

enter; and, when your meal is ended, then disperse. Linger not for conversation. Lo! that would cause annoyance to the Prophet. Such (behavior) bothers him. He is ashamed to dismiss you, but Allah is not ashamed (to tell you) the truth. And when ye ask (his ladies) for anything, ask them from behind a screen: that makes for greater purity for your hearts and for theirs. Nor is it right for you that you should annoy Allah's Messenger, or that you should marry his widows after him at any time. Truly such a thing is in Allah's sight an enormous offense."

Tabari VIII:40 "Aisha, the Mother of the Faithful, was asked, 'How did the Messenger of God behave?' She replied, 'His eye did not weep for anyone.'"

Qur'an 4:12 "Those who obey Allah and His Messenger will be admitted to Gardens to abide therein and that will be the supreme achievement. But those who disobey Allah and His Messenger and transgress His limits will be admitted to a Fire, to abide therein: And they shall have a humiliating punishment."

Qur'an 4:80 "He who obeys the Messenger obeys Allah [because Muhammad was Allah]."

Z

INSPIRATION:

Bukhari:V1B1N2 "'Allah's Messenger! How is the Divine Inspiration revealed to you?' He replied, 'Sometimes it is like the ringing of a bell. This form of Inspiration is the hardest of all and then this state passes off after I have grasped what is inspired. Sometimes the angel comes in the form of a man and talks to me and I grasp whatever he says.'"

Bukhari:V4B54N457 "Whoever claims the Prophet Muhammad saw his Lord is committing a great fault for he only saw Gabriel in his genuine shape in which he was covering the horizon."

Bukhari:V7B67N427 "The Prophet said, 'If I take an oath and later find something else better than that, then I do what is better and expiate my oath.'"

Bukhari:V6B60N8 "Umar said, 'Our best Qur'an reciter is Ubai. And in spite of this, we leave out some of his statements because Allah's Apostle himself said, "Whatever verse or revelation We abrogate or cause to be forgotten We bring a better one.'"

Bukhari:V6B60N378 "'O Mother of the faithful, did Muhammad see his Lord?' Aisha said, 'What you have said makes my hair stand on end! Know that if somebody tells you the following things, he is a liar. Whoever tells you that Muhammad saw his Lord, is a liar. [i.e., the Qur'an isn't from God] Whoever tells you that the Prophet knows what is going to happen tomorrow, is a liar.[i.e., Muhammad wasn't a prophet] Aisha added. 'The Prophet saw Gabriel in his true form twice.'" [i.e., the Qur'an is 112 surahs too long]

Bukhari:V4B54N455 "So (Allah) conveyed the Inspiration to His slave (Gabriel) and then he (Gabriel) conveyed (it to Muhammad)."

Ishaq:558 "Gabriel, Allah's messenger is with us and the Holy Spirit has no equal."

Bukhari:V4B54N440 "The Prophet said, 'Aisha, this is Gabriel. He sends his greetings and salutations to you.' Aisha replied, 'Salutations and greetings to him.' Then addressing the Prophet she said, 'You see what I don't see.'"

Bukhari:V4B54N455 "The Prophet informed us that he had seen Gabriel and he had 600 wings."

Qur'an 74:43 "Each one wants to be given scrolls of revelation spread out! No! By no means!"

Qur'an 2:106 "When we cancel a Verse or throw it into oblivion, We replace it with a better one." [Or:] "Whatever Revelation We abrogate or cause to be forgotten, We substitute something better." [This makes Allah the Lord of contradictions.]

Qur'an 16:103 "When we replace a message with another, and Allah knows best what He reveals, they say: 'You have made it up.'"

Qur'an 4:82 "Do they not ponder over the Qur'an? Had it been the word of any other but Allah they would surely have found a good deal of variation in it, much discrepancy and incongruity...those who check and scrutinize will know it."

Ishaq:326 "Abdullah told me that when this verse came down it was a shock to the Muslims who took it hard. They were afraid, as the odds were too great. So Allah relieved them and cancelled the verse with another: 'Now has Allah relieved you and He knows that there is a weakness among you, so if there are 100 [rather than 20] they shall vanquish 200.'"

Bukhari:V6B60N478 "The commencement of divine inspiration to Allah's Messenger was in the form of dreams.... The Prophet loved the seclusion of a cave in Hira. The angel came to him and asked him to read. The Prophet replied, 'I do not know how to read.' The Prophet added, 'Then the angel caught me forcefully and pressed me so hard that I could not bear it any more. He released me and asked me to read. I replied, "I do not know how to read." Thereupon he caught me again and pressed me till I could not bear it any more. He asked me to read but I replied, "I do not know how to read or what shall I read?" Thereupon he caught me for the third time and pressed me, "Read in the name of your Lord who has created man from a clot. Read!" Then the Apostle returned from that experience; the muscles between his neck and shoulders were trembling, and his heart beating severely. He went to Khadija and cried, 'Cover me! Cover me!' She did until his fear subsided. He said, 'What's wrong with me? I am afraid that something bad has happened to me.'"

Tabari VI:67 "The Prophet said, 'I had been standing, but fell to my knees; and crawled away, my shoulders trembling. I went to Khadija and said, "Wrap me up!" When the terror had left me, he came to me and said, "Muhammad, you are the Messenger of Allah.'" Muhammad said, 'I had been thinking of hurling myself down from a mountain crag, but he appeared to me as I was thinking about this and said, "I am Gabriel and you are the Messenger." Then he said, "Recite!" I said, "What shall I recite?" He took me and pressed me three times. I feared for my life.'"

Ishaq:106 "When I thought I was nearly dead I said, 'What shall I read;' only to deliver myself from him, lest he should do the same thing to me again. He said, 'Read in the name of your Lord who created man of blood coagulated. Read! Your Lord taught by the pen.' So I read it, and he departed from me. I awoke from my sleep. These words were written on my heart. None of Allah's creatures was more hateful to me than an ecstatic poet or a man possessed.' I thought, 'Woe is me, I'm a possessed poet.'"

Ishaq:105 "Aisha said that when Allah desired to honor Muhammad, the first sign of prophethood was a vision in brightness of day shown to him in his sleep. He liked nothing better than to be alone. When he left Mecca and there was no house in sight, every stone and

tree that passed by said, 'Peace be unto you, Allah's Apostle.' Muhammad would turn around and see naught but trees and stones. He stayed seeing and hearing things as long as it pleased Allah."

Bukhari:V9B87N113 "The Prophet said, 'A good dream is from Allah, and a bad dream is from Satan.'"

Tabari VI:76 "The inspiration ceased to come to the Messenger for a while, and he was deeply grieved. He began to go to the tops of mountain crags, in order to fling himself from them; but every time he reached the summit of a mountain, Gabriel appeared to him and said to him, 'You are Allah's Prophet.' Thereupon his anxiety would subside and he would come back to himself. Muhammad said, 'I was walking one day when I saw the angel who used to come to me at Hira. I was terror-stricken by him.'"

Qur'an 73:1 "O you who have been wrapped in your garments! Who said, 'Cover me, cover me. I'm afraid of the angel.' Keep watch all night except a little. And recite the Qur'an as it ought to be recited, in slow, measured rhythmic tones. Surely We will soon entrust you with Our weighty Word. Surely the night is the most devout way when the soul is most receptive and the words most telling."

Ishaq:115 "Now Muhammad did not want his secret to be divulged before he applied himself to the publication of his message."

Ishaq:155 "The revelations stopped for some time so that the Apostle was distressed and grieved. Then Gabriel brought him the 'Morning,' in which he swore that he had not forsaken him and did not hate him."

Qur'an 93:1 "I swear by the early hours of the day, and the night when it covers with darkness. Your Lord hath not forsaken thee, nor doth He despisith thee."

Ishaq:117 "Three years elapsed from the time Muhammad concealed his state until Allah commanded him to publish his religion according to information that has reached me. 'Proclaim what you have been ordered and turn away from the polytheists.' [15:94] 'Warn your family, your nearest relations.' [26:214] When these words came down to the Apostle he said, 'Allah has ordered me to warn my family but the task is beyond my strength. When I make my message known to them I will meet with great unpleasantness so I have kept silent. Gabriel has told me that if I do not do as ordered my Lord will punish me.'"

Bukhari:V6B61N550 "The Prophet said, 'It is a bad thing that some of you say, "I have forgotten such-and-such verse of the Qur'an." For indeed, I have been caused to forget it. So you must keep on reciting the Qur'an because it escapes from the hearts of men faster than a runaway camel.' [Contradicting himself, Allah tells his illiterate messenger...] Qur'an 87:4 "We shall make you read so that you will not forget."

Tabari VI:75 "'Messenger, how did you first know with absolute certainty that you were a prophet?' He replied, 'Two angels came to me while I was somewhere in Mecca.... One angel said, "Open his breast and take out his heart." He opened my chest and heart, removing the pollution of Satan and a clot of blood, and threw them away. Then one said, "Wash his breast as you would a receptacle." He summoned the Sakinah, which looked like the face of a white cat, and it was placed in my heart. Then one said, "Sew up his breast." So they sewed up my chest and placed the seal between my shoulders.'"

Qur'an 94:1 "We have opened up your chest and removed your burden which left you hopeless."

Qur'an 75:6 "Move not your tongue concerning the Qur'an to make haste. It is for Us to collect it, put it together, and promulgate it. When We have read it, follow its recital as promulgated. It is for Us to explain it."

Qur'an 47:024 "Do they not understand the Qur'an? Nay, on the hearts there are locks preventing them from understanding."

Qur'an 5:101 "Believers! Do not ask questions about things which if made plain and declared to you, may vex you, causing you trouble." *Qur'an* 5:102 "Some people before you did ask such questions, and on that account they lost their faith and became disbelievers."

Qur'an 5:109 "One day Allah will gather the messengers together, and ask: 'What was the response you received (to your teaching)?' They will say: 'We have no knowledge.'"

Bukhari:V2B24N555 "The Prophet said, 'Allah has hated for you for asking too many questions.'"

Qur'an 3:7 "He it is Who has sent down to you the Book. In it are entirely clear verses, decisive, or fundamental (with established meaning); they are the foundation of the Book: others are unclear or allegorical. As for those who are perverse, they follow the part that is not entirely clear, trying (to cause) dissension by seeking to explain it and searching for hidden meanings. But no one knows its explanation or meaning except Allah. And those who are firmly grounded in knowledge say: 'We believe in the Book; the whole of it (clear and unclear) is from our Lord.' None will grasp the Message except men of understanding."

Qur'an 69:38 "But nay! I swear that this is truly the word of an honored, illustrious, and noble Messenger; it is not the word of a poet, nor is it the word of a soothsayer."

Qur'an 69:43 "This is a Message sent down from the Lord of men and jinn [demons]. And if the Messenger were to attribute any false words to Us, We would seize him and cut his aorta. None of you would be able to stop Us. So truly this is a Message for those who fear. Yet We know that there are those who deny and belie (this Qur'an). But truly this (Qur'an) revelation is a cause of sorrow and anguish; the nemesis of unbelievers. "

Ishaq:180 "According to my information, the Apostle often sat by a young Christian slave named Jabr. The Meccans said, 'He is the one who teaches Muhammad most of what he brings.' Then Allah revealed, *Qur'an* 16:103 'We know what they (pagans) say: "It is only a mortal man who teaches him (Muhammad). But the tongue of the man they wickedly point to is notably foreign, while this (Qur'an) is pure Arabic.'"

