

Qur'an 33:51 "You may put off whom you please, and you may take to you whomever you desire. You may defer any of them you please, and you may have whomever you want; there is no blame on you if you invite one who you had set aside. It is no sin."

Qur'an 33:28 "O Prophet, say to your wives and consorts: 'If you desire this world's life and its glittering adornment, then come! I will provide them for your enjoyment and set you free in a handsome manner. And if you desire Allah and His Messenger and the latter abode, then lo! Allah hath prepared for the good-doers an immense reward."

Qur'an 33:30 "O Consorts of the Prophet! If any of you are guilty of unseemly conduct, shamelessness, or lewdness, the punishment will be doubled, and that is easy for Allah. But any of you that is devout, obedient, and submissive in the service to Allah and His Messenger, and does good, to her shall We grant her reward twice. We have prepared for her a generously rich provision."

Qur'an 33:32 "Consorts of the Prophet! You are not like any of the (other) women. Fear and keep your duty, lest one in whose heart is a disease should be moved with desire. Stay quietly in your apartment. Make not a dazzling display like that of the former times of Ignorance. Perform the devotion, pay the zakat; and obey Allah and His Messenger. And Allah wishes to cleanse you with a thorough cleansing. And bear in mind that which is recited in your houses of the revelations of Allah and the wisdom."

Qur'an 4:23 "Prohibited to you are: your mothers, daughters, sisters.... Also (prohibited are) women already married, except slaves who are captives." [Rape is okay with Team Islam.]

Bukhari:V5B59N459 "I entered the Mosque, saw Said, sat beside him and asked about sex. Abu Said said, 'We went out with Allah's Apostle and we received female slaves from among the captives. We desired women and we loved to do coitus interruptus.'"

Z

MUHAMMAD'S PARADISE:

Qur'an 56:13 "A multitude of those from among the first, and a few from the latter, (will be) on couch-like thrones woven with gold and precious stones. Reclining, facing each other. Round about them will (serve) boys of perpetual (freshness), of never ending bloom, with goblets, jugs, and cups (filled) with sparkling wine. No aching of the head will they receive, nor suffer any madness, nor exhaustion. And with fruits, any that they may select: and the flesh of fowls, any they may desire. And (there will be) Hur (fair females) with big eyes, lovely and pure, beautiful ones, like unto hidden pearls, well-guarded in their shells. A reward for the deeds."

Qur'an 56:33 "Unending, and unforbidden, exalted beds, and maidens incomparable. We have formed them in a distinctive fashion and made them virgins, loving companions matched in age, for the sake of those of the right hand." [Another translation reads:] "On couches or thrones raised high. Verily, We have created them (maidens) incomparable: We have formed their maidens as a special creation, and made them to grow a new growth. We made them virgins—pure and undefiled, lovers, matched in age."

Bukhari:V8B76N550 "I heard Allah's Apostle saying, 'From my followers there will be a crowd of 70,000 in number who will enter Paradise whose faces will glitter as the moon.'"

Qur'an 37:40 "Fruits, Delights; they will be honored in the Gardens of Pleasure, on thrones facing one another. Round them will be passed a cup of pure white wine, delicious to the drinkers, free from ghoulish (hurt), nor shall you be made mad or exhausted thereby. And with them will be Qasirat-at-Tarf (virgin females), restraining their glances (desiring none but you), with big, beautiful eyes. As if they were (sheltered) eggs, preserved."

Qur'an 88:8 "Faces will be joyful, glad with their endeavour. In a lofty Garden they hear no harmful speech." Qur'an 88:12 "Therein will be a bubbling spring, raised throne-like couches, drinking cups ready placed, cushions set in rows, and rich silken carpets all spread out."

Bukhari:V4B55N544 "Allah's Apostle said, 'The first group who will enter Paradise will be glittering like the moon and those who will follow will glitter like the most brilliant star. They will not urinate, relieve nature, spit, or have any nasal secretions. Their combs will be gold and their sweat will smell like musk. Their companions will be houris [virgins]. All of them will look alike and will be sixty cubits (180 feet) tall.'"

Bukhari:V8B76N542 "Allah's Apostle said, 'The believers, after being saved from the Fire, will be stopped at a bridge between Paradise and Hell and mutual retaliation will be established among them regarding wrongs they have committed against one another. After they are cleansed and purified through the retaliation, they will be admitted into Paradise.'"

Qur'an 47:15 "(Here is) a Parable of the Garden which those who fear and keep their duty are promised: in it are rivers of unpolluted water; rivers of milk which the taste never changes; rivers of wine, a delicious joy to the drinkers; and rivers of running honey pure and clear. In it there are all kinds of fruits with pardon from their Lord."

Qur'an 76:5 "As for the righteous, they will drink a cup of wine from a spring, making it gush forth abundantly." Qur'an 76:19 "And round them shall serve immortal boys of perpetual freshness, never altering in age. If you saw them, you would think they were scattered pearls."

Qur'an 76:21 "Upon them will be green garments of fine green silk and heavy gold brocade. They will be adorned with bracelets of silver; their Lord will slake their thirst with wine."

Qur'an 77:41 "The righteous shall be amidst cool shades, springs, and fruits—all they desire. Eat and drink to your heart's content."

Qur'an 78:31 "Verily for those who follow Us, there will be a fulfillment of your desires: enclosed Gardens, grapevines, voluptuous full-breasted maidens of equal age, and a cup full to the brim of wine. There they never hear vain discourse nor lying—a gift in payment—a reward from your Lord."

Qur'an 83:22 "The believers will be in Delightful Bliss: On couch-like thrones, gazing, their thirst will be slaked with pure wine." Qur'an 85:11 "For those who believe and do good deeds will be Gardens; the fulfillment of all desires."

Bukhari:V7B69N494 "I heard the Prophet saying, 'From among my followers there will be some who will consider illegal sexual intercourse, the wearing of silk, the drinking of alcoholic drinks and the use of musical instruments, to be lawful. Allah will destroy them during the night and will let mountains fall on them. He will transform the rest into monkeys and pigs and they will remain so till the Day of Doom.'"

Bukhari:V4B54N476-544 "The Prophet said, 'In Paradise they will not urinate, relieve nature, spit, or have any nasal secretions. Everyone will have two virgins who will be so beautiful and transparent the bones of their legs will be seen through their flesh.'"

Qur'an 52:17 "Verily, the Muttaqun (those who fear) will be in Gardens and Delight. Enjoying the (bliss) which their Lord has provided, and their Lord saved them from the torment of the blazing Fire. 'Eat and drink with glee, because of what you used to do.' They will recline (with ease) on Throne Couches (of dignity) arranged in ranks; and We shall join them to beautiful Hur (female maidens) with big, lustrous eyes."

Qur'an 52:21 "Those who believe and whose families follow them in Faith, to them shall We join their offspring: Nor shall We deprive them of their works: (Yet) each individual is in pledge for his deeds. [Imagine that. Wives and children will be joined with husbands and fathers who are cavorting with virgins. That ought to be entertaining.] And We shall provide fruit and meat, anything they desire. There they shall pass from hand to hand a (wine) cup free of frivolity, free of all taint of vanity or cause of sin. Round about them will serve, (devoted) to them, young boy servants of their own (handsome) as well-guarded pearls. They will advance to each other, drawing near, engaging in mutual enquiry. They will say: 'We used to be afraid (of the punishment) in the midst of our families, but Allah has been good to us, and has delivered us from the torment of the Scorching Wind and Breath of Fire.'"

Qur'an 55:46 "For him who lives in terror of his Lord are two Gardens containing delights: shade, two fountains flowing, fruits in pairs. Reclining on carpets lined with silk brocade, fruits hanging low. In them virginal females with averted glances (desiring none but you), undeflowered by men or jinn. Is the reward of goodness aught but goodness?"

Qur'an 55:62 "And beside this, there are two other Gardens, rich green in color from plentiful watering. In them will be two springs, gushing forth, and fruits. And beautiful companions, virgins cloistered in pavilions, undefiled by men and jinn, reclining on green cushions and rich mattresses. Which of the favors of you Lord will you both deny?"

Z

ALLAH'S HELL:

Qur'an 56:41 "But those of the left hand-how unhappy those of the left hand. They will be in the scorching hot wind and boiling water, under the shadow of thick black smoke, neither cool nor agreeable. ...They will be gathered together on a certain day which is predetermined. Then you, the erring and the deniers will eat Zaqqoom [a thorn tree]. Fill your bellies with it, and drink scalding water, lapping it up like female camels raging of thirst and diseased. Such will be their entertainment, their welcome on the Day of Doom...the welcome of boiling water and the entertainment of roasting in Hell. This is the ultimate truth."

