tabari VI:95 "Abu Talib sent for Muhammad. 'Nephew, here are the shaykhs and nobles of your tribe. They have asked for justice against you. You should desist from reviling their gods and they will leave you to your god.'"

Tabari VI:96 "Abu Talib said to Muhammad, 'Nephew, how is it that your tribe is complaining of you and claiming that you are reviling their gods and saying this, that, and the other?' The Messenger said, 'I want them to utter one saying. If they say it, the Arabs will submit to them and the non-Arabs will pay the jizyah [submission tax] to them.'"

Ishaq:121 "'If we say contradictory things about Muhammad, we might lose our credibility. Therefore, let us agree upon one criticism, which we can all claim without dispute. Some say that we should call Muhammad a deranged soothsayer. But is his the incoherent speech of a madman? [Yes] Some say he is possessed. But there is no choking, spasmodic movements, or whispering.' [Actually, this is how Muhammad said that he endured revelations.] Others said, 'Then let's say he is a poet.' 'No, he is no poet. We know poetry in its forms.' [They knew that the Hanif Zayd, among others, was a far better poet than Muhammad and his god.] Then they said: 'He is a sorcerer.' 'No, we have seen sorcerers and their sorcery. With him there is no spitting and no blowing. [There are dozens of Hadith depicting Muhammad spitting and blowing to exorcize illness and evil spells.]"

Ishaq:121 "'The nearest thing to the truth is that he is a sorcerer who has brought a message by which he separates a man from his father, brother, wife, children and family.' They all agreed. Then, according their scheme, the men of Quraysh spread the word that 'this is nothing but ancient sorcery among the pilgrims in the hajj season. They warned everyone they met that Muhammad was a possessed sorcerer, stirring up divisions in the families.'"

Ishaq:130 "When the Quraysh became distressed by the trouble caused by the Apostle they called him a liar, insulted him, and accused him of being a poet, a sorcerer, a diviner [occult soothsayer], and of being possessed. However, the Apostle continued to proclaim what Allah had ordered him to proclaim. He excited their dislike by condemning their religion."

Ishaq:116 "I heard the Apostle say, 'I have never invited anyone to accept Islam who hasn't has shown signs of reluctance, suspicion and hesitation.'"

Qur'an 69:38 "But nay! I [Allah] swear that this is truly the word of an honored, illustrious, and noble Messenger; it is not the word of a poet, nor is it the word of a soothsayer."

Qur'an 70:36 "What is the matter with the disbelievers that they rush madly to listen to you (Muhammad in order to belie you and mock you and Allah's Book)? Doesn't every man long to enter the Garden of Delight?"

Qur'an 68:1 "I [Allah] call to witness the Pen and what it writes. You [Muhammad] are not a demented madman or possessed." Qur'an 68:4 "You are an exalted character of tremendous morality. Soon you will see, and they will see, which of you is afflicted with madness. Surely the Lord knows best who errs from His way, and who follows the right course. So don't listen to those who deny, or those who would form compromises with you to get you to relent. Heed not despicable men or contemptible swearers or back-biters, neither obey feeble oath-mongers, or slanderers, going about defaming, hindering good, transgressing beyond bounds, crude, deep in sin, violent and cruel, greedy, and intrusive, ignoble, and besides all that, mean and infamous."

Qur'an 68:15 "When you recite Our (Qur'an) proofs and verses they cry, 'Tales of the ancients, mere fables of long ago.' Soon shall We muzzle them and brand the beast on the snout!"

Ishaq:180 "According to my information, the Apostle often sat by a young Christian slave named Jabr. The Meccans said, 'He is the one who teaches Muhammad most of what he brings.' Then Allah revealed, Qur'an 16:103 'We know what they (pagans) say: "It is only a mortal man who teaches him (Muhammad). But the tongue of the man they wickedly point to is notably foreign, while this (Qur'an) is pure Arabic.'"

Qur'an 9:61 "Among them are men who vex, annoy, and molest the Prophet, saying, 'He is (all) ear and believes every thing that he hears.' ...But those who offend the Messenger will have a grievous torment, a painful doom."

Qur'an 16:103 "When we replace a message with another, and Allah knows best what He reveals, they say: 'You have made it up.'"

Qur'an 68:51 "And the unbelievers would almost smite you (Muhammad) with their eyes, tripping you when they hear the Message. And they say: 'Surely he is possessed!'"

Qur'an 81:22 "And people, your comrade is not one who is possessed, or one who has gone mad."

Qur'an 6:66 "The people reject this (Book) and call it a lie though it is the truth.' ...When you [Muhammad] see men who meddle with Our Revelations, turn away, withdrawing from them. Satan makes you forget." [Satan makes Muhammad forget the Qur'an.]

Qur'an 66:8 "Believers, turn to Allah with repentance. That Day, He will not permit His Prophet to be humiliated."

Qur'an 47:16 "And among them are men who listen to you (Muhammad), but in the end, when they leave you, they say: 'What is this he is saying now?'"

Qur'an 9:64 "The Hypocrites are afraid that a surah will be sent down about them, showing them what is (really) in their hearts. Say: 'Go ahead, scoff and mock, will you! Lo, Allah is disclosing what you fear.' If you question them (Muhammad about this), they declare: 'We were only talking idly, jesting in play.' Say: 'Was it at Allah and His signs and verses, and Messenger that you were mocking?'"

Tabari VIII:173/Ishaq:547 "Alas, Sufyan, isn't it time for you to admit that I am the Messenger of Allah?' Sufyan replied, 'As to that I have some doubt.' 'Woe to you! Submit and recite the testimony that there is no Ilah (God) but Allah and that Muhammad is the Apostle of Allah

before your head is cut off!"

Qur'an 5:64 "The Jews say: 'Allah's hands are fettered.'" [i.e., Allah is powerless.]

Qur'an 5:104 "When it's said: 'Come to what Allah has revealed; come to the Messenger,' they say, 'Enough are the ways we found our fathers following.' What! Even though their fathers were void of knowledge and guidance?" [Odd since Islam was their father's religion.]

Tabari IX:36/Ishaq:596 "Prophet, the Ansar have a grudge against you for what you did with the booty and how you divided it among your own people.' 'Ansar, what is this talk I hear from you? What is the grudge you harbor against me? Do you think ill of me? Did I not come to you when you were erring and needy, and then made rich by Allah?' 'Muhammad, you came to us discredited, when your message was rejected by the Quraysh, and we believed you. You were forsaken and deserted and we assisted you. You were a fugitive and we took you in, sheltering you. You were poor and in need, and we comforted you."

Tabari IX:187 "When the Prophet died, Umar stood up threatening the people, saying, 'Some of the hypocrites allege that the Messenger of Allah is dead. I swear by Allah that he is alive, not dead. By Allah, the Prophet will return and he will go after those who are spreading lies about him. He will cut off the hands and the feet of those who claim that he is dead. He will crucify them.'"

Bukhari:V5B59N733 "While Umar was talking to the people, Abu Bakr said, 'Sit down, Umar!' But he refused. So the people came to Bakr and left him. Bakr said, 'To proceed, if you used to worship Muhammad, then Muhammad is dead, but if anyone of you used to worship Allah, then Allah is alive and shall never die.'"

Qur'an 76:4 "For the rejecters We have prepared chains, iron collars, manacles, and a blazing fire." Qur'an 77:39 "If you have a trick or plot, use it against Me! If you have any wit, outwit Me. Woe to the rejecters!" Qur'an 78:28 "They called Our proofs, signs, and verses false with strong denial. We have recorded everything in a book, so taste (that which you earned). We give you nothing but torment."

Qur'an 83:10 "Woe to those who deny, reject Our message, and repudiate. When Our Verses are rehearsed they say, 'Tales of the ancients! Mere fables of old.'"

Qur'an 83:29 "The disbelievers used to laugh at believers. When they passed by them, they winked at one another (in mockery). When they returned to their folk, they would jest...but soon the believers will laugh at the unbelievers sitting on high thrones, gazing. The unbelievers will be paid back for what they did."

Qur'an 84:22 "The unbelievers reject (Muhammad and the Qur'an); they deny and lie. Allah has full knowledge of what they secrete. So announce to them tidings of a terrible torment."

