

The Assyrian

Woe to those who write Scripture...

The 10th chapter of Yasha'yah picks up right where we left off, with Yahowah exposing and condemning religion and politics. These evil human appendages would cost His people their reputation, possessions, and lives.

But this time, God ascribes blame, identifying the common denominator in these pervasive worldwide schemes. We will be introduced to an extraordinarily arrogant and merciless implement, to the Assyrian. We will discover how this tool, whether wielded as a rod, staff, scepter, or spear, denoting the implements of economic, religious, political, and military control, would seek to rise above his Maker and come to defraud the masses as if he were God.

This all came as a bit of a surprise to me because I did not expect to be introduced to the Adversary or have God explain from whence he came or how he would prevail, until we were well into the 14th chapter of *Yasha'yah* / Isaiah. And while I realized that the key to understanding who Satan is and how he operates would lie in those words, and while I was aware that the Adversary was nothing more than a spiritual implement gone awry, I was pleasantly surprised that Yahowah unambiguously described him as such.

We will soon learn that God would let Satan do as he desired, because by acting upon his corrupted programming, the Adversary could be used to teach God's wayward children a lesson they should have understood. But in fact, Yisra'el would not learn this lesson for another 2700 years and Satan would never come to respect his limited role.

The reason that I had previously been unaware that the 10th chapter's portrayal of the Assyrian was actually Satan, is because the Adversary is identified with Babylon in the 14th chapter of Yasha'yah. But what is the difference between 'Ashuwr and Babel? Is it not the same place, the same people, the same militant approach, the same religious devotion? In fact it was during this time, circa 725 to 700 BCE that Assyria adopted the Babylonian name for their god and began to call him "*Bel* – Lord." They too were now "*Ba-Bel* – With the Lord." There was no

longer any distinction between them and little between them and the worldwide religions which would emerge from them: Christianity, Islam, and Talmudic Judaism.

This then will make the transition from religious Scripture to Satan especially telling. So without further ado, thus begins the 10th chapter of Yasha'yah...

“Woe (*howy* – alas, this warning signaling impending doom) **to those who inscribe** (*chaqaq* – to those writing and enacting (qal participle active)) **deceitful, idolatrous, and inappropriate** (*'aown* – corrupt and immoral, inaccurate and fraudulent, unfavorable and troublesome, wicked and evil, unjust and unjustified) **statutes** (*choq* – prescriptions for living, regulations and decrees, thoughts and ordinances, portrayals and inscriptions) **and** (*wa*) **to those who compose and record** (*kathab* – who write down, issuing a written statement (piel active – the object suffers the effect)) **scripture, writing letters and books** (*kathab* – inscribing documents, publishing books, and communicating things in writing), **which are troublesome and laborious** (*'amal* – oppressive, unpleasant, and unappealing, perverse and miserable, works oriented, requiring considerable effort, which are wearisome; from *'amal* – to labor and toil intensively, unrelenting and unrewarding work).” (*Yasha'yah* / Salvation is from Yahowah / Isaiah 10:1)

For those prone to quoting Paul's final letter to his lover, Timothy, and objecting by suggesting that “all Scripture is inspired by god and profitable for teaching” (2 Timothy 3:16), you may want to be careful. First, Paul's god was indistinguishable from the Assyrian whom we will meet momentarily. And second, he wrote *grapho*, which was the common Greek word for “writing,” the equivalent to the Hebrew “*kathab* – writing.” It only became “Scripture” because a misguided theologian transliterated the Latin word for writing, *scriptura*, into English. Yahowah does not inspire Scripture. He has no association of any kind with Latin, with Rome, with Greek, with the Greeks, with Paul, with Timothy, with Paul's Epistles, or with their resulting “Scripture.”

Yahowah is warning His children, telling them to avoid anything which has been written by religious Jews, Christians, Mormons, or Muslims. Rabbis wrote their Talmud as a collection of religious arguments which they fraudulently ascribed to God. In so doing, they replaced the learning and liberty we enjoy in the Towrah with a suffocating and wearisome religion with countless rules and regulations.

Christians created an inappropriate and idolatrous (recognizing that their Trinity is Babylonian and the Lord is their god) religion with an endless set of laws which they inscribed in their Scripture and Church Canon. Worse, they deceitfully portrayed Yahowah's Towrah as “unrelenting and unrewarding work” in their New Testament.

The Mormons require ten percent of their members' income, a full year of each person's life as part of their mission, in addition to imposing highly restrictive rules on conduct. The conditions which must be met to allow entrance into their inner sanctum are particularly burdensome.

Muhammad was illiterate, so while this does not apply directly to him, Islam is a works-based religion. The prayers, donations, and hajj are mandatory. And while jihad is required of every male, Muslim women have no rights and are punished for the smallest and most arcane infractions of Islamic Law.

So while there are many culprits here, if we were to nominate four, they would be Paul, Akiba, Maimonides, and Joseph Smith. But they did not work alone.

Yahowah's position on His *Towrah* / Guidance is clear: it will never change, therefore do not add to it nor subtract from it. Therefore, how does one justify the Pauline New Testament, the Babylonian Talmud, Maimonides' Mishneh Torah, Muhammad's Qur'an, or Joseph Smith's Book of Mormon? They all attempt to derive their credibility from Yahowah's *Towrah* but then supplement and negate it, all claiming that their new twist on things was Divinely sanctioned. This religious position is not only ignorant and irrational, it is unGodly. Even worse, we will soon discover that Scripture is Satanic.

“For (*la*) they scheme to pervert and turn away (*natah* – they plot, warp the process, and conspire to bend and twist, deceptively leading) the powerless and impoverished (*dal* – the poor and needy, those without status in the community, the helpless and weak, but also the languishing and apathetic) from justice (*min dyn* – from a proper defense and from exercising good judgment, from justly resolving disputes, from engaging in debate, and from rational decisions).

And then (*wa*) they rob (*la gazal* – they steal, snatching away and seizing) those who are downcast and forced to bow down, who are too preoccupied to respond (*'any* – the unpretentious and straightforward, those without hubris or status, those they oppress and afflict; from *anah* – to be preoccupied and depressed, humbled and afflicted (negatively) or to answer and respond (positively)) of my people (*'am 'any*) of the means to justly resolve disputes and to exercise good judgment (*mishpat* – of the proper plan and prescriptions and of their share of the whole) such that (*la*) the forsaken and silent religious widows (*'almanah* – the bound (which is the basis of the word religion) and dumb who have been silenced and thus have no voice in what happens) serve as (*hayah* – shall exist as) their prey (*shalal hem* – their spoil) and (*wa*) the fatherless (*'eth yathowm* – the child without the Father, an orphan of the covenant) are their plunder (*bazaz* – are held in contempt and despoiled).” (*Yasha 'yah* / Salvation is from Yahowah / Isaiah 10:2)

It is a popular myth promoted among liberals that they are compassionate, and help the poor. But in actuality, they are contributing nothing of their own to them

and are robbing them of both character and opportunity. Stealing someone else's money, and thereby punishing success, and then allocating some of it to the poor, enriches and empowers those who administer the bankrupt system, while keeping the poor dependent upon the liberals orchestrating the impoverished scheme.

Worse, by perverting the truth, by tweaking the process to serve their agenda, by imposing the ultimate *neshamah* / conscience killer, Political Correctness, they have conspired to rob billions of the means to exercise good judgment. Deprived of the ability to think, they have made Yahowah's means to resolve disputes inaccessible. Secular Humanists have even throttled the people's ability to engage in debate. Most people are not only ignorant, they are destined to remain that way.

This next line, and the statement which follows, may speak to near and far fulfilments. The Assyrian assault on Yisra'el was devastating, and it would occur in the near term. But as we now know, Yahowah's return will be catastrophic for those who are in opposition to Him and His people, much like the Day of Midian. Therefore, this question remains relevant today...

“So (*wa*) what will you do (*mah 'asah* – how will you engage) on the appointed day of visitation and reckoning, of responsibility and accountability (*la yowm paqudah* – upon the assigned and authorized day of judgment, of conviction or clemency, of assembly and oversight, of punishment or mercy; from *paqad* – to attend the appointment overseeing judgment, of observation and consequence) during the destruction and desolation (*wa ba showa' ah* – of eradication and elimination) which shall come (*bow'* – which will arrive (qal imperfect)) from afar (*min merchaq* – from a distant place)?

To whom (*'al my* – unto what) will you flee (*nuwc* – will you escape to (qal imperfect) for help (*la 'ezrah* – for assistance)? And (*wa*) for how long (*'an* – now and then later as an interrogative questioning a period of time, either simultaneous to or overlapping another period of time) will you abandon (*'azab* – will you forsake and disassociate from) your status and honor (*kabowd* – your reward and dignity, your manifestation of power and enrichment)?” (*Yasha'yah* / Salvation is from Yahowah / Isaiah 10:3)

The obvious implication is that when the government, military, legal or economic system people have chosen to rely upon fails, or their wealth proves insufficient, God isn't going to save them. So then, who are most people going to turn to? Deeper still, how long will Yisra'el forsake the status and honor they have with Yahowah? How long before they reject what man is offering so that they can accept what God is willing to provide?

This appointed day of visitation, of reckoning, judgment, accountability, punishment, or mercy is *Yowm Kippurym* in Year 6000 Yah. As I write these words, it is sixteen years hence, and will occur at sunset, 6:20 PM in Yaruwshalaim,

Monday, October 2nd, 2033 on the Roman Pagan Calendar popularized by the Roman Catholic Church. You have been invited to attend this meeting. But if you or those you love have survived the ordeal up to this point, but have not yet decided to attend Yahowah's Miqra'ey / Invitations to be Called Out and Meet, it will be too late. If you didn't accept Yahowah's Invitation to benefit from Passover, UnYeasted Bread, Firstborn Children, and the Promise of the Shabat, you are now ill-prepared to meet with God. The last to change their ways and return to Yahowah will be Yahuwdym in Yisra'el, and it is for them that this book is written. And for them, the final *Pesach*, *Matsah*, and *Bikuwrym* will occur on Wednesday, Thursday, and Friday through Saturday, beginning and ending at sunset, on April 13th through 16th, 2033. They will be three extraordinarily rewarding days seven months from the conclusion of three exceptionally horrible years.

While it should be obvious, the rivals to God have always been religion and government. Most people have been conditioned to rely upon them for everything from guidance to salvation, from liberty to the necessities of life. But they will fail on all accounts, leaving the political and religious forsaken and forlorn.

And what they will have forgone is the opportunity to be part of Yahowah's Family, and of receiving the benefits of the Covenant. They will have squandered their inheritance, especially if they are Yisra'elites.

If my understanding of this next statement is accurate, then there is something worse than losing your freedom or your life, and that is to bow down before men, to capitulate to them. Those who do, will be seen as having capitulated to the religious, political, economic, and military schemes inspired by the Assyrian.

Believing that they are with God, they will be without Him. Such is the case with anyone and everyone who bows down to worship their god.

“Without Me (*bilthy* – by negating Me and disassociating from Me), **they bow down on their knees** (*kara'* – they prostrate themselves, miserable and dying, slumped over in worship (qal perfect)) **beneath** (*tachath* – below, instead of, in exchange for, and as a consequence of) **those in fetters** (*ha kebel* – the chained, shackled, and bound [from 1QIsa vs. the MT with the similar *ha 'acyr* – the captives being bound and confined by force against their will) **and** (*wa*) **below** (*tachath* – beneath, instead of, in exchange for, and as a consequence of) **the fallen** (*naphal* – the dying) **who have been slaughtered** (*hereg* – whose lives have been intentionally and viciously taken).

And even with (*wa ba* – in and through) **all of this** (*kol zo'th*) **His disappointment and frustration** (*'aph huw'* – His resentment and displeasure, His anger and animosity) **has not returned** (*lo' shuwb* – has not turned away (qal perfect)), **and still** (*wa 'owd*) **His hands** (*yad huw'*) **are outstretched** (*natah* – stretched out (qal passive)).” (*Yasha'yah* / Salvation is from Yahowah / Isaiah 10:4)

Yes, there is something far worse than being enslaved, incarcerated, or dying, and that is to bow down to those who would otherwise deprive a person of life or liberty. The souls of those who die apart from God cease to exist, while those who bow down in submission in a religious or political setting, will find themselves eternally separated from Yahowah and susceptible to being imprisoned in *She'owl*.