Bukhari:V8B76N537 "The Prophet said, 'Allah will say, "Adam!" "I am obedient to Your orders." Allah will say, "Bring out the people of the Fire." "How many are the people of the Fire?" Allah will say, "Out of every thousand take out nine-hundred and ninety-nine persons." At that time children will become hoary-headed and every pregnant female will drop her load.

You will see the people as if they were drunk. Allah's punishment will be very severe."

Qur'an 37:19 "They will say, 'Woe to us! This is the Day of Doom.' Assemble the wrong-doers and their wives and the things they worshipped besides Allah, then lead them to the fierce flaming fires of Hell."

Qur'an 37:63 "For We have truly made it as a trial to torment the disbelievers. Zaqqum is a horrible thorn tree that grows in Hell. The shoots of its fruit-stalks are like the heads of devils. Truly they [non-Muslims] will eat it and fill their bellies with it. On top of that they will be given a mixture made of boiling water to drink especially prepared. Then they shall be returned to the Blazing Fire."

Qur'an 74:8 "The trumpet shall sound a day of anguish for disbelievers. Leave Me alone to deal with the creature whom I created bare and alone! Leave Me to deal with those I granted wealth and sons."

Qur'an 96:15 "Let him beware! If he does not desist, We will seize him, smite his forehead, and drag him by the forelock, a lying, sinful forelock! Then, let him call upon his henchmen for help and summon his council of comrades. We will call on the angels of punishment to deal with him!"

Qur'an 74:15 "They have offered stubborn opposition to Our Signs. Soon I will visit them with a mountain of calamities, imposing a fearful doom and a distressing punishment. For these men thought and plotted; so woe to them! They shall be cursed for their plots."

Qur'an 74:26 "Soon will I fling them into the burning Hell Fire! And what will explain what Hell Fire is? It permits nothing to endure, and nothing does it spare! It darkens and changes the color of man, burning the skin! It shrivels and scorches men."

Qur'an 74:31 "We have appointed nineteen angels to be the wardens of the Hell Fire. We made a stumbling-block for those who disbelieve and We have fixed their number as a trial for unbelievers in order that the People of the Book [Christians and Jews] may arrive with certainty, and that no doubts may be left for the people of the Book, those in whose hearts is a disease."

Qur'an 75:20 "Some faces will be gloomy knowing that some great back-breaking calamity is about to be inflicted on them. Yes, when their soul comes up their throat and reaches their collarbone they will cry, 'Is there a magician or wizard who can save us?' But they will know that it is the hour of parting and one leg will be joined with another, agony heaped on agony, affliction combined with affliction."

Qur'an 67:7 "We have prepared the doom of Hell and the penalty of torment in the most intense Blazing Fire. For those who reject their Lord is the punishment of Hell: Evil, it is such a wretched destination. When they are flung therein, they will hear the terrible drawing in of their breath and loud moaning even as the flame blazes forth, roaring with rage as it boils up, bursting with fury. Every time a fresh crowd is cast in, Hell's wardens will ask, 'Did no Warner come to you?'"

Qur'an 69:27 "'I wish death had put an end to me. The stern command will say: 'Seize him, manacle him, chain him and cast him into the Blazing Fire of Hell. String him to a chain the length of which is seventy cubits. This is the fate of those who do not believe in the Lord Most Supreme or feed the poor. They have no friend today. They will have no food save

filthy refuse which the hellish eat."

Qur'an 70:10 "The Mujrim (disbeliever) desire will be to free himself from the Punishment by sacrificing his children as a ransom to save himself from the torment."

Qur'an 70:12 "He would sacrifice his wife and his brother, and his kin who sheltered him, and all that is on earth to deliver himself from the Doom. By no means! For them it is the Fire of Hell! Plucking apart his body right to the skull! Taking away the head skin. Eager to roast; dragged by the head, hell shall claim all who flee."

Qur'an 70:42 "So let them chat vainly and play about, with their idle disputes until they encounter that Day of Doom which they have been threatened! They will rise from their sepulchers in sudden haste as if they were rushing to a goal, their eyes lowered in dejection and disgrace, aghast, abasement stupefying them—ignominy shall overtake them! Such is the Day that they are threatened with!"

Qur'an 80:33 "At length, when the deafening cry comes, that Day shall a man flee from his own brother, and from his mother and father, and he will abandon his wife and children. Each one of them will have enough concern to make him indifferent to others."

Qur'an 68:42 "On the day when the great calamity of doom befalls them in earnest, and they are ordered to prostrate themselves, they will not. There shall be a severe affliction. Their eyes will be downcast, abasement stupefying them; ignominy will cover them. Seeing that they had been summoned beforehand to bow in adoration, while they were still whole and unhurt, they refused."

Qur'an 68:44 "Then leave Me alone with such as reject this Message and call Our pronouncements a lie. Systematically by degrees, step by step, We shall punish them in ways they can not even imagine. [Hell is where Allah resides.]"

Qur'an 73:11 "Leave Me alone to deal with the beliers (those who deny My Qur'an). Respite those who possess good things for a little while. Verily, with Us are heavy shackles (to bind), a raging fire (to burn them), food that chokes, and a torturous penalty of painful doom."

Bukhari:V4B54N487 "The Prophet said, 'The Hell Fire is 69 times hotter than ordinary worldly fires.' So someone said, 'Allah's Apostle, wouldn't this ordinary fire have been sufficient to torture the unbelievers?'"

Qur'an 72:15 "But the Qasitun (disbelievers) are the firewood of hell."

Qur'an 7:41 "They shall have a bed on the floor of Hell and coverings of fire; this is how We reward them."

Qur'an 104:4 "He will be sure to be thrown into that which breaks him into pieces, flung to the Consuming One. And what will explain to you that which Breaks him into Pieces, Consuming and Crushing? It is the fire kindled by Allah which leaps up over them penetrating the hearts of men." [Allah is in hell, kindling the fire.]

Qur'an 79:1 "I swear by those who violently tear out (the souls), and drag them to destruction."

Qur'an 87:12 "They will be flung in to burn in the great Fire (and be made to taste its burning, in which they will then neither die nor live?)"

Qur'an 88:1 "Has the narration reached you of the overwhelming (calamity)? Some faces (all disbelievers, Jews and Christians) that Day, will be humiliated, downcast, scorched by the burning fire, while they are made to drink from a boiling hot spring."

Qur'an 88:6 "They shall have no food but a poisonous plant with bitter thorns, which will neither nourish nor satisfy hunger."

Qur'an 90:19 "But those who reject Our Signs, Proofs, and Verses, they are the unhappy Companions of the Left Hand. Fire will be their awning, vaulting over them."

Qur'an 66:6 "Believers! Save yourselves and your families from a Fire whose fuel is Men and Stones, over which are angels stern (and) severe as wardens, who flinch not (from executing) the commands they receive from Allah, but do (precisely) what they are commanded."

Qur'an 47:15 "Those who shall dwell forever in the Fire are given to drink boiling water that tears their bowels to pieces, and cutting their intestines to shreds."

Bukhari:V8B76N548 "The Prophet said, 'Protect yourself from the Fire.' He turned his face aside as if he were looking at it and said, 'Protect yourself from the Fire,' and turned his face aside as if he were looking at it, and he said for the third time till we thought he was actually looking at it: 'Protect yourselves from the Fire.'"

Bukhari:V8B76N547 "The Prophet said, 'All of you will be questioned by Allah on the Day of Doom. There will be no interpreter between you and Allah. And the Hell Fire will confront you. So, whoever among you can, save yourself from the Fire.'"

Qur'an 21:98 "Verily you (disbelieving Infidels), and the gods that you worship besides Allah, are the fuel for Hell, faggots for the fire! Certainly you will enter it! Had their (idols) been (real) alihah (gods), they would have kept them out of Hell. Therein, sobbing will be your lot. Breathing with deep sighs, roaring. You will hear nothing but wailing and groaning."

Qur'an 18:108 "And We shall present Hell that day for disbelievers to see, all spread out in plain view.... Verily We have prepared Hell for the hospitality of the Infidels; Hell is for the disbeliever's entertainment."

Qur'an 77:29 "It will be said: Depart to the doom those who used to deny! Depart to a shadow of smoke (from the Hell Fire) ascending in three columns, which yields no relief or shelter and is of no use against the fierce blaze. Verily, (Hell) throws off sparks huge as castles as if they were yellow camels."