Bukhari:V4B56N814 "There was a Christian who embraced Islam and he used to write the revelations for the Prophet. Later on he returned to Christianity again he used to say: 'Muhammad knows nothing but what I have written for him.'"

Bukhari:V4B55N554 "Allah's Apostle said, 'Shall I not tell you about the a story of which no prophet told his nation? Someone will bring with him what will resemble Hell and Paradise, and what he will call Paradise will be actually Hell.'"

Qur'an 72:1 "Say (Muhammad): 'It has been revealed to me that a group of Jinn [demons or devils] listened (to the Qur'an). They said, "We have heard a really wonderful recital (of this Qur'an)! It guides to the Right Path. We have come to believe it. We shall not associate anything with our Lord.'"

Bukhari:V5B58N199 "Who informed you Prophet about the Jinn [Demons] when they heard the

Qur'an?' He said, 'A tree informed me about them.'"

Qur'an 72:13 "So, since we [Jinn/Devils] have listened to the guidance (of the Qur'an), we have accepted (Islam): and any who believes in his Lord has no fear of loss, force, or oppression."

Qur'an 81:24 "Neither is he a concealer, withholding knowledge of the unseen. Nor is it (the Qur'an) the Word of an evil spirit accursed, the utterance of a devil, the curses of Satan."

Qur'an 81:26 "Then where are you going? Verily this (Qur'an) is no less than a reminder to all the Alamin (men and jinn [demons or devils])."

Qur'an 91:1 "I swear by the sun and its brilliance, and by the moon when she follows him."

Muslim:C14B39N6757 "Allah's Messenger said: 'There is none amongst you with whom is not an attaché from amongst the jinn, a devil.' The Companions said: 'Allah's Messenger, is there a devil with you too?' Thereupon he said: 'Yes, but Allah helps me against him so I am safe from his hand and he does not command me but for good.'"

Tabari VI:107 "Satan Cast a False Qur'an Revelation on the Messenger of Allah's Tongue."

Qur'an 22:52 "Every Messenger or Prophet before you recited the message Satan cast into his recitation."

Bukhari:V5B59N716-V4B52N288 "The ailment of Allah's Apostle became worse. He said, 'Fetch me something so I may write something to keep you from going astray.' The people differed in this matter, and it was not right to differ before a prophet. Some said, 'What is wrong with him? Do you think he's delirious? Let's ask him.' So they went to the Prophet and asked. He said, 'Leave me, for my present state is better than what you question me about.' Then he ordered them to do three things. He said, 'Turn the pagans out of the Arabian Peninsula; give gifts to the foreign delegations as you have seen me dealing with them.'"

Tabari IX:175 "Bring me a tablet, or a plank of the shoulder blade and an inkpot, so that I can write for you a document, after which you will not go astray.' Some said, 'The Messenger of Allah is out of his mind.'"

Muslim:C24B20N4607 "Allah's Messenger forbade that one should travel to the land of the enemy taking the Qur'an with him."

Tabari IX:85 "None but the purified shall touch the Qur'an."

Muslim:C24B20N4608 "It Is Forbidden To Take The Qur'an To The Land Of The Infidels When It Is Feared That It Might Fall Into Their Hands: Muhammad used to forbid anyone from traveling to the land of the enemy taking the Qur'an lest it should fall into the hands of the enemy."

Muslim: C24B20N4609 "The Messenger said: 'Do not take the Qur'an on a journey with you, for I am afraid lost it would fall into the hands of the enemy.' Ayyub, one of the narrators in the chain of transmitters, said: 'The enemy may seize it and may quarrel with you over it.'"

Qur'an 56:75 "Furthermore I call to witness the falling Stars, and that is indeed a mighty adjuration, a tremendous oath, if only you knew, that this is indeed a noble recitation (of the Qur'an). In a Book kept hidden that is protected which none shall touch but those who are clean, the purified ones. A Revelation from the Lord of men and jinn [devils]. Is it such a talk that you would hold in light esteem, a statement to scorn? Do you then hold this announcement in contempt?"

Qur'an 12:1 "These are verses of the immaculate Book, a clear discourse." Qur'an 12:3 "Through the Qur'an We narrate the best of histories."

Qur'an 2:1 "This is a book free of doubt." Qur'an 10:37 "This Qur'an is such a writing that none but Allah could have composed it. It confirms what has been revealed before."

Tabari VI:104 "The first to recite the Qur'an aloud in Mecca after the Apostle was Abdallah bin Mas'ud. One day [a decade after the first Qur'an surah was revealed] the companions of the Prophet were assembled together [all five of them] and remarked, 'The Quraysh have never heard this Qur'an recited aloud to them. Who will make them listen to it?'" Ishaq:141 "The next day Ibn Mas'ud went to the Ka'aba in the late morning when the Quraysh were gathered in groups. He turned toward them as he recited: Qur'an 55:1 "Ar-Rahman bestowed the Qur'an. He created man. He has taught man eloquent speech (and intelligence). The sun and moon are made punctual, following courses, they revolve to a computation."

Qur'an 13:38 "It was not for any Apostle to come up with a miracle or sign unless it was granted by Our permission. For every age there is a Book revealed. Ar-Rahman abrogates, blots out, or confirms (whatever He wants)." Qur'an 13:42 "Sure, they devised their plots, but We are the best schemers." Qur'an 13:43 "Yet the disbelievers say: 'You are not a Messenger.' Tell them: 'This Scripture is sufficient witness between me and you.'"

Bukhari:V4B56N667 "The Messenger said, 'Convey to the people the stories of Israel (which have been taught to you), for it is not sinful to do so. And whoever tells a lie on me intentionally, will surely take his place in the Hell Fire.'"

Qur'an 87:18 "Verily, this is in the Books of the earliest Revelation, in the former scrolls and Scriptures, The Books of Abraham and Moses." [Verily, it's not.]

Qur'an 46:12 "Before this was the Scripture Book of Moses [the Torah] as a guide. This Book [the Qur'an] confirms and verifies (it) in the Arabic tongue; to admonish the unjust, and as glad tidings to the good-doers." [Actually, the Qur'an falsifies itself by condemning that which it falsely claims to confirm.]

Qur'an 3:1 "Alif-Lam-Mim. (These letters are one of the miracles of the Qur'an but only Allah knows their meaning.)" Qur'an 3:3 "He has verily revealed to you this Book, in truth and confirmation of the Books revealed before, as indeed He had revealed the Taurat (Torah) and the Injeel (Gospel)." [There is no reverence to Christ's message in the Qur'an; Allah's book contradicts Yahshua's teachings, and it denies the central element of his mission.]

Tabari VII:167 "The Prophet commanded Zayd bin Thabit to study the Book of the Jews, saying, 'I fear that they may change my Book.'"

Qur'an 20:113 "Thus we have sent the Qur'an down as a Lecture in Arabic and explained the intimidations and different threats that they might fear Allah."

Qur'an 21:18 "Nay, We fling the true against the false, and it knocks out its brains. [In a way, it's true. Hurl enough of this stuff at someone and they'll lose their mind.] Behold, it is vanished! Ah! woe be to you for that thing you ascribe. To Him belong all men and jinn."

Bukhari:V6B60N13 "The Prophet prayed facing Jerusalem but he wished that his Qiblah would be the Ka'aba at Mecca so Allah revealed a Qur'an."

Qur'an 59:21 "Had We sent down this Qur'an on a mountain, verily, you would have seen it humble itself, turn desolate and cleave asunder, splitting in two for fear of Allah. Such are these parables which We propound to men, that they may reflect."

Z

ALLAH, ISLAM'S ILAH:

Ishaq:324 "Allah said, 'Leave Me to deal with the liars. I have fetters, fire, and food which chokes."

Qur'an 68:44 "Then leave Me alone with such as reject this Message and call Our pronouncements a lie. Systematically by degrees, step by step, We shall punish them in ways they can not even imagine."

Qur'an 73:11 "Leave Me alone to deal with the beliers (those who deny My Verses). Respite those who possess good things for a little while. Verily, with Us are heavy shackles (to bind), a raging fire (to burn), food that chokes, and a torturous penalty of a painful doom."

Qur'an 104:4 "He will be sure to be thrown into that which breaks him into pieces, flung to the Consuming One. And what will explain that which Breaks him into Pieces, the Consuming One? It is the fire kindled by Allah." [Allah is in hell, kindling the fire.]

Qur'an 89:12 "All made mischief so your Lord poured on them the disaster of His torment, a scourge of diverse chastisements. Most surely your Lord is in laying in wait, watching."

Qur'an 89:21 "Nay, when the earth is made to crumble the Lord comes, His angels rank upon rank, and Hell is brought face to face, man will remember, but how will that avail him? For His Chastisement will be such as no other can inflict. None punishes as He will punish! None can bind as He will bind." [At least Allah is good at something.]

Qur'an 67:16 "Are you so unafraid that He will not open the earth to swallow you, pelt you with showers of stones, or let loose on you a violent wind so that you shall know how terrible is My warning? But indeed men before them rejected My warning. They denied, so then how terrible will be My punishment of them and My wrath."

Qur'an 91:13 "The Messenger said: 'Be cautious. It is a She-camel of God! And bar her not from having her drink!' But they rejected him as a false prophet, and they hamstrung her. So Allah on account of their crime, obliterated their traces, doomed them, desolated their dwellings, leveling them to the ground, crushing them for their sin."

Qur'an 48:6 "He may punish the Hypocrites who imagine an evil opinion, or have evil thoughts about Allah. It is against them that the wheel of misfortune will turn, a disgraceful torment: the Wrath of Allah is on them: He has cursed them, and He has prepared Hell for them."

Qur'an 47:12 "And how many cities, with more power than your city (Muhammad) which has driven you out, have We destroyed?"

Qur'an 53:49 "He is the Lord of Sirius (the Mighty Star the pagan Arabs used to worship). It is He Who destroyed the (powerful) ancient Ad (people) [who never existed], and (the tribe of) Thamud He spared not; And before them, the folk of Noah, for that they were (all) most unjust and rebellious; and He destroyed the Overthrown Cities."

Qur'an 40:1 "Ha Mim. (These letters are one of the miracles of the Qur'an and none but Allah understands their meaning.) The revelation of this Book is from Allah, Exalted in Power, the All-Knower, The Forgiver, the Acceptor, the Severe in Punishment."

Qur'an 40:21 "Do they not travel through the earth and see the end of those before them? They were superior to them in strength, and in the traces (they have left) in the land, yet Allah seized and destroyed them, and they had no one to defend them against Allah. That was because their Messengers kept bringing them Clear (Signs and Proofs) (of Allah's Sovereignty), but they rejected them: So Allah seized and destroyed them: for He is Strong, Severe in Punishment and Retribution."

Tabari VII:3 "I recommend to you the fear of Allah, for the best thing which a Muslim can enjoin upon a Muslim is that he should...fear Allah. [Qur'an 87:10 "He who fears will obey."] Beware of what Allah has warned you concerning himself. The fear of Allah, for whoever acts according to it in fear and dread of his Lord is a trusty aid to what you desire. Allah says, 'The sentence that comes from me cannot be changed, and I am in no wise a tyrant unto the slaves.' The fear of Allah will ward off Allah's hatred, retribution, and wrath."

Qur'an 33:26 "Allah made the Jews leave their homes by terrorizing them so that you killed some and made many captive. And He made you inherit their lands, their homes, and their wealth. He gave you a country you had not traversed before."