This is the fourth time we have read this concluding statement. I mention it because there is a subtle and profoundly different way to translate it. *'Aph* can be interpreted as anything from “disappointment and frustration” to “animosity and anger,” with “displeasure and resentment” sitting somewhere in between. This makes a considerable difference because, while it is a bad idea to “frustrate and disappoint” God, should that be the extent of it, if we were to adopt a different approach, response, and attitude, His perceptions of us may change. But “anger and animosity” are typically the result of much more egregious behavior which is considerably harder to resolve, much less, forget.

That said, these differences are actually less concerning compared to whether Yahowah’s resentment “has not turned away from” or “has not returned to” Yisra’el. If it is the former, God’s hands (*yad* is plural in 1QIsa) are outstretched against His people while if it is the latter, He is welcoming Yisra’el back with open arms. With all that they have done, especially considering what He has offered to do for them, Yahowah would be wholly justified in continuing to see them as a huge disappointment. But when we consider this from the perspective of the prodigal son, we find the father never having stopped loving his wayward child. He remains ever ready to welcome him back home, even celebrate their reunion.

However, in that story, the son returned after having decided that life apart from his family wasn’t nearly as appealing as he had thought it would have been. The father did not chase after his son. It was the son who, after enduring the sting of human disappointment, did what Yahowah has asked of those who wish to come home to His Covenant. The prodigal son walked away from the ways of man before reuniting with his father.

In this case, Yisra’el was showing no signs of wanting to come home to God, so Yahowah was not in a position to protect them. They would experience up close and personal the sting of nationalism and militarism as inspired by the Assyrian.

Before we press on, please consider this quick review of the introductory statements in *Yasha’yah* / Isaiah 10:1-4. God remains focused on exposing and condemning all aspects of religious and government malfeasance. And foremost among their crimes is publishing and promoting Scripture.

“Woe, this warning signaling impending doom to those who inscribe inaccurate, idolatrous, and inappropriate, fraudulent and unjustified statutes and portrayals, and also to those who compose and record Scripture, writing

letters or books which are troublesome, imposing wearisome and laborious tasks, requiring unrelenting and unrewarding work. (10:1)

For they scheme to pervert and turn away the poor and needy, the powerless and impoverished, even the languishing and apathetic who are too preoccupied to respond, from justice and from exercising good judgment, as well as from engaging in rational decisions and debate.

And then they rob those they force to bow down, those they oppress and afflict who are too preoccupied to respond, of my people of the means to justly resolve disputes and to exercise good judgment, such that forsaken and silent religious widows have become their prey and the fatherless have become their plunder. (10:2)

So what will you do on the appointed day of visitation and reckoning, of judgment and destruction, of responsibility and accountability, of punishment or mercy, which shall come from afar? To whom will you flee for help?

And for how long now and thereafter will you abandon your status and honor, your reward and dignity, and especially your manifestation of power and enrichment? (10:3)

Without Me and by disassociating from Me, they bow down on their knees and they prostrate themselves, miserable and dying, slumped over in worship beneath those in fetters and below the fallen, under the dying who have been slaughtered.

And even with all of this, His disappointment and frustration has not returned, so still His hands are still outstretched.” (*Yasha 'yah* 10:4)

So the question lingers in the air for those who remain religious, who are political and patriotic: what do you trust and who do you rely upon? On whose side will you be on come the day of judgment: man's or God's?

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Since Yahowah is warning the Assyrian, it might be a good idea to distance ourselves from him and distance ourselves from the arenas in which he operates. We do not want God finding us in his company.

In this next statement, Yahowah is revealing something that was unsaid, but should have been obvious, in the story of Satan's influence on Chawah in the Garden. Satan was not only allowed in by God, and thus served a purpose, the Adversary was desirous of deceiving mankind and of robbing humans of the

benefits of the relationship God had intended. That is to say, Satan was an egregiously faulty implement whose programming had gone haywire. And that is why in this case, Yahowah deployed the jussive mood to affirm that He was allowing the Adversary to do as he desired, which was to infect man with the same virus that had caused him to abandon his purpose. And the only reason that God was allowing this was because by letting the Assyrian into Yisra'el, their interaction would demonstrate quite tangibly what life without a correct understanding of God would be like.

The Assyrian would reveal the extent of his participation in religion, government, economics, and especially the military, doing so unambiguously. This demonstration and subsequent declaration, exposes the many ways these human institutions are capable of abusing God's people. Forewarned is forearmed.

“Woe (*howy* – this warning of impending doom) to the ‘*Ashuwr* / Assyrian (*Ashuwr* – the Assyrian, the one who fights to conquer, the one who treads upon in the name of the Lord and ‘Ashur, the sun and warrior god symbolized by an archer with a winged disk), the rod, staff, scepter, and spear (*shebet* – the symbols of economic, religious, political, and military power, the oppressor's club) of My disappointment and frustration (*‘aph ‘any* – of My resentment and displeasure, My anger and animosity).

The nation's means to project its influence (*mateh* – the tribe's and race's symbols of authority and means to extend its control, its military's missiles, arrows, lances, and spears and its government's capacity to discipline, beat, and control; from *natah* – to extend and stretch out, to influence and thrust aside) in their hands (*huw' ba yad hem*) is an expression of My righteous indignation (*za'am 'any* – is the appropriate response based upon My oft-stated resentment and clearly communicated disappointment, My disenchantment and dissatisfaction with that which I denounce and abhor).” (*Yasha'yah* / Salvation is from Yahowah / Isaiah 10:5)

The “*‘aph* – disappointment and frustration, resentment and displeasure, even animosity and anger” was Yahowah's and it was directed at His people. The *shebet* were being associated with Assyria. The “rod, staff, scepter, and spear” were all implements which served as “symbols of the nation's means to control its people and others through economic, religious, political, and military oppression.”

Similarly, the *mateh* represent the Assyrian's “means to project his influence.” Based upon *natah*, these are not just “symbols of authority,” they are the “implements deployed to extend the individual's or government's control, his or its military's missiles, arrows, lances, and spears and his or its political will to discipline the people, while beating others into submission.”

Za'am isn't a word we have seen very often, and yet it serves as the forbearer of what we would call "an expression of righteous indignation." By using *za'am*, Yahowah is "stating that He has clearly communicated His disappointment and dissatisfaction." This should not come as a surprise because He is on record "denouncing what He considers abhorrent."

Isn't it true that the entirety of Yasha'yah thus far has been devoted to this very thing – to announcing Yahowah's righteous indignation against religion and politics, militarism and abusive economic practices? Even when Yahowah has addressed positive things, such as planting His vineyard with Dowd and His desire to celebrate Dowd's life and lyrics, it was to reveal the contrast between His offer and man's response, thereby explaining and justifying His disappointment.

There are implements Yahowah deploys and casts aside, as a farmer might do with a troublesome spade. The Assyrian was used and will be discarded.

There are times, as I've mentioned previously, when "*gowy* – gentile" is used in reference to Yisra'el, but that is only when Yisra'el is so wayward, the nation has become indistinguishable politically and religiously from the "*gowym* – gentile nations" surrounding them. This could be one of those times. But I don't think so. I suspect that the Godless individual who is wholly distinct from Yisra'el, is the Adversary.

"As (*ba* – with) **a Godless** (*chaneph* – an unGodly, profane, common, and defiled, desecrated and polluted) **gentile individual and / or nation** (*gowy* – gentile, typically used to depict a foreign individual or nation (singular), a population of heathen animals), **I will allow him and / or it to stray** (*shalach huw'* – I will allow him to wander into another area as an extension of his and its influence (piel imperfect – the family suffers the effect of the action)), **thereby** (*wa*) **be in opposition to** (*'al* – over or upon, opposed to) **the family** (*'am* – people who are related, typically used to describe the Children of Yisra'el) **causing My intense displeasure** (*'ebrah* *'any* – of insolence and a haughty attitude toward Me; from *'eber* – beyond and opposite and *'abar* – to pass over).

I authorized him to do as he desired (*tsawah huw'* – I commissioned and instructed him to do as he always wanted (piel imperfect jussive – the object, who is the Assyrian, suffers the effect of this authorization well into the future as a result of acting upon his individual cravings and desires because the jussive is an expression of volition in the third person), **which was to plunder** (*la shalal* – which was to loot, seizing the possessions of) **his prey** (*shalal*) **and to** (*wa la*) **carry off that which was valuable which he had stolen from those he would conquer and loot** (*bazaz bazaz*), **and to set himself over them** (*wa la sym huw'* – to place him upon them), **trampling them down** (*mirmac* – stepping on and treading upon them) **as if they were** (*ka* – like) **mud** (*chomer* – undesirable and malleable clay, pliable,

slimy, and swampy sludge) **in their public places** (*chuwts* – in their streets and marketplace).” (*Yasha’yah* / Salvation is from Yahowah / Isaiah 10:6)

As we moved deeper into the statement, it became increasingly obvious that Yahowah was addressing a lone individual and not a nation. It also became clear that the gowy was not Yisra’el, but instead a foreign influence.

While the *‘Ashuwr* / Assyrian is the leader of a wicked regime, in the material realm, tyrants have armies. And they typically plunder for money. Rather than work themselves, militants were encouraged to steal from those who were productive. Islam was born this way. It was the explicit purpose of every one of Muhammad’s seventy-five terrorist attacks, beginning with Badr (chronicled in the 8th Sura). They call this approach socialism today. But then it was little more than a criminal enterprise. There was precious little to distinguish Muhammad from the Godfather of the Mafia.

Before modern military contrivances, belligerents were not equipped to exterminate surrounding nations or obliterate their cities, because that consumed too many resources without a commiserate gain. So as was the case with the Romans, the Mongols, and the Muslims, they murdered just enough people and destroyed sufficient property to prevent anyone from opposing their parasitic operation. If everyone was killed and if everything was destroyed, the belligerents would run out of prey and would have to actually work to support themselves. That wasn’t part of their plan.

There were some belligerents, however, who thought of themselves as gods. As narcissistic psychopaths, they tortured people and abused others sexually for the sadistic pleasure it brought them. Examples would include some of the Devil’s best (Author’s Note: if you are squeamish, you may not want to read these depictions. If you already know that man isn’t basically “good,” there is nothing in this list which will enhance your understanding of Yahowah):

Tamerlane (the Muslim madman whose murderous campaigns slaughtered seventeen-million people, decapitating civilians and leaving monstrous mountains of skulls as a memorial of his demonic intent),

Roman Emperor Tiberius (a mass murderer and sexual deviant who trained thousands of little boys to crawl between his legs and give him oral satisfaction before throwing them over the wall of his home and to their death in the ocean below),

Roman Emperor Caligula (who enjoyed barbecuing and then eating his prisoners, watching animals mutilate others, and then having sex with his sisters),

Roman Emperor Commodus (who got off on watching people die and therefore staged lavish games to satiate his perversion),

Phalaris, the Tyrant of Acragas (he either crucified his rivals or roasted them alive inside a bronze bull),

Russian Tsar Ivan the Terrible (who fed the heads of foes to hungry dogs, beat his pregnant daughter, and murdered his son, then watched as one thousand citizens of Novgorod were tortured to death for presumed disloyalty),

Vlad the Impaler (who impaled 20,000 men, placing pointed stakes up their anus so that they would die slowly, hacking thousands of children to death and feeding them to their mothers, cutting off the breasts of women and forcing the husbands to eat them),

Elizabeth Bathory (sexually abused, publicly humiliated, and then systematically mutilated and murdered 650 girls, torturing them for weeks on end in the most perverted ways imaginable, all because she believed virginal blood made her skin glow),

Attila the Hun (dismembered tens of thousands by ripping their bodies apart, limb by limb),

Genghis Khan (poured melted metal into his foes eyes to kill them as painfully as possible),

Roman Emperor Nero (burned and boiled his rivals alive for his entertainment),

Antiochus IV Epiphanes, King of the Seleucid Empire (circa 170 BCE this pagan monarch tried to remove Jews from Israel and impose his own Greek gods and goddesses upon them, ultimately slaughtering eighty thousand Yisra'elite men, women, and children in their homes because they wouldn't worship him or his gods),

Persian King Cambyses II (after conquering Egypt, he killed everyone associated with the Apis Bull cult for celebrating the birth of the Son of the Sun),

French Revolution leader Maximilien Robespierre (obsessed with decapitating friends and family alike as the best way to demonstrate forgiveness),

Communist Dictator Mao Zedong (caused over seven million citizens to commit suicide, chopped off the fingers of hungry children, and nailed the hands of others to their tables, while burning those he didn't like alive after dousing them in kerosene (Socialist Secular Humanism is so liberating and compassionate, it's no wonder its devotees see it as superior to Free Enterprise)),

Sultan Ibrahim the Mad of the Ottoman Empire (raped virtually every overweight woman in his kingdom while their husbands watched and then executed them),

Spanish Dominican Friar and Grand Inquisitor Tomas De Torquemada (tortured tens-of-thousands to death, especially Jews, using the cruelest, most perverted, and demented methods ever devised by men, taking great delight ripping apart his captives' genitals while serving his Lord (Catholicism at its finest.)),

Emperor Hirohito of Japan (slaughtered millions of Chinese men, hanging them by their tongues and genitals by iron hooks, then disemboweling and roasting them while murdering countless Chinese women, whom after they had been raped were hypocritically stabbed to death by jamming bamboo sticks into their privates),

Belgium King Leopold II (created the Congo Free State Project which led to the demise of three million Congolese),

and let's not forget: **Adolf Hitler, Josef Mengele, Heinrich Himmler, Adolf Eichmann, Grand Mufti Muhammad Hussein**, all of whom focused their perverse ways on Jews, or **Pol Pot** who managed to obliterate a quarter of his comrades.