Qur'an 78:21 "Truly Hell is as a place of ambush, a resort for the rebellious. A dwelling place for the disbelievers. They will abide there forever. Therein they taste neither coolness nor any drink save a boiling water and a fluid, dark, murky, intensely cold, paralyzing, a dirty wound discharge. It is a fitting reward for them."

Qur'an 84:10 "Soon will He cry for perdition, invoking destruction, throwing them into the scorching fire. They shall enter the fire and be forced to taste its burning."

Qur'an 85:1 "I swear by the Zodiacal Signs, woe to the makers of the pit of fire. Cursed were the people." Qur'an 85:5 "The Fire is supplied abundantly with fuel."

Qur'an 101:8 "He whose balance is light will abide in a bottomless Pit. And what will make you know what it is? It is a fire blazing fiercely!"

Qur'an 56:92 "But if he be of the denying (on the Day of Doom), erring (away from Islam), then for him is the entertainment with boiling water and roasting in hell fire. Verily. this is the absolute truth with certainty, so celebrate (Muhammad)."

Qur'an 52:14 "'This,' it will be said, 'is the Fire, which you used to deny! Is this a magic fake?"

Burn therein, endure the heat; taste it. It's the same whether you bear it patiently, or not. This is My retaliation for what you did."

Qur'an 55:41 "The sinners will be seized by their forelock and feet. This is the Hell the sinners called a lie. They will go round and round between its fierce fires and boiling water. Which of the favors of your Lord will you then deny?"

Qur'an 40:18 "Warn them of the Day of (Doom) that is drawing near, when hearts will jump up and choke their throats, filling them with anguish. And they can neither return their hearts to their chests nor throw them out. No friend nor intercessor will the disbelievers have. (Allah) knows of (the tricks) that deceive with treachery, and all that the bosoms conceal."

Qur'an 40:9 "Those in the Fire will say to the guards and keepers of Hell: 'Pray to your Lord to lighten the torment for a day!' They will say: 'Did there not come to you your Messengers with Clear Signs?' They will say, 'Yes.' 'Then pray (as you like)! But the prayer of the disbelievers is futile (and will go unanswered)!' They will present their excuses, but they will (only) have the curse and the home of misery."

Qur'an 13:5 "Those who deny will wear collars and chains, yokes (of servitude) tying their hands to their necks; they will be the inmates of Hell.... They will witness Our (many) exemplary punishments! Verily, your Lord is severe in retribution."

Qur'an 21:37 "I will show you My Signs; then you will not ask Me to hasten them! They say: 'When will this (come to pass) if you are telling the truth?' If only the unbelievers knew (when) they will not be able to ward off the fire from their faces, nor from their backs! Nay, it will come to them all of a sudden and stupefy them, and they will be unable to repel it or avert it."

Qur'an 4:55 "Sufficient for them is Hell and the Flaming Fire! Those [Jews] who disbelieve Our Revelations shall be cast into Hell. When their skin is burnt up and singed, We shall give them a new coat that they may go on tasting the agony of punishment."

Z

JEW:

Qur'an 2:61 "Humiliation and wretchedness were stamped on the Jews and they were visited with Allah's wrath."

Qur'an 4:44 "Have you not considered those to whom a portion of the Book has been given? They traffic in error and desire that you should go astray. But Allah has full knowledge of your enemies. Of the Jews there are those who displace words from their (right) places, saying, 'We hear and we disobey' with a twist of their tongues they slander Faith.... Allah has cursed them for disbelief."

Qur'an 4:47 "O you People of the Book to whom the Scripture has been given, believe in what We have (now) revealed, confirming and verifying what was possessed by you, before We destroy your faces beyond all recognition, turning you on your backs, and curse you as We cursed the Sabbath-breakers, for the decision of Allah Must be executed."

Qur'an 4:160 "For the iniquity of the Jews We made unlawful for them certain (foods) in that they hindered many from Allah's Way, that they took usury, though they were forbidden,

and that they devoured men's wealth on false pretenses, We have prepared for those among them who reject [Islamic] Faith a painful doom."

Qur'an 5:59 "Say: 'People of the Book! Do you disapprove of us for no other reason than that we believe in Allah, and the revelation that has come to us and that which came before?' Say: 'Shall I point out to you something much worse than this by the treatment it received from Allah? Those who incurred the curse of Allah and His wrath, those of whom He transformed into apes and swine."

Qur'an 2:64 "But you [Jews] went back on your word and were lost losers. So become apes, despised and hated. We made an example out of you."

Ishaq:240 "The Jews are a nation of liars.... The Jews are a treacherous, lying, and evil people."

Qur'an 33:26 "Allah made the Jews leave their homes by terrorizing them so that you killed some and made many captive. And He made you inherit their lands, their homes, and their wealth. He gave you a country you had not traversed before."

Ishaq:250 "The bestial transformation occurred when Allah turned Jews into apes, despised."

Qur'an 59:14 "The Jews are devoid of sense. There is a grievous punishment awaiting them. Satan tells them not to believe so they will end up in Hell."

Ishaq:254/Qur'an 2:96 "We will not remove a Jew from the punishment. They know the shameful thing that awaits them."

Qur'an 4:55 "Sufficient for the Jew is the Flaming Fire!"

Qur'an 88:1 "Has the narration reached you of the overwhelming (calamity)? Some faces (all disbelievers, Jews and Christians) that Day, will be humiliated, downcast, scorched by the burning fire, while they are made to drink from a boiling hot spring."

Tabari VIII:116 "After his return from Hdaybiyah, Allah's Messenger marched against Khaybar. He halted with his army in a valley between the people of Khaybar and the Ghatafan tribe to prevent the latter from assisting the Jews."

Ishaq:264 "A notable Jew spoke to the Apostle, twisting his tongue. He attacked Islam and reviled it, so Allah sent down, 'Allah knows best about your enemies. Some of the Jews change words from their contexts and say: "We hear and disobey," twisting their tongues and attacking the religion so Allah cursed them.'"

Tabari VIII:121 "Ali struck the Jew with a swift blow that split his helmet, neck protector, and head, landing in his rear teeth. And the Muslims entered the city. Muhammad conquered the [Jewish] neighborhood. Safiyah was brought to him, and another woman with her. Bilal led them past some of the Jews we had slain including the woman's dead husband. When she saw them, the woman with Safiyah cried out, slapped her face, and poured dust on her head. When Allah's Prophet saw her, he said, 'Take this she-devil away from me!'"

Bukhari:V4B53N380 "Umar expelled all the Jews and Christians from Arabia. Allah's Apostle, after conquering Khaybar, thought of expelling the Jews from the land which, after he conquered it, belonged to Allah, Allah's Apostle and the Muslims. But the Jews requested Allah's Apostle to leave them there on the condition that they would do the labor and get half of the fruits (the land would yield). Allah's Apostle said, 'We shall keep you on these terms as long as we wish.' Thus they stayed till the time of Umar's Caliphate when he expelled them." Tabari VIII:130 "The Messenger said during his final illness, 'Two religions

cannot coexist in the Arabian Peninsula.' Umar investigated the matter, then sent to the Jews, saying: 'Allah has given permission for you to be expelled; for I have received word that the Prophet said that two religions cannot coexist in Arabia.'

Ishaq:517 "Khaybar was stormed by the Apostle's squadron, fully armed, powerful, and strong. It brought certain humiliation with Muslim men in its midst. We attacked and they met their doom. Muhammad conquered the Jews in fighting that day as they opened their eyes to our dust."

Ishaq:524 "We cannot accept the oaths of Jews. Their infidelity is so great they swear falsely."

Qur'an 59:14 "They [Jews] will not fight against you save in fortified townships. Their hostility and hatred amongst themselves is strong; you would think they were united, but their hearts they are divided. That is because these [Jews] are a people devoid of sense."

Ishaq:245 "Do you love Jews and their religion, you liver-hearted ass, and not Muhammad? Their religion will never march with ours.... Jews make false professions about Islam. So Allah sent down: 'Satan wishes to lead them astray.'"

Ishaq:248 "Allah increases their sickness. A tormented doom awaits the Jews. Allah said, 'They are mischief makers. They are fools. The Jews deny the truth and contradict what the Apostle has brought. I will mock them and let them continue to wander blindly.'"

Tabari VII:158 "The Messenger of Allah besieged the Nadir Jews for fifteen days. In the end they made peace with him on the condition that the Prophet would not shed their blood and that their property and possessions would be his."