Qur'an 84:20 "What is the matter with them that they do not believe, and when the Qur'an is recited to them, they do not fall prostrate in adoration?"

Qur'an 85:10 "Those who try or tempt the believers will have the penalty of Hell: They will have the doom of the burning fire. Verily, the Seizure of the Lord is severe and painful.... Allah will encompass them from behind! He will punish them. Nay! This is a Glorious Qur'an."

Qur'an 86:15 "They are plotting a scheme against you, but I am also planning a scheme against them."

Tabari VI:98 "The situation deteriorated, hostility became bitter, and people withdrew from

one another, displaying open hatred. The Meccan chiefs conspired to seduce their sons, brothers, and clansmen away from the new religion. It was a trial which severely shook the Muslims who had followed the Prophet. Some were seduced." Tabari VI:98 "The main body went to Abyssinia because of the coercion they were being subjected to in Mecca. His fear was that they would be seduced from their religion. There is a difference of opinion as to the number of those who emigrated in stealth and secret. Some say there were eleven men and four women. ...Ibn Ishaq claims there were ten."

Tabari VI:101 "The Messenger remained in Mecca preaching in secret and openly, protected by his uncle Abu Talib. When the Quraysh saw that they had no means of attacking him physically, they accused him of sorcery, soothsaying, and madness, and of being a poet. They began to keep those away from him whom they feared might listen and follow him."

Ishaq:130/Tabari VI:101 "The nastiest thing I saw the Quraysh do to the Messenger occurred when their nobles assembled in the Hijr [standing place]. They discussed Muhammad, saying, 'We have never seen the kind of trouble we have endured from this fellow. He has derided our traditional values, declared our way of life foolish, abused and insulted our forefathers, reviled our religion, caused division among us, divided the community, and cursed our gods. We have endured a great deal from him.' While they were saying this, the Apostle walked up and kissed the Black Stone. Then he performed the circumambulation of the Ka'aba. As he did they said some injurious things about him. I could see from the Messenger's face that he had heard them. When he passed a second time they made similar remarks. When he passed them the third time, the Prophet stopped and said, 'Hear me, O Quraysh. By Him who holds Muhammad's life in his hand, I will bring you slaughter.'"

Tabari VI:102 "They were gripped by what he had said. The word he used struck the people so not one could move. It was as though everyone had a bird perched on his head. Even those of them who had been urging the severest measures against him, now spoke in a conciliatory way, using the politest expressions they could muster. They said, 'Depart Abu al-Qasim [Muhammad's name]; for by Allah, you were never violent [before Islam].'"

Tabari VI:102 "The Prophet left, and the next day they gathered in the Hijr, and I [Abdallah] was again present. 'You were talking about the unpleasantness which you endured and the things Muhammad has done, but when he said something disagreeable you shrank from him.'" Ishaq:131/Bukhari:V5B57N27 "Then I saw Uqba coming to the Prophet while he was praying. He seized his robe. Abu Bakr came crying and pulled Uqba away. Then they left him. That is the worst that I ever saw the Quraysh do to him."

Ishaq:143 "When they heard the Qur'an they said in mockery, 'Our hearts are veiled, we do not understand what he is saying. There is a load in our ears.' Then Allah revealed, 'And when you recite the Qur'an we put between you and those who do not believe a hidden veil. They turn in aversion.' In secret counsels the mockers say, 'They are following a man bewitched.'"

Tabari VI:106 "The revelation from Allah was coming to the Prophet continuously, commanding and threatening those who showed open hostility to him, and vindicating him against those who opposed him."

Qur'an 21:2 "Never comes to them a renewed reminder from their Lord, but they listen to it in jest, playing in sport, their hearts toying with trifles. The wrongdoers conceal their private

counsels, conferring in secret, 'He is just a man like yourselves—a mortal. Will you succumb to his witchcraft with your eyes open?' Say: 'My Lord is the One that hears and knows.' 'Nay,' they say, 'these are merely medleys of muddled dreams! He forged it! He is just a poet! Let him then bring us a miracle like the ones that were sent to (prophets) of old!'"

Ishaq:132-3 "Chief Utba said in a Quraysh assembly, 'Why don't I go to Muhammad and make some proposals to him? If he accepts, we will give him whatever he wants, and he will leave us in peace.' They thought it was a good idea, because if they tried to negotiate with him they would no longer be blamed for his actions. So Utba went to the Prophet, who was sitting in the [pagan] mosque by himself, and said, 'My nephew, you are one of us yet you have come to our people with a matter that is dividing the community. You are ridiculing our customs. You have insulted our gods and our religion. You have even declared that our forefathers were infidels. So listen to me and I will make some suggestions, and perhaps you will be able to accept one of them.' The Apostle agreed. Utba said, 'If what you want is money, we will gather for you some of our property so that you may be the richest man in town. If you want honor, we will make you a chief so that no one can decide anything apart from you. If you want sovereignty, we will make you king. And if this demonic spirit which has possession of you is such that you cannot get rid of him, we will find a physician for you, and exhaust our means trying to cure you. For often a demonic spirit gets possession of a man, but he can be rid of it.' The apostle listened patiently."

Ishaq:134 "'Muhammad if you don't accept our offer then ask your Lord to give us the land and water we lack, for we are shut in by these mountains, we have no river, and none live a harder life than we do. If you speak the truth, resurrect Qusayy for us for he was a true shaikh, so that we may ask him whether what you say is accurate. If you do this we will believe you and know that God has sent you as an apostle as you claim. Well then at least ask your god to send an angel to confirm your depictions of paradise and give you the mansions and gold you obviously crave. If not that, then send us the Day of Doom you threaten us with, for we will not believe you until you perform a miracle. Why doesn't your god help you? Didn't he know that we were going to present you with these opportunities to prove yourself? Listen, Muhammad; we know the truth. Information has reached us that you are taught by this fellow in Yemen called al-Rahman. By Allah, we will never believe in Ar-Rahman. Alright then, our conscience is clear.' When they said this the Prophet got up and left."

Ishaq:135 "'Muhammad, your people have made certain propositions.... They asked you for things so that they might know that your position with God is as you say it is so that they might believe and follow you, and yet you did nothing. They even asked you to hasten the punishment you are frightening them with, but you could not do it.' The Prophet went to Khadija [his 70 year old wife/employer], sad and grieving."

Ishaq:136 "Ask Muhammad about the Mighty Traveler who reached the confines of both East and West. Ask him what the spirit is. And ask him what happened to the men who disappeared in ancient days. If he does not know he is a rogue, a forger, so treat him as you will. So Muhammad said to the emissaries, 'I will give you the answers tomorrow.' But the Apostle waited for fifteen days without a revelation from Allah on the matter, nor did

Gabriel come to him, so the people of Mecca began to spread evil reports.”

Tabari VI:106 “The Quraysh promised Muhammad that they would give him so much wealth that he would become the richest man in Mecca [money], they would give him as many wives as he wanted [sex], and they would submit to his commands [power].... The Quraysh said, ‘This is what we will give you, Muhammad, so desist from reviling our gods and do not speak evilly of them.’” Tabari VI:107 “‘If you will do so, we offer you something which will be to your advantage and to ours.’ ‘What is it,’ Muhammad asked. They said, ‘If you will worship our gods, Al-Lat and Al-Uzza, for a year, we shall worship your god for a year.’”

Ishaq:162 “Abu Jahl met the Apostle and said, ‘By Allah, Muhammad, you will either stop cursing our gods or we will curse the god you serve.’ So the Qur’an verse was revealed, ‘Do not insult those [gods] to whom they pray lest they curse God wrongfully through lack of knowledge.’ [Qur’an 6:108] I have been told that the Apostle then refrained from cursing their gods, and began to call them to Allah [rather than Ar-Rahman].”

Tabari VI:107/Ishaq:165 “Walid, As, Aswad, and Umayyah said, ‘We shall combine in the matter and shall make you a partner in all our undertakings. [The Ka’aba Inc.—the legacy of Qusayy’s religious scam was still the principle game in town.] If what you have brought is better than what we already have, we will be partners with you and take our share, and if what we have is better than what you have, you shall be a partner with us in what we have, and you shall have your share of it.’ ‘Let me see what revelation comes to me from my Lord [not Allah],’ he replied.”