Qur'an 59:2 "It was He [Allah] who drove the People of the Book from their [Medina] homes and into exile. They refused to believe. They imagined that their settlement would protect them against Allah. But Allah's (torment) came at them from where they did not suspect and terrorized them. Their homes were destroyed. So learn a lesson men who have eyes. This is My warning. Had Allah not decreed the expulsion of the Jews, banishing them into the desert, He would certainly have punished them in this world, and in the next they shall taste the torment of Hell Fire."

Qur'an 8:2 "The only believers are those who feel fear and terror when Allah is mentioned."

Ishaq:322 "Allah said concerning the pebbles thrown by the Apostle, 'I threw them not you. Your tossing them would have had no effect without My help. But working together, We terrorized the enemy and put them to flight.'"

Qur'an 8:17 "It is not you who slew them; it was Allah who killed them. It was not you (Muhammad) who threw (a handful of dust), it was not your act, but it was Allah who threw (the sand into the eyes of the enemy at Badr) in order that He might test the [Muslim] Believers by doing them a gracious favor of His Own: for Allah is He Who hears and knows."

Ishaq:327 "Allah said, 'A prophet must slaughter before collecting captives. A slaughtered enemy is driven from the land. Muhammad, you craved the desires of this world, its goods and the ransom captives would bring. But Allah desires killing them to manifest the religion.'"

Qur'an 64:11 "No calamity occurs, no affliction comes, except by the decision and preordainment of Allah."

Qur'an 3:102 "You who believe! Fear Allah as He should be feared."

Ishaq:392 "It is not your affair whether Allah changes His attitude to them or punishes them.... I may change My mind toward them. Punishing them is my prerogative. They deserve this for their disobedience to Me.'"

Ishaq:393 "Fear Allah that you may be prosperous. Obey Allah and perhaps you may escape from His punishment of which He has warned you and attain His reward which He has

made you desire. And fear the fire which He has prepared for the disbelievers, a resort for those who disbelieve Me."

Qur'an 78:37 "None shall have power to argue with the Lord, none can converse with Him or address Him."

Qur'an 3:98 "Allah is self-sufficient, standing not in need, independent of any of His creatures."

Qur'an 21:16 "Not for sport did We create the heavens, earth and all that is between! It wasn't a plaything. If it had been Our wish to take a pastime, to make a diversion or hobby (like a wife or a son), We surely could have made it Ourselves, in Our presence, if We would do."

Qur'an 21:107 "Say: (Muhammad) 'It is revealed to me that your Ilah (God) is only one Ilah (God). Will you submit to His Will? But if they (disbelievers, Christians, and Jews) turn away (from Islam) say: 'I give notice (of war) to be known to all. But I know not whether the (torment which you are) promised and threatened is nigh or far."

Qur'an 3:62 "This is the true account, the true explanation: There is no Ilah (God) except Allah." [If Allah were the Arabic word for God as Muslims insist, the Qur'an's Ilah, named Allah, cannot be God because he erroneously used Ilah as the Arabic word for God.]

Qur'an 52:43 "Have they an ilah (god) other than Allah? [An odd question to ask the Meccans since their primary deity was Allah.]"

Qur'an 5:4 "Pronounce the Name of Allah: and fear Allah; for Allah is swift in reckoning."

Qur'an 114:1 "Say: I seek refuge in the Lord of men and jinn [demons], the King of men and jinn, the Ilah (God) of men and jinn."

Qur'an 20:8 "Allah! There is no Ilah (God) save Him. His are the most beautiful Names. To Him belong the most beautiful attributes."

Qur'an 20:14 "Verily, I am Allah. No Ilah (God) may be worshiped but I. So serve you Me, and perform regular prostration prayer for My praise. Verily the Hour is coming. I am almost hiding it from Myself."

Qur'an 20:96 "Now look at your ilah (god), of whom you have become devoted. We will (burn) it and scatter it in the sea! But your Ilah (God) is Allah: there is no ilah (god) but He. Thus do We relate to you some stories of what happened before from Our own Remembrance."

Qur'an 2:132 "And this was the legacy that Abraham left to his sons by Yah'qub (Jacob); 'Oh my sons! Allah has chosen the Faith for you—the true religion; then die not except in the faith of Islam as Muslims. He said to his sons: 'What will you worship after me?' They said: 'We shall worship your Ilah (God), the Ilah (God) of your fathers, of Abraham, Ishmael and Isaac, the one Ilah (God): To Him we submit in Islam.'"

Ishaq:324 "He said, Fight them so that there is no more rebellion, and religion, all of it, is for Allah only. Allah must have no rivals."

Qur'an 8:45 "O believers! When you meet an army, be firm, and think of Allah's Name much; that you may prosper."

Qur'an 73:8 "But keep in remembrance the name of your Lord and devote yourself to Him whole-heartedly. Lord of the East and West: there is no Ilah (God) but He."

Qur'an 87:1 "Glorify the Name of your Lord, the Most High, Who creates, then proportions, Who has measured; and then guided."

Qur'an 87:14 "He indeed shall be successful who purifies himself, and magnifies the Name of his Lord and prays." [Allahu Akbar! Allah is Greatest!]

Qur'an 59:22 "Allah is He, no other Ilah (God) may be worshiped; Who knows both secret and open; He, Most Gracious, Most Merciful. He is Allah, Whom there is no other Ilah (God); the Sovereign, the Holy One, the Source of Security, the Guardian of Faith, the Majestic, the Irresistible, the Superb, the Compeller: Glory to Allah! He is Allah, the Creator, the Evolver, the Bestower of Forms (or Colors). To Him belong the Best Names: whatever is in the heavens and on earth declares His Praises and Glory: and He is the Mighty, the Wise."

Ishaq:162 "Abu Jahl met the Apostle and said, 'By Allah, Muhammad, you will either stop cursing our gods or we will curse the god you serve.' So the Qur'an verse was revealed, 'Do not insult those [gods] to whom they pray lest they curse God wrongfully through lack of knowledge.' [Qur'an 6:108] I have been told that the Apostle then refrained from cursing their gods, and began to call them to Allah [rather than Ar-Rahman]."

Z

AR RAHMAN, THE OTHER ILAH:

Qur'an 67:28 "Say: 'He is Ar-Rahman; in Him we believed, and in Him we have placed our trust: Soon will you know which one of us is in manifest error.'" [Ar-Rahman was the name of a Yemenite moon idol revered by a sect called Hanifs. The name was derived from the Persian Devil. Ironically, the name was translated "Merciful."]

Qur'an 67:20 "Who is he that will send an army to assist you besides Ar-Rahman? The unbelievers are lost in delusion."

Qur'an 55:1 "Ar-Rahman bestowed the Qur'an. He created man. He has taught man eloquent speech (and intelligence). The sun and moon are made punctual, following courses, they revolve to a computation."

Qur'an 55:6 "Ar-Rahman created the herbs (or stars) and the trees all of which prostrate themselves." Qur'an 55:14 "He created man of fermented clay dried tinkling hard like earthen ware, and created jinn from the white-hot flame of fire. How many favors of your Lord will you both (men and jinn) deny?"

Qur'an 55:31 "Soon We [Ar-Rahman] will dispose of you by applying Our two armies. How many favors of your Lord will you both deny?" Qur'an 55:35 "There will be let loose on you white-hot flames of fire and smoke that chokes so that you will not be able to defend yourselves. How many favors of your Lord will you both deny?" [Ar-Rahman makes jinn/demons out of the same material he will use to torture men. He intends to send his devils after us, and he considers torture a favor.] Qur'an 55:41 "The sinners will be seized by their forelock and feet. This is the Hell the sinners called a lie. They will go round and round between its fierce fires and boiling water. Which of the favors of your Lord will you then deny?" Qur'an 55:46 "For him who lives in terror of his Lord [Ar-Rahman] are two Gardens."

Qur'an 13:30 "They do not believe in Ar-Rahman. Tell them, 'He is my Lord. There is no other

Ilah (God) but He. In Him I have placed my trust.”

Qur'an 13:38 "It was not for any Apostle to come up with a miracle or sign unless it was granted by Our permission. For every age there is a Book revealed. Ar-Rahman abrogates, blots out, or confirms (whatever He wants)."

Qur'an 20:90 "'O my people, you are being misled with this. Surely your Lord is Ar-Rahman. So follow me and obey my command."

Qur'an 20:108 "Their voices will be hushed before Ar-Rahman. You will not hear a sound but faint shuffling. No intercession will matter other than whom Ar-Rahman grants permission."

Qur'an 21:25 "Not a messenger did We send before you but We revealed to him: La ilaha illa Ana (No gods but I), so worship Me." [Incredibly, this assertion of a singular divinity is followed by:] Qur'an 21:26 "And yet they say: 'Ar-Rahman has begotten a son.' Too exalted his He." [Most translations, trying to hide their god's duplicity, mistranslate the passage:] "(Allah) Most Gracious has begotten offspring." [Muslims have to deceive us to keep their god together.] Qur'an 21:29 "If any of them should say, 'I am an ilah (god) besides Him,' such a one We should reward with Hell."

Qur'an 21:36 "When the disbelievers see you (Muhammad), they treat you with ridicule, choosing you out for mockery: 'Is this he who mentions your gods? Yet they disbelieve at the mention of Ar-Rahman."

Qur'an 21:41 "Mocked were messengers before you, but their scoffers were hemmed in by what they mocked. Say: 'Who can protect you from (the wrath of) Ar-Rahman?' Yet they turn away from the mention of their Lord. Have they alihah (gods) who can defend them against Our Torment?"

Ishaq:302/Tabari VII:60 "Umayyah [a merchant] was a friend of mine in Mecca. My name was Abd Amr, but when I became a Muslim I was called Abd al-Rahman. Umayyah used to meet me when we were in Mecca and would say, 'Abd Amr, do you dislike the name your father gave you?' I would reply, 'Yes.' Umayyah would then say, 'I do not recognize Ar-Rahman [as a god], so adopt a name that I can call you by when we meet.... Well then, you are Abd al-Ilah [Slave-to-the-God].' I agreed."

Z

DEMONS & DEVILS:

Muslim:C14B39N6759 "Aisha, the wife of Allah's Apostle, reported: 'Allah's Messenger left my apartment during the night. Then he came and he saw me in an agitated state.' He said: 'Aisha, what has happened to you? Do you feel jealous?' I said: 'How can it be that a girl like me would not feel jealous in regard to a husband like you? Thereupon Allah's Messenger said: 'It is your devil who has come to you.' I said: 'Allah's Messenger, is there a devil with me?' He said: 'Yes.' I said: 'Is there a devil attached to everyone?' He said: 'Yes.' I said: 'Allah's Messenger, is there a devil attached to you also?' He said: 'Yes.'"

Muslim:C14B39N6757 "Allah's Messenger said: 'There is none amongst you with whom is not an attaché from amongst the jinn, a devil.' The Companions said: 'Allah's Messenger, is there

a devil with you too?' Thereupon he said: 'Yes, but Allah helps me against him so I am safe from his hand and he does not command me but for good.'"

Bukhari:V3B33N254 "Satan circulates in the human being as blood circulates. I was afraid lest Satan might insert an evil thought in your minds."

Bukhari:V6B60N475 "Allah's Apostle became sick and could not offer his prayer. A lady came and said, 'Muhammad! I think that your Satan has forsaken you, for I have not seen him with you for two or three nights!' On that Allah revealed: 'By the night when it darkens, your Lord has neither forsaken you, nor hated you.'" [93:1]

Ishaq:166 "You have recited to the people that which I did not bring to you from Allah, and you have said that which He did not say to you.' The Messenger was grieved and feared Allah greatly. So Allah sent a revelation to him, consoling him and making light of the affair [of worldly bargains and Satanic indulgences]. He informed him that there had never been a prophet or messenger before who desired as he desired and wished as he wished but that Satan had cast words into his recitation, as he had interjected them on Muhammad's tongue and into his desires."