There are more, many of whose stories are told in Volume 7 of *Yada Yah*, but you get the point. Demon-possessed men and women are Satan's little helpers. But it was important for us to consider the consequence of men and women

What follows is designed to affirm that the Assyrian will be used up to a point. This foreign foe and Yahowah are not in agreement regarding the outcome of the impending siege. Being a narcissist and model psychopath, the Assyrian would have preferred to destroy everything and annihilate everyone, but God could not allow that to happen because of the oath He had made to reconcile His relationship with Yisra'el. So, the Assyrian will be allowed to take a spoil, looting Yisra'el to his heart's content, even take some hostages, as he had done long ago in Eden, but Yisra'el, as was the case with the Garden, would not be totally destroyed nor would God's people be completely exterminated. The Adversary was given access, but put on a short leash. He would be restricted, otherwise, the damage would have been irrecoverable and catastrophic.

Based upon this, an argument can be made that *ha Satan* does not know his fate, or barring that, does not want to accept it. And since we mere mortals know that his destiny is to be incarcerated in She'owl along with those who advocated on behalf of his political, religious, economic, and military institutions, it must be the latter. Satan has not only beguiled billions of men and women, along with countless mal'ak / spiritual messengers, he has managed to fool himself into believing that somehow, some way, he will manage to prevail.

“But (*wa* – and, or but, even in addition) **he does not, however** (*huw' lo' ken* – he (still speaking of the Godless gentile nation) does not so much as), **intend to perish** (*damah* – expect to be destroyed or plan to serve as a parable whose ruinous

actions will eventually cease). **In his heart, and from his perspective** (*wa lebab huw'* – as it relates to his attitude and judgment) **he does not consider that it will play out as such** (*lo' ken chashab* – he does not impute this outcome similarly). **Indeed** (*ky* – to the contrary), **from his perspective it is his desire** (*ba lebab* – in his judgment and heart, his intent is) **to destroy, decimating and exterminating everyone else** (*la shamad* – to demolish everything and annihilate all others (hifil infinitive construct – to do to them in the fullness of time what is intended for him)) **and to** (*wa la*) **cut down and disassociate** (*karat* – to cut off, uproot, tear apart, and eliminate) **not a few gentiles and nations, but many** (*gowym lo' ma'at* – not a relatively small number of uncultured and pagan people unrelated to Yisra'el, but many).” (*Yasha'yah* / Salvation is from Yahowah / Isaiah 10:7)

I suppose his mantra may be: if I kill enough souls, if things get so far out of hand that God is revolted by the whole scene, He'll be too disgusted with everything He created to hold the implement He conceived for this purpose accountable. So that is how Satan sees all of this playing out. Billions will die so that one misguided tool might not be thrown away and discarded.

It is especially telling, however, that Satan knows that his ability to kill Yisra'elites is limited but that it is open season on Gentiles. The only restrictions on *gowym* would be on behalf of Covenant members adopted into Yah's Family, of which there would be as few as one in a million. But with Yahuwdah and Yisra'el, a remnant would remain. A promise would be kept. Satan's franchise on death would be territory specific and come with an expiration date.

The Assyrian, however, would not allow these restrictions to hamper his style. As was on display in the Garden, this snake remained impressed with himself and with the new-found sovereignty of those he dragged along with him...

“For (*ky* – because, and to prove the point, surely), **he says** (*'amar*), **‘Are not** (*ha lo'*) **my commanders** (*sar 'any* – my captains and officers, my princes and rulers, my soldiers and warriors, my religious and societal leaders) **altogether** (*yahdaw* – completely) **embodied with political, religious, and military authority** (*melek* – sovereign and able to do as they desire)?” (*Yasha'yah* / Salvation is from Yahowah / Isaiah 10:8)

All of Satan's demons are AWOL. They used their restricted freedom, which was limited to a single act of rebellion, to follow *ha Satan* out of Heaven. And since they were programmed to follow Yahowah's orders, outside of the chain of command, they are now free to do as they please, at least until they are eternally incarcerated in *She'owl*.

But that isn't what the Assyrian is suggesting. He would not have used *sar* to describe his fellow *mal'ak* / spiritual implements. If you misappropriated *sar* as I just did, don't feel bad. It took me three days and three edits of this statement, those

which precede it and those which follow, to figure it out. And yes, I called myself a nincompoop for having failed to see it.

So, now, let's try again, cognizant of what Yahowah had just said of the Assyrian. Remember: "Indeed, from his perspective it is his desire to destroy, decimating and exterminating everyone else, and not to cut down and disassociate a few gentiles and nations, but many." With that in mind, the Adversary in the guise of the Assyrian, replies...

"To prove the point (*ky* – for because, indeed, truly and surely), **he says** (*'amar*), **'Are not** (*ha lo'*) **my commanders, my kings and dictators, my princes and political leaders, my captains of industry and military officers, and especially my religious and societal authorities** (*sar 'any* – my government rulers, my soldiers and warriors) **altogether and completely** (*yahdaw* – thoroughly, collectively, and abundantly) **embodied with political, religious, and military authority as the leaders of their nations and institutions** (*melek* – sovereign and able to do as they desire)?" (*Yasha 'yah* / Salvation is from Yahowah / Isaiah 10:8)

Satan isn't bragging that his fellow *mal'ak* / spiritual implements are sovereign leaders imbued with uncontested authority, but instead that the world's clerics, kings, priests and presidents, captains of industry and generals of the army are "his," in that he is controlling them and that they are collectively working for him.

It was the shortest line in the entire chapter, and yet it may have been the most revealing. If you want to find Satan, don't seek out a witch or warlock, don't pull out a Ouija Board or attend a séance. March up to Capitol Hill, check out an Army base, harken the doors of a church, enter a mosque. And while you won't see Satan standing there, beaming brightly, proud of what he has accomplished, you'll find his influence. It is yet another reason Yahowah wants us to walk away from these things.

The point of this next statement is that from the perspective of a money-grubbing and territory-grabbing despot, every place looks the same. In his own mind, the Assyrian was free to torment Yisra'el just as he had...

"Is not (*ha lo'*) **Kalnow** (*Kalnow* – transliterated, Calno (a Babylonian and Assyrian city near Aleppo (meaning: Fortress of Anu (an Assyrian deity)))) **like** (*ka* – akin to) **Karkamysh** (*Karkamysh* – transliterated Carchemish (capital of the Hittite Empire along the northern Euphrates (meaning: Tower of Chemosh)))? **Is not** (*ha lo'*) **Chamath** (*Chamath* – transliterated Hamath (located in northern Syria (meaning: Fortress or Walled))) **similar to** (*ka* – resemble) **'Arpad** (*'Arpad* – transliterated Arpad (another northern Syrian city, also conquered by the Assyrians (meaning: Supported)))? **Is not** (*ha lo'*) **Shimrown** (*Shimrown* – transliterated Shimron (a Canaanite royal city later allotted to Zebuwluwn (meaning: Dregs)))

the same as (*ka* – comparable to) **Dameseq** (*Dameseq* – transliterated Damascus (capital of Syria (Tears)))?” (*Yasha ’yah* / Salvation is from Yahowah / Isaiah 10:9)

What the Adversary is saying here is that while the names of the gods, governments, and militaries differed, the essence of what these places represented was really all the same. Apart from the names, the Fortress of Anu was indistinguishable from the Tower of Chemosh. What is the difference, Satan is asking, between Bel and Ba’al, Zeus and Jupiter, Osiris and Dionysus, Allah and Jesus? Chamath and ‘Arpad were both military fortresses and garrisons. Did it really matter where they were located? Shimrown and Dameseq were political capitals. Were the names of the cities or kings relevant, or were the governments and rulers essentially the same?

I suppose that there is a history lesson here worth investigating. At the time, Sargon was king of Assyria. He was the individual responsible for adopting the Babylonian name for god, “*Bel – Lord*.” By this time, he may have conquered much of Syria and the Northern Kingdom, and would have had Samaria and then the ultimate prize, Yaruwshalaim and Yahuwdah, in his sights.

This would have been the second conquest of Kalnow, because Sennacherib brags of taking it and selling off its inhabitants as slaves. Karkamysh was famous for its Tower to the Gods, and thus has been considered a potential site for the Tower of Babel. This may also be the city where the “abomination of the Moabites” occurred. (1 Kings 11:7) Originally a Babylonian settlement along the Euphrates, it was conquered by the Hittites and became their leading commercial site. The Hittites would lose it to the Egyptians under Thothmes I, circa 1600 BCE. A subsequent revolt was suppressed by Ramses II. It was then completely razed by Shalmaneser IV. And long after this prophecy, Pharaoh Necho’s army was defeated at Karkamysh by Nebuchadnezzar.

Chamath was the capital of the Aramaeans. They paid tribute to Dowd. That would not last. Without Yisra’el’s protection, and in conjunction with Damascus, the city was subdued by Shalmaneser IV following a failed revolt. It would once again join with Damascus, but this time also in concert with Samaria, in rebelling against Assyrian subjugation, only to be reconquered by Sargon.

About all we know about ‘Arpad is that it was sufficiently important politically, religiously, or economically to be besieged by Tiglath-pileser II for three years. It would join with Chamath during their fight against Sargon, and lose.

The final two cities, Shimrown and Dameseq, were wrapped up in the history of Retsyn (the Self-Willed and Pleasure-Seeking) and *ben Ramalyahuw* (the son Exalted Above Yahowah) which was detailed in *Yasha ’yah* / Isaiah 7 and 8. They would rise up in unison against Tiglath-pileser and then again against Shalmaneser.

The point is, all of these places actually existed. They were capital cities and the seats of government, important places of commerce, centers of worship, or sites where the military was garrisoned. They were all pummeled at one time or another by Assyria, but also Egypt and Babylon. So while it took an array of despots to subdue these places, they all eventually fell. Bodies are no match for spears and arrows, much less bullets and bombs. Man has clearly mastered the ability to subdue and subjugate, to destroy and kill.

The Assyrian is the ultimate curator of false gods. If ever there was one, he is a religious aficionado. But no matter his perverted fascination with mythological beings, if his braggadocio can be trusted, Yisra'el and Yahuwdah could compete with the best of them when it came to making worthless objects of worship.

“As (*ka'asher* – because) my hand (*yad 'any*) discovered (*matsa'* – found and uncovered, encountered and attained) the governments (*mamlakah* – the kingdoms and states) of religious images (*ha 'alyl* – of the objects of worship, of idolatrous reverence and extortion, of worthless and ineffectual pagan effigies and false gods) and (*wa*) their representations of false gods (*pacyl hem* – their carved, cast, or chiseled idolatrous images used in religious worship [plural in 1QIsa]), they could be compared with (*min* – were from or more abundant than) Yaruwshalaim (*Yaruwshalaim* – Source of Teaching on Reconciliation) and (*wa*) compared with (*min* – were from or more abundant than) Shomarown (*Shomarown* – Observe Light).” (*Yasha'yah* / Salvation is from Yahowah / Isaiah 10:10)

In business and life, my preference has always been cooperation over competition, but that has seldom been the mindset of tyrants, militants, or the religious. And it sounds as if Shomarown and Yaruwshalaim were in competition with gentile nations when it came to idol production. But at least, Satan was duly impressed.