Tabari VI:107 “Satan Cast a False Revelation on the Messenger of Allah’s Tongue: The Messenger was eager to effect reconciliation with them in whatever way he could. It is said he wanted to find a way to do this, and what happened was as follows: Tabari VI:108/Ishaq:165 “The Messenger saw his tribe turn on him. He was pained to see them shunning the message he had brought. So he [abandoned both his message and his god because he] longed for something that would reconcile his tribe to him. So Muhammad debated with himself and fervently desired such an outcome. Then Allah revealed: ‘By the Star when it sets, your comrade does not err, nor is he deceived; nor does he speak out of his own desire. [In truth, he did all three and was about to prove his guilt.] And when he came to the words: “Have you thought about Al-Lat, Al-Uzza and Manat,” Satan, when he was meditating upon it and desiring to bring reconciliation, cast on his tongue, because of his inner longings and what he desired, the words: “These are exalted high-flying cranes (goddesses). Verily their intercession is accepted with approval.””

Tabari VI:108/Ishaq:166 “When the Quraysh heard this, they rejoiced, delighted at the way he spoke of their gods, and they listened to him. While the Muslims, trusting their Prophet in respect to the messages he brought, did not suspect him of a vain desire or slip. When he came to the prostration, having completed the surah, he prostrated himself and the Muslims did likewise, obeying his command and following his example.”

Tabari VI:108/Ishaq:166 “The Quraysh polytheists who were in the mosque likewise prostrated themselves because of the reference to their gods which they had heard, so that there was no one in the mosque, believer or unbeliever, who did not prostrate himself.”

Tabari VI:109/Ishaq:167 “The news of this prostration reached the Messenger’s Companions

who were in Abyssinia. The people said, 'The Quraysh have accepted Islam.' Some rose up to return. Then angel Gabriel came to the Messenger and said, 'Muhammad, what have you done?' Ishaq:166 "You have recited to the people that which I did not bring to you from Allah, and you have said that which He did not say to you.' The Messenger was grieved and feared Allah greatly. So Allah sent a revelation to him, consoling him and making light of the affair [of worldly bargains and Satanic indulgences]. He informed him that there had never been a prophet or messenger before who desired as he desired and wished as he wished but that Satan had cast words into his recitation, as he had interjected them on Muhammad's tongue and into his desires."

Ishaq:166 "Then Allah annulled what Satan had cast, and established his verses by telling him that he was like other prophets and messengers.' Every Messenger or Prophet before you recited the message Satan cast into his recitation. Allah abrogates what Satan casts. Then Allah established his verses."

Qur'an 22:52 "Never did We send a messenger or a prophet before you, but, when he framed a desire, Satan threw some vanity into his desire: but Allah will cancel anything that Satan throws in."

Qur'an 53:1 "I call to witness the Star when it dips. Your Companion (Muhammad) is neither confused, deceived, nor misled. Nor does he speak out of (his own) desire [unless he is tempted with money, sex, and power]. It is a revelation revealed, He was taught (this Qur'an) by the Supreme Intellect, One free from any defect in body or mind: for he rose and became stable, clear to view."

Qur'an 53:10 "So He did reveal to His slave whatever He revealed. The (Prophet's) heart did not falsify what he perceived he saw. Will you then dispute with him about what he saw? For indeed he saw him at a second descent. [A "descent" is a journey down.] Near the Lote Tree beyond which none may pass. Near it is the Garden of Abode (the Seventh Haven)."

Qur'an 53:25 "They follow nothing but conjecture and what they themselves desire! Whereas guidance has come to them from their Lord!"

Qur'an 53:56 "Do you then wonder at this recital? And will you laugh at it and not weep, wasting your time in amusements? So fall you down in prostration to Allah, and serve!"

Tabari VI:110 "When Muhammad brought a revelation from Allah canceling what Satan had cast on the tongue of His Prophet, the Quraysh said, 'Muhammad has repented of [renege]d on] what he said concerning the position of our gods with Allah. He has altered [the bargain] and brought something else.' Those two phrases which Satan had cast on Muhammad's tongue of were in the mouth of every polytheist. They became even more ill-disposed and more violent in their persecution of those of them who had accepted Islam and followed the Messenger."

Tabari VI:115 "The deaths of Abu Talib and Khadija were a great affliction to the Messenger. After the death of Abu Talib, the Quraysh went to greater lengths in molesting him than they had ever done during his lifetime. One of them even poured dust upon his head. The Prophet said, 'The Quraysh never did anything unpleasant to me until Abu Talib died.'"

Ishaq:192 "When Abu Talib died, the Messenger went to Ta'if to seek support and protection against his own people. He told them that they should come to his aid in defense of Islam

and take his side against those of his own tribe who opposed him." Tabari VI:116 "One of them said, 'If Allah has sent you, I will tear off the covering of the Ka'aba.' Another said, 'Couldn't God find somebody better than you to send?' The third added, 'I shall not speak to you, for if you are Allah's messenger as you say, you're too important for me to reply to, and if you're lying, you're too despicable to address.'"

Tabari VI:116/Ishaq:192 "Muhammad left, despairing of getting any good out of the Thaqif. 'If that is your decision, keep it secret and do not tell anyone about it,' for he did not want his tribe to hear about this matter and be emboldened against him. However, they did not comply and incited their ignorant rabble who reviled him, shouted and hurled stones."

Tabari VI:118 "The Messenger came back to Mecca and found that its people were more determined to oppose him and to abandon his religion, except for a few weak people who believed in him."

Qur'an 40:4 "None can argue or dispute about the Signs of Allah or His Revelations but the Unbelievers. Let not their strutting about or their turn of fortune deceive you (for their ultimate end will be the Fire of Hell)!" Qur'an 40:5 "Before them, folk denied, the People of Noah, and the Confederates after them; and every nation has plotted against their prophet, to seize and destroy him. They disputed by means of falsehood to condemn the truth. So I seized and destroyed them! How (terrible) was My punishment! In this way the sentence [behavior] of your Lord against the disbelieving infidels was justified. They will be the inmates of the Hell Fire!"

Bukhari:V4B56N830-1 "The Meccan people requested Allah's Apostle to show them a miracle, and so during the lifetime of the Prophet the moon was split into two parts. On that the Prophet said, 'Bear witness [to my god].'"

Ishaq:184 "The Apostle went on no journey except while he was in my house. He slept in my home that night after he prayed the final prayer. A little before dawn he woke us, saying, 'Umm, I went to Jerusalem.' He got up to go out and I grabbed hold of his robe and laid bare his belly. I pleaded, 'O Muhammad, don't tell the people about this for they will know you are lying and will mock you.'"

Ishaq:183 "Upon hearing this many became renegades who had prayed and joined Islam. Many Muslims gave up their faith. Some went to Abu Bakr and said, 'What do you think of your friend now? He alleges that he went to Jerusalem last night and prayed there and came back to Mecca.' Bakr said that they were lying about the Apostle. But they told him that he was in the mosque at this very moment telling the Quraysh about it. Bakr said, 'If he says so then it must be true. I believe him. And that is more extraordinary than his story at which you boggle.' Then Allah sent down a Qur'an surah concerning those who left Islam for this reason: 'We made the vision which we showed you only, a test for men. We put them in fear, but it only adds to their heinous error.'" [Qur'an 13:33]

Qur'an 13:7 "The unbelievers say, 'Why was no sign or miracle sent down to him by his Lord?'"

Qur'an 13:27 "The unbelievers say, 'How is it that no sign miracle was sent down to him by his Lord?' Say, 'God leads whosoever He wills astray.'" Qur'an 13:32 "Many an Apostle have they mocked before you; but I seized them. How awful was My punishment then! ...The unbelievers plot, but for them is torment in this life and a far more severe torture in Hell."

Qur'an 13:38 "It was not for any Apostle to come up with a miracle or sign unless it was granted by Our permission. For every age there is a Book revealed. Ar-Rahman abrogates, blots out, or confirms (whatever He wants)."