Qur'an 5:13 "But because of their breach of their covenant We cursed the Jews, and made their hearts grow hard. They change the words from their (right) places [the illiterate prophet pronounced] and forget and abandon a good part of the message that was sent them. Nor will you cease to find deceit in them. And because of their breaking their covenant We have cursed them. They altered words from their context and they neglected a portion of the message they were reminded of."

Qur'an 5:41 "Or it be among the Jews, men who will listen to any lie. They change the context of the words from their (right) times and places.... For them there is disgrace in this world, and in the Hereafter a heavy punishment." Qur'an 5:42 "They are fond of listening to falsehood, of devouring anything forbidden; they are greedy for illicit gain!"

Qur'an 5:44 "It was We who revealed the Torah. By its standard the prophets judged the Jews, and the prophets bowed (in Islam) to Allah's will, surrendering. For the rabbis and priests: to them was entrusted the protection of Allah's Scripture Book; they were witnesses of it. Therefore fear not men, but fear Me, and sell not My revelations for a miserable price."

Qur'an 5:64 "The Jews say: 'Allah's hands are fettered.' Be their hands tied up and be they accursed for the blasphemy they utter. Nay, both His hands are widely outstretched, giving [Muslims Jewish booty] as He pleases. Amongst them we have placed enmity and hatred till the Day of Doom. Every time they kindle the fire of war, Allah does extinguish it. But they strive to do mischief on earth."

Qur'an 98:1 "Those among the People of the Book, who disbelieve and are idolaters, would never have been freed from their false religion if the Clear Proofs had not come to them."

An Apostle of Allah came reading out of hallowed pages.... They were commanded to serve Allah exclusively, fulfilling their devotional obligations, and paying the zakat. Surely the unbelievers and idolaters from the People of the Book will abide in the Fire of Hell. They are the worst of creatures."

Qur'an 5:78 "Curses were pronounced on the unbelievers, the Children of Israel who rejected Islam, by the tongues of David and of Jesus because they disobeyed and rebelled." Qur'an 5:80 "You see many of them allying themselves with the unbelieving infidels. Vile indeed are their souls. Allah's wrath is on them, and in torment will they abide." Qur'an 5:82 "You will find the Jews and disbelievers [defined as Christians in 5:73] the most vehement in hatred for the Muslims."

Ishaq:262 "Some Muslims remained friends with the Jews, so Allah sent down a Qur'an forbidding them to take Jews as friends. From their mouths hatred has already shown itself and what they conceal is worse."

Qur'an 2:59 "We sent a plague upon the Jews from heaven, for their evil-doing."

Bukhari:V4B56N679 "Allah's Apostle said, 'Plague is a means of torture sent on the Israelis.'"

Bukhari:V2B23N457 "The Prophet went out after sunset and heard a dreadful voice. He said, 'The Jews are being punished in their graves.'"

Qur'an 17:7 "We shall rouse Our (Muslim) slaves to shame and ravage you (Jews), disfiguring your faces. They will enter the Temple as before and destroy, laying to waste all that they conquer."

Bukhari:V1B4N147 "People say, 'Whenever you sit for answering the call of nature, you should not face the Qiblah of Jerusalem.' I told them. 'Once I went up the roof of our house and I saw Allah's Apostle answering the call of nature while sitting on two bricks facing Jerusalem.'"

Ishaq:239 "About this time Jewish rabbis showed hostility to the Apostle in envy, hatred, and malice, because Allah had chosen His Apostle from the Arabs. The Jews considered the Prophet a liar and strove against Islam."

Ishaq:239 "Jewish rabbis used to annoy the Apostle with questions, introducing confusion." "Qur'ans used to come down in reference to their questions."

Ishaq:240 "Labid bewitched Allah's Apostle so that he could not come at his wives. These Jewish rabbis opposed the apostle, they asked questions and stirred up trouble against Islam trying to extinguish it."

Ishaq:240 "I concealed the matter from the Jews and then went to the Apostle and said, 'The Jews are a nation of liars and I want you to give me a house and hide me from them. If they learn I've become a Muslim, they'll utter slanderous lies against me.' So the prophet gave me a house, and when the Jews came, I emerged and said, 'O Jews, fear Allah and accept what He has sent you. For you know that he is the Apostle of Allah. You will find him described in your Torah and even named.' They accused me of lying and reviled me. I told Muhammad, 'The Jews are a treacherous, lying, and evil people.'"

Ishaq:241 "Mukhayriq was a learned rabbi owning much property in date palms. He recognized the Apostle by his description and felt a predilection for his religion. He violated the Sabbath to fight on behalf of Islam and was killed in battle. I am told the Prophet used to say, 'Mukhayriq is the best of the Jews [a dead one].' The Apostle took his property."

Ishaq:242 "Julas the Jew used to say, 'If Muhammad is right we are worse than donkeys.' Allah sent down concerning him: 'They swear that they did not say it, when they did say the words of unbelief.... Allah will afflict them with a painful punishment in this world and in the next.' [Surah 9:75] Ishaq:242 "The Apostle ordered Umar to kill him, but he escaped to Mecca."

Ishaq:246 "The surah of the Hypocrites came down because some men sent secret messages to the Nadir Jews when the Apostle besieged them.... Allah bears witness that they are liars."

Qur'an 59:14 "They are a divided people devoid of sense. There is a grievous punishment awaiting them. Satan tells them not to believe so both of them will end up in Hell."

Ishaq:251 "Moses commanded them to prostrate themselves and his Lord spoke to him and they heard His voice giving them commands and prohibitions. But when Moses went back to the Jews a party of them changed the Commandments they had been given." [2:75]

Ishaq:252 "Have you no understanding? Why do you maintain that he is not a prophet since you know that Allah has made a Covenant with you that you should follow him? While he tells you that he is the prophet whom you are expecting, and that you will find him in Our book, you oppose him and do not recognize him. You reject his prophethood on mere opinion."

Ishaq:253 "Allah cursed them for their unbelief. When a scripture comes to them from Allah confirming what they already have, they deny it. Allah's curse is on them."

Ishaq:254 "In the pagan era the Jews were scripture folk and we were pagans. They used to say, 'Soon a prophet will be sent whom we shall follow.' When Allah sent his Apostle from the Quraysh and we followed him they denied him. Allah revealed, 'When there comes to him one they recognize, they deny him. They are wretched, so Allah cursed them, and He will give them a shameful punishment.' The double anger is His wrath because they have disregarded the Torah and anger because they disbelieved in this Prophet whom Allah has sent to them." [2:89]

Ishaq:254 "Long for death [Jews], if you are truthful. Pray that God will kill whichever one of us is the most false. The Jews refused the Prophet's dare." "Allah said to His Prophet, 'They will never accept your dare because of their past deeds. But they recognize you from the knowledge they have. Yet they deny. Had they accepted your dare, not a single Jew would have remained alive on the earth.'" [2:94]

Ishaq:254 "We will not remove a Jew from the punishment. The Jew knows the shameful thing that awaits him in the next life because he has wasted the knowledge he has." [2:96]

Ishaq:255 "Jewish rabbis came to the Apostle and asked him to answer four questions saying, 'If you do so we will follow you, testify to your truth, and believe in you.' They began, 'Why does a boy resemble his mother when the semen comes from the father?' Muhammad replied, 'Do you not know that a man's semen is white and thick and a woman's is yellow and thin? The likeness goes with that which comes to the top.' 'Agreed,' the rabbis proclaimed.... The rabbis said. 'But Muhammad, your spirit is an enemy to us, an angel who comes only with violence and the shedding of blood, and were it not for that we would follow you.'

Ishaq:255 "So Allah sent down concerning them: 'When the Apostle comes to them from Allah confirming that which they have received in scripture, they put it behind their backs as if they did not know it. They follow that which Satan read concerning the kingdom of

Solomon—sorcery.' One of the rabbis said, 'Don't you wonder at Muhammad? He alleges that Solomon was a prophet, and yet he was nothing but a sorcerer.' So Allah sent down, 'Solomon did not disbelieve but Satan did, practicing sorcery.'" [2:101]

Ishaq:256 "The Apostle wrote a letter to the Jews of Khaybar [before he annihilated them]. In the name of Allah, from Muhammad the Apostle of Allah, friend and brother of Moses who confirms what Moses brought [the Torah]. Allah says to you, 'O Scripture folk, and you will find it in your scripture "Muhammad is the Apostle of Allah. Those with him are severe against the unbelievers. You see them bowing, falling prostrate, seeking bounty, and acceptance. The mark of their prostrations is on their foreheads." That is their likeness in the Torah and in the Gospels.'" [Since we possess absolute proof that the Hebrew Scriptures haven't changed in 2,250 years, and since nothing even remotely resembling this is in them, Muhammad's scripture is unture.]