In that there was nothing distinguishing the capital cities of Yahuwdah and Yisra'el from those of the Gentiles, as they had become equally religious, the Assyrian posed a logical question to God:

“Shouldn't I do the same thing (*ha lo' ka'asher 'asah* – shall I not act similarly) to (*la*) Yaruwshalaim (*Yaruwshalaim* – Source of Teaching on Reconciliation) and (*wa*) her objects of worship (*la 'atsab hy'* – her statues crafted to appear as if they were gods and illicit religious reverence) as I have done to (*ken 'asah* – as I have acted and profited with) Shomarown (*Shomarown* – Observe Light) and her religious images (*wa la 'alyl hy'* – of the objects of worship, of idolatrous reverence and extortion, of worthless and ineffectual pagan effigies and false gods)?” (*Yasha'yah* / Salvation is from Yahowah / Isaiah 10:11)

Fair is fair, after all. Doesn't every object of worship deserve a similar fate?

The Assyrian megalomaniac, religious enthusiast, world conqueror, and mass murderer, was given the opportunity to speak for the forces of evil everywhere. He is the voice of nations, of religious institutions, and of military establishments. And while it is already obvious, soon there will be no doubt as to why the unnamed Assyrian has become so influential.

So now that this Adversary has spoken, it's the prophet Yasha'yah's turn to respond. Ultimately it would not matter what the Assyrian desired or would boast. It is Yah's will that matters. He isn't in competition with this Adversary, but instead the One allowing him restricted access to His people and place.

“Then (*wa*) it shall come to pass (*hayah* – it will occur) that (*ken* – because truthfully [from 1QIsa]) my Upright One (*'edown 'any* – my upright pillar) will complete (*batsa'* – will finish and fulfill (piel imperfect active – the object, Tsyown, is put into action through the fulfillment with ongoing implications)) all (*kol* – the entirety of) His work (*ma'aseh huw'* – His labor and undertakings and occupation, His focused expenditure of energy in order to accomplish His goal; from *'asah* – to act and engage) around (*ba* – among and with) the ridgeline (*har* – Mount and mountain range) of Tsyown (*Tsyown* – of the Signs Posted to Mark the Way) and within (*wa ba* – and around) Yaruwshalaim (*Yaruwshalaim* – Source of Teaching and Guidance on Reconciliation).”

As Yahowah's prophet, Yasha'yah knows the yearnings of God's heart. He understands what He intends to do and where He expects to accomplish it. He is even aware of God's propensity to love His work. He recognizes Yahowah's "*ma'aseh* – is focused expending the energy required to accomplish His agenda" on Tsyown in Yaruwshalaim – not in the Vatican, in Mecca, in Washington, in New York, London, Paris, Berlin, Beijing, or Moscow. He is not working in conjunction with the Church nor with any nation. In fact, Yasha'yah knows that Yahowah is actually opposed to the unmitigated belligerence and arrogance of gentile institutions and nations. After all, he heard God say...

“I will hold accountable (*paqad 'al* – I will summon and reckon, count and list, record and attribute) the exceedingly conceited and self-aggrandizing (*godel* – the overwhelmingly improper and arrogant) attitude and judgment (*leb* – perspective and approach) manifested by (*pary* – generated and produced by) the dictatorial leader (*melek* – the ruler and sovereign, the tyrant and despot, the most influential individual) of 'Ashuwr / Assyria (*'Ashuwr* – to fight, conquer, and tread upon in the name of 'Ashur, a warrior god symbolized as an archer with a winged disk), because I'm in opposition to (*wa 'al*) the haughty, self-willed, and unwarranted (*ruwm* – self-promoting and self-elevating, independent and exalted, defiant, rebellious) boastful look (*tiphe'reth* – exaggerated view of himself and self-glorification) in his eyes (*ba 'ayn huw'* – associated with his appearance).”
(*Yasha'yah* / Salvation is from Yahowah / Isaiah 10:12)

“**For he says** (*ky ‘amar* – indeed, he claims), **‘By the might of my hand** (*ba koach yad ‘any* – by the power, strength, ability, authority, and resources in my control) **I have acted** (*‘asah* – I have engaged, producing and accomplishing this) **and by my sage wisdom and superior intellect** (*wa ba chakmah ‘any* – and through my intelligence and my acumen, my aptitude, shrewdness, and skill), **because I know how to assess the situation, understand what is happening, and deduce the appropriate response** (*ky byn* – because I’m smarter, quickly considering and fully comprehending, for I am perceptive and discerning (nifal perfect – the king is responsible for and then claims to benefit from his understanding)).

I remove (*wa cuwr* – I abolish) **territory and boundaries** (*gabuwlah* – the government and its borders; from *gebuwl* – the territory, lands, nations, or states) **of peoples** (*‘amym* – of families and nations, of ethnic groups). **Whatever they had planned and prepared to accomplish** (*‘athyd hem* – no matter the future they were poised to enjoy, their destiny or fate, whatever they were fit to achieve) **I spoil and steal** (*shacah* – I pillage, plunder, ransack, and loot under compulsion or military might (poel perfect – the victim suffers the effect which is intensified)).

I descend upon and subjugate (*wa yarad* – I come down upon, conquering, bringing down and humbling) **the inhabitants** (*yashab* – the settlements and communities where people live) **as if** (*ka* – as, like, in the manner of, and similar to) **Almighty God** (*‘abyr* – a strong and mighty warrior, a vigorous stallion, or aggressive bull, the Mighty, Strong, and Powerful One with the strength and ability of God).” (*Yasha ‘yah* / Salvation is from Yahowah / Isaiah 10:13)

It’s a good thing to develop and hone our skills, but not when they are used to deprive entire communities of their liberty, lives, and possessions, their hopes and dreams. There are few things more empowering and beneficial than understanding, but it is counterproductive when used to play God and promulgate a self-serving political, religious, or military agenda.

Beyond this, self-reliance cripples our ability to be effective witnesses. Yahowah’s Word is the source of everything we come to know and understand which has value in life. These are not our words, this is not our plan, it is not predicated upon our ability, but His. And it is Yahowah who gave us the capacity to *shamar* / closely examine and carefully consider His testimony in the first place. We cannot even take credit for what God is offering, in that it is Him, not us, who is providing the benefits of the Covenant. Moreover, when we engage with God, we are constantly reminded that we are dimensions removed from His intellect and capability, resources and power.

The best we can do is apply the intellect and skills we have been given and refine them to examine His Word so that we come to know, understand, accept, and

share Yahowah's *Towrah, Naby', wa Mizmowr*. If we are to excel at something, let it be something worthwhile and enduring. May that be our conquest. May our victory be pleasing Him. Then perhaps one day we will be thrilled to hear Him say, "I'm proud of you, My son. Well done." Rather than pretending to be God, let's enjoy Him making us more like Him.

There have been countless chiefs, kings, pharaohs, and emperors who have claimed to be gods. But even then, they were so small, limited, and frail, the most arrogant of them seldom went beyond claiming to be the son of god, his representative on earth. That is not what is happening here. The Assyrian descended upon people as if he were Almighty God. He wanted to be seen, known, worshipped, and feared as God – or at least as his interpretation of God.

The Assyrian is, therefore, none other than Satan. He is the only being sufficiently arrogant, sufficiently evil, sufficiently powerful and enduring, to even attempt such a thing. Who else would seek to convince a world of people over the entire course of human history to actually believe a created being, an implement no less, was God and worthy of worship? Just pulling off the irrational idea that God, the Creator of the universe, would want His creation to worship Him, to fear Him, to bow down in submission to Him, was so preposterous, it's a wonder he even attempted to promote such an absurd and counter intuitive notion, much less think he could pull it off. And yet he did. And it worked.

Satan is a lot of things, irrational, misguided, duplicitous, and unreliable, but he is not stupid. And yet, he isn't nearly as brilliant as these words suggest. He has overstated his prowess. He is neither omnipotent nor omnipresent. And while his influence is pervasive, his ability to hamper humankind has been restricted. He is not allowed to perform miracles, inspire prophecies, alter history, harm Yahowah's Covenant children, or actually reveal himself as light. His capacity to create is essentially nil. His every religion is a pathetic counterfeit. While he is immortal, he will never be forgiven. Nothing he promises can ever be relied upon.

And yet with all of these limitations, the Adversary has been remarkably effective. He has fooled far more people than God has convinced. For every individual who has chosen to engage in a relationship with Yahowah, a million or more have been beguiled into worshipping Satan.

The Assyrian would boast...

“My hand (*wa yad* ‘any) has found and taken possession (*matsa*’ – has discovered the location, uncovered, and attained) of what could be equated to the likeness of (*ka* – compared to and the equivalent of) the nest (*ha qen* – the receptacle) of the capabilities and wealth (*la chayl* – the vigor and strength, the aptitude and character, the military prowess, even the socio-political and religious

identity) **of the peoples and nations** (*ha 'amym* – the families, ethnic groups, and citizens identifying with a political entity).

And as one gathers and removes (*wa ka 'acaph* – in the manner one takes and collects, withdrawing) **eggs** (*bytsah*) **which have been neglected and abandoned** (*'azab* – which have been left behind, released on the condition of servitude, and forsaken) **all over the entire earth** (*kol ha 'erets* – throughout all the land), **I** (*'any*) **gathered and removed them** (*'acaph* – I collected and took them, withdrawing and assembling them together). **And there did not exist** (*wa lo' hayah* – and there was not) **a wing or appendage** (*kanaph* – or so much as the outermost edge of a garment or feather) **that fluttered or fled** (*nadad* – that moved or escaped, which flew or wandered away, which attempted to stray or flee), **nor anyone who so much as opened their mouth** (*wa patsah peh* – nor who dared to speak out), **not even twitter or chirp** (*wa tsaphaph* – nor whisper, not letting out a peep).” (*Yasha'yah* / Salvation is from Yahowah / Isaiah 10:14)

Fear! His victims were afraid to move, afraid to speak. This is the how and why behind terrorism. But the fact that the overwhelming preponderance of people lack the courage to stand up against evil, and will consistently capitulate rather than take a stand, ought to be a wakeup call for humanity. It isn't what God would do. It isn't what He expects from us. It's why He stated earlier in this prophecy that there was something worse than losing one's life and liberty.

This should lead the rational to two vital conclusions. First, in that God is denouncing this tactic, the Christian and Muslim mantra that “good men are god fearing” is preposterous. Second, if you are going to take this stand, if you are going to do what we are doing, which is to boldly and bluntly expose and condemn governments, religions, militaries, and economic schemes, you'd better be right. Learn the truth and then act upon it. The last thing the world needs is another religious martyr or political hero.

Inspiring national aspirations the world over, the Assyrian is articulating the reason why God despises politics and religion, patriotism and militarism. In his view, the world and everything in it was his to do as he pleased. No one and nothing else mattered. The Assyrian was a wannabe god, lord of all he could see – the embodiment of Satan.

And yet this arrogant and maniacal individual was nothing more than an implement, a tool. Therefore, with this example and dialog, we are being introduced to the Adversary, his arrogant attitude, his self-serving nature, his desire to take away people's futures, their opportunities, their lives, to rob them of everything.

It has always been the case when religion, government, economics, and militarism are commingled. Those who benefit from this union, the pastors and priests, the prime ministers and kings, the captains of industry and generals in the

army, work together to assure their future success. Those who wouldn't capitulate, those who wouldn't bow down in submission, those who didn't show the expected zeal for cleric and country, would be ostracized or imprisoned, abused and usually tortured, and often killed – all too typically horribly and publicly. And that is why Satan could boast that no one lifted a finger to counter his ambitions, no one spoke out against him, no one even tried to flee. Instead, during these periods of crisis, most people became even more religious and patriotic. We see it today the world over after a terrorist attack or call to war. The more the government and the military fail, the more supportive of their government and their military the people become. Consider what has happened in America, especially the rise of patriotism following the 9-11-2001 Islamic Suicide Bombings and subsequent failed invasions of Afghanistan, Iraq, Libya, and Syria. Anyone who dares say that the things the people are relying upon and praising are actually the cause of the problem, not the cure, are publicly condemned, ostracized by society, and threatened by the thoughtless political and religious zealots.