Qur'an 13:41 "Do they not see Us advancing from all sides into the land (of the disbelievers), reducing its borders (by giving it to believers in war victories)? (When) Allah dooms there is none who can postpone His doom. Sure, they devised their plots, but We are the best schemers." Qur'an 13:43 "Yet the disbelievers say: 'You are not a Messenger.' Tell them: 'This Scripture is sufficient witness between me and you.'"

Qur'an 17:59 "Nothing stops Us from sending signs and proofs except that earlier people rejected them as lies. We sent to Thamud the she-camel as a clear sign, but they treated her cruelly."

Qur'an 17:90 "They say, 'We shall not believe you (Muhammad), until you cause a spring to gush forth from the earth [like Moses]. Or until you have a garden, and cause rivers to flow in their midst [like you claim Allah does]. Or you cause the sky to fall upon us in chunks, as you say will happen [like Yahweh did to Sodom and Gomorrah]. Or you bring angels before us face to face [like Abraham]. Or you have a house adorned with gold [like David or Solomon], or you ascend up into the skies [like Jesus]. No, we shall not have faith in you unless you send down to us a book that we can read [like the Bible]."

Ishaq:194 "The Apostle offered himself to the Arab tribes at the fairs whenever an opportunity arose. He used to ask them to believe in him and protect him." Ishaq:195 "The Apostle stopped by the Arab encampments and told them that he was the Prophet of Allah ordering them to worship Him, to believe in His Messenger, and protect him until Allah made plain His purpose. He went to the tents of the Kinda and offered himself to them, but they declined. He went to the Abdallah clan with the same message, but they would not heed. The Apostle went to the Hanifa, where he met with the worst reception of all. He tried the Amir, but one of them said to him, 'I suppose you want us to protect you from the Arabs with our lives and then if you prevail, someone else will reap the benefits. Thank you, No!'" Ishaq:197 "The Apostle heard about Abdul. He asked them if they would like to get something more profitable than their present errand. Their leader took a handful of dirt and threw it in Muhammad's face."

Tabari VI:125 "After the Messenger had spoken to the group from Yathrib they said, 'Take note. This is the very prophet whom the Jews are menacing us with. Don't let them find him before we accept him.' Because of this, they responded to his call and became Muslims."

Ishaq:212 "The Quraysh persecuted his followers, seducing some from their religion and exiling others. They became insolent towards Muhammad's God. They accused His prophet of lying. So He gave permission to His Apostle to fight those who had wronged him. He said in his Qur'an: 'Fight them so that there will be no more seduction [i.e., no more exposing Islam's faults], until no Muslim is seduced from Islam. Fight them until the only religion is Islam and Allah alone is worshiped.'" [22:40 & 2:198]

Tabari VI:140 "The Quraysh were now anxious about Muhammad going there as they knew he had decided to join them in order to make war on them."

Ishaq:221 "They deliberated as to what to do about Muhammad as they had come to fear him. 'Keep him in fetters, lock him up, and wait for the same kind of death to overtake him which overtook other poets of his sort.' 'If you imprison him, his followers will attack and snatch him away. Then their numbers will grow so large, they will destroy the authority of the Quraysh.' 'Let us expel him from among us and banish him from the land. The harm which he has been doing will disappear, and we shall be rid of him. We shall be able to put our affairs back in order and restore our social harmony.'"

Tabari VI:143/Ishaq:222 "Among those who had gathered against him was Abu Jahl. He said, while waiting at his door, 'Muhammad alleges that if we follow him, we shall be kings over the Arabs and Persians. Then after we die fighting for him, we shall be brought back to life and live in gardens like those in Jordan. He also claims that if we do not submit to him, we shall be slaughtered. And after his followers kill us, we shall be brought back to life and thrown into the fires of hell in which we shall burn.' Allah's Messenger came out and took a handful of dust and said, 'Yes, I do say that; and you are one of them.' Allah took away their sight so that they could not see him. [Just as we have been blinded today.] And Muhammad began to sprinkle the dust [of ignorance and complacency] on their heads while reciting the following verses: 'Ya Sin. I call to witness the Qur'an. You are one sent on a straight path...The sentence is justified against most of them, for they do not believe. We will certainly put iron collars on their necks which will come up to their chins so that they will not be able to raise their heads. And We have set a barrier before them, and cover them so that they will not be able to see.'" [Qur'an 36:1]

Qur'an 20:133 "They say: 'Why does he not bring us a sign or miracle from his Lord?' Has not a Clear Sign come to them in the former scripture Books of revelation?"

Qur'an 46:6 "And when men are gathered they will be hostile enemies and reject worship!" "When Our Clear Signs are rehearsed to them, the unbelievers say: 'This is evident sorcery! It is a fabrication.'" Qur'an 46:8 "Or do they say, 'He has forged it?' Say: 'If I fabricated it, still you have no power to support me against Allah. He knows best of that whereof you talk (so glibly)! Sufficient is He a witness between me and you!'" Qur'an 46:9 "Say: 'I am no bringer of new-fangled doctrine among the messengers,'"

Qur'an 46:10 "Bethink you: If (this) be from Allah, and you reject it, and a witness from among the Children of Israel testifies to its similarity (of Allah's Qur'an with earlier Torah), and believed while you are arrogant and spurn it. Lo! Allah guides not wrong-doing folk."

Qur'an 46:11 "The disbelievers say to the believers: 'Had this (Islam) been a good thing, (such men as) they would not have gone to it before us!' And seeing that they do not guide themselves thereby, they will say, 'This is an ancient falsehood, the same old lie!'"

Qur'an 46:22 "They said: 'If you have come in order to turn us away from our gods then bring upon us the (calamity) you threaten us with, if you are telling the truth.' He [Muhammad] said: 'The knowledge (of when it will come) is only with Allah. I proclaim to you the mission on which I have been sent: But I see that you are a people in ignorance!'"

Ishaq:191 "Abu Jahl with sundry other notables went to Abu Talib and said, 'We acknowledge your rank with us, but now that you are at the point of death, we are deeply concerned. You know the trouble that exists between us and your nephew, so call him and let us make an

agreement that he will leave us alone and we will leave him alone.' The Messenger arrived and Talib said, 'Nephew, these noble men have come to give you something and gain something in return.' Muhammad said, 'Can you give me words by which you can rule the Arabs and subject the Persians to you?' 'How about ten words,' Abu Jahl said [knowing the drill]. Muhammad replied, 'You must say, "There is no ilah but Allah" and "Muhammad is his Messenger."' They clapped their hands and said, 'Do you want to make all the Gods into one Ilah, Muhammad? That would be an extraordinary thing.'

Ishaq:284 "I am amazed at the causes of anger and folly and at those who stir up strife by lying controversy. They abandon our fathers' ways. They come with lies to twist our minds. But their lies cannot confound the wise. If you give up your raids we will take you back for you are our cousins, our kin. But they chose to believe Muhammad and became obstinately contentious. All their deeds became evil."

Tabari VII:20/Ishaq:288 "The Quraysh said, 'Muhammad and his Companions have violated the sacred month, shed blood, seized property, and taken men captive.' The polytheists spread lying slander concerning him, saying, 'Muhammad claims that he is following obedience to Allah, yet he is the first to violate the holy month and to kill our companion in Rajab.'"

Tabari VII:21 "The Muslims who were still in Mecca refuted this."

Ishaq:288 "The Jews, seeing in this an omen unfavorable to Muhammad, said, 'Muslims killing Meccans means war is kindled.' There was much talk of this. However, Allah turned it to their disadvantage. When the Muslims repeated what the Jews had said, Allah revealed a Qur'an to His Messenger: 'They question you with regard to warfare in the sacred month. Say, "War therein is serious, but keeping people from Islam, from the sacred mosque, and driving them out is more serious with Allah.' [2:217] The Muslims now knew that seduction [speaking out against Islam] was worse than killing."

Ishaq:239 "About this time Jewish rabbis showed hostility to the Apostle in envy, hatred, and malice, because Allah had chosen His Apostle from the Arabs. The Jews considered the Prophet a liar and strove against Islam." "The Aus and Khazraj joined the Jews by obstinately clinging to their heathen religion. They were hypocrites. When Islam appeared and their people flocked to it, they were compelled to pretend to accept it to save their lives."