Ishaq:256 "The Jews used to ask Muhammad questions which annoyed and confused him."

Ishaq:257 "Your situation seems obscure to us, Muhammad."

Ishaq:257 "'O Jews, fear Allah and submit, for you used to hope for the Messiah's help against the Arabs when we were pagans. You told us that he would be sent and then told us about him.' A Jew responded, 'Muhammad has not shown us anything we recognize as prophetic. He is not the one we spoke to you about.' So Allah revealed, 'We confirmed what they had, and We sent one they recognized, but they rejected him so We are cursing them.' The Jews replied, 'No Covenant was ever made with us about Muhammad.'" "Muhammad, you have not brought anything we recognize. And God has not sent down any sign or miracle suggesting that we should believe you.' So Allah said, 'We have sent down to you plain signs and only evildoers disbelieve them.'"

Ishaq:257 "The Jews told Allah's Messenger, 'Bring us a book. Bring us something down from heaven that we might read it.'"

Ishaq:258 "The Jews used to turn men away from Islam. So Allah said, 'Many Scripture folk wish to make you unbelievers after you have believed. They are envious. Be indulgent until Allah gives you his orders [to rob them, rape them, sell them into slavery, and murder them.]"

Ishaq:262 "Some Muslims remained friends with Jews, so Allah sent down a Qur'an forbidding them to take Jews as friends. From their mouths hatred has already shown itself and what they conceal is worse." "You believe in their Book [though you don't have a clue what it says] while they deny your book, so you have more right to hate them than they have to hate you."

Ishaq:263 "Abu Bakr went into a Jewish school [there is no mention of him ever going into a Muslim school] and found many pupils gathered around Finhas, a learned rabbi. Bakr told the Jews to fear Allah and submit. He told them that they would find that Muhammad was an Apostle written in the Torah and Gospels. Finhas replied, 'Why does your god ask us to lend him money as your master pretends.' Abu was enraged and hit Finhas hard in the face [for telling the truth]. Were it not for the treaty between us I would cut off your head, you enemy of Allah. So Allah said, 'They will taste Our punishment of burning.'"

Ishaq:264 "Allah revealed concerning Finhas and the other rabbis: 'Allah issued orders to

those who had received the Book: 'You are to make it clear to men and not conceal it, yet they cast the Torah behind their backs and sold it for a small price. Wretched was their exchange. They will therefore receive a painful punishment.'"

Ishaq:264 "The Torah confirms what Muhammad brought. Rifa'a, a notable Jew, spoke to the Apostle, twisting his tongue: 'Give us your attention, Muhammad, so that we can make you understand.' Then he attacked Islam and reviled it. So Allah sent down, 'Allah knows about your enemies. Some Jews change words from their contexts and say: "We hear and disobey," twisting their tongues and attacking the religion. But Allah cursed them.'" [2:59 & 4:47]

Ishaq:264 "The Jewish rabbis knew that Muhammad had brought them the truth, but they denied that they knew it. They were obstinate. So Allah revealed, 'People of the Book, believe in what we have sent down in confirmation of what you had been given before or We will efface your features and turn your face into your ass, cursing you.'"

Ishaq:269 "'Tell us when the Day of Doom will be, Muhammad, if you are a prophet as you say.' So Allah sent down, 'They will ask you about when it will come to pass. Say, only my Lord knows of it. None but He will reveal it at its proper time. Say, 'Only Allah knows about it but most men do not know.' How can we follow you, Muhammad, when you have abandoned our Qiblah? And you do not allege that Uzayr [who knows?] is the son of God.' So Allah revealed, 'The Jews say that Uzayr is the son of God [no they don't] and the Christians say the Messiah is the son of God. That is what they say with their mouths, copying the speech of those who disbelieved in the earlier times. Allah fight them! How perverse are they?'"

Ishaq:269 "'For our part we don't see how your Qur'an recitals are arranged anything like our Torah is.' [So Muhammad who couldn't read said,] 'You know quite well that the Qur'an is from Allah. You will find it written in the Torah which you have.'"

Ishaq:269 "'If men and jinn [demons] came together to produce its like they could not.' Finhas said, 'Did men or jinn tell you this, Muhammad?' 'You know full well that the Qur'an is from Allah and that I am the Apostle of Allah. You will find it written in the Torah you have.' The rabbi replied, 'When God sends a prophet, He provides for him, so bring us a book that is divinely inspired that we may read it and determine if you are telling the truth. We can produce our Book.' So Allah revealed, concerning their words, 'Though men and jinn should meet to produce this Qur'an, they would not produce its like, even working together.'"

Qur'an2:40 "O Children of Israel, remember the favors I bestowed on you. So keep My Covenant so that I fulfil your covenant. Fear Me. And believe in what I sent down, confirming and verifying the Scripture which you possess already." Qur'an2:41 "Be not the first to deny or sell My Verses for a small price; and fear Me, and Me alone." [Another translation reads:] "Part not with My Revelations for a trifling price, getting a small gain by selling My Verses."

Qur'an 2:43 "[Jews] Perform prayer; pay the zakat tax; bow down and prostrate yourself with Ar-Raki'un (the obedient bowers). You read, recite, and study the Scripture. Why don't you understand? Nay, seek [Islamic prostration] prayer: It is indeed hard, heavy, and exacting, except for those who obey in submission."

Qur'an2:59 "The [Jewish] transgressors changed and perverted the word from that which had been spoken to them to a word distorted; so We sent a plague upon them from heaven, for their evil-doing."

Qur'an 2:61 "Humiliation and wretchedness were stamped upon the Jews and they were visited with wrath from Allah. That was because they disbelieved Allah's Proofs, Signs and Verses and killed the prophets. They disobeyed and rebelled."

Qur'an 2:64 "But you [Jews] went back on your word and were lost losers. You know that you have broken the sanctity of the Sabbath, so We said: 'Become monkeys despised and hated.' We made this punishment an example and a warning for those who fear Allah."

Qur'an 2:79 "But woe to the Jews who fake the Scriptures and say, 'This is from God,' so that they might earn some profit thereby.' And woe to them for what their hands have written, and woe to them for what they earn from it."

Qur'an 2:80 "Yet they (Jews) say: 'The Fire will not touch us for more than a few days...but they are enclosed in error and are inmates of Hell.'"

Qur'an 2:85 "Do you [Jews] believe a part of the Book and reject a part? There is no reward for them who so act but disgrace in the world, and on the Day of Doom, the severest of punishment...their torment will never decrease!"

Qur'an 2:89 "The Book was sent to them (the Jews) by Allah verifying and confirming what had been revealed to them already (the Torah and Gospel). They used to pray for victory over the unbelievers—and even though they recognized it when it came to them, they renounced it. The curse of Allah be on those who deny!"

Qur'an 2:101 "When there came a messenger from Allah confirming what was with them, a party of the people of the (Torah and Gospel) Scripture Book fling away the Book of Allah, tossing it behind their backs, as if they did not know!"

Qur'an 2:109 "Quite a number of the People of the Book wish they could turn you [Muslim] (people) back to infidelity after you have believed [submitted], through selfish envy, even after the Truth has become manifest to them. Indulge them until Allah issues his orders."

Tabari VII:26 "When the Prophet came to Yathrib he saw the Jews fasting on Ashura day. He questioned them, and they said it was the day upon which God drowned Pharaoh and saved Moses from the Egyptians. He said, 'We have a better right to Moses than you do.'"

Tabari VII:85 "After Muhammad killed many Quraysh polytheists at Badr, the Jews were envious and behaved badly toward him, saying, 'Muhammad has not met anyone who is good at fighting. Had he met us, he would have had a real battle.' They also infringed the treaty in various ways."

Ishaq:232 "The Jews shall contribute to the cost of war so long as they are fighting alongside the believers. The Jews have their religion, the Muslims have theirs. None of them shall go out to war unless they have Muhammad's permission. The Jews must pay, however, for as long as the war lasts. If any dispute or controversy should arise it must be referred to Allah and Muhammad, His Apostle. If the Jews are called to make peace they must, except in the case of Holy War. Allah approves of this document."