Ishaq:166 "Then Allah annulled what Satan had cast, and established his verses by telling him that he was like other prophets and messengers. Every Messenger or Prophet before you recited the message Satan cast into his recitation. Allah abrogates what Satan casts."

Qur'an 22:52 "Never did We send a messenger or a prophet before you, but, when he framed a desire, Satan threw some vanity into his desire: but Allah will cancel anything (vain) that Satan throws in." [Another translation reads:] "He recited (the message) Satan proposed. But Allah abolishes that which Satan proposes." [A third claims:] "Satan made a suggestion respecting his desire; but Allah annuls that which Satan casts,"

Qur'an 22:53 "He may make the suggestions thrown in by Satan, the Devil's proposals, but a trial and temptation for those in whose hearts is a disease. Verily the wrong-doers are in a schism. And those on whom knowledge has been bestowed may learn that the (Qur'an) is the truth from your Lord, that they may believe, and their hearts may submit lowly before it."

Tabari VI:110 "Thus Allah removed the sorrow from his Messenger, reassured him about that which he had feared, and cancelled the words which Satan had cast on his tongue, that their gods were exalted high-flying cranes (goddesses) whose intercession was accepted with approval. He now revealed, following the mention of 'Al-Lat, Al-Uzza, and Manat,' the words: 'are yours the males and his the females? That indeed is an unfair division!'"

Qur'an 53:1 "I call to witness the Star when it dips. Your Companion (Muhammad) is neither confused, deceived, nor misled. Nor does he speak out of (his own) desire. It is a revelation revealed, He was taught (this Qur'an) by the Supreme Intellect (Gabriel), One free from any defect in body or mind: for he rose and became stable (in stately form), clear to view. While he was in the highest part of the horizon, then he approached and came closer, then he prostrated. He was at a distance of but two bow-lengths or nearer."

Qur'an 53:19 "Have you then seen or thought upon Al-Lat and Al-Uzza (two idols of the pagan Arabs), and considered another, the third (goddess), Manat (of the pagan deities)? What! for you sons, the male sex, and for Him, daughters, the female? Are yours the males and His the females? Behold, such would be indeed a division most unfair!"

Tabari VI:110 "When Muhammad brought a revelation from Allah canceling what Satan had cast on the tongue of His Prophet, the Quraysh said, 'Muhammad has repented of what he said concerning the position of our gods with Allah.'"

Ishaq:193 "When the Messenger was at Nakhlah, he rose in the middle of the night to pray, and, as Allah has told [in the Qur'an], a number of the jinn [devils] passed by. They listened to him, and when he had completed his prayer they went back to their people to warn them, having believed and responded to what they had heard. Allah mentioned their story when he said: Qur'an 46:29 "Behold, We turned towards you (Muhammad) a company of Jinn who wished to hear the Qur'an: when they stood in the presence thereof, they said, 'Give ear!'" Qur'an 46:30 "We [Jinns/Demons] have heard a Book revealed after Moses, confirming what came before it: it guides to the Truth and to a Straight Path.' 'O our people, hearken to the one who invites (you) to Allah, and believe in him. He will forgive you your sins, and deliver you from a Penalty Grievous.'"

Bukhari:V2B21N245 "A person slept in and missed the morning prayer. So the Prophet said, 'Satan urinated in his ears.'"

Bukhari:V4B54N494 "Allah's Apostle said, 'When the upper edge of the sun appears in the morning, don't perform a prayer till it has risen. When the lower edge of the sun sets, don't perform a prayer till it has set, for the sun rises between two sides of the Satan's head.'"

Bukhari:V4B54N509 "The Prophet said, 'Yawning is from Satan and if anyone of you yawns, he should check his yawning as much as possible, for if anyone of you during the act of yawning should say: "Ha," Satan will laugh at him.'"

Bukhari:V4B54N513 "Allah's Apostle said, 'A good dream is from Allah, and a bad dream is from Satan; so if anyone of you has a bad dream and is afraid, he should spit on his left side, for then it will not harm him.'"

Bukhari:V4B54N516 "The Prophet said, 'If anyone rouses from sleep and performs ablution, he should wash his nose by putting water in it and then blow it out thrice because Satan has stayed in the upper part of his nose all the night.'"

Bukhari:V4B54N522 "Allah's Apostle said, 'When you hear the crowing of cocks seek blessings, their crowing indicates that they have seen an angel. When you hear the braying of donkeys, seek refuge, for their braying indicates that they have seen Satan.'"

Ishaq:72 "Some months after Muhammad's return to the desert two men in white seized the boy, threw him down and opened up his belly, stirring it up. His wet nurse said, 'I am afraid that this child has had a stroke, so I want to take him back before the result appears.' She carried him back to Muhammad's mother and said, 'I am afraid that ill will befall him, so I have brought him back to you.' She asked what had happened. I said, 'I fear that a demon has possessed him.'"

Ishaq:90 "Jewish rabbis, Christian monks, and Arab soothsayers had spoken about the Apostle of Allah before his mission when his time drew near. The rabbis and monks found his description in their scriptures. The Arab occultists had been visited by satans from the jinn with reports which they had secretly overheard before they were prevented from hearing by being pelted with stars."

Ishaq:91 "The Prophet explained the nature of shooting stars. 'Allah shut off the satans by

these stars which pelted them. So satans tried to steal information, listening in, mingling what they heard with conjecture and false intelligence. They conveyed it to the soothsayers.”

Qur'an 67:5 “Your gaze turns back dazed and tired. We have adorned the lowest skies with lamps, and We have made them missiles to drive away the devils and against the stone Satans, and for them We have prepared the doom of Hell and the penalty of torment.”

Qur'an 37:6 “We have decked the lower heaven with stars to protect them against all rebellious evil spirits, and to provide security from every forward devil. So they cannot listen to the highest chiefs for they are pelted from every side, repulsed; they are under a perpetual torment, being driven off. Except such as they snatch away something by stealth, but then they are pursued by a flaming fire of piercing brightness.”

Bukhari:V4B54N508 “The Prophet said, ‘While angels talk amidst the clouds about things that are going to happen, devils hear what they say and pour it in the ears of soothsayers as one pours something in a bottle, and they add one hundred lies to it.’”

Muslim:C10B16N4168 “Allah’s Messenger said: ‘He seems to be one of the soothsayers on account of the rhymed speech which he has composed [like the Qur’an].’”

Qur'an 72:1 “Say (Muhammad): ‘It has been revealed to me that a group of (three to ten) Jinn [demons or devils] listened (to the Qur’an). They said, “We have heard a really wonderful recital (of this Qur’an)! It guides to the Right Path. We have come to believe it. We shall not associate anything with our Lord.”

Qur'an 72:3 “There were some foolish ones among us, who used to utter preposterous things, atrocious lies against the Lord; We Jinn [Devils] had thought that no man or jinn would ever say anything untrue about the Lord. But there were men who took shelter with the male jinn. But they (jinn) increased them in waywardness, folly, and revolt. And surely they came to think as you thought, that the Lord would not raise up any Messenger. We jinn pried into the secrets of heaven; but we found it filled with fierce guards, stern wardens and flaming fires. We used to sit there in, hidden in observatories, trying to steal a hearing; but any who listen now will find a shooting star and a flaming fire watching him, lying in wait as an ambush for him. And we Jinn know not whether harm or evil is the intended fate of all men on earth, or whether the Lord intends to give them some guidance.”

Bukhari:V6B60N332 “The Prophet said, ‘Last night a demon from the Jinn came to me to disturb my prayer, but Allah gave me the power to overcome him. I intended to tie him to one of the pillars of the mosque till the morning so that all of you could see him.’”

Bukhari:V5B58N199 “‘Who informed you Prophet about the Jinn [Demons] when they heard the Qur’an?’ He said, ‘A tree informed me about them.’”

Bukhari:V9B93N650 “Some people asked the Prophet about soothsayers. ‘Allah’s Apostle! Some of their talks come true.’ The Prophet said, ‘That word which happens to be true is what a Jinn snatches away by stealth (from Heaven) and pours it in the ears of the soothsayer with a sound like the cackling of a hen. The soothsayer mixes it with one hundred lies.’”

Tabari VI:73/Ishaq:107 “‘Cousin, can you tell me when this visitor comes to you?’ Muhammad replied, ‘Yes.’ She said, ‘Tell me then, when he comes.’ Gabriel came to him as before, and Muhammad said, ‘Here is Gabriel who has just come to me.’ She said, ‘Yes? Come,

cousin, and sit by my left thigh.' He came, and she said, 'Can you see him?' 'Yes.' 'Move around and sit by my right thigh.' He did so and she said, 'Can you see him?' 'Yes.' She said, 'Sit in my lap.' He did so, and she said, 'Can you see him?' He replied, 'Yes.' She was grieved, and flung off her veil and disclosed her body while the Apostle was sitting in her lap, inside her shift next to her body. Then she said, 'Can you see him?' 'No.' At that she said, 'Rejoice cousin. By Allah, this spirit is an angel and not Satan.'"

Qur'an 74:32 "Truly: I swear by the Moon as a witness, and by the darkness of night."

Ishaq:510 "When the Apostle looked down on Khaybar he told his Companions, 'O Allah, Lord of the heavens and what they overshadow, and Lord of the Devils and what into error they throw, and Lord of the winds and what they winnow, we ask Thee for the booty of this town and its people. Forward in the name of Allah.'"

Ishaq:106 "None of Allah's creatures was more hateful to me than an ecstatic poet or a man possessed. I thought, 'Woe is me, I'm a possessed poet.'" Ishaq:106 "I will go to the top of the mountain and throw myself down that I may kill myself and be at rest."

Ishaq:106 "I stood gazing at him and that distracted me from committing suicide. I couldn't move. Khadija sent her messengers in search of me and they gained the high ground above Mecca so I came to her and sat by her thigh. She said, 'O Abu'l-Qasim [Muhammad's name], where have you been?' I said, 'Woe is me. I am possessed.'"

Tabari VI:70 "He went to Khadija and said, 'I think that I have gone mad.'"

Ishaq:132-3 "If this demonic spirit which has possession of you is such that you cannot get rid of him, we will find a physician for you, and exhaust our means trying to cure you. For often a demonic spirit gets possession of a man, but he can be rid of it.' The Apostle listened patiently."

Qur'an 74:32 "No, truly: I swear by the Moon as a witness, and by the darkness of night as it wanes. And by the dawn as it is unveiled, surely Hell is one of the greatest signs."

Qur'an 75:1 "I swear by the the self-reproaching spirit, the accusing soul."

Qur'an 69:38 "But nay! I swear that this is truly the word of an honored, illustrious, and noble Messenger; it is not the word of a poet, nor is it the word of a soothsayer."

Qur'an 69:43 "This is a Message sent down from the Lord of men and jinn [demons]. And if the Messenger were to attribute any false words to Us, We would seize him and slit his throat. None of you would be able to stop Us. So truly this is a Message for those who fear. Yet We know that there are those who deny and belie (this Qur'an). But truly this (Qur'an) revelation is a cause of sorrow and anguish; the nemesis of unbelievers."

Qur'an 70:26 "Fear the torment of the Lord, for the Lord's torment is such none can feel secure."