It has always been this way. Bad people inspired by a bad spirit do bad things and their victims forgive them, hand over their souls, and go about the remainder of their lives as zombies.

Let me share some examples. Islam is responsible for perpetrating ninety-nine percent of all terrorist acts worldwide, and the best Muslims have done so for the past forty to fifty years. And yet the United States sells hundreds of billions of dollars worth of especially deadly and destructive military hardware to overtly religious, dictatorial, and militant Islamic regimes. It invades Islamic countries and destroys them, sending a tsunami of Muslim refugees out to infect the rest of the world. Not knowing who it is fighting or why, America has consistently made bad situations far worse the world over, bankrupting the nation in the process. Incapable of learning from past mistakes, it continues to repeat them as if insane. In fact, the military is actually praised for its role in making these bad situations worse, and thereby assuring America's ultimate demise.

But it gets worse. Islamic women have no rights. They are treated like animals. Even little girls are kidnapped, taken from their homes, stripped naked, and then auctioned off as sex slaves. There are forty million of them worldwide. Little boys are turned into armed combatants. But where is the outrage? The silence is deafening, especially from feminists allegedly supporting women's rights. The leftists actually march in support of Muslims, somehow ignorant of the fact that virtually every Islamic nation is fascist.

Moving to Christianity, when I inform a believer that Paul admitted to being demon-possessed in his second letter to the Corinthians, and demonstrate that it is impossible for someone to speak for God while continually contradicting Him, they get mad at me, not Paul. When a Christian political candidate like Roy Moore, the

Alabama Supreme Court judge who is running for the U.S. Senate, is shown to be a pedophile, sexually abusing fourteen-year-old high school girls while he was in his thirties, he and his handlers blame everyone but themselves for the fallout and justify the behavior by suggesting that “Joseph was much older than Mary when Jesus was born,” and “just like Jesus, Roy is being crucified by the government establishment for his Christian values.”

The overwhelming preponderance of what the Roman Catholic Church claims to be true is actually false, and easily proven to be so, and yet billions believe. Roman Catholic priests have sexually abused hundreds of thousands of little boys under their care, and Catholic mothers and fathers still send their sons and daughters to their churches and schools.

How is it that the Inquisition and Salem Witch Trials didn't scuttle the religion? How is it that Roman Catholics don't know that God refers to them as the Whore of Babylon?

Even these religious zealots who pretended to speak out against the Devil, especially those behind the aforementioned inquisitions and witch hunts, did more for Satan than anyone, save Paul and Muhammad. Satan does not want to be known as “*ha Satan* – the Adversary” nor worshiped as such. He is leading the parade to attack and condemn that title. He wants to be seen as God and worshiped as the Lord. And that is why it is telling that Sargon, the Assyrian king at the time of this writing, renamed ‘Ashuwr “the Lord – Bel” after the Babylonian god.

As I mentioned during the introduction to *Yasha 'yah* / Isaiah 10, I had thought that our introduction to *ha Satan* would not occur until the 14th chapter, and yet here we are in his presence. The Assyrian is the Adversary revealed and exposed before our very eyes.

And let's not be coy about this. Too much is at stake. This Lord actually said that he would descend upon and subjugate the inhabitants of the world as Almighty God. He has put us all on notice that he is out to steal the life and liberty, the hopes and dreams of humanity, even their most valuable possessions – their children. Surely you don't think that the Assyrian was actually into collecting “eggs from the likes of nests” do you? Was his fetish for omelets, poached, scrambled, over easy, or Fabergé? Plucking eggs from a nest is symbolic of taking children from their homes, and doing so without either parent fluttering their wings or letting out a peep to protect them – from Satan!

The Assyrian is mocking the one thing humankind was specifically designed to do well: raise children. But now for a short and miserable lease on life, parents will sacrifice their own children. And they have done so to an evil implement with faulty programming, to an Adversary who cannot be trusted and is offering nothing in return.

The history of the world, the story of civilization, the purpose of religion and government, of militaries and economic schemes, as well as Satan's role within them, has just been explained, written in black and white, and we've all missed it. How is this possible? How is it that the world still does not see that Satan has played them all for fools?

This, then, is Yahowah's response...

“Should (*ha*) the axe (*ha garzen* – the chisel or pick) raise itself up and glorify itself (*pa'ar* – rise up and honor itself, endowing itself with splendor, adorning itself to infer that it is beautiful and pleasing, worthy of respect, boast with unwarranted pride and haughtiness while wearing a turban (*hitpael* imperfect – on its own initiative continually glorify itself for its benefit alone)) over (*'al* – above) the One who actually cuts and engraves with it (*ha chatseb ba huw'* – the brilliant light and craftsman wielding it or the stone mason designing, carving out, dividing, and constructing with it (*qal* active))?”

Isn't it irrational for (*'im* – under what unreal circumstances contrary to fact should) the saw (*ha masowr* – hand tool used for cutting) to magnify itself as greater than (*gadal* – to boast of its high status and exalted position, to promote itself as being more important, more powerful and praiseworthy (*hitpael* imperfect – on its own initiative continually make this boast of itself and solely for its benefit)), as over and above (*'al* – before and against), He who moves it (*nuwph huw'* – He who wields it, moving it back and forth (*hifil* participle construct))?”

It is as if (*ka*) a club, a staff, a scepter, or a spear (*shebet* – the implements of economic, religious, political, and military control) should move itself to and fro and wield itself (*nuwph* – raise itself up, wielding itself), or (*wa*) lift itself up on high (*'eth ruwm huw'* – rise up over and against all, rebelling by exalting and extolling itself, magnifying its rotten and wormy self). It as if (*ka*) the club, staff, scepter, or spear (*shebet* – the implements of economic, religious, political, and military control) being raised (*ruwm* – being lifted up) was not wood (*lo' 'ets* – was other than a plank of wood).” (*Yasha 'yah* / Salvation is from Yahowah / Isaiah 10:15)

And all the little Muslims and their jihadists screamed: “*Allahu Akbar* – Allah is Greater!” Satan is not only alive and well, posing as the God of Islam and the Lord of Christianity, the faithful remain oblivious. They get down on their knees and worship Satan rather than stand up and walk with God. One glorifies death via jihad while the other celebrates it by keeping their god nailed to a crucifix in the agony of death. Well done, Satan. I'm sure you are justifiably proud of your accomplishments. Too bad they are all about death and destruction, deceit and duplicity.

It took me a long time, but I finally came to this realization regarding Satan fifteen years ago, back when I was writing *Prophet of Doom – Islam’s Terrorist Dogma in Muhammad’s Own Words*. It was absolutely obvious that Allah, as Muhammad’s alter ego, was modeled directly after Satan. Allah, like the demon-possessed Muhammad, craved submission over freewill, religious worship over relationship, prostration over standing upright, praying over listening, death over life, and lies over truth. Allah was a lying terrorist who spent all of his time in Hell so that he could personally torture unbelievers. Halal, which is Satan’s name, even came to denote that which is good in Islam.

Since all of this was obvious, undeniable in fact, why then did the Qur’an denounce Satan, especially knowing that Allah was Satan? I did not initially find that answer here in Yasha’yah as I should have, but instead in Albert Pike’s *Morals and Dogma*, the de facto Scriptures of Freemasons. In it and in his speeches, he cites Lucifer disowning and then rising above the Adversary title God had placed upon him and becoming a source of power and knowledge. That was the answer. Satan wants to be worshiped as God, not as the Adversary. And for that to happen, Satan must disown the Adversary title and embrace one more suitable to worship. And thus, the Devil has become known as: “the Lord God, Almighty,” and as “Allah.”

This has been his story, the story of an egotistical spiritual implement with a virus in his programming. For our benefit, Yahowah has allowed *ha Satan* in the guise of the Assyrian to address us, to confess to the crime, and to explain his means and motive – even reveal the titles of his accomplices while delineating the list of their intended victims.

It is the crime of the millennia. And to think, even though we were clearly told how he would influence humanity and explicitly shown the consequence of his actions two-thousand seven-hundred years ago, we ignored the confession. Moreover, these words explain what occurred just sixteen years shy of six-thousand years ago in the Garden of Eden, and yet we were oblivious to the means and motive to the first crime committed on our planet.

Most men and women admire Satan’s achievements and praise his accomplices rather than disdain and convict them. Humankind continues to worship the Adversary as if he were God.

Here now is a review of these remarkable insights into the mindset of Satan, the embodiment of evil.

“Woe, this warning of impending doom to ‘Ashuwr / the Assyrian (to the sun and warrior god who fights and conquers), serving as the rod, staff, scepter, and spear of My disappointment and frustration.

The nation's means to project its influence, its symbols of religious, economic, military, and political control, is an expression of My righteous indignation, and a symbol of what I have denounced and abhor. (10:5)

As a Godless Gowy, a foreign individual and pagan nation, I will allow him to stray against the family causing My intense displeasure.

I authorized him to do as he desired, which was to plunder his prey and carry off that which he would steal from those he would conquer, to set himself over them, trampling them down as if they were mud, malleable and pliable, sludge in the swamp of public places. (10:6)

But he does not, however, intend to perish. In his heart, and from his perspective, he does not consider that it will play out as such. Indeed, it is his desire to destroy and decimate everyone else, and to cut down and disassociate not a few gentiles or their nations, but many. (10:7)

To prove the point, he says, 'Are not my commanders, my kings and dictators, my princes and political leaders, my captains of industry and military officers, and especially my religious and societal authorities altogether and completely, thoroughly, collectively, and abundantly, embodied with political, religious, and military authority as the leaders of their nations and institutions, as sovereigns able to do as they desire?' (10:8)

Is not Kalnow like Karkamysh? Is not Chamath similar to 'Arpad? Is not Shimrown the same as Dameseq (because each of them represents an important and subdued national capital, commercial center, religious site, or military fortress)? (10:9)

As my hand discovered the governing bodies over religious images and objects of worship, and their representations of false gods, I found that they could be compared with Yaruwshalaim and with Shomarown. (10:10)

So shouldn't I do the same thing to Yaruwshalaim and her objects of worship as I have done to Shomarown and her religious images?' (10:11)

But it shall come to pass that My Upright One will complete all His work around the ridgeline of Tsyown and within Yaruwshalaim. 'I will hold accountable the exceedingly conceited and self-aggrandizing attitude and judgment manifested by the dictatorial ruler of 'Ashuwr, because I'm opposed to the haughty, self-willed, unwarranted, self-promoting persona, and exalted, rebellious, and boastful appearance of self-glorification.' (10:12)

For he says, 'By the might of my hand, by the power, authority, and resources in my control, I have acted, accomplishing this, and by my sage wisdom, intellect, my acumen and shrewdness, because I know how to assess

the situation, understand what is happening, and deduce the appropriate response. I remove the boundaries and borders of peoples.

Whatever they had planned and were prepared to accomplish, I will spoil and steal through compulsion. I will descend upon and subjugate the inhabitants of the communities where people live as if Almighty God. (10:13)

My hand has found and taken possession of what could be compared to the likeness of the nest of the capabilities and wealth, the aptitude and character, even the socio-political and religious identity of the peoples and nations.

And as one gathers and removes eggs which have been neglected and abandoned all over the entire earth, I gathered and removed them. And there did not exist an appendage that fluttered nor anyone who so much as opened their mouth, not even to twitter or chirp, not letting out a peep.’ (10:14)

Should the axe raise itself up and glorify itself, honoring itself, endowing itself with splendor to infer that it is beautiful and pleasing, worthy of respect, boasting with unwarranted pride over the One who actually cuts and engraves with it and above the brilliant light and craftsman wielding it, as if greater than the stone mason designing, carving out, and constructing with it?

Isn’t it irrational for the saw, which is only a hand tool used for cutting, to magnify itself as greater, boasting of its higher status and exalted position, promoting itself as being more important, more powerful and even more praiseworthy, and actually as being over and above He who moves it, drawing it back and forth?

It is as if a club, a staff, a scepter, or a spear, the implements of economic, religious, political, and military control, could somehow move to and fro, raising itself up, while lifting itself on high, over and against all, rebelling by exalting and extolling itself, magnifying its rotten and wormy self, as if the club, staff, scepter, or spear being raised was other than a plank of wood.” (Yasha’yah 10:15)

The “*mal’ak* – spiritual messengers and heavenly envoys” are “implements,” which makes them “tools to be wielded spiritually.” They operate in a “*tsaba*’ – command and control regimen,” and thus have been granted the same degree of freewill afforded a private when in the presence of a general. They can rebel and refuse an order, but doing so will immediately and unequivocally lead to their incarceration – where their freedoms will be further constrained.