Tabari VII:85 "What happened to the Qaynuqa [the wealthiest Jewish tribe in Yathrib] was that Muhammad assembled them in their Marketplace and said, 'Jews, beware lest Allah brings on you the kind of vengeance which He brought on the Quraysh. Accept Islam [submit] and become Muslims [surrender]. You know that I am a Prophet. You will find me in your Scriptures and in Allah's Covenant with you.'"

Ishaq:363 "The Jews of the Qaynuqa replied, 'Muhammad, do you think that we are like your people? Do not be deluded by the fact that you met a people with no knowledge and you made good use of your opportunity.'"

Tabari VII:85 "The Qaynuqa were the first Jews to infringe the agreement between them and the Messenger." [We are not told how they "infringed" the improbable agreement.] "The campaign of the Prophet against the Banu Qaynuqa was in Shawwal (March 27, 624) in the second year of the Hijrah [migration from Mecca]."

Tabari VII:86 "Gabriel brought down the following verse to the Messenger: 'If you apprehend treachery from any people (with whom you have a treaty), retaliate by breaking off (relations) with them.' [8:58] When Gabriel had finished delivering this verse, the Prophet said, 'I fear the Qaynuqa.' It was on the basis of this verse that Muhammad advanced on them."

Ishaq:363 "Allah's Apostle besieged the Qaynuqa until they surrendered at his discretion unconditionally."

Tabari VII:86 "Abd Allah [a Yathrib chief] rose up when Allah had put them in his power, and said, 'Muhammad, treat my ally well, for the Qaynuqa are a confederate of the Khazraj.' The Prophet ignored him, so Abd Allah repeated his request." Ishaq:363 "The Prophet turned away from him so Abd Allah put his hand on the collar of the Messenger's robe. Muhammad said, 'Let go of me!' He was so angry his face turned black. Then he said, 'Damn you, let me go!' Abd Allah replied, 'No, by God, I will not let you go until you treat my ally humanely. There are seven hundred men among them who defended me from my foes when I needed their help. And now, you would mow them down in a single morning? By God I do not feel safe around here any more. I am afraid of what the future may have in store.' So the Messenger said, 'You can have them.'"

Tabari VII:87 "The Prophet said, 'Let them go; may Allah curse them, and may he curse Abd Allah with them.' So the Muslims let them go. Then Muhammad [went back on his word and] gave orders to expel the Jews. Allah gave their property as booty to his Messenger. The Qaynuqa did not have any farmland, as they were goldsmiths. The Prophet took many weapons belonging to them and the tools of their trade. The person who took charge of their expulsion from Yathrib along with their children was Ubadah. He accompanied them as far as Dhubab, saying: 'The farther you go the better.'"

Bukhari:V5B59N362 "He exiled all the Qaynuqa Jews from Medina."

Ishaq:364 "Muslims, take not Jews and Christians as friends. Whoever protects them becomes one of them, they become diseased, and will earn a similar fate."

Ishaq:364 "'I fear this change of circumstance may end up overtaking us.' So Allah replied, 'He will be sorry for his thoughts. True believers perform prostrations, they pay the tax, they bow in homage, and renounce their agreements with the Jews. They are Hezbollah—Allah's Party.'"

Qur'an 59:2 "It was Allah who drove the (Jewish) People from their [Yathrib] homes and into exile. They refused to believe. They imagined that their strongholds would protect them against Allah. But Allah's Torment came at them from where they did not suspect. He terrorized them. Their homes were destroyed. So learn a lesson. This is My warning. Had I not decreed the expulsion of the Jews, banishing them to the desert, I would have punished

them. They shall taste the torment of Hell Fire." Qur'an 59:4 "That is because they resisted Allah and His Messenger. If any one resists Allah, verily Allah is severe in Punishment."

Qur'an 59:6 "What Allah gave as booty to His Messenger, He has taken away from the Jews. Allah gives His Messenger Lordship over whom He will. Whatever booty Allah has given to Muhammad and taken away from the (Jewish) people of the townships, belongs to Allah and to His Apostle."

Tabari VII:94 "The Murder of Ka'b bin Ashraf, The Evil Genius of the Jews: The Prophet sent messengers to the people of Medina announcing the good news of the victory granted to him by Allah at Badr. They listed the names of the polytheists they had killed." Ishaq:365 "Ka'b bin Ashraf was from the Jewish clan of Nadir. When he heard the news, he said, 'Can this be true? Did Muhammad actually kill these people? These were fine men. If Muhammad has slain them, then the belly of the earth is a better place for us than its surface!'" Ishaq:365 "When the enemy of Allah became convinced the report was true, he set out for Mecca. He began to arouse people against Muhammad [i.e., he exposed him]. He recited verses in sympathy for the Quraysh men Muhammad had cast into the pit. Ka'b Ashraf composed the following poetic lines: 'The blood spilled at Badr calls to its people. They cry and weep. The best men were slain and thrown into a pit.'" Ishaq:365 "Drive off that fool of yours so that you might be safe from talk that makes no sense. Why do you taunt those who mourn over their dead? They lived good lives, and as such we must remember them. But now you have become like jackals."

Tabari VII:94 "The Prophet said, 'Who will rid me of Ashraf?' Muhammad bin Maslamah, said, 'I will rid you of him, Messenger of Allah. I will kill him.' 'Do it then,' he said, 'if you can.'"

Bukhari:V4B52N270 "The Prophet said, 'Who is ready to kill Ka'b bin Ashraf who has really hurt Allah and His Apostle?' Muhammad bin Maslama said, 'O Allah's Apostle! Do you want me to kill him?' He replied in the affirmative."

Ishaq:365/TabariVII:94 "Muhammad bin Maslamah said, 'O Messenger, we shall have to tell lies.' 'Say what you like,' Muhammad replied. 'You are absolved, free to say whatever you must.'"

Tabari VII:95 "Muhammad walked with them as far as Baqi al-Gharqad. Then he sent them off, saying, 'Go in Allah's name; O Allah, help them [assassinate the outspoken Jew]!' Then the Prophet went back home. It was a moonlit night, and they went forward until they reached Ka'b's house."

Ishaq:368 "Then Abu called out to him. He had recently married, and he leapt up in his bed. His wife took hold of the sheets, and said to the strange voice, 'You are a fighting man; as only a man of war leaves his house at an hour like this.'" Bukhari:V5B59N369 "His wife asked him, 'Where are you going?' Ka'b replied, 'Out with Muhammad bin Maslamah and my brother Abu.' His wife said, 'I hear evil in his voice as if his words are dripping blood.' Ka'b said. 'They are my brother and my foster brother. A generous man should respond to a call at night even if invited to be killed.'"

Muslim:B19N4436 "Muhammad said to his companions: 'As he comes down, I will extend my hands towards his head, I will touch his hair and smell it. When you see that I have got hold of his head, strip him. When I hold him fast, you do your job.'"

Bukhari:V5B59N369 "Muhammad said. 'I have never smelt a better perfume than this,' so that Ka'b would relax his guard. 'Will you allow me to smell your head?' Then Abu thrust his hand into the hair near his temple. When Muhammad got a strong hold of him, he said, 'Strike the enemy of Allah!' So they smote him."

Ishaq:368 "Their swords rained blows upon him, but to no avail. Muhammad bin Maslamah said, 'When I saw that they were ineffective, I remembered a long, thin dagger which I had in my scabbard. I took hold of it. By this time the enemy of Allah had shouted so loudly lamps had been lit in the homes around us. I plunged the dagger into his breast and pressed upon it so heavily that it reached his pubic region. Allah's enemy fell to the ground.'"

Tabari VII:97/Ishaq:368 "We carried Ka'b's head and brought it to Muhammad during the night. We saluted him as he stood praying and told him that we had slain Allah's enemy. When he came out to us we cast Ashraf's head before his feet. The Prophet praised Allah that the poet had been assassinated and complimented us on the good work we had done in Allah's Cause. Our attack upon Allah's enemy cast terror among the Jews, and there was no Jew in Medina who did not fear for his life."

Ishaq:368 "Ka'b's body was left prostrate. After his fall, all the Nadir Jews were brought low. Sword in hand we cut him down. By Muhammad's order we were sent secretly by night. Brother killing brother. We lured him to his death with guile [cunning or deviousness]. Traveling by night, bold as lions, we went into his home. We made him taste death with our deadly swords. We sought victory for the religion of the Prophet."

Tabari VII:97 "The next morning, the Jews were in a state of fear on account of our attack upon the enemy of Allah. After the assassination, the Prophet declared, 'Kill every Jew.'"