Qur'an 68:1 "I call to witness the Pen and what it writes. You are not a demented madman or possessed."

Qur'an 68:44 "Then leave Me alone with such as reject this Message and call Our pronounce-ments a lie. Systematically by degrees, step by step, We shall punish them in ways they can not even imagine."

Qur'an 68:51 "And the unbelievers would almost smite you (Muhammad) with their eyes, tripping you when they hear the Message. And they say: 'Surely he is possessed!'"

Bukhari:V6B60N662 "Allah's Apostle said, 'Some eloquent speech is as effective as magic.'"

Bukhari:V9B87N127 "The Prophet said, 'I have been given the keys of eloquent speech.'"

Bukhari:V6B60N658 "A man worked magic on Allah's Apostle until he started imagining that he had done a thing that he had not really done."

Muslim:B001N0244/Bukhari:V4B54N496 "The Messenger of Allah observed: 'Satan comes to every-one of you and says, "Who created this and that," until he asks, "Who created your Lord?" When he comes to that, one should seek refuge and keep away from such idle thoughts.'"

Bukhari:V4B54N533 "Muhammad preached, 'Cover your utensils, tie your water skins, close your doors, and keep your children close at night, as Jinn spread out at such time and snatch things away. When you go to bed put out your lights, for they may use a candle to burn you and your house.' Ata added, 'The Prophet actually said, Devils, instead of Jinn.'"

Qur'an 72:13 "So, since we [Jinn/Devils] have listened to the guidance (of the Qur'an), we have accepted (Islam): and any who believes in his Lord has no fear of loss, force, or oppression."

Qur'an 79:1 "I swear by those who violently tear out (the souls), and drag them to destruction."

Bukhari:V4B54N506 "When a human being is born, Satan touches him at both sides of the body with his two fingers. That is why it cries.'"

Qur'an 81:24 "Neither is he a concealer, withholding knowledge of the unseen. Nor is it (the Qur'an) the Word of an evil spirit accursed, the utterance of a devil, the curses of Satan."

Qur'an 81:26 "Verily this (Qur'an) is a reminder to all the Alamin (men and jinn [demons])."

Qur'an 89:1 "I swear by the dawn, and the ten nights, and the even and the odd, and the night when it departs."

Qur'an 89:21 "For His Chastisement will be such as no other can inflict. None punishes as He will punish! None can bind as He will bind."

Qur'an 92:1 "I swear by the night when it draws a veil."

Qur'an 6:66 "The people reject this (Book) and call it a lie though it is the truth. Say: 'I am not a warden over you.' ...When you see men who meddle with Our Revelations, turn away, withdrawing from them. Satan makes you forget."

Ishaq:548 "By Allah, the black mass has spread. Abu Bakr said, 'There is not much honesty among people nowadays.'"

Ishaq:569 "When the Muslims fled, the uncouth and rude fellows from Mecca who were with us saw that we were in total disarray. Some of them spoke in a manner that disclosed the hatred they harbored against us. Abu Sufyan [the Meccan chief turned Muslim warrior] had divining arrows with him but another Muslim said, 'Sorcery is useless today.' Sufyan replied, 'Shut up! May Allah smash your mouth!'"

Ishaq:580 "Our strong warriors obey his orders to the letter. By us Allah's religion is undeniably strong. You would think when our horses gallop with bits in their mouths that the sounds of demons are among them."

Bukhari:V4B54N491 "Allah's Apostle said, 'While you sleep, Satan ties three knots at the back of your head. He blows the following words at each knot, "The night is long so keep sleeping." If that person wakes up and praises Allah, then one knot is undone. When he performs ablution the second is undone. When he prays, all the knots are undone, and he gets up in the morning lively and gay, otherwise he is dull and gloomy.'"

Qur'an 113:1 "Say: I seek refuge with the Lord of the Dawn from the mischief of the evil He created." Qur'an 113:3 "From the mischievous evil of Darkness as it becomes intensely dark, and from the mischief of those who practice the evil of malignant witchcraft and blowing on knots, and from the mischievous evil of the envier when he covets."

Bukhari:V7B71N643 "I heard the Prophet saying, 'If anyone sees something he dislikes, he should blow three times on his left side and its evil will not harm him.'" Bukhari:V6B61N535 "Whenever the Prophet became ill he used to blow his breath over his body hoping for its blessing." Bukhari:V6B61N536 "When the Prophet went to bed he would cup his hands together and blow over them reciting surahs. He would then rub his hands over whatever parts of his body he could reach, starting with his head, face and frontal areas."

Bukhari:V7B71N660 "Magic was worked on Allah's Apostle so that he used to think that he had sexual relations with his wives while he actually had not. That is the hardest kind of magic as it has such an effect. One day he said, 'O Aisha, do you know that Allah has instructed me concerning the matter I asked Him about? Two men came to me and one of them sat near my head and the other near my feet. The one asked, 'What is wrong with this man?' 'He is under the effect of magic.' 'Who cast the magic spell on him?' 'Labid, an Arab ally of the Jews and a hypocrite.' 'What material did he use to cast the spell?' 'A comb with hair stuck to it.' 'Where is that comb and hair?' 'In a skin of pollen of a male palm tree kept under a stone in the well of Dharwan.'" So the Prophet went to that well and took out those things, saying, 'That was the well shown to me in the dream. Its water looked red and its palms looked like the heads of devils.'" "

Bukhari:V5B58N200 "I carried a water pot for the Prophet's ablution and for cleaning his private parts. While following him with the pot, the Prophet turned and said, 'Who are you?' 'I am Abu.' The Prophet said, 'Bring me stones in order to clean my private parts, but do not bring any bones or animal dung.' So I brought some stones, carrying them in the corner of my robe till I put them by his side. When he finished, I walked with him and asked, 'What can you tell me about the bones and the animal dung?' He said, 'They are of the food of Jinns [Devils]. A delegate of Jinns of the city of Nasibin came to me—and how nice those Jinns were—and asked me for the remains of human food. I invoked Allah for them that they would never pass by a bone or animal dung but find food on them.'" "

Bukhari:V4B54N484 "I heard Muhammad saying, 'Fever is from the heat of the Hell Fire; so cool it with water.'" "

Bukhari:V1B11N582 "Allah's Apostle said, 'When the Adhan [the call to prayer] is announced, Satan takes to his heels and passes wind with noise during his flight in order not to hear it.'" "

Bukhari:V6B61N530 "Allah's Apostle ordered me to guard the Zakat revenue. Then somebody came and started stealing food. I caught him and said, 'I'm going to take you to Allah's Apostle!' He replied, 'Please don't take me to him. If you spare me that fate I will tell you a few words by which Allah will benefit you.' So then he said, 'When you go to bed recite Ayat-al-Kursi, (2:255) for then a guard from Allah will protect you from Satan.' When the Prophet heard the story he said, 'He who came to you at night told you the truth although he is a liar; and it was Satan.'" "

Tabari VI:107 "Satan Cast a False Qur'an Revelation on the Messenger of Allah's Tongue."

Qur'an 114:1 "Say: I seek refuge in the Lord of men and jinn [demons], the King of men and jinn, the Ilah (God) of men and jinn." Qur'an 114:4 "From the evil of the sneaking Devil who Whispers Evil and withdraws after his whisper, the slinking Satan, the same who whispers into the hearts of mankind from among the jinn and men."

Qur'an 52:29 "Therefore remind: By the Grace of your Lord, you are no vulgar soothsayer, nor are you a possessed madman."

Qur'an 55:35 "There will be let loose on you white-hot flames of fire and smoke that chokes so that you will not be able to defend yourselves." Qur'an 55:41 "The sinners will be seized by their forelock and feet. Which of the favors of your Lord will you then deny? This is the Hell the sinners called a lie. They will go round and round between its fierce fires and boiling water. Which of the favors of your Lord will you then deny?"

Ishaq:205/TabariVI:133 "When we had all sworn the oath of allegiance to the Messenger, Satan shouted from the top of Aqabah in the most piercing and penetrating voice I have ever heard. 'People of the [pagan ritual] stations [of the idolatrous hajj] of Mina, do you want to follow a blameworthy reprobate?' The Messenger said, 'What does the Enemy of God say?' 'I am the Devil, and I shall deal with you!'"

Ishaq:262 "They realized that their dissension was due to Satan and the guile of their enemy. Then they went off with the Apostle attentive and obedient."

Qur'an 2:102 "They follow what Satan chanted and gave out during the lifetime of Solomon. Though Solomon never disbelieved, the devils denied and taught sorcery to men, which they said had been revealed to the angels of Babylon, Harut, and Marut. However, these two (angels) never taught without saying: 'We have been sent to deceive you.'"

Qur'an 8:10 "Allah made the victory [killing, kidnapping, and stealing] but a message of hope, a glad tidings, to reassure you. Victory [of this kind] comes only from Allah. Lo! Allah is Almighty. He sent down rain to clean you of the plague of evil suggestions of Satan, that you might plant your feet firmly."

Ishaq:327 "Allah said, 'A prophet must slaughter before collecting captives. A slaughtered enemy is driven from the land. Muhammad, you craved the desires of this world, its goods and the ransom captives would bring. But Allah desires killing them to manifest the religion.'"

Qur'an 3:175 "It is the Devil who would make (men) fear his messengers and frighten you."

Z

PREDESTINATION:

Tabari I:202 "There are people who consider predestination untrue. Then they consider the Qur'an untrue.... People merely carry out what is a foregone conclusion, decided by predestination and written down by the Pen."

Qur'an 97:1 "We have revealed it (the Qur'an) in the Night of Predestination."

Bukhari:V6B60N473 "Every created soul has his place written for him either in Paradise or in

the Hell Fire. His happy or miserable fate is predetermined for him."

Bukhari:V6B60N473 "While we were in a funeral procession, Allah's Apostle said, 'Every created soul has his place written for him either in Paradise or in Hell. They have a happy or miserable fate predestined for them.' A man said, 'Apostle! Shall we depend upon what is written and give up doing deeds? For whoever is destined to be fortunate, will join the fortunate and whoever is destined to be miserable will go to Hell.'"

Tabari I:306 "The Messenger said, "Allah created Adam and then rubbed Adam's back with his right hand and brought forth his progeny. Then He said, 'I have created these as the inhabitants of Paradise.' Then he rubbed his back with His left hand and said, 'I have created those for the Fire, and they will act as the inhabitants of the Fire.' A man asked, 'O Messenger, how is that?' Muhammad replied, 'When Allah creates a human being for Paradise, He employs him to act as the inhabitants of Paradise, and he will enter Paradise. And when Allah creates a human being for the Fire, He will employ him to act as the inhabitants of the Fire, and will thus make him enter the Fire.'"

Tabari I:305 "Then Allah rubbed Adam's back and brought forth his progeny. And every living being to be created by Allah to the Day of Resurrection came forth. He scattered them in front of him like tiny ants. He took two handfuls and said to those on the right, 'Enter Paradise! And He said to the others, 'Enter the Fire! I do not care.'"

Qur'an 70:1 "A questioner questioned concerning the doom about to fall upon the infidels, which none can avert or repel."

Bukhari:V4B55N550 "The Prophet said, 'Allah has appointed an angel in the womb, and the angel says, "Lord, a drop of semen discharge. Lord, a clot, Lord, a piece of flesh." And then, if Allah wishes to complete the child's creation, the angel will say. Lord, male or a female? Lord, wretched or blessed in religion? What will his livelihood be? What will his age be?" The angel writes all this while the child is in the womb of its mother.'"