Tools and implements are created to perform a job – nothing more. They facilitate the purpose of the individual wielding them, accomplishing what the hand

powering them desires to achieve. When a tool stops performing, it is either fixed or tossed away.

Ha Satan was and remains a “*mal’ak* – tool” to be used until he fails to perform as intended, and then he will be thrown away. Consider *She’owl* as the eternal home for broken and useless, counterproductive and underperforming, especially rebellious and defiant, *mal’ak*. It is their prison, the place they transition from the ability to do as directed or rebel, to no freedom whatsoever.

Satan, depicted here as the “ruler of ‘Ashuwr,” became a counterproductive implement, and he led a rebellion to do the opposite of his intended design. Rather than serve Yahowah by conveying God’s message and purpose to man, and thereby serving both God and man, Satan rebelled and sought to convey his own perverted message and twisted purpose.

This tool claimed that he was greater than the One who had created it and was wielding it, and did so seeking to be worshiped by man as God. And yet, rather than liberate, enlighten, enrich, and empower man, perfecting him while extending his life, as God intended, *ha Satan* would subjugate man, confuse and impoverish mankind, weaken and corrupt him, while stealing his life and soul. He would do this by becoming the god of religion, by having his demons possess, and thus use the likes of Paul, Akiba, Hadrian, and Muhammad. He is the Ha Shem of Judaism, the Lord God of Christianity, and Allah in Islam.

✠

Yahowah will rid His Land and distance His Children from the Adversary and those in league with him. This will not be a battle, but instead a rendezvous with destiny. Satan will be incarcerated and those who promoted his menacing and self-aggrandizing agenda will be consumed by Yahowah’s brilliant light.

So it is telling that Yahowah will do so using the very “*mal’ak* – spiritual messengers” of which Satan was once a part. And as I have long hoped, it appears that God will allow some of His “*mashman* – resilient and reliable” “*razown* – judicious and forceful personages” to participate in the demise of these adversarial implements and influences. I would enjoy being a witness at a number of trials, in particular: Paul’s and Muhammad’s.

“Therefore (*la ken* – as a result), **the Upright One** (*ha ‘edown* – the Upright Pillar of the Tabernacle), **Yahowah** (✠), **will dispatch** (*shalach* – will send out as representatives (piel imperfect – the object will continually suffer the effect of)) **the spiritual implements** (*mal’ak* – the heavenly messengers and envoys) **along**

with (*ba* – in conjunction with) **His productive, resilient, and focused** (*mashman huw'* – His aggressive, established, and abundantly filled with His Spirit (*mashman* speaks of being richly prepared in olive oil), His prosperous and stalwart, His unrelenting and reliable), **judicious and forceful luminaries** (*razown* – lean and noble family members who have an imposing presence and a dignified approach; from *razan* – weighty and thus significant, judicious and thus reasonable, commanding and thus forceful personages), **as** (*wa*) **flames which when ignited continually burn** (*yaqod yaqod* – as a fire which once kindled never ceases to produce energy and light) **under** (*tachath* – positioned in relationship to a perfectly organized application, succeeding due to an orderly arrangement in space, time, and reason of) **His manifestation of power and glorious presence** (*kabowd huw'* – His honorable reputation, the respect He has earned, and His status, His propensity to enrich and empower), **like** (*ka*) **a living, intensely-brilliant, and extraordinary type** (*yaqowd* – a substantial and alive, continually enduring, brilliantly burning existence; from *quwm* – to rise, take a stand, confirmed, established, and maintained, valid and affirmed example) **of fiery light** (*'esh* – of fire and light, of radiant energy often as a theophany).” (*Yasha'yah* / Salvation is from Yahowah / Isaiah 10:16)

It appears that we will be joining Yahowah and His “*mal'ak* – spiritual messengers” during His return – working as a brilliant team. And the brief brush of potential ego which might otherwise have been inferred by “*mashman* –productive, resilient, and focused” and “*razown* – judicious and forceful luminaries” was instantly extinguished by the realization that the only reason any of us may be “illustrious and illuminating” is because of Yahowah’s “*kabowd* – manifestation of power and glorious presence.” It is what will transform us into “*yaqowd 'esh* – living and intensely-brilliant, enduring and steadfast examples of His fiery light.” Sounds exciting.

Speaking of light, as we have come to expect, Yahowah, Himself, will become the Light of Yisra'el. Can you imagine the vista from Mowryah?

“Then (*wa*) **He will become** (*hayah* – He will be (qal perfect third person masculine singular)) **the Light** (*'owr*) **of Yisra'el** (*Yisra'el* – of Individuals who Engage and Endure with and who are Liberated and Empowered by God), **a blazing fire** (*la 'esh*). **And then His Set-Apart One** (*qadowsh huw'* – His separated one) **will approach as a flame** (*la lehabah* – will draw near, bright and gleaming). **He will ignite, burning** (*wa ba'ar* – she will kindle, consuming), **and then devouring** (*wa 'akal* – so as to destroy) **his thorns** (*shayth huw'* – thorn bushes) **and** (*wa*) **his briars** (*shamyrr huw'* – brambles, sticker bushes, and thorny vines and shrubs which pierce and are invasive) **in one day** (*ba yowm 'echad*).” (*Yasha'yah* / Salvation is from Yahowah / Isaiah 10:17)

In the previous chapter, it became rather obvious that the reoccurring

references to “*shayth* – thorns” and “*shamyr* – briers” were symbolic of Pauline Christians and other prickly religious and thorny political individuals. That conclusion is now validated. This is also an allusion to the thorn in Paul’s side. As he, himself, admitted, the Adversary’s Apostle was controlled by a Satanic demon.

These combustible fools will have earned their fate as a result of their affiliation with the Assyrian. It is a lose – lose proposition since Satan is incapable of honoring his promises and Yahowah is going to hold his associates accountable. The thorns and briers are responsible for religion, for the intertwined and prickly vines and thorn bushes which have hemmed so many in for so long, separating them from God.

As we consider the story from *Bare’syth* and Life in the Garden, to *Zakaryah* and Yahowah’s Return, the story of *Pesach* / Passover leading to Camping Out on *Sukah*, it has become evident that the Earth will be restored to the conditions experienced in Eden. Yahowah has affirmed this to us many times and in many ways. Here is yet another example of a perfect world, of lush gardens bereft of man’s rubbish. There was no hint of religion, of politics, or a military in the Garden, just as there will be none during *Sukah*.

“And then (*wa*) the splendor (*kabowd* – the glorious appearance, rich abundance, and tremendous value) of His lush forested garden (*ya’ar huw’* – cultivated and verdant wooded landscape) and (*wa*) of His fruitful vineyard (*karmel huw’* – of His fertile land with productive fruit trees and grapevines; from *kerem* – vineyard) will be set apart from (*min* – will be without) the soul (*nepesh* – the consciousness) and (*wa*) even from (*’ad* – extending to) the body (*basar* – the physical bodies of those who proclaim the Good News (Christian nomenclature for Gospels and their New Testament)) which will be completely destroyed (*kalah* – which will fail and be finished, eliminated, and consumed, totally fulfilling what was promised). And it will be (*wa hayah* – and it will exist as) similar to (*ka* – consistent with and akin to) a sick and faltering man (*nacac* – an ill individual who is tottering and stumbling as standard bearer) melting and dissolving (*macac* – liquifying).” (*Yasha’yah* / Salvation is from Yahowah / Isaiah 10:18)

Zakaryah provides the same report. Bodies and souls which are not protected by the Set-Apart Spirit as a result of being born into the Covenant, will be liquefied and evaporate. Consider it a perfect cremation but without the annoying ash.

It is a shame that there will be so few remaining, standing tall, after the melting down of the body and soul of religious, political, and military personnel. The world will be so much better, it is a little disappointing that there will be so few enjoying

it. And there have been so many opportunities to disassociate from Satan's influence and return to Yahowah, there is no excuse for missing out.

“Then (wa) it will be such (hayah) that a child (wa na'ar – that a young person from an infant to a teenager or adolescent) will be able to count (micpar – will be able to innumerate) a remnant (sha'ar – the remainder) of the trees ('ets) of His forest (ya'ar huw' – His lush forested garden and wooded landscape) and write them down (kathab hem – and record them).” (Yasha'yah / Salvation is from Yahowah / Isaiah 10:19)

With today's academic failures, who knows how high an average young person will be able to count, especially without the aid of a calculator. And having seen this generation's inability to write as a result of the advent of social media, this too is now suspect.

It is just three statements, but their implications are staggering...

“Therefore as a result, Yahowah, the Upright One, will dispatch the spiritual implements with His most resilient and reliable, productive and focused, prepared and unrelenting, judicious and forceful luminaries with an imposing presence and dignified approach who are judicious and thus reasonable, commanding and thus forceful personages, as flames which when ignited continually burn under an application of His manifestation of power and glorious presence, demonstrating His propensity to enrich and empower, existing as a living, intensely-brilliant, and extraordinary fiery light. (10:16)

So He will become the Light of Yisra'el (of Individuals who Engage and Endure with and who are Liberated and Empowered by God), a blazing fire. And then His Set-Apart One will approach as a flame, drawing near, bright and gleaming. She will ignite and then devour his thorns and his briars which pierce and are invasive in one day. (10:17)

Then the splendor of His lush forested garden and of His fruitful vineyard will be set apart from the soul and even the body of those who proclaim the Good News (Christian nomenclature for Gospels and their New Testament) as they will fail and be finished, then completely destroyed, totally fulfilling what was promised. And it will be similar to a sick and faltering man, to a stumbling standard bearer melting and dissolving. (10:18)

Then it will be such that a child will be able to count a remnant of the trees of His forest and write them down.” (Yasha'yah 10:19)

As long as a remnant remains, so long as the land endures, as long as there are Yisra'elites open to the truth and willing to respond, Yahowah will keep the promise He made to 'Abraham. But for those who are expecting billions of Christians to be greeted with open arms at the "Second Coming," I am not the first or last to disappoint you. Even beyond the plague of your religion, you'd be wrong in identity, numbers, and ethnicity.

If those you love are religious, political, patriotic, pro-military, flag-waving, anthem-singing, allegiance pledging, government relying, church attending, party participating, armed forces serving, conspiracy promoting, antisemitism advocating, lord worshiping, knee bowing, public praying, or god fearing, if your friends or family are apathetic or multicultural, politically correct or tolerant, ignorant or irrational, social climbing, or status seeking you can kiss their souls goodbye. The best any such individual can hope to achieve is the instant and painless elimination of their consciousness upon their mortal demise. That is with one very rare, nonnegotiable exception: do an about face, stop doing all of these things, turn to Yahowah, and do as He has requested.

Let's be absolutely clear: Yahowah is returning for the descendants of 'Abraham, Yitschaq, and Ya'aqob who become *Towrah* observant, *Miqra'ey* attending, and *Beryth* participating members of His *Beyth*, for those who come to *yada'* Him by *dabar* and *shem*. No one else.

As few Yisra'elites as there will be, there will be fewer gentiles still. Less than one in a million of them will be adopted into Yisra'el in time to be greeted by Yahowah. And their path home will not deviate a single cubit from the way prescribed by Yahowah for His people. There is only one Family of God and it is Yisra'el.

If for some unGodly reason you are still part of some godforsaken church, please let this register before you move on: it is the "remnant of Yisra'el" who are the beneficiaries of God's return, not your church nor your religion. And should you be foolish enough to believe that your church has somehow replaced Yisra'el, you have been put on notice that "Yisra'el" isn't comprised of *gowym*, but instead "the family of Ya'aqob." In this statement, God has obliterated the hopes and dreams of Christians. If you consider yourself part of that religion, you are not welcome in God's home.

To make sure we have considered all of the possibilities, if we were to extrapolate here and consider *yowm* to be time, rather than one specific day, this could be addressing the years leading up to Yahowah's *Yowm Kippurym* return to Yisra'el. It could even address what will transpire thereafter as Reconciliations becomes Shelters. But the most literal interpretation is that this is a depiction of

what will occur on *Yowm Kippurym* in Year 6000 Yah (6:22 PM in Yaruwshalaim, Monday at sunset, October 2, 2033).