Bukhari:V1B1N6 "Just issue orders to kill every Jew in the country."

Tabari VII:97/Ishaq:369 "Thereupon Mas'ud leapt upon Sunayna, one of the Jewish merchants with whom his family had social and commercial relations and killed him. The Muslim's brother complained, saying, 'Why did you kill him? You have much fat in you belly from his charity.' Mas'ud answered, 'By Allah, had Muhammad ordered me to murder you, my brother, I would have cut off your head.' Wherein the brother said, 'Any religion that can bring you to this is indeed wonderful!'"

Qur'an 59:14 "The Jews will not unite and fight against you except from behind walls. They hate themselves. You would think they were united, but their hearts are divided. That is because these [Jews] are a people devoid of sense. Like those who recently preceded them [the Meccans at Badr], they [the Jews who were just sent into the desert to die] have tasted the evil result of their conduct. And for them a grievous punishment."

Qur'an 59:17 "Both [Jews and Satan] will go into the Fire of Hell, dwelling therein forever. Such is the reward of the Zalimun (disbelievers and polytheists)."

Qur'an 62:5 "The likeness of those who are entrusted with the Taurat (Torah), who subsequently failed in those (obligations), is that of an ass which carries huge books (but understands them not). Wretched is the likeness of folk who deny the Verses of Allah."

Qur'an 62:6 "Say: 'You Jews! If you think that you are friends to Allah, to the exclusion of (other) men, then desire death, if you are truthful!' But never will they long (for death),

because of what their hands have done before them! Allah knows well the polytheists! Say: 'The Death from which you flee will truly overtake you.'"

Qur'an 3:65 "You People of the Book! Why dispute you about Abraham, when the Law and the Gospel were not revealed till after him? Have you no understanding? Ah! You are those who fell to disputing (even) in matters of which you had some knowledge! But why dispute in matters of which you have no knowledge? It is Allah Who knows, and you who know not!" Qur'an 3:67 "Abraham was not a Jew nor yet a Christian; but he was a true Muslim, surrendered to Allah (which is Islam), and he joined not gods with Allah."

Qur'an 3:77 "As for those who sell for a small price the covenant and faith they owe to Allah and their own plighted word for a small price, they shall have no portion in the Hereafter. Nor will Allah speak to them or look at them on the Day of Judgment, nor will He cleanse them: They shall have a grievous torment, a painful doom. There is among them a section who distort the Book with their tongues. (As they read) you would think it is from the Book, but it is not from the Book; and they say, 'That is from God,' but it is not from Allah: It is they who tell a lie against Allah, and (well) they know it!"

Qur'an 3:84 "Say (Muhammad): 'We believe in Allah and that which is revealed to us and that which was revealed unto Abraham and Ishmael, Isaac and Jacob and the tribes [of Israel], and in (the Books) given to Moses, Jesus, and the prophets, from their Lord. We make no distinction between any of them, and unto Him we have surrendered, bowing our will (in Islam).'" Qur'an 3:85 "If anyone desires a religion other than Islam (Surrender), never will it be accepted of him; and in the Hereafter He will be in the ranks of those who are losers."

Tabari VII:156/Ishaq:437 "In the fourth year of the Islamic Era the Prophet expelled the Nadir [a large Jewish community in Yathrib] from their homes.

Tabari VII:158 "Call Muhammad bin Maslamah to me.' When Muhammad came, he was told to go to the Jews and say, 'Leave my country. You have intended treachery.' He went and said, 'The Messenger orders you to depart from his country.' They replied, 'We never thought that an Aws would come with such a message.' 'Hearts have changed,' Muhammad said. 'Islam has wiped out our old covenants.'"

Ishaq:437 "The Apostle ordered them to prepare for war and to march against them. Muhammad personally led his men against the Nadir and halted in their quarter. The Jews took refuge against him in their homes, so he ordered their date palms to be cut down and burnt." Qur'an 59:5 "The palm trees you cut down or left standing intact was by Allah's dispensation so that He might disgrace the transgressors."

Ishaq:437 "So Allah cast terror into the hearts of the Jews. Then the Prophet said, 'The Jews have declared war.'"

Tabari VII:159 "The Messenger of Allah besieged the Banu Nadir for fifteen days until he had reduced them to a state of utter exhaustion, so that they would give him what he wanted. The terms in which the Prophet made peace with the Jews were: he would not shed their blood, he would expel them from their lands and settlements, providing for every three of them a camel and a water-skin."

Ishaq:438 "The Jews loaded their camels with their wives, children, and property. There were tambourines, pipes and singing. They went to Khaybar with such splendor as had never

been seen from any tribe." Ishaq:438 "The Nadir left their property to Muhammad and it became his personal possession, to do with it as he wished."

Ishaq:438 "Allah wreaked His vengeance on the Jews and gave His Apostle power over them and control to deal with them as he wished. Allah said, 'I turned out those who disbelieved of the Scripture People from their homes. And in the next world I will torment them again with a painful punishment in Hell. The palm trees you cut down were by Allah's permission; they were uprooted on My order. It was not destruction but it was vengeance from Allah to humble the evildoers. The spoil which Allah gave the Apostle from the Nadir belongs to him."

Bukhari:V4B52N153 "The properties of Nadir which Allah had transferred to His Apostle as Booty were not gained by the Muslims with their horses and camels. The properties therefore, belonged especially to Allah's Apostle who used to give his family their yearly expenditure and spend what remained thereof on arms and horses to be used in Allah's Cause."

Bukhari:V4B52N176 "Allah's Apostle said, 'You Muslims will fight the Jews till some of them hide behind stones. The stones will betray them saying, "O Abdullah (slave of Allah)! There is a Jew hiding behind me; so kill him.'"

Ishaq:442 "Sword in hand we brought down the Nadir. By Muhammad's order we beguiled them."

Tabari VIII:15 "Sa'd was a man with a sharp temper. He told the Jews, 'Stop reviling him for the disagreement between us is too serious for an exchange of taunts.'"

Ishaq:461 "Just before the noon prayers, Gabriel came to the Apostle wearing a gold turban. He was riding a mule. He said, 'Have you laid down your weapons and stopped fighting, Muhammad?' 'Yes,' he replied. Gabriel said, 'The angels have not laid down their arms! I've just returned from pursuing the enemy. Allah commands you to march to the Qurayza. I, too, will attack the Jews and shake them out of their homes.'"

Bukhari:V5B59N443-8 "When the Prophet returned from the Trench, laid down his arms and took a bath, Gabriel came to him covered in dust. "Why have you laid down your sword? We angels have not set them down yet. It's time to go out against them.' The Prophet said, 'Where to go?' Gabriel said, 'This way,' pointing towards the Qurayza. So the Prophet went out to besiege them." Bukhari:V5B59N444 "The dust rose in the streets of Medina as Gabriel's regiment marched through. The angels joined Allah's Apostle in attacking the Jews."

Ishaq:461 "The Messenger commanded a crier to announce that all should heed and obey. He ordered that none should perform the afternoon prayer until after they reached the Qurayza settlement. The Prophet sent Ali ahead with his war banner against the Jews, and the Muslims hastened to it."

Tabari VIII:28 "Before reaching the Qurayza, Muhammad greeted his Companions. 'Has anyone passed you?' he asked. 'Yes, Prophet,' they replied. 'Dihyah ibn Khalifah passed us on a white mule with a brocade covered saddle.' Allah's Apostle said, 'That was Gabriel. He was sent to the Qurayza to shake their homes and terrorize them.'"

Tabari VIII:29 "The Prophet said, 'No one should pray the afternoon prayer until they are in the territory of the Qurayza because warfare against the Jews is incumbent upon Muslims.'"

Ishaq:461 "The Muslims had been totally occupied with warlike preparations. They refused to pray until they had come upon the Jews in accordance with Muhammad's order. Allah did

not find fault with them in His Book, nor did the Messenger reprimand them for it."

Tabari VIII:28 "When the Messenger approached the Jews, he said, 'You brothers of apes! Allah shamed you and cursed you.'"

Bukhari:V5B59N449 "On the day of the Qurayza siege, Allah's Apostle said to Hassan, 'Abuse them with your poems, for Gabriel is with you.'"