Bukhari:V4B54N430 "Allah's Apostle, the true and truly inspired said, 'Regarding the matter of the creation of a human being: humans are put together in the womb of the mother in forty days. Then he becomes a clot of thick blood for a similar period. He becomes a piece of flesh for forty days. Then Allah sends an angel who is ordered to write four things: the new creature's deeds, livelihood, date of death, and whether he will be blessed or wretched. He will do whatever is written for him.'"

Bukhari:V7B71N665 "The Prophet said, 'No disease is conveyed without Allah's permission.'"

Qur'an 48:14 "To Allah belongs the sovereignty of the heavens and the earth: He forgives whom He wills, and He punishes whom He pleases."

Qur'an 52:7 "Verily the Doom and torment of your Lord will surely come to pass; there is none that can avert it or ward it off."

Qur'an 64:11 "No calamity occurs, no affliction comes, except by the decision and preordainment of Allah."

Qur'an 3:145 "No person can ever die except by the permission of Allah, the term being fixed as by writing."

Ishaq:395 "No soul can die but by Allah's permission in a term that is written."

Z

MUHAMMAD'S MORALITY:

Qur'an 66:1 "O Prophet! Why forbid yourself that which Allah has made lawful to you? You seek to please your consorts. And Allah is Forgiving, Most Kind. Allah has already sanctioned for you the dissolution of your vows."

Bukhari:V4B52N143 "The Prophet told an Ansar, 'Choose one of your slave boys to serve me in my expedition to Khaybar.' So, he chose me, even though I was just nearing puberty. I served Muhammad when he stopped to rest. I heard him saying repeatedly, 'Allah! I seek refuge with you from distress and sorrow, from helplessness and laziness, from miserliness and cowardice, from being heavily in debt and from being overcome by men.'"

Qur'an 8:29 "O you who believe! If you obey and fear Allah, He will grant you a criterion to judge between right and wrong, or a way to overlook your evil thoughts and deeds."

Ishaq:288 "The Quraysh said, 'Muhammad and his Companions have violated the sacred month, shed blood, seized property, and taken men captive. Muhammad claims that he is following obedience to Allah, yet he is the first to violate the holy month and to kill.'"

Qur'an 8:68 "Had it not been for a previous agreement from Allah, a severe penalty would have reached you for the (ransom) that you took as booty." Qur'an 8:69 "So enjoy what you took as booty; the spoils are lawful and good."

Ishaq:327 "Allah made booty lawful and good. He used it to incite the Muslims to unity of purpose. So enjoy what you have captured."

Qur'an 8:40 "If people are obstinate and refuse to surrender, know that Allah is your Supporter. And know that one fifth of all the booty you take belongs to Allah, and to the Messenger, and for the near relatives (of the Messenger)."

Tabari VI:89 "Utaibah came before the Prophet and said: 'I repudiate Islam.' Then he spat at him, but his spittle did not fall on him. The Prophet prayed: 'O Allah, subject him to the power of a dog from among Your dogs.'"

Ishaq:106 "I will go to the top of the mountain and throw myself down that I may kill myself and be at rest."

Qur'an 70:28 "Preserve their chastity except with their wives and the slave girls they possess—for which there is no blame."

Tabari VIII:116/Ishaq:511 "So Muhammad began seizing their herds and their property bit by bit. He conquered home by home. The Messenger took some of its people captive, including Safiyah, and her two cousins. The Prophet chose Safiyah for himself."

Ishaq:515 "Safiyah was brought to him, and another woman with her. Bilal led them past some of the Jews we had slain including the woman's dead husband. When she saw them, the woman with Safiyah cried out, slapped her face, and poured dust on her head. When Allah's Prophet saw her, he said, 'Take this she-devil away from me!'"

Tabari VIII:123 "Allah's Apostle besieged the final [Jewish] community until they could hold out no longer. When they were certain that they would perish, they asked Muhammad to banish them and spare their lives, which he did. The Prophet took possession of all their property."

Tabari VIII:124/Ishaq:516/Bukhari:V5B59N541 "Having finished with Khaybar, the Apostle went to Qura and besieged its people for a while. Then we headed back to Medina, halting at sunset. With Muhammad was a slave lad of his whom Rifa'ah had given him. As we were setting down the saddle of the Prophet, a stray arrow came and hit the slave boy, killing him. We congratulated him, saying, 'May he enjoy Paradise!' But Allah's Apostle said, 'Certainly not! The sheet of cloth on his back is now being burnt on him in the Hell Fire!' He pilfered it from the booty of the Muslims following the Khaybar raid before it was duly distributed."

Tabari VIII:12 "Rejoice, Allah has promised us victory.' This increased the Muslims faith and submission. When cities were conquered Muslims used to say, 'Conquer for yourselves whatever seems good to you because all treasures were given to Muhammad."

Ishaq:535 "The women began to cry after learning about Ja'far's death. Disturbed, Muhammad told Abd-Rahman to silence them. When they wouldn't stop wailing, Allah's Apostle said, 'Go and tell them to be quiet, and if they refuse throw dust in their mouths.'"

Qur'an 64:14 "Believers, truly, among your wives and your children there are enemies for you: so beware of them! ... Your wealth and your children are only a trial."

Qur'an 8:28 "And know that your property and your children are just a temptation."

Qur'an 4:135 "Believers, stand out for justice as witnesses for Allah even against yourselves, your parents, your family, and relatives whether it be against rich or poor."

Qur'an 9:23 "Believers, take not for friends your fathers and your brothers if they love disbelief above belief. If you do, you do wrong. Say: If your fathers, your sons, your families, your wives, relatives and property which you have acquired, and the slackness of trade which you fear and dwellings which you like, are dearer to you than Allah and His Messenger and striving hard, fighting in His Cause, then wait till Allah brings about His torment."

Tabari VIII:183 "When the Messenger was finished with the men's swearing of allegiance, the women swore allegiance. You are swearing allegiance to me.... 'Do not kill your children.' A woman said, 'We raised them and you killed them. You know better about killing them than we do.' Umar laughed immoderately at her words."

Bukhari:V1B4N1229-33 "Aisha [who was 9] said, 'I used to wash semen off the Prophet's [who was 53] clothes. When he went for prayers I used to notice one or more spots on them.'"

Ishaq:572 "When the Apostle learned that one of the Meccans had died in the battle, he said, 'Allah curse him!' He used to hate the Quraysh."

Ishaq:594 "The Apostle gave gifts to those whose hearts were to be won over, notably the chiefs of the army, to win them and through them the people."

Ishaq:499 "The Apostle provided some compensation that included a castle, some property, a portion of the zakat tax, and a Copt slave girl."

Tabari IX:34 "Khuwaysirah stood by the Prophet as he was giving gifts to people and said, 'Muhammad, I have seen what you've done today.' 'Well, what did you see?' He said, 'I don't think you've been fair.' Allah's Messenger became angry. 'Woe to you! If justice is not to be found with me, then with whom is it to be found?'" "Umar said, 'Muhammad, allow me to kill him.'" Ishaq:595 "The Apostle said, 'Get him away from me and cut off his tongue.'"

Bukhari:V4B53N374 "The Prophet said, 'I give to the Quraysh so that they will desire Islam, for

they are nearer to their life of Ignorance and it is not strong in their hearts.”

Ishaq:596 “Prophet, this group of Ansar have a grudge against you for what you did with the booty and how you divided it among you own people.’ After due praise and exaltation of Allah, he addressed them. ‘Ansar, what is this talk I hear from you? What is the grudge you harbor against me? Do you think ill of me? Did I not come to you when you were erring and needy, and then made rich by Allah?’ ‘Muhammad, you came to us discredited, when your message was rejected by the Quraysh, and we believed you. You were forsaken and deserted and we assisted you. You were a fugitive and we took you in, sheltering you. You were poor and in need, and we comforted you.”

Tabari IX:37/Ishaq:596 “Do you hold a grudge against me and are you mentally disturbed because of the worldly things by which I conciliate a people and win them over so that they will embrace Islam and become Muslims?”

Tabari IX:60 “On the way, Muhammad ordered that whoever got to the first well before him should not drink until he arrived. Some of the hypocrites arrived and drew water. The Prophet cursed them and invoked Allah’s curse on them.”

Tabari VIII:38 “The Prophet selected for himself from among the Jewish women of the Qurayza, Rayhanah. She became his concubine. When he predeceased her, she was still in his possession. When the Messenger of Allah took her as a captive, she showed herself averse to Islam and insisted on Judaism.”

Ishaq:466 “The Apostle [taking first dibs] chose one of the Jewish women for himself. Her name was Rayhanah. She remained with him until she died, in his power.”

Tabari VIII:56/Ishaq:493 “According to Aisha: ‘A great number of Mustaliq were wounded. The Messenger took many captives. They were divided among all the Muslims. Juwayriyah was one of the slaves. When the Prophet divided the captives by lot [a gambling game], Juwayriyah fell to the share of Thabit, Muhammad’s cousin. Juwayriyah was the most beautiful woman and she captivated anyone who looked at her. As soon as I saw her at the door of my chamber, I took a dislike to her, and I knew that he would see in her what I saw.”

Tabari VIII:97 “When I returned to Medina, the Prophet met me in the market. He said, ‘Give me the woman.’ I said, ‘Holy Prophet of Allah, I like her, and I have not uncovered her garment.’ Muhammad said nothing until the next day. He again met me in the market and said, ‘Give me the woman.’ I said, ‘Prophet, I have not undressed her but she is yours.”

Ishaq:467 “Allah addressed the believers and said, ‘In Allah’s Apostle you have a fine example for anyone who hopes to be in the place where Allah is.”

Z

LOVE OF MONEY:

Qur’an64:16 “Fear Allah as much as you can; listen and obey. Pay the zakat. Those saved from covetousness prosper. If you loan to Allah a beautiful loan, He will double it. He will grant Forgiveness: for Allah is most ready to appreciate.”

Tabari VI:82 “Muhammad bin Abdallah claims that Allah has sent him as His Messenger with

this religion so that the treasures of Chusroes and Caesar will be given to him by conquest.”

Ishaq:113 “When I was a merchant I came to Mecca during the hajj pilgrimage. While I was there a man came out to pray and stood facing the Ka’aba. I asked, ‘What is their religion? It is something new to me.’ Abbas said, ‘This is Muhammad who alleges that Allah has sent him with it so that the treasures of Chusroes and Caesar will be open to him.’”

Bukhari:V4B52N267 “The Prophet said, ‘Khosrau will be ruined, and there will be no Khosrau after him, and Caesar will surely be ruined and there will be no Caesar after him, and you will spend their treasures in Allah’s Cause.’”

Bukhari:V4B56N793 “The Prophet said, ‘If you live long enough the treasures of Khosrau will be opened and taken as spoils. You will carry out handfuls of gold and silver.’”

Bukhari:V4B56N795 “I have been given the keys of the treasures of the world by Allah.”

Tabari VIII:16/Ishaq:454 “Soon the trial became great for the Muslims and fear intensified. One said, ‘Muhammad was promising us that we should eat up the treasures of Chosroes and Caesar, and now none of us even can go out to relieve himself!’”

Qur’an93:4 “Soon will your Lord give you so much you shall be well pleased.... Did He not find you poor and made you rich?”

Qur’an 108:1 “To you have We granted Kausar, the fountain of abundance.”