Ishaq:239 "Jewish rabbis used to annoy the Apostle with questions, introducing confusion."

Ishaq:244 "Hatib was a sturdy man steeped in paganism. Yazid, his son, was one of the best Muslims when he was disabled by wounds. At the point of death, Muslims said, 'Rejoice, son of Hatib, in the thought of Paradise!' Then his father's hypocrisy showed it self. He said, 'Humph! It is a Garden of Rue. You have sent my son to his death by your deception.' Concerning him, Allah said: 'Argue not on behalf of those who deceive themselves.'" [4:107]

Ishaq:256 "The Jews used to ask Muhammad questions which annoyed and confused him."

Ishaq:257 "Your situation seems obscure to us, Muhammad."

Ishaq:257 "'O Jews, fear Allah and submit, for you used to hope for the Messiah's help against the Arabs when we were pagans. You told us that he would be sent and then told us about him.' A Jew responded, 'Muhammad has not shown us anything we recognize as prophetic. He is not the one we spoke to you about.' So Allah revealed, 'We confirmed what they had, and We sent one they recognized, but they rejected him so We are cursing

them.' The Jews replied, 'No Covenant was ever made with us about Muhammad.'" "Muhammad, you have not brought anything we recognize. And God has not sent down any sign or miracle suggesting that we should believe you.' So Allah said, 'We have sent down to you plain signs and only evildoers disbelieve them.'"

Ishaq:257 "The Jews told Allah's Messenger, 'Bring us a book. Bring us something down from heaven that we might read it.'"

Ishaq:258 "The Jews used to turn men away from Islam. So Allah said, 'Many Scripture folk wish to make you unbelievers after you have believed. They are envious. But be indulgent until Allah gives you his orders [to rob them and murder them.]'"

Qur'an 2:12 "They are mischief-mongers, but they realize not. When it is said to them: 'Believe as the others believe:' They say: 'Shall we believe as the fools?' Nay, surely they are the fools, but they know not. When they meet the faithful, they say: 'We believe;' but when they are alone with the devils, they say: 'We are really with you: We (were) only mocking.'" Qur'an 2:15 "Allah mocks them, paying them back, increasing their wrong-doing so they wander blindly."

Qur'an 2:23 "If you are in doubt of what We have revealed to Our Votary, then bring a surah like this, and call any witnesses apart from Allah. But you cannot, as indeed you cannot guard yourselves against the Hell Fire whose fuel is men and rocks, which has been prepared for the infidels."

Qur'an 2:43 "Jews, perform prayer; pay the zakat tax; bow down and prostrate yourself with the obedient bowers. You read, recite and study the Scripture. Why don't you understand? [Why don't you capitulate?] Nay, seek [Islamic prostration] prayer: It is indeed hard, heavy, and exacting, except for those who obey in submission."

Tabari VII:63 "The Messenger uttered these words: 'O people of the pit, you were evil fellow tribesmen to your Prophet! You disbelieved me when other people believed me. You drove me out when other people gave me shelter. You fought me when other people came to my aid.'"

Qur'an 8:30 "Remember how the unbelievers plotted against you (Muhammad), to get you out. They plotted, and Allah too had arranged a plot; but Allah is the best schemer."

Qur'an 8:31 "When Our Verses are rehearsed to them, they say: 'We have heard this (before) [i.e., it's plagiarized]. If we wished, we could say (words) like these. These are nothing but stories of the ancients.'"

Qur'an 8:32 "Remember how they said: 'O Allah, if this (Qur'an) is indeed the Truth (revealed) from You, rain down on us a shower of stones from the sky, or send us a painful doom!' But Allah was not going to send them a penalty while you were among them. But what plea have they that Allah should not punish them; what makes them so special?"

Tabari VII:85/Ishaq:363 "The Jews of the Qaynuqa replied, 'Muhammad, do you think that we are like your people? Do not be deluded by the fact that you met a people with no knowledge and you made good use of your opportunity.'"

Qur'an 61:5 "Moses said: 'O my people, why do you annoy and insult me, when you well know I am Allah's Messenger?' Then when they turned away, Allah caused them to be deceived."

Qur'an 64:5 "Has not the story reached you of those who disbelieved before? They tasted the ill effects of their unbelief. They tasted a painful torment because there came to them messengers with Clear Proofs, but they said: 'Shall (mere) human beings direct us?' So they

rejected and turned away. But Allah can do without (them): Allah is Rich, the Owner of Praise. Those who reject Faith and treat Our Signs as falsehoods, they will be Companions of the Fire, to dwell therein forever: an evil resort."

Ishaq:383 "One of the young men's fathers confronted Muhammad and said, 'You have robbed my son of his life by your deception and brought great sorrow to me.'"

Qur'an 3:19 "Lo! religion with Allah (is) Surrender. Nor did the People of the Book differ except out of envy after knowledge had come to them. But if any deny the proofs and lessons of Allah, Allah is swift in reckoning." Qur'an 3:20 "If they argue with you, (Muhammad), say: 'I have surrendered to Allah (in Islam) and those who follow me.' And say to those who were given the Scripture (Jews and Christians) and to the illiterates (Arabs): 'Do you also submit? If they surrender, then they are rightly guided.'"

Qur'an 3:69 "It is the wish of the followers of the People of the Book to lead you astray. But they make none to go astray except themselves. You People of the Book! Why reject you the signs, proofs, and verses of Allah, of which you are witnesses? You People of the Book! Why do you clothe Truth with falsehood, and conceal the Truth?"

Qur'an 3:77 "As for those who sell for a small price the covenant and faith they owe to Allah and their own plighted word for a small price, they shall have no portion in the Hereafter. Nor will Allah speak to them or look at them on the Day of Judgment, nor will He cleanse them: They shall have a grievous torment, a painful doom. There is among them a section who distort the Book with their tongues. (As they read) you would think it is from the Book, but it is not from the Book; and they say, 'That is from God,' but it is not from Allah: It is they who tell a lie against Allah, and (well) they know it!"

Ishaq:395 "Muslims, if you listen to the unbelievers you will retreat from the enemy and become losers. Ask Allah for victory and do not retreat, withdrawing from His religion. 'We will terrorize those who disbelieve. In that way I will help you against them.'"

Qur'an 3:184 "Then if they reject you (Muhammad), so were rejected messengers before you, who came with miracles and with the prophetic Psalms and with the Scripture giving light."

Qur'an 33:11 "In that situation the Believers were sorely tried and shaken as by a tremendous shaking. And behold! The Hypocrites and those in whose hearts is a disease said: 'Allah and His Messenger promised us nothing but delusion!'"

Tabari VIII:26 "The Prophet asked, 'Who will go and spy on the enemy?' The Messenger stipulated that should he come back, Allah would cause him to enter paradise. But no one stood up. The Prophet prayed and then uttered the same words, but no one volunteered. Again he asked, 'Whoever goes may be my companion in paradise.' Yet none stood, so intense was the fear, hunger, and cold."

Ishaq:475 "Those who call Muhammad a liar disbelieve and go astray. They attacked our religion and would not submit."

Tabari VIII:52/Ishaq:491 "Jahjah and Juhani fought. Juhani shouted, 'Medina Muslims.' Jahjah shouted, 'Meccan Muslims.' Abdallah bin Ubayy [the leader of Medina] became enraged and said, 'Why are they doing this? Are they trying to outrank us and outnumber us in our own land? The proverb "Feed a dog and it will devour you" fits these Quraysh vagabonds [Muhammad's Meccan Muslims]. When we go back to Medina, those who are stronger will

drive out the weaker. Then he turned to his tribe and said, 'This is what you have done to yourselves! You have allowed them [the Meccan Muslims] to settle in your land [Yathrib/Medina] and divide your wealth. Had you kept from them what you had, they would have moved to another place.'" Tabari VIII:53 "Abdallah said, 'Those who are stronger will drive out the weaker from Medina.'"

Ishaq:499 "Many Bedouins were slow in coming to Muhammad."

Qur'an 24:47 "They say, 'We believe in Allah and in the Messenger, and we obey,' but even after that, some of them turn away: they are not (really) Believers. When they are summoned to Allah and His Messenger, in order that He may judge between them, behold some of them decline (to come) and are averse." Qur'an 24:50 "Is there is a disease in their hearts, do they have doubts? Do they in fear that Allah and His Messenger will deal unjustly, acting wrongfully toward them?"