Ishaq:461 "Muhammad besieged them for twenty-five nights. When the siege became too severe, Allah terrorized them. After the siege exhausted and terrorized them, the Jews felt certain that the Apostle would not leave them until he had exterminated them. So they decided to talk to Ka'b Asad. He said, 'Jews, you see what has befallen you. I propose three alternatives. Take whichever you please.' He said, 'Swear allegiance to Muhammad and accept him; for it has become clear to you that he is a prophet sent from Allah. It is he that you used to find mentioned in your scripture book. Then you will be secure in your lives, your property, your children, and wives.'" Tabari VIII:30 "The Jews said, 'We will never abandon the Torah or exchange it for the Qur'an.' Asad said, 'Since you reject this proposal, then kill your children and your wives and go out to Muhammad and his Companions as men who brandish swords, leaving behind no impediments to worry you. If you die, you shall have left nothing behind; if you win you shall find other women and children.' The Jews replied, 'Why would we kill these poor ones? What would be the good of living after them?'"

Ishaq:462 "The women and children were crying, so Abu Lubaba felt pity for them. They said, 'Lubaba, do you think we should submit to Muhammad's judgment?' 'Yes,' he said. But he pointed with his hand to his throat, indicating that it would be slaughter. Lubaba later said, 'As soon as my feet moved, I knew that I had betrayed Allah's Apostle. He rushed away and tied himself to a pillar in the mosque. He cried, 'I will not leave this spot until Allah forgives me for what I've done. I betrayed His Apostle.'"

Tabari VIII:33 "In the morning, the Jews submitted to the judgment of Allah's Messenger. The Aws [Medina Muslims] leapt up and said, 'Muhammad, they are our allies. Before besieging the Qurayza, the Messenger had besieged the Qaynuqa, who were the confederates of the Khazraj. They had submitted to his judgment and were banished.'"

Bukhari:V5B59N448 "Sa'd said, 'O Allah! You know that there is nothing more beloved to me than to fight in Your Cause against those who disbelieve Your Apostle. If there remains any fight with the infidels, then keep me alive till I fight against them for Your sake.'"

Ishaq:463 "En route to Muhammad, the Aws said, 'Treat our client well for the Prophet has put you in charge of this matter. After many requests, Sa'd said, 'The time has come for Sa'd, in the Cause of Allah, not to be influenced by anyone's reproach.' Some of the people who heard him, announced the impending death of the Qurayza.'"

Ishaq:463/Tabari VIII:34 "When Sa'd reached the Messenger of Allah and the Muslims, the Prophet said, 'Pass judgment on them.' Sa'd replied, 'I pass judgment that their men shall be killed, their women and children made captives, and their property divided.' Allah's Apostle proclaimed, 'You have passed judgment on the Jews with the judgment of Allah and the judgment of His Messenger.'"

Bukhari:V5B59N362 "So the Prophet killed the Qurayza men. He distributed their women, children and property among the Muslims."

Tabari VIII:39 "After the affair of the Qurayza ended, the wound of Sa'd broke open. He prayed saying, 'O Allah, You know that there are no men whom I would rather fight and kill than men who called Your Messenger a liar.'"

Qur'an 33:26 "Allah took down the People of the Scripture Book. He cast terror into their hearts. Some you slew, and some you made prisoners. And He made you heirs of their lands, their houses, and their goods, giving you a land which you had not traversed before."

Ishaq:464 "The Jews were made to come down, and Allah's Messenger imprisoned them. Then the Prophet went out into the marketplace of Medina (it is still its marketplace today), and he had trenches dug in it. He sent for the Jewish men and had them beheaded in those trenches. They were brought out to him in batches. They numbered 800 to 900 boys and men. As they were being taken in small groups to the Prophet, they said to one another, 'What do you think will be done to us?' Someone said, 'Do you not understand. On each occasion do you not see that the summoner never stops? He does not discharge anyone. And that those who are taken away do not come back. By God, it is death!' The affair continued until the Messenger of Allah had finished with them all."

Tabari VIII:40 "Allah's Apostle commanded that furrows should be dug in the ground for the Qurayza. Then he sat down. Ali and Zubayr began cutting off their heads in his presence."

Tabari VIII:35/Ishaq:464 "Huyayy, the enemy of Allah, was brought out. He was wearing a rose-colored suit of clothes that he had torn all over with fingertip-sized holes so that it would not be taken as booty. His hands were bound to his neck with a rope. When he looked at Muhammad he said, 'I do not regret opposing you. Whoever forsakes God will be damned.' He sat down and was beheaded."

Ishaq:464/Tabari VIII:36 "According to Aisha, one Jewish woman was killed. She was by my side, talking with me while Allah's Messenger was killing her men in the marketplace."

Tabari VIII:38 "The Messenger of Allah commanded that all of the Jewish men and boys who had reached puberty should be beheaded. Then the Prophet divided the wealth, wives, and children of the Qurayza Jews among the Muslims." Ishaq:465 "When their wrists were bound with cords, the Apostle was a sea of generosity to us."

Ishaq:465 "Then the Apostle divided the property, wives, and children of the Qurayza among the Muslims. Allah's Messenger took his fifth of the booty. It was the first booty in which lots were cast."

Tabari VIII:38 "According to this example (Sunnah), the procedure of the Messenger of Allah in the divisions of booty became a precedent which was followed in subsequent raids."

Tabari VIII:39 "Then the Messenger of Allah sent Zayd with some of the Qurayza captives to Najd, and in exchange for them he purchased horses and arms."

Tabari VIII:38 "The Prophet selected for himself from among the Jewish women of the Qurayza, Rayhanah. She became his concubine. When he predeceased her, she was still in his possession. When the Messenger of Allah took her as a captive, she showed herself averse to Islam and insisted on Judaism."

Ishaq:466 "The Apostle chose one of the Jewish women for himself. Her name was Rayhanah. She remained with him until she died, in his power. The Apostle proposed to marry her and put the veil on her but she said, 'Leave me under your power, for that will be easier. She

showed a repugnance towards Islam when she was captured."

Ishaq:466 "Allah sent down [a surah] concerning the Trench and Qurayza raid. The account is found in the Allied Troops. In it He mentions their trial and His kindness to the Muslims."

Ishaq:468 "Allah brought down the People of the Scripture Book. I forced the Qurayza from their homes and cast terror into their hearts. Some you slew, and some you took captive. You killed their men and enslaved their women and children. And I caused you to inherit their land, their dwellings, and their property. Allah can do all things."

Ishaq:479 "Slain in Allah's religion, Sa'd inherited Paradise with the martyrs. His was a noble testimony. When he pronounced his verdict on the Qurayza, he did not judge on his own volition. His judgment and Allah's were one. Sa'd is among those who sold his life for the Garden of Bliss." Ishaq:469 "An Ansar [Muslim] recited this poem: 'The throne of Allah shook for only one man: Sa'd the brave and bold, a glorious leader, a knight ever ready. Stepping into the battle, he cut heads to pieces.'"

Ishaq:469 "On the day the Qurayza Jews were slain, one Muslim was martyred. A stone was thrown on him and it inflicted a shattering wound. The Apostle said, 'He will have the reward of two martyrs.'"

Ishaq:475 "Allah commanded that horses should be kept for His enemy in the fight so they might vex them. We obeyed our Prophet's orders when he called us to war. When he called for violent efforts we made them. The Prophet's command is obeyed for he is truly believed. He will give us victory, glory, and a life of ease. Those [Jews] who call Muhammad a liar disbelieve and go astray. They attacked our religion and would not submit."

Ishaq:481 "The Apostle slew them in their own town. With our troops he surrounded their homes. We shouted out cries in the heat of battle. The Jews were given the Scripture and wasted it. Being blind, [the illiterate man said] they strayed from the Torah. You Jews disbelieved the Qur'an and yet you have tasted the confirmation of what it said. May Allah make our raid on them immortal. May fire burn in their quarter. They will no longer ruin our lands. You [Jews] have no place here, so be off!"

Ishaq:480 "The Qurayza met their misfortune [now there's an understated word]. In humiliation they found no helper. A calamity worse than that which fell upon the Nadir befell them. On that day Allah's Apostle came to them like a brilliant moon. We left them with blood upon them like a pool. They lay prostrate with the vultures circling round."

Z

CHRISTIANS:

Qur'an5:17 "Verily they are disbelievers and infidels who say, 'The Messiah, son of Mary, is God.' Say (Muhammad): 'Who then has the least power against Allah, if His will were to destroy Christ, the Messiah, the son of Mary, his mother, and everyone else on earth?'"

Qur'an72:15 "But the disbelievers are the firewood of hell."

Qur'an5:72 "They are surely infidels who blaspheme and say: 'God is Christ, the son of Mary.' But the Messiah only said: 'Children of Israel! Worship Allah, my Lord and yours.'"