Tabari VI:95 “Abu Talib said to Muhammad, ‘Nephew, how is it that your tribe is complaining about you and claiming that you are reviling their gods and saying this, that, and the other?’ The Allah’s Apostle said, ‘Uncle, I want them to utter one saying. If they say it, the Arabs will submit to them and the non-Arabs will pay the jizyah tax.’”

Qur’an 9:29 “Fight against those People of the Book [Christians and Jews] who do not follow what Allah and His Messenge acknowledge as the true religion (Islam), nor accept Our law, until they pay the Jizyah tribute tax in submission. ”

Qur’an 68:3 “Nay, truly for you is a never-ending reward.”

Bukhari:V5B59N512 “The Prophet had their men killed, their children and woman taken as captives. The captives were divided among the Muslims. Then the Messenger began taking the homes and property that were closest to him.”

Tabari VIII:122/Ishaq:515 “Abi Huqayq held the treasure of the Nadir. He was brought to Allah’s Messenger, and he questioned him. But Huqayq denied knowing where it was. So the Prophet questioned other Jews. One said, ‘I have seen Kinanah walk around a ruin.’ Muhammad had Kinanah brought to him and said, ‘Do you know that if we find it, I shall kill you.’ ‘Yes,’ Kinanah answered. The Prophet commanded that the ruin should be dug up. Some treasure was extracted. Then Muhammad asked Kinanah for the rest. He refused to surrender it; so Allah’s Messenger gave orders concerning him to Zubayr, saying, ‘Torture him until you root out and extract what he has. So Zubayr kindled a fire on Kinanah’s chest, twirling it with his firestick until Kinanah was near death. Then the Messenger gave him to Maslamah, who beheaded him.’”

Ishaq:515 “When the people of Fadak heard of what had happened, they sent word to the Messenger, asking him to banish them and spare their lives, saying they too would leave him their property. So Khaybar became the prey of the Muslims, while Fadak belonged exclusively to the Messenger of Allah, becoming his personal property.”

Qur'an 8:1 "They ask you about the benefits of capturing the spoils of war. Tell them: 'The benefits belong to Allah and to His Messenger.' So fulfill your duty to Allah and the Prophet."

Tabari VIII:142 "Whoever prays our prayer and turns to our Qiblah is a Muslim. Incumbent on whoever refuses is the payment of the jizyah tax."

Qur'an 9:42 "(Prophet) had there been immediate gain (in sight with booty in front of them), and the journey easy—a near adventure—they would (all) have followed you."

Qur'an 9:55 "Let not their wealth nor their sons dazzle you or excite your admiration (Muhammad)." Qur'an 9:57 "Some slander you, blaming you (of partiality) in the matter of (the distribution of) the offerings [stolen spoils]. If they are given part of these, they are pleased, but if not they are indignant and enraged!"

Qur'an 9:59 "(How much more seemly) if only they had been content with what Allah and His Messenger gave them, and said, 'Sufficient is Allah! His Messenger will soon give us His bounty. We implore Allah to enrich us.'"

Qur'an 9:75 "Amongst them are men who made a deal with Allah, that if He bestowed on them of His bounty [booty], they would pay (largely) in zakat tax (for Allah's Cause [Jihad]). But when He did bestow of His bounty, they became niggardly, and turned back (from their bargain), averse (refusing to pay)."

Qur'an 5:13 "Loan Allah a beautiful loan, verily I will wipe out from your evils, and admit you to Gardens." [The Islamic god can be bribed.]

Qur'an 5:119 "Allah will say: This is the day on which the Muslims will profit from Islam..."

Bukhari:V4B53N376 "While Allah's Apostle was accompanied by the people on their way back from Hunayn, the Bedouins started begging for things so aggressively that they forced him to go under a Samura tree where his outer garment was snatched away. On that, Allah's Apostle stood up and said, 'Return my clothes. If I had as many camels as these trees, I would have distributed them amongst you; and you will not find me a miser.'"

Bukhari:V4B53N377 "While I was walking with the Prophet he was wearing a Najrani outer garment with a thick hem. A Bedouin came upon him and pulled his garment so violently that I could see the imprint of the hem on his shoulder caused by the violence of his pull. The Bedouin said, 'Give me something from Allah's Fortune which you have.' The Prophet turned, smiled, and ordered that a gift should be given."

Tabari IX:34/Ishaq:595 "Khuwaysirah came and stood by the Prophet as he was giving gifts to the people and said, 'Muhammad, I have seen what you have done today.' 'Well, what did you see?' He said, 'I don't think you have been fair.' Allah's Messenger became angry."

Bukhari:V4B53N374 "The Prophet said, 'I give to the Quraysh so that they will desire Islam, for they are nearer to their life of Ignorance and it is not strong in their hearts.'"

Bukhari:V4B53N375 "When Allah favored His Apostle with the properties of the Hawazin tribe as Fai booty, he started giving to some of the Meccan men up to one-hundred camels each. Whereupon some Ansari said, 'May Allah forgive His Apostle! He is giving to the Quraysh and leaving us out, in spite of the fact that our swords are still dripping with the blood of the infidels.' When Muhammad was informed of what they had said, he called for the Ansar and gathered them in a leather tent. 'What is the statement which I have been

informed?' The smart ones replied, 'O Allah's Apostle! The wise ones did not say anything, but the youngsters said, "May Allah forgive His Apostle; he enriches the Quraysh and leaves the Ansar poor, in spite of the fact that Ansar swords are still dribbling with the blood of the infidels.'" The Prophet replied, 'I give them more because they are still close to the period of Infidelity and have just recently embraced Islam. You should be pleased to see them becoming rich.'"

Tabari IX:36/Ishaq:596 "'Prophet, this group of Ansar have a grudge against you for what you did with the booty and how you divided it among your own people.' 'Ansar, what is this talk I hear from you? What is the grudge you harbor? Do you think ill of me? Did I not come to you when you were erring and needy, and then made rich by Allah? Do you hold a grudge against me and are you mentally disturbed because of the worldly things by which I conciliate a people and win them over so that they will embrace Islam and become Muslims?'"

Tabari IX:79 "In this year the zakat was made obligatory, and the Messenger dispatched his agents to collect it. The verse was revealed: 'Take the zakat from their wealth to purify them.'"

Tabari IX:86 "He orders you to give one fifth of Allah's booty and pay the zakat tax. It is enjoined on the faithful from their land and property.... And don't seduce the Jews or Christians for incumbent on them is to pay the jizyah protection tax. Allah's Apostle dispersed his representatives to every land where Islam had entered to collect the zakat."

Tabari IX:196 "Fatimah [Muhammad's daughter] and Ali [Muhammad's adopted son and Fatimah's husband] came to Bakr demanding their share of inheritance of the Messenger. They demanded Muhammad's land in Fadak and his share of Khaybar's tribute."

Bukhari:V5B59N546 "Fatimah, the daughter of the Prophet, sent someone to Bakr, asking for her inheritance of what Allah's Apostle had left of the property taken from the Fai booty gained without fighting in Medina and Fadak, and what remained of the Khumus [Muhammad's fifth of the booty gained through fighting] of the Khaybar booty."

Bukhari:V9B84N59 "When the Prophet died, Arabs reverted to disbelief. Umar said, 'Should we fight these people?'" Bakr said, 'By Allah! I will fight whoever differentiates between Salat prayers and Zakat tax, as Zakat is the right to be taken from property according to Allah's Orders. If they refuse to pay me even so little as a kid they used to pay, I will fight with them for withholding it.'"

Qur'an20:131 "Do not covet what we have granted other people. Nor strain your eyes longing for the things We have given for their enjoyment, the splendors through which We tempt them."

Bukhari:V5B57N119 "The people used to send presents to the Prophet on the day of Aisha's turn [to have sex with him]. Aisha said, 'His other wives gathered in the apartment of Um Salama and said, "Um, the people send presents on the day of Aisha's turn and we too, love the good presents just as much as she does. You should tell Allah's Apostle to order the people to send their presents to him regardless of whose turn it may be.'" Um repeated that to the Prophet and he turned away from her. When the Prophet returned to Um, she repeated the request again. The Prophet again turned away. After the third time, the Prophet said, "Um, don't trouble me by harming Aisha, for by Allah, the Divine Inspiration [Qur'an surahs] never came to me while I was under the blanket of any woman except her.'"

Qur'an 2:195 "Spend your wealth in Allah's Cause [fighting infidels]...send such gifts as you can afford." Qur'an 2:215 "They ask you what they should spend. Say: Whatever they spend is good.... Allah is aware of it."

Qur'an 2:245 "Who is he that will loan Allah a beautiful loan, which Allah will double to his credit and multiply many times?"

Bukhari:V9B87N127 "The Prophet said, 'I have been awarded victory by terror so the treasures of the earth are mine.'"

Qur'an 59:8 "The spoils are for the Meccan Muslims who were expelled from their homes and from their belongings while seeking the bounty of Allah, and aiding His Messenger: such are the sincere ones. They are loyal."

Qur'an 63:10 "Spend out of the substance [booty] which We gave you before death comes and you say, 'My Lord, why didn't You give me respite for a little while? I wish I had given (more).'" [The Noble Qur'an footnotes a Bukhari Hadith to explain this verse.] "The Prophet said, 'Everyday two angels come down from heaven. One says, "O Allah, reward every person who spends in Your Cause." The other says, "O Allah, destroy every miser.'"

Tabari VII:106 "Abu Azzah, you are a poet, so aid us with your tongue. Join our expedition and I swear before Allah I will make you a rich man."

Qur'an 3:14 "Beautified for men is the love of the things they covet, desiring women, hoards of gold and silver, attractive horses, cattle and well-tilled land. These are the pleasures of this world's life."

Qur'an 3:181 "Verily Allah heard the taunt of those who said, (when asked for contributions for the war): 'Allah is poor, and we are rich!' We shall record their saying!"

Qur'an 8:69 "So enjoy what you took as booty; the spoils are lawful and good."

Ishaq:327 "Allah made booty lawful and good. He used it to incite the Muslims to unity of purpose. So enjoy what you have captured."

Ishaq:324 "Allah taught them how to divide the spoil. He made it lawful and said, 'A fifth of the booty belongs to the Apostle.'

Z

LUST:

Qur'an 33:51 "You may have whomever you desire; there is no blame."

Tabari VIII:187 "The [sixty-two-year old] Messenger of Allah married Mulaykah. She was young and beautiful. One of the Prophet's wives came to her and said, 'Are you not ashamed to marry a man who killed your father during the day he conquered Mecca?' She therefore took refuge from him."

Qur'an 66:1 "O Prophet! Why forbid yourself that which Allah has made lawful to you? You seek to please your consorts."

Qur'an 66:4 "If you (women) turn in repentance to him, it would be better. Your hearts have been impaired, for you desired (the ban) [on how many girls Muhammad could play with at a time]. But if you back each other up against (Muhammad), truly Allah is his protector,

and Gabriel, and everyone who believes—and furthermore, the angels will back (him) up.”
 Qur'an 66:5 “Maybe, if he divorces you (all), Allah will give him in exchange consorts better than you—submissive, faithful, obedient, adorers who worship, who travel, and are inclined to fasting—previously married or virgins.”

Tabari VIII:117 “Dihyah had asked the Messenger for Safiyah when the Prophet chose her for himself. Muhammad gave Dihyah her two cousins instead.” Ishaq:511 “When he protested, wanting to keep Safiyah for himself, the Apostle traded for Safiyah by giving Dihyah her two cousins. The women of Khaybar were distributed among the Muslims.”

Bukhari:V5B59N524 “The Muslims said among themselves, ‘Will Safiyah be one of the Prophet’s wives or just a lady captive and one of his possessions?’”