Beyond the obvious implications associated with Yahowah's return, and the fact that it will be Yahowah, not Yahowsha', and therefore certainly not "Jesus," please do not lose sight of the fact that this prophecy regarding God's return follows the one which Christians wrongly believe spoke of His arrival. Therefore, even if Isaiah 9:6 was prophetic of "Jesus," and it clearly isn't, "Jesus" is not the one who is returning, obliterating the hope that the Christian god will come back for his church.

“Then (*wa*) it shall come to be (*hayah*) in that day (*ba ha yowm ha huw'*), the remnant (*sha'ar* – the remainder) of Yisra'el (*Yisra'el* – Individuals who Engage and Endure with and who are Liberated and Empowered by God), and the survivors who escaped (*wa paletah* – those who are left and are now out of danger and free from oppression) of the house of Ya'aqob (*beyth Ya'aqob* – of the Covenant Family in the Household of Yisra'el), will no longer or ever again (*lo' yacaph 'owd* – will not be joined unto nor ever repeat) lean upon nor rely on (*sha'an 'al* – trust or depend upon nor look to for support) those who struck and injured them (*nakah huw'* – those who conquered, crippled, and afflicted them, those who disabled, destroyed, and slaughtered them), but instead (*wa*) will trust and rely upon (*sha'an al'* – will lean on and be supported by, will become comfortable with and depend upon, placing their confidence in) **Yahowah (יהוה), the Set-Apart One (*qadowsh* – the separate and unique One) of Yisra'el (*Yisra'el* – Individuals who Engage and Endure with and who are Liberated and Empowered by God) in all honesty and truth (*ba 'emeth* – totally trusting and completely relying, certain and sure, with enduring integrity; from *'aman* – confirmed, upheld, supported, and nourished, now trustworthy and dependable).” (*Yasha'yah* / Salvation is from Yahowah / Isaiah 10:20)**

Yisra'el is “the home and the family” of Ya'aqob. If you want to live with him in it, you'll find the adoption papers in the Towrah. Driving this point home, God presents Himself as “Yahowah, the Set-Apart One of Yisra'el.”

Since all of this is lethal to Christianity, especially Roman Catholicism, and since none of this can be reconciled with the religion, why do Christians carry around Bibles and claim that it is the Word of God?

It may seem strange that Yisra'el would actually lean and rely upon abusive people, institutions, and nations, but what choice did they have? When has there been a meaningful and reliable number of supportive people, institutions, or nations? It was always a bad decision, and it never worked out well, but other than doing the one thing that they were reluctant to do, which is to rely on Yahowah, there were no other options.

And this is the one thing that needs to change and will change. Yisra'el will stop trusting man and start relying upon Yah. It has always been that simple.

The importance of *'emeth* at the conclusion of this prophecy ought not be dismissed. Man cannot fool God. A pathetic and desperate cry as all hope is fading will not prevail. God has witnessed billions of religious and political people get down on their knees and bow their heads to pray to a false god, asking the mythological being to do things that are inappropriate, all of which Yahowah finds annoying.

For anyone, anywhere, anytime, and for any reason, to “*sha'an al'* – to lean upon, trusting and relying upon” Yahowah, “becoming comfortable enough to depend upon” God, “confidently placing their trust in” the Set-Apart One of Yisra'el, “*ba 'emeth* – in all honesty and truth, totally trusting and completely relying, certain and sure, with enduring integrity” they will first have to know Him. They must be aware of what He is offering and understand how to capitalize upon it. These prerequisites cannot be met after the fact and they all take time – lots and lots of time. With any other approach, the petitioner's plea will never be credible.

For the billions who are anti-Semitic, this must be a bitter pill. But is it galling because “Jews” actually deserve to be loathed, or have they been scapegoated? And when the truth is known, when the purveyors of this lie are exposed, why isn't mankind's animosity directed at those, who in league with Satan, have perpetrated this myth for the express purpose of discouraging the world from considering what “Jews” wrote on behalf of God? Surely, it cannot be jealousy, the same emotion which brought the Assyrian down? How stupid would that be considering that they alone were used by God to communicate with mankind?

I've got this great idea. Why don't we harass and kill the only people through whom God communicated and then renounce His message? I'm sure that will garner favor with Him.

If you are of the belief that Jews are irritating and that Israel is a pariah among nations, you wouldn't enjoy heaven anyway because it's going to be filled with them. And if you are concerned that Jews have been their own worst enemy, and that they have allowed their rabbis to mislead them, then you'll be pleased to know that those who enter Yahowah's company will change before His arrival. So that which is irritating, even to God, especially to God, will cease to exist.

The old ways, the way of the Talmud, have isolated Jews, irritated Gentiles, and gotten a lot of people killed. Fortunately, Yisra'elites, at least some of them, will do an about face. They will stop trusting their religious and political leaders and return to Yahowah.

“**A remnant** (*sha’ar* – a remainder, the residue of what once was; from *sha’ar* – that which is left over or left behind, surviving and remaining alive) **will change and return** (*suwb* – will turn around and come back, will change direction and be restored (qal imperfect active)), **the remnant** (*sha’ar* – the remainder, the residue of what once was; from *sha’ar* – that which is left, surviving and remaining alive) **of Ya’aqob** (*Ya’aqob* – One who Supplants his Heel, Digging In, a pseudonym for *Yisra’el*), **the valiant and upright one** (*gibowr* – the strong individual and courageous champion), **unto Almighty God** (*‘el ‘el* – in the direction of the Mighty One and toward God).” (*Yasha’yah* / Salvation is from Yahowah / Isaiah 10:21)

Ya’aqob was indeed a *gibowr*, a valiant and upright individual and a courageous champion of God. And that is why Yahowah renamed ‘Abraham’s grandson, *Yisra’el*.

The lone prerequisite for participating in the Covenant is to walk away from, and thus stop trusting and relying upon, government, religion, the military, or any other human institution or societal custom. That is what these *Yisra’elites* will do. They will trust no one other than Yahowah forever more. They will return to Eden, where the most amazing adventures await their arrival.

While disassociating from the disenfranchising ways of man is always a good life choice no matter the circumstance, in the end, it is the most important decision any of us will ever make. To live with Yahowah, to return to Eden, we must come to know, trust, accept, and rely upon God, not man. Further, every aspect of this life-enhancing continuum must be genuine and honest, truthful and trustworthy, and thus cannot be predicated on something as capricious as faith or as indiscriminate as hope.

We are reminded once again, so it bears repeating: these descendants of *Ya’aqob* are all *Yisra’elites*. There will be no exceptions. For a *gowy* to participate, and spend their eternity with Yahowah, they must cease being *gowym* and become *Yahuwdym*.

And that will serve to cull out the undesirables. Ultimately, it will be a select few who enter heaven. God may be offering everything for almost nothing, but still, the vast preponderance of people will turn Him down.

“**For even if** (*ky ‘im* – for whether) **your people** (*‘am ‘atah* – your family), **Yisra’el** (*Yisra’el* – Individuals who Engage and Endure with and who are Liberated and Empowered by God), **exist** (*hayah*) **as the sand of the sea** (*ka cholw ha yam*), **only a remnant** (*sha’ar* – only a remainder, the residue of what once was; from *sha’ar* – that which is left, surviving and remaining alive) **will return and be restored** (*shuwb* – will change and come back) **of them** (*ba huw’*).

Everything being accomplished and fulfilled (*kilayown* – completion, obliteration and near complete destruction; from *kalah* – decided to accomplish, yearning to complete, and determined to finish) **is determined and decreed** (*charats* – has been pronounced and declared as a result of exercising good judgment, has been decided and is decisive), **and it is overflowing** (*shataph* – engulfed and rinsed) **with righteousness** (*tsadaqah* – being correct and right, in accord with the standard, with honesty and accuracy).” (*Yasha’yah* / Salvation is from Yahowah / Isaiah 10:22)

The overwhelming majority of “Jews” will die estranged from God. Yahowah isn’t to blame for this, but instead, man.

Further, not everyone who considers themselves “Jewish” is actually a descendant of Ya’aqob. It is likely, perhaps certain, that many who have no idea that they are distant relatives, are indeed, Yisra’el. Therefore, the current estimate of fifteen million “Jews” could be off by a considerable margin, especially since we do not know if Yahowah will determine ethnicity by requiring a majority or minority of one’s DNA tracing back to the first three members of the Covenant.

But no matter the number, even if it is a hundred-fold what we currently anticipate, as a result of the Holocaust, as a result of the impending rise in antisemitism around the world, as a result of the Muslim Magog War, as a result of the Humanist War of Armageddon, and as a result of the lingering reticence to choose reason and relationship over religious deception, only a remnant will survive.

My hope is that some Yisra’elites will find their way home through these translations and explanations. If so, Yahowah will be pleased and my life will have been worthwhile.

In all honesty, it really doesn’t seem like it takes a great deal from us to please God and it takes a lot to upset Him. Later in this chapter we will find ourselves perusing several episodes in Yisra’elite history. There is very little good in any of them and there is so much horrid behavior, they are actually hard to read. One of them involves Dowd, and while he was the among the least egregious individuals, he is still shown cutting off the genitals of two-hundred Philistine militants after having killed them in battle, all as a form or dowry so that he could marry one of Sha’uwl’s daughters. And while I realize that Dowd did more good than anyone else through his *Mizmowr* / Psalms, apart from them, his behavior was hardly exemplary.

I share this with you to encourage you. We can do as well as Dowd and please God all the more. Do what he did to please Yahowah: learn from Him and then share what you have learned. Very little else matters.

Since there is only one way to God, a single path which begins at Passover's Door and ends by Camping Out together, we can be certain that Yahowah will complete what He has promised, acting in the manner He has articulated. He will do so by engaging when and where He has decreed. There is none of this which should surprise anyone. Yahowah talks the talk and then walks the walk. In business, we would call Him "Turn Key" and a "Full Service Provider."

"For (ky) my Upright One ('edown 'any – my Upright Pillar of the Tabernacle), **Yahowah** (𐤆𐤏𐤃𐤁) **of the spiritual implements** (*tsaba* – of the command and control regimen of heavenly envoys), **is committed to completing** (*kalah* – is yearning to finish, has decided and decreed to accomplish, and intends and is dedicated to concluding and fulfilling) **what has been determined and decreed** (*charats* – what has been spoken about which is certain and is the result of sound thinking, that which has been decided and pronounced by the ultimate authority), **doing so by acting and engaging** ('*asah* – accomplishing this by expending considerable energy working) **in the midst** (*ba qereb* – in the inner part, the heart and womb) **of the entire (kol) Land** ('*erets* – region, material realm, or earth)." (*Yasha'yah* / Salvation is from Yahowah / Isaiah 10:23)

Why is it then that Christians believe that "No one knows the time or hour?" Yahowah has meticulously delineated His schedule and posted His signs in the most conspicuous place. He has done what He said He would do, and done so in the order He said He would do it.

The story was first presented in *Bare'syth*, demonstrated historically in *Shemowth*, detailed and explained in *Qara'*, and then played out throughout the *Mizmowr wa Naby'*. The plot is clear and consistent, evidenced and straightforward. The characters are well-developed and the dialog is credible. And the timeline is continually reinforced, because it is central to the story.

One of the many advantages of knowing is not having to fear the unknown. In this regard, it is not only counterproductive to fear God, we ought not fear men. Yahowah has told us everything we need to know about Him and revealed what men are going to do. But unfortunately, fear is the surest and easiest way to manipulate human behavior. It is used by the religious and the political to impose their will and achieve their objectives.

Apart from a relationship with Yahowah, men can be deadly, destructive, and debilitating. It is only once we are beneficiaries of the Covenant that we become impervious to man's menacing ways. His economic clubs, religious staves, political scepters, and military lances become wholly ineffective against us. Even better, neither Satan nor the host of demons in league with him, can harm Yahowah's children. We are immune to spiritual abuse.