Qur'an 24:11 "Those who brought forward the lie [that Aisha, Muhammad's child wife, was cheating on the prophet] are a body among you: but think it not an evil to you; on the contrary, it is good for you. Every man among them (will get the punishment) their sin earned. For him who took the lead in the slander, his will be an awful doom. Why did not the believers, when you heard of the affair, put the best construction on it in their minds and say, 'This is an obvious lie?' Why did they not bring four witnesses to prove it? Since they produce not witnesses, they are liars in the sight of Allah. Were it not for His mercy a grievous penalty would have seized you in that you rushed glibly into this affair. You said out of your mouths things of which you had no knowledge; and you thought it to be a light matter, while it was most serious in the sight of Allah, a grave offense. And why did you not, when you heard it, say? 'It is not right of us to speak of this: this is a most serious slander, an awful calumny!' Those who love scandal to be broadcast among the Believers will have a painful punishment in this life and the hereafter."

Tabari VIII:89 "When the Messenger had finished his pact, he said to his Companions, 'Arise, sacrifice, and shave.' Not a man stood even after he had said it three times. When no one stood up, went into Umm's tent and told her what he had encountered from the Muslims. She said, 'Do you approve of this?'"

Qur'an 4:81 "They have obedience on their lips; but when they leave you, a section of them plots things that are different from what you commanded them. So keep clear of them."

Qur'an 4:140 "You have been commanded in the Book that whenever you hear Verses of Allah denied, derided, ridiculed, or mocked [as is the only reasoned response], do not sit with them and engage them in this talk or you will be no different from them. Indeed, Allah will collect the Hypocrites and Infidels together and put them all in Hell."

Qur'an 4:142 "The Hypocrites try to deceive Allah, but it is He Who deceives them. When they stand up performing the prayer, they stand sluggishly, to be seen, but they are mindful of Allah but little. (They are) distracted in mind even in the midst of it, swaying between this and that, one group or the another."

Qur'an 4:153 "The people of the Book ask you to cause (an actual) book to descend to them from heaven. Indeed they asked Moses for an even greater (miracle), for they said: 'Show us Allah in public,' but they were dazed for their presumption."

Z

DELUSIONAL MEGALOMANIA:

Ishaq:233 "Allah's Apostle: the Lord of the Muslims, Leader of the Allah Fearing, Messenger of the Lord of the Worlds, the Peerless and Unequaled."

Qur'an 4:65 "They can have no Faith, until they make you (Muhammad) judge in all disputes, and find in their souls no resistance against Your decisions, accepting them with complete submission."

BukhariV1B7N1331 "The Prophet said, 'I have been given five things which were not given to any one else before me. 1. Allah made me victorious by awe by His terrorizing my enemies. 2. The earth has been made for me. 3. Booty has been made lawful for me yet it was not lawful for anyone else before me. 4. I have been given the right of intercession. 5. Every Prophet used to be sent to his nation only but I have been sent to all mankind.'"

Qur'an 33:21 "You have indeed a noble paradigm in the Apostle of Allah." [A second translation reads:] "You have in (Muhammad) the Messenger of Allah a beautiful pattern of conduct for anyone to follow." [A third reads:] "Verily, in the Messenger of Allah you have a good example for him who looks unto Allah and the Last Day." [A fourth reads:] "Certainly you have in the Messenger of Allah an excellent prototype." [A fifth says:] "You have indeed a noble paradigm [archetype, exemplar, standard, model, or pattern] to follow in Allah's Apostle."

BukhariV7B63N1891 "Indeed in the Apostle of Allah you have a good example to follow."

Ishaq:467 "Allah addressed the believers and said, 'In Allah's Apostle you have a fine example for anyone who hopes to be in the place where Allah is.'" [Hell]

Bukhari:V1B3N65 "The Prophet got a silver ring made with 'Muhammad Allah's Apostle' engraved on it. The ring glittered on his hand."

Bukhari:V4B56N732 "Allah's Apostle said, 'I have five names: I am Muhammad and Ahmad, the praised one; I am al-Mahi through whom Allah will eliminate infidelity [by killing every infidel]; I am al-Hashir who will be the first to be resurrected [beating Jesus]; and I am also al-Aqib, because there will be no prophet after me.'"

Bukhari:V4B55N651-2 "I heard Allah's Apostle saying, 'I am the nearest of all the people to Jesus. All the prophets are paternal brothers—their mothers are different, but their religion is one. There has been no prophet between me and Jesus.'"

Bukhari:V6B61N504 "Allah's Apostle said, 'Every Prophet was given miracles because of which people believed, but what I have been given is Divine Inspiration which Allah has revealed to me. So I hope that my followers will outnumber the followers of the other Prophets.'"

Bukhari:V1B3N68 "The Prophet preached at a suitable time so that we might not get bored. He abstained from pestering us with sermons and knowledge."

Bukhari:V9B92N384 "Allah's Apostle said, 'Whoever obeys me will enter Paradise, and whoever disobeys me will not enter it.'"

Qur'an 49:1 "Believers, be not forward in the presence of Allah and His Messenger, and fear Allah. Raise not your voices above the voice of the Prophet, nor speak loudly around him, as you speak to one another, lest your deeds become nullified unconsciously. Those that

lower their voices in the presence of the Messenger have their hearts tested by Allah. Theirs will be an immense reward."

Qur'an 33:36 "No Muslim has any choice after Allah and His Apostle have decided a matter."

Qur'an 33:56 "Allah and His angels shower blessings on the Prophet. So believers, send your blessings on him, and salute him with all respect—a worthy salutation. Those who annoy Allah and His Messenger and speak evil things of them—Allah has cursed them and prepared a humiliating torment."

Qur'an 33:57 "Those who speak negatively of Allah and His Apostle shall be cursed."

Bukhari:V8B78N628 "The Prophet was holding Umar's hand. 'O Allah's Apostle! You are dearer to me than everything except my own self.' The Prophet said, 'No, by Him in Whose Hand my soul is, you will not have faith till I am dearer to you than your own self.' Then Umar said, 'However, now, by Allah, you are dearer to me than my own self.' The Prophet said, 'Now, Umar, you are a believer.'"

Bukhari:V9B88N174 "I heard the Prophet saying, 'Islam cannot change!'"

Tabari VI:70 "He went to Khadija and said, 'I think that I have gone mad.'"

Ishaq:155 "Khadija was the first to believe in Allah and His Apostle. By her Allah lightened the burden on His Prophet. He never met with contradiction and charges of falsehood but he was comforted by her when he went home. She strengthened him and belittled the opposition."

Qur'an 94:4 "We have exalted your fame, raising high the esteem in which you are held."

Ishaq:118 "'Muhammad is trying to bewitch you.' With that the Quraysh got up and left before the Messenger could speak. The following day they gathered again. This time the Apostle said, 'Kinsmen, I know of no Arab who has come to his people with a nobler message than mine. I have brought you the best of this world and the next.'"

Qur'an 109:3 "To you you're Way; to me my way. You shall have your religion; I shall have mine."

Qur'an 108:3 "For he who insults you (Muhammad) will be cut off [killed]."

Qur'an 24:62 "Only those are believers in Allah and His Messenger who, when they are with him on a matter requiring collective action, do not depart until they have asked for his permission. Deem not the summons of the Messenger like the summons of one of you. Allah knows those who slip away, making excuses. Beware of rejecting the Messenger's orders lest a grievous penalty be inflicted."

Qur'an 67:1 "Blessed is He who holds the reins of kingship."

Qur'an 68:4 "You are an exalted character of tremendous morality. Soon you will see, and they will see, which of you is afflicted with madness."

Bukhari:V9B87N127 "The Prophet said, 'I have been given the keys of eloquent speech and given victory with terror.'"

Qur'an 81:19 "Verily this is the Word (brought by) a most honorable Messenger imbued with power, the Lord of the Throne, Mighty, One to be obeyed."