Tabari VIII:110 “When Abu Sufyan learned that the Prophet had taken her, he said, ‘That stallion’s nose is not to be restrained!’”

Bukhari:V4B52N143V5B59N523 “When we reached Khaybar, Muhammad said that Allah had enabled him to conquer them. It was then that the beauty of Safiyah was described to him. Her husband had been killed [by Muhammad], so Allah’s Apostle selected her for himself. He took her along with him till we reached a place where her menses were over and he took her for his wife, consummating his marriage to her, and forcing her to wear the veil.”

Tabari VIII:122/Ishaq:515 “Muhammad commanded that Safiyah should be kept behind him and he threw his cloak over her. Thus the Muslims knew that he had chosen her for himself.”

Ishaq:517 “When the Apostle took Safiyah on his way out of town, she was beautified and combed, putting her in a fitting state for the Messenger. The Apostle passed the night with her in his tent. Abu Ayyub, girt with his sword, guarded the Apostle, going round the tent until he saw him emerge in the morning. Ayyub said, ‘I was afraid for you with this woman for you have killed her father, her husband, and her people.’”

Qur'an 33:30 “O Consorts of the Prophet! If...any of you are devout, obedient, and submissive in the service to Allah and His Messenger, and does good, to her shall We grant her reward twice. We have prepared for her a generously rich provision.”

Tabari IX:126 “The Messenger of Allah married fifteen women. He combined eleven at a time and left behind nine.”

Ishaq:311 “The Apostle saw Ummu'l when she was a baby crawling before his feet and said, ‘If she grows up, I will marry her.’ But he died before he was able to do so.”

Tabari VII:7 “The Prophet married Aisha in Mecca three years before the Hijrah, after the death of Khadija. At the time she was six.” Ishaq:281 “When the Apostle came to Medina he was fifty-three.” Tabari IX:128 “When the Prophet married Aisha she very young and not yet ready for consummation.”

Bukhari:V9B87N139-40 “Allah’s Apostle told Aisha, ‘You were shown to me twice in my dreams [a.k.a. sexual fantasies]. I beheld a man or angel carrying you in a silken cloth. He said to me, ‘She is yours, so uncover her.’ And behold, it was you. I would then say to myself, ‘If this is from Allah, then it must happen.’”

Tabari IX:131 “My mother came to me while I was being swung on a swing between two branches and got me down. My nurse wiped my face with some water and started leading me. When I was at the door she stopped so I could catch my breath. I was then brought in

while the Messenger was sitting on a bed in our house. My mother made me sit on his lap. Then the men and women got up and left. The Prophet consummated his marriage with me in my house when I was nine years old."

Tabari IX:133 "Juwayriyyah was chosen by the Messenger for himself on the day of the Muraysi raid from the captives."

Tabari IX:134 "Muhammad took Zaynab [his daughter-in-law] but Allah did not find any fault in the [incestuous] relationship and ordered the marriage."

Tabari IX:135 "When the Prophet scrutinized the captives on the day of Khaybar, he threw his cloak over Safayah. Thus she was his chosen one."

Tabari IX:139 "The Messenger married Ghaziyyah after the news of her beauty and skill had reached him."

Tabari IX:137 "Allah granted Rayhanah of the [Jewish] Qurayza to His Messenger as booty [but only after she had been forced to watch him decapitate her father and brother, seen her mother hauled off to be raped, and her sisters sold into slavery]."

Tabari IX:137 "Mariyah, a Copt slave, was presented to the Prophet. She was given to him by Muqawqis, the ruler of Alexandria."

Tabari IX:138 "The Prophet married Aliyyah, a Bakr woman. He gave her gifts for divorce and left her. He also married Qutaylah, but he died before he could consummate the marriage."

Tabari IX:139 "Layla approached the Prophet while his back was to the sun and clapped him on his shoulder. He asked her who it was and she replied, 'I am the daughter of one who competes with the wind. I am Layla. I have come to offer myself to you.' He replied, 'I accept.'" [Layla shared her story with her parents.] "They said, 'What a bad thing you have done! You are a self-respecting girl, but the Prophet is a womanizer.'"

Tabari IX:147 "A eunuch named Mubur was presented to Muhammad along with two slave girls. One he took as a concubine, the other he gave to Haasn."

Ishaq:186 "He took me into Paradise and there I saw a damsel with dark red lips. I asked her to whom she belonged, for she pleased me much when I saw her."

Bukhari:V4B52N211 "I participated in a Ghazwa [raid] with the Prophet. I said, 'Apostle, I am a bridegroom.' He asked me whether I had married a virgin or matron. I answered, 'A matron.' He said, 'Why not a virgin who would have played with you? Then you could have played with her.' 'Apostle! My father was martyred and I have some young sisters, so I felt it not proper that I should marry a young girl as young as them.'"

Tabari VIII:100 "The Messenger sent Hatib to Muqawqis, the ruler of Alexandria. Hatib delivered the letter of the Prophet, and Muqawqis gave Allah's Apostle four slave girls."

Bukhari:V9B86N98 "The Prophet said, 'A virgin should not be married till she is asked for her consent.' 'O Apostle! How will the virgin express her consent?' He said, 'By remaining silent.'"

Bukhari:V5B59N342 "Umar said, 'When my daughter Hafsa lost her husband in the battle of Badr, Allah's Apostle demanded her hand in marriage and I married her to him.'"

Tabari VIII:1 "In this year the Messenger married Zaynab bt. Jahsh [a first cousin: Allah's Messenger came to the house of Zayd bin [son of] Muhammad. Zaynab, Zayd's wife, rose to meet him. She was dressed only in a shift.... She jumped up eagerly and excited the

admiration of Allah's Messenger, so that he turned away murmuring something that could scarcely be understood. However, he did say overtly, 'Glory be to Allah Almighty, who causes hearts to turn!' So Zayd went to Muhammad. 'Prophet, I have heard that you came to my house. Why didn't you go in? [Dad,] Perhaps Zaynab has excited your admiration, so I will leave her.'"

Tabari VIII:4 "One day Muhammad went out looking for Zayd. Now there was a covering of haircloth over the doorway, but the wind had lifted the covering so that the doorway was uncovered. Zaynab was in her chamber, undressed, and admiration for her entered the heart of the Prophet. After that Allah made her unattractive to Zayd."

Tabari VIII:3 "Zayd left her, and she became free. While the Messenger of Allah was talking with Aisha, a fainting overcame him. When he was released from it, he smiled and said, 'Who will go to Zaynab to tell her the good news? Allah has married her to me.' Then the Prophet recited [Qur'an 33] to the end of the passage. Aisha said, 'I became very uneasy because of what we heard about her beauty and another thing, the loftiest of matters, what Allah had done for her by personally giving her to him in marriage. I said that she would boast of it over us.'"

Qur'an 33:4 "Allah has not made your wives whom you divorce your mothers: nor has He made your adopted sons your sons. Such is (only) your (manner of) speech by your mouths."

Qur'an 33:6 "The Prophet has a greater claim on the faithful than they have on themselves, and his wives are their mothers.... This is written in the Book."

Qur'an 33:37 "You hid in your mind and your heart that which Allah was about to manifest: you feared the people, but it is more fitting that thou shouldst fear Allah. Then when Zayd had dissolved (his marriage) with her, with the necessary (formality), We gave her to you, joining her in marriage to you: in order that there may be no difficulty or sin for the Believers in the wives of their adopted sons, when the latter have dissolved with the necessary (formality) (their marriage) with them. And Allah's command must be fulfilled." *Qur'an 33:38* "There can be no difficulty, harm, or reproach to the Prophet in doing what Allah has ordained to him as a duty. It was the practice (approved) of Allah amongst those of old that have passed away. And the commandment of Allah is a decree determined. (It is the practice of those) who deliver the Messages of Allah, and fear Him. Allah keeps good account. Muhammad is not the father of any of your men, but (he is) the Messenger of Allah, and the Last of the Prophets with the Seal: and Allah has full knowledge of all things."

Qur'an 33:48 "And obey not (the behests) of the Unbelievers and the Hypocrites. Disregard their noxious talk and heed not their annoyances, but put thy trust in Allah. For enough is Allah as a Disposer of affairs." *Qur'an 33:50* "O Prophet! We have made lawful to you all the wives to whom you have paid dowers; and those whom your hands possess out of the prisoners of war spoils whom Allah has assigned to you; and daughters of your paternal uncles and aunts, and daughters of your uncles and aunts, who migrated with you; and any believing woman if the Prophet wishes her; this is a privilege for you only, and not for the rest of the Believers; We know what We have appointed for them as to their wives and the captives whom they possess; in order that there should be no difficulty for you and that you should be free from blame."

Qur'an 33:51 "You may put off whom you please, and you may take to you whomever you desire. You may defer any of them you please, and you may have whomever you want; there is no blame on you if you invite one who you had set aside. It is no sin."

Qur'an 33:28 "O Prophet, say to your wives and consorts: 'If you desire this world's life and its glittering adornment, then come! I will provide them for your enjoyment and set you free in a handsome manner. And if you desire Allah and His Messenger and the latter abode, then lo! Allah hath prepared for the good-doers an immense reward.'"

Qur'an 33:30 "O Consorts of the Prophet! If any of you are guilty of unseemly conduct, shamelessness, or lewdness, the punishment will be doubled, and that is easy for Allah. But any of you that is devout, obedient, and submissive in the service to Allah and His Messenger, and does good, to her shall We grant her reward twice. We have prepared for her a generously rich provision."

Qur'an 33:32 "Consorts of the Prophet! You are not like any of the (other) women. Fear and keep your duty, lest one in whose heart is a disease should be moved with desire. Stay quietly in your apartment. Make not a dazzling display like that of the former times of Ignorance. Perform the devotion, pay the zakat; and obey Allah and His Messenger. And Allah wishes to cleanse you with a thorough cleansing. And bear in mind that which is recited in your houses of the revelations of Allah and the wisdom."

Qur'an 4:23 "Prohibited to you are: your mothers, daughters, sisters.... Also (prohibited are) women already married, except slaves who are captives." [Rape is okay with Team Islam.]

Bukhari:V5B59N459 "I entered the Mosque, saw Said, sat beside him and asked about sex. Abu Said said, 'We went out with Allah's Apostle and we received female slaves from among the captives. We desired women and we loved to do coitus interruptus.'"

Z

MUHAMMAD'S PARADISE:

Qur'an 56:8 "Those of the right hand-how happy will be those of the right hand! ...Who will be honored in the Garden of Bliss; Qur'an 56:13 "A multitude of those from among the first, and a few from the latter, (will be) on couch-like thrones woven with gold and precious stones. Reclining, facing each other. Round about them will (serve) boys of perpetual (freshness), of never ending bloom, with goblets, jugs, and cups (filled) with sparkling wine. No aching of the head will they receive, nor suffer any madness, nor exhaustion. And with fruits, any that they may select: and the flesh of fowls, any they may desire. And (there will be) Hur (fair females) with big eyes, lovely and pure, beautiful ones, like unto hidden pearls, well-guarded in their shells. A reward for the deeds."

Qur'an 56:33 "Unending, and unforbidden, exalted beds, and maidens incomparable. We have formed them in a distinctive fashion and made them virgins, loving companions matched in age, for the sake of those of the right hand." [Another translation reads:] "On couches or thrones raised high. Verily, We have created them (maidens) incomparable: We have formed their maidens as a special creation, and made them to grow a new growth."