“As a result (*la ken* – as a consequence), **thus** (*koh* – this is what) **says** (*‘amar* – states and declares) **my Upright One** (*‘edown ‘any* – the Upright Pillar of my Tabernacle Home), **Yahowah** (יהוה) **of the command and control regimen of heavenly envoys** (*tsaba*’ – of the host of spiritual implements, messengers, and representatives), **‘Do not be afraid of** (*‘al yare*’ – nothing should ever cause you to fear, dread, respect, venerate, revere, or be in awe of) **the one from** (*min* – the one by means of, who was part of, and is out of) **‘Ashuwr** (*‘Ashuwr* – the Assyrian, the one representing the sun- and warrior-god ‘Ashuwr), **the club, staff, scepter, or spear** (*shebet* – the implements of economic, religious, political, and military control) **which seek to continually strike you** (*nakah ‘atah* – which want to afflict and destroy you, which desire to conquer and slaughter you, and which long to plague and wound you (hifil imperfect energetic nun active jussive – the implement of control, demonstrating its limited capacity of volition by way of revealing its desire, is attempting to make God’s family similar to it such that they continually plague others as the club is doing)) **or** (*wa*) **the ethnic group and their nation** (*mateh huw*’ – the tribe and their implements of religious servitude, political oppression, military subjugation, and economic control) **which would rise up** (*nasa*’ – who long to be brought to bear) **against you** (*‘al ‘atah* – on account of what you represent), **My people** (*‘am ‘any* – My family) **who dwell** (*yashab* – who live and remain) **among Tsyown’s Signs Posted to Mark the Way** (*Tsyown* – with the conspicuous waymark, title, and sign; from *tsyuwn* – signpost and monument and *tsy* – ark), **in the manner** (*ba derek* – in the path followed out) **of Mitsraym / the Crucibles of Oppression** (*Mitsraym* – of the Egyptians engaged in religious, political, military, and economic tyranny, coercion, and cruelty).” (*Yasha’yah / Salvation is from Yahowah / Isaiah 10:24*)

The Assyrian’s influence will dramatically increase over the next sixteen years, but it will soon be over. His implements of religious, political, military, and economic oppression will lose their sting because he and those who wield them on his behalf will be incarcerated in *She’owl* while the Covenant’s children enjoy *Sukah*.

The reason that this concluded with a reference to *Mitsraym* is that it should bring comfort to Yahowah’s children. God not only freed His family from the most horrid political, religious, military, and economic oppression mankind would ever face due to its severity and longevity, He protected His children every step of the way – providing for their physical and spiritual needs. And He did so in the manner of the *Miqra’ey*, beginning the journey to freedom in the Promised Land with *Pesach*, thereby removing the sting of death. The next day God’s children were redeemed on *Matsah*, removing the stigma of sin. Now perfect, Yisra’elites were adopted into the Covenant Family on *Bikuwrym*. Then seven times seven days later on *Shabuw’ah* they were enriched and empowered when the Towrah was revealed.

It is the same path we can follow today – and with the same results. And that is why the path from fear and away from the implements of human religious, political, military, and economic oppression is in the manner of the Exodus.

While Egypt bludgeoned Yisra'el for four-hundred years, and the Assyrian has flailed away against Yahowah's Chosen People ever since, those who dwell alongside Tsyown will be protected, now and forever. Yahowah has promised and He cannot lie.

As we consider the next verse, sixteen years is an insignificant period of time, especially when compared to the six-thousand years which have transpired since we were booted from the Garden. That is now the maximum extent of Yahowah's indignation. Further, the five days between His *Yowm Kippurym* return and Camping Out on *Sukah* is shorter still, and that is the duration of time being addressed here. It is when God will obliterate all traces of people, institutions, and nations which have tormented His children.

“Because (ky) within an extremely small duration of time following this (*'owd ma'at miz'ar* -within a very short, relatively little and dwindling period after this), **My righteous indignation** (*za'am* – My expressions of displeasure and disappointment, My denunciations of these abominations) **will conclude as intended and declared** (*kalah* – will come to an end after accomplishing the goal, will be over once fulfilled as decreed and promised). **Then (wa) My burning anger** (*'aph* – My animosity and wrath, My extreme disappointment and frustration) **will be directed toward** (*'al* – will be upon and over) **those throughout the world consumed with their detestable and confusing perversions** (*tablith hem* – those promoting destructive fabrications and annihilating distortions; from *balah* – being worn out, growing very old, and being completely consumed and *tabel* – repugnant misperceptions and repulsive falsifications among the people of the earth).” (*Yasha'yah* / Salvation is from Yahowah / Isaiah 10:25)

Tablith, translated in conjunction with *hem* as “those throughout the world consumed with their detestable and confusing perversions,” is yet another example of Yasha'yah's expansive vocabulary. Like so many other uncommon words, it is only found on his scroll, and in this case, only this one time. So its meaning is shaped by context and defined either by the most closely related words or, if you prefer such route, religious tradition. In that regard, it was initially rendered “destruction” in the *King James Version*. The *American Standard Bible*, *Darby's*, *Webster's*, the *New Living Translation*, *New International Version*, and the *New American Standard Bible*, among others, copied them. *Young's Literal Translation* turned to *balah*, which may be the verbal root, and went with “their wearing out.”

The oldest copies of the Septuagint render *tablith hem* as “their council,” which is particularly hard to justify by either context or etymology. The *Latin Vulgate* was

actually closer, and after finding some “*paululum...eorum* – pauline error,” went with: “*Adhuc enim paululum modicumque, et consummabitur indignatio et furor meus super scelus eorum,*” (25) which reads: “For yet a little and a very little while, and my indignation shall cease, and my wrath shall be upon their wickedness.”

Based upon the context and etymology, I strongly suspect that *tablith* is defined by *balah* and *tabel*, and thus should be translated similarly to what I’ve provided. Yahowah is clearly angry at “*tablith* – those throughout the world consumed with their detestable and confusing perversions.” We have been told over and over again that God is going to obliterate “*tablith* – those promoting destructive fabrications and annihilating distortions, especially those which are ongoing, have grown very old for they have all but consumed the people of the earth, wearing them down with their repugnant misperceptions and repulsive falsifications.”

The next verse reads: “*Et suscitabit super eum Dominus exercituum flagellum, juxta plagam Madian in petra Oreb: et virgam suam super mare, et levabit eam in via Aegypti.*” (26) Oops, I’m sorry, that was Latin. I got a bit carried away with my excitement over the “*suscitabit super,*” and “*Dominus exercituum flagellum,*” not to mention the “*juxta plagam.*”

The Great Isaiah Scroll actually reads...

“And (wa) Yahowah (יהוה) of the host of spiritual implements (*tsaba*’ – of the command and control regimen of heavenly envoys, messengers, and representatives) will rouse (*uwr* – will awaken and stir up, will uncover and expose) against them (*al huw*’ – directing over and upon them) a ruinous contempt (*showt* – a maligning lashing and a whip to push them away, a severe scourging, chastisement, and punishment leveled against a despised enemy and malicious adversary) similar to when (*ka*) He devastated (*makah* – He struck, attacked, afflicted, and terminated) Madyn (*Madyn* – Midian) at the rock (*tsuwr* – the elevated crag and rocky cliffs) of ‘Oreb (*Oreb* – of darkness, that which is intertwined, Arabs, and mixing together while making darker).

And (wa) He will lift up (*nasa*’ – He will bear) His nation (*mateh huw*’ – His tribe, clan, ethnic group, and race, His branch, staff, scepter, and walking stick) over (*al* – upon and against) the sea (*ha yam* – large body of water used in contrast with the Land and thus serving a metaphor for Gentiles) in the way (*ba derek* – in the method) of Mitsraym / the Crucibles of Oppression (*Mitsraym* – Egypt, realm of political, religious, economic, and military subjugation).” (*Yasha ’yah* / Salvation is from Yahowah / Isaiah 10:26)

We are being reminded of the day Yahowah obliterated Madyn for having chosen to invade, abuse, and attack Yisra’el. And the implications should now be obvious. When He returns, Yahowah will confront the Assyrian’s influence in the manner He dealt with Madyn. The nations which have gathered to destroy His Land

and People will be destroyed, ceasing to exist. God is going to visit contempt with contempt. It is only fair.

By “lifting up His nation over the sea,” Yahowah is repudiating and discrediting the way of the gentiles – and that would include their deadly religious, political, and military schemes. Along these lines, in addition to the Christian democratic and secular socialist nations that will converge in Megiddo in 2033, the reference to ‘*Oreb*, which is indistinguishable from ‘*Arab* in the original text, suggests that this prediction may also be inclusive of Muslims waging the Magog War. Yahowah will also intervene to end it on behalf of Yisra’el, doing so several years earlier, concluding the Magog War by removing the Jihadists in late 2029 and then ending Armageddon upon His return in 2033.

There is no shortage of references to Yahowah’s “*tsaba*’ – host of spiritual implements” in the Towrah or Prophets, but these references have been particularly pervasive here, and I suspect that this was by design. Since Yahowah has identified the Assyrian as nothing more than an implement, He is letting us know that in this regard, Satan is nothing special. There are a host of spiritual implements, of which the Adversary is just one.

Since we find yet another reference to *Mitsraym*, it is vital that we fully appreciate the reasons Yahowah repeatedly brings it up. I suspect that it is fivefold. First, since Egypt was a crucible of political, religious, economic, and military oppression, at the mere mention of the name, we are cognizant of from what, God is offering to protect us. Second, man enslaves and Yahowah frees. Third, as we just articulated, the path home began with *Pesach*, the Doorway to Life, and it continued through *Matsah* and *Bikuwrym* to *Shabuw’ah* when the Towrah was revealed. These same four *Miqra’ey* were fulfilled in Year 4000 Yah because they provide the Covenant’s benefits. Fourth, the path to freedom and to a relationship with God in the Promised Land was delivered by walking through the Towrah, making it the source of our salvation. And fifth, since God does not change, the fact that He has done this for His children is proof that He will do it again.

As we press forward, the foe is once again masculine singular, returning our focus to the Assyrian. The fact that we have advanced in time reaffirms that Yahowah is describing the days preceding and following His return when the long and ongoing influence of the Adversary will finally be over. The realization that his yoke is broken reveals that he will no longer be able to torment anyone.

“Then (*wa*) it shall come to pass (*hayah* – it will come to be) in that day (*ba ha yowm ha huw’*), his burden (*cabal huw’* – the oppressive hardship and his wearisome load which he has carried) will be removed (*suwr* – will go away and be abolished) from upon (*min ‘al*) your shoulder (*shekem ‘atah* – your upper back or your ridgeline, from what you have repeatedly experienced, encountering early,

often, and in succession) **and his yoke** (*wa 'ol huw'* – his means to control a beast of burden; from *'alal* – to act wantonly and ruthlessly and to be dealt with severely) **from upon your neck** (*min 'al tsawa'r 'atah* – from binding you and thereby controlling you).

And (*wa*) **the yoke** (*'ol* – the means of control and abuse) **will be broken and destroyed** (*chabal* – will be found offensive and destructive and will be taken as a form of repayment, impounded, and then shattered) **on account of** (*min*) **the presence** (*paneh* – the appearance) **of healthy growth and the abundance of life** (*shemen* – of olive oil resulting in being anointed, symbolic of the Spirit's ability to enlighten, nourish, and heal while facilitating growth and a long life).” (*Yasha'yah* / Salvation is from Yahowah / Isaiah 10:27)

The abundance of life and vibrant growth is a result of the remaining Yisra'elites deciding to participate in the Covenant. Freed from every possible burden, political, religious, military, and economic, God's children are free to live their lives as our Heavenly Father intended.

Most, if not all of this, appears to be prophetic of the Last Days. Yisra'el will return to Yahowah and He will save them while prosecuting His people's oppressors.

“Then it shall come to be in that day, the remnant of Yisra'el, and the survivors who escaped, those who are left and are now out of danger and free from oppression of the house of Ya'aqob (of the Covenant Family) will no longer or ever again lean upon nor rely on, trust or depend upon those who struck and injured them, those who conquered, crippled, and afflicted them, or those who disabled, destroyed, and slaughtered them, but instead will trust and rely upon, becoming comfortable with and depending upon, placing their confidence in, Yahowah, the Set-Apart One of Yisra'el (Individuals who Engage and Endure with and who are Liberated and Empowered by God) in all honesty and truth, totally trusting and completely relying, certain and sure, demonstrating enduring integrity. (10:20)

The residue of what once was, will change and return, including the remnant of Ya'aqob, the One who Supplants his Heel, Digging In, the valiant and upright, courageous champion of Almighty God. (10:21)

For even if your people, Yisra'el, exist as the sand of the sea, only a remnant of what