Qur'an 81:24 "Neither is he a concealer, withholding knowledge of the unseen. Nor is it (the Qur'an) the Word of an evil spirit accursed, the utterance of a devil, the curses of Satan."

Ishaq:471 "We have a Prophet by whom we will conquer all men."

Bukhari:V4B52N203 "I heard Allah's Apostle saying, 'He who obeys me, obeys Allah, and he

who disobeys me, disobeys Allah. He who obeys the chief, obeys me, and he who disobeys the chief, disobeys me.”

Bukhari:V9B87N127 “The Prophet said, ‘I have been given the keys of eloquent speech and given victory with terror so the treasures of the earth were given to me.’”

Ishaq:391 “O people, this is Allah’s Apostle among you. Allah has honored and exalted you by him. So help him and strengthen him. Listen to his commands and obey them.”

Tabari VIII:182 “The people assembled in Mecca to swear allegiance to the Messenger in submission. He received from them the oath of allegiance to himself, to heed and obey.”

Muslim:C22B20N4604 “We pledged an oath to the Messenger of Allah that we would listen to and obey his orders.”

Tabari VI:24/Ishaq:53 “His authority among the Quraysh was like a religion which the people followed and which could not be infringed; they always acted in accordance with its laws. They recognized his superiority and nobility.”

Qur’an 4:114 “He who disobeys the Apostle after guidance has been revealed will burn in Hell.”

Qur’an 49:4 “Those who shout out to you from behind the private apartments have no sense.”

Qur’an 49:7 “And know that among you is Allah’s Messenger: were he to follow your (wishes), you would fall into misfortune....”

Qur’an 66:1 “O Prophet! Why forbid yourself that which Allah has made lawful to you? You seek to please your consorts. And Allah is Forgiving, Most Kind. Allah has already sanctioned for you the dissolution of your vows.”

Qur’an 48:8 “We have truly sent you (Muhammad) as a witness, as a bringer of Good News, and as a Warner: In order that you (men) may believe in Allah and His Messenger, that you may assist him and honor him, and celebrate His praise morning and evening.”

Qur’an 48:10 “Verily those who swear allegiance to you (Muhammad), indeed swear their allegiance to Allah.”

Qur’an 48:18 “Allah’s Good Pleasure was on the Believers when they swore allegiance to you (Muhammad) under the Tree: He rewarded them with a speedy Victory.”

Bukhari:V1B2N13 “Allah’s Apostle said, ‘By Him in Whose Hands my life is, none of you will have faith till he loves me more than his father and his children.’”

Bukhari:V1B2N14 “The Prophet said, ‘None of you will have faith till he loves me more than his father, his children and all mankind.’”

Bukhari:V1B4N154 “Whenever Allah’s Apostle went to answer the call of nature, I along with another boy used to go behind him carrying a tumbler of water for cleaning the private parts and a spear-headed stick.” Bukhari:V1B4N158 “The Prophet went out to answer the call of nature and asked me to bring three stones.”

Qur’an 9:62 “To you they swear in order to please you: but it is more fitting that they should please Allah and His Messenger (Muhammad).”

Tabari VIII:181 “People of the Quraysh, Allah has taken from you the haughtiness of the Time of Ignorance and its veneration of ancestors. For now I have humbled you, made you Muslims, submissive unto me.... People of Mecca, what do you think I intend to do with you?”

Ishaq:553 “The people assembled in Mecca to swear allegiance to the Messenger in submission. They gathered to do homage to the Apostle in Islam. Umar remained below the

Prophet, lower than the place where he sat, imposing conditions on the people as they paid homage [reverence] to Muhammad, promising to submit and obey. Umar administered the oath, receiving from the Meccans their pledge of allegiance to Muhammad. They promised to heed and obey Allah and His Messenger."

Tabari VIII:183 "When the Messenger was finished with the men's swearing of allegiance, the women swore allegiance." "He said, 'You shall not disobey me in carrying out my orders.' The Messenger told Umar, 'Receive their oath of allegiance and their homage.... Now go, for I have accepted your allegiance and praise."

Ishaq:555 "It is not lawful for anyone to shed blood in Mecca. It was not lawful to anyone before me and it will not be lawful after me. If anyone should say, 'The Apostle killed men in Mecca,' say, 'Allah permitted his Apostle to do so but He does not permit you.'"

Ishaq:557 "Allah gave you a seal imprinted. [The "Seal of Prophethood" was a hairy mole.] Allah's proof is great. [Now there's a delusional thought.] I testify that your religion is true and that you [Muhammad] are great among men. Allah testifies that Ahmad [it means "praised"] is the chosen. You are a noble one, the cynosure [someone who attracts attention or admiration] of the righteous, a prince."

Tabari IX:8/Ishaq:569 "Our people were routed and fled, no one turning to look back. Allah's Apostle withdrew and cried, 'Where are you going? Come to me. I am Allah's Apostle! I am Muhammad, son of Abdallah!' It was of no avail. The camels just bumped into one another as the Muslims ran away."

Tabari IX:8 "When the polytheists overwhelmed the Muslims, the Prophet got off his mount and started reciting verses in the rajaz meter: 'I am the Prophet, it is no lie."

Tabari IX:11/Ishaq:574 "When Muhammad saw his men confused and in disarray, he repeated: 'Where are you going, men?' But not even one of them paid heed to his cries."

Ishaq:580 "Allah's religion is the religion of Muhammad. We are satisfied with it."

Tabari IX:76 "The Prophet is the master of your rich and your poor."

Tabari IX:156 "The Messenger of Allah named himself to us in various ways. He said, 'I am Muhammad the one who is praised, Ahmad, the most praiseworthy, al-Aqib, the last in succession, and al-Mahi, the obliterator.'"

Qur'an 59:6 "Allah gives his Messenger Lordship and Power over whomever He wills."

Qur'an 56:92 "But if he (the dying person), be of the denying, erring (away from Islam), then for him is the entertainment with boiling water and roasting in hell fire. Verily, this is the absolute truth with certainty, so celebrate (Muhammad)."

Qur'an 33:51 "You may have whomever you desire; there is no blame."

Ishaq:182 "While I was in the Hijr, Gabriel came and stirred me with his foot. He took me to the door of the mosque and there was a white animal, half mule, half donkey, with wings on its sides yet it was propelled by its feet. He mounted me on it. When I mounted, he shied. Gabriel placed his hand on its mane and said [to the jackass], 'You should be ashamed to behave this way. By God, you have never had a more honorable rider than Muhammad.' The animal was so embarrassed, it broke into a cold sweat."

Muslim:C75B1N309 "The Messenger said: 'I was brought on al-Buraq, an animal white and long. I mounted it and came to the Temple in Jerusalem. I tethered it to the ring used by the

prophets and entered the mosque, praying two rak'ahs in it. Then I came out [of the non-existent building] and Gabriel brought me a vessel of wine and one of milk. I chose the milk, and he said: "You have chosen the natural thing," and took me to heaven."

Ishaq:182 "When we arrived at the Temple in Jerusalem, we found Abraham, Moses, and Jesus, along with a company of prophets. I acted as their imam in prayer."

Ishaq:184 "After the completion of my business in Jerusalem, a ladder was brought to me finer than any I have ever seen. An angel was in charge of it and under his command were 12,000 angels each of them having 12,000 angels under his command."

Bukhari:V4B54N429/Muslim:C75B1N309 "Then we ascended to the second heaven. The guard at the gate asked, "Who is it?" Gabriel said, "Gabriel." The gatekeeper asked, "Who is with you?" He said, "Muhammad" "Has he been sent for?" He said, "Yes." The guard said, "He is welcomed. What a wonderful visit his is!" and opened the gate. Then I met Jesus and Yahya (John) who said, "You are welcomed, O brother and Pious Prophet.... Then we ascended to the sixth heaven and again the same questions and answers were exchanged. There I met and greeted Moses. When I proceeded on, he started weeping and on being asked why, he said, "Followers of this youth who was sent after me will enter Paradise in greater number than my followers."

Bukhari:V8B77N610 "We granted the vision of the ascension to the heavens, Miraj, which We showed you as an actual eye witness but as a trial for people.' [17:60] Allah's Apostle actually saw with his own eyes the vision of all the things which were shown to him on the Night Journey to Jerusalem. It was not a dream."

Ishaq:203 "'Choose what you want for yourself and your Lord.' The Messenger recited [lucid tales of virgins from] the Qur'an and made us desirous of Islam. Then he said, 'I will enter a contract of allegiance with you, provided that you protect me as you would your women and children.'" Tabari VI:133 "We pledge our allegiance to you and we shall defend you as we would our womenfolk. Administer the oath of allegiance to us, Messenger of Allah, for we are men of war possessing arms and coats of mail."

Tabari VI:134 "'Men of the Khazraj, do you know what you are pledging yourselves to in swearing allegiance to this man?' 'Yes,' they answered. 'In swearing allegiance to him we are pledging ourselves to wage war against all mankind.'"

Ishaq:205 "'If you are loyal to this undertaking it will profit you in this world and the next.' They said, 'We will accept you as a Prophet under these conditions, but we want to know specifically what we will get in return for our loyalty.' Muhammad said, 'I promise you Paradise.'"

Ishaq:256 "Do you find in what He has sent down that you should believe in Muhammad?"

Qur'an 2:104 "You of Faith, say not (to the Prophet) words of ambiguous import like 'Listen to us,' but words of respect; and obey (him): To those who don't submit there is a grievous doom."

Ishaq:235 "When the Apostle was settled in Medina and his comrades were gathered to him, the affairs of the workers were arranged."

Ishaq:306 "Allah's Apostle ordered the dead to be thrown into a pit. All were thrown in except Umayyah. He had swollen up in his coat of mail and filled it. They went to move him, but he fell apart, so they left him where he was and flung some rocks over him. As the dead were being thrown in, Muhammad stood over them and said, 'O people of the pit, have you

found what your Lord promised you to be true? For I have found what my Lord promised me to be true.' The Muslims said to him. 'Allah's Messenger, are you speaking to dead people who have been putrefied?' He replied, 'They know what I promised them is the truth.'"

Bukhari:V5B58N193 "The Prophet cursed those that had teased him. He said, 'O Allah! Destroy the chiefs of Quraysh, Abu Jahl, Utba, Shaba, Umaiya, and Ubai.' I saw these people killed on the day of Badr battle and thrown in the pit except Ubai whose body parts were mutilated."

Bukhari:V5B59N314-7 "At Badr, the Prophet ordered the corpses of twenty-four Quraysh leaders to be thrown into a pit. It was a habit of the Prophet that whenever he conquered some people, he used to stay at the battlefield for three nights [to gloat]. So, on the third day he ordered that his she-camel be saddled and he set out. His Companions followed, saying: 'The Prophet is proceeding for some great purpose.' When he halted at the edge of the pit, he addressed the corpses of the Quraysh infidels by their names, 'O so-and-so, son of so-and-so! Why didn't you obey Allah's Apostle?' Umar said, 'Apostle! You are speaking to the dead!' Muhammad said, 'Allah brought them to life (again) to let them hear me, to reprimand them, to slight them, and so that I might take my revenge over them.' Then he quoted the Holy Verse out of the Qur'an: 'You cannot make the dead listen or the deaf hear your call...until they believe Our Signs and come into submission.'" [30:52]

Ishaq:231 "Whenever you differ about a matter it must be referred to Allah and Muhammad."

Qur'an 61:6 "And Jesus, the son of Mary, said: 'Children of Israel, I am the Messenger of Allah (sent) to you, confirming that (which was revealed) before me in the Torah, and giving Glad Tidings of a Messenger to come after me, whose name shall be Ahmad, the Praised One.'"

Qur'an 62:2 "It is He Who has sent to the unlettered ones a Messenger from among them, to rehearse and recite to them His Verses, to purify them, and to instruct them in the Book and Sunnah (of Muhammad); they had been in manifest error."

Tabari VII:126 "The Prophet went up the mountain. He had become stout and heavy with age. When he tried to climb up, he could not manage on his own. Talba Ubaydullah squatted beneath him and lifted him up until he settled comfortably on a rock." Ishaq:383 "That day I heard the Prophet saying, 'Talha earned paradise when he did what he did for me.'"

Ishaq:391 "O people, Allah's Apostle is among you. Allah has honored and exalted you by him. So help him and strengthen him. Listen to his commands and obey them.'"

Ishaq:398 "Allah sent you an Apostle of your own, reciting to you His verses concerning what you did, and teaching you good and evil that you might know what is good and do it, and know what is bad and refrain from it, and so that you might gain much from obeying him and avoid his wrath proceeding from disobedience and thereby escape his vengeance."

Bukhari:V4B52N220 "Allah's Apostle said, 'I have been sent with the shortest expressions bearing the widest meanings, and I have been made victorious with terror. While I was sleeping [besieging], the keys to the treasures of the world were brought to me and put in my hand.'"

Ishaq:440 "Helped by the Holy Spirit we smited Muhammad's foes. He is a true Messenger from the Compassionate, an Apostle reciting Allah's Book. He became honored in rank and station. So the Apostle sent a message to them with a sharp cutting sword."

Qur'an 33:53 "O ye who believe! Enter not the Prophet's apartments until leave is given you for a meal. (And then) not (so early as) to wait for its preparation. But when you are invited,

enter; and, when your meal is ended, then disperse. Linger not for conversation. Lo! that would cause annoyance to the Prophet. Such (behavior) bothers him. He is ashamed to dismiss you, but Allah is not ashamed (to tell you) the truth. And when ye ask (his ladies) for anything, ask them from behind a screen: that makes for greater purity for your hearts and for theirs. Nor is it right for you that you should annoy Allah's Messenger, or that you should marry his widows after him at any time. Truly such a thing is in Allah's sight an enormous offense."

Tabari VIII:40 "Aisha, the Mother of the Faithful, was asked, 'How did the Messenger of God behave?' She replied, 'His eye did not weep for anyone.'"

Qur'an 4:12 "Those who obey Allah and His Messenger will be admitted to Gardens to abide therein and that will be the supreme achievement. But those who disobey Allah and His Messenger and transgress His limits will be admitted to a Fire, to abide therein: And they shall have a humiliating punishment."

Qur'an 4:80 "He who obeys the Messenger obeys Allah [because Muhammad was Allah]."

Z

INSPIRATION:

Bukhari:V1B1N2 "'Allah's Messenger! How is the Divine Inspiration revealed to you?' He replied, 'Sometimes it is like the ringing of a bell. This form of Inspiration is the hardest of all and then this state passes off after I have grasped what is inspired. Sometimes the angel comes in the form of a man and talks to me and I grasp whatever he says.'"

Bukhari:V7B67N427 "The Prophet said, 'If I take an oath and later find something else better than that, then I do what is better and expiate my oath.'"

Bukhari:V6B60N8 "Umar said, 'Our best Qur'an reciter is Ubai. And in spite of this, we leave out some of his statements because Allah's Apostle himself said, "Whatever verse or revelation We abrogate or cause to be forgotten We bring a better one.'"

Bukhari:V4B54N457 "Whoever claims the Prophet Muhammad saw his Lord is committing a great fault for he only saw Gabriel in his genuine shape in which he was covering the horizon."

Bukhari:V6B60N378 "'O Mother of the faithful, did Muhammad see his Lord?' Aisha said, 'What you have said makes my hair stand on end! Know that if somebody tells you the following things, he is a liar. Whoever tells you that Muhammad saw his Lord, is a liar. [i.e., the Qur'an isn't from God] Whoever tells you that the Prophet knows what is going to happen tomorrow, is a liar.[i.e., Muhammad wasn't a prophet] Aisha added. 'The Prophet saw Gabriel in his true form twice.'" [i.e., the Qur'an is 112 surahs too long]

Bukhari:V4B54N455 "So (Allah) conveyed the Inspiration to His slave (Gabriel) and then he (Gabriel) conveyed (it to Muhammad)."

Ishaq:558 "Gabriel, Allah's messenger is with us and the Holy Spirit has no equal."

Bukhari:V4B54N440 "The Prophet said, 'Aisha, this is Gabriel. He sends his greetings and salutations to you.' Aisha replied, 'Salutations and greetings to him.' Then addressing the Prophet she said, 'You see what I don't see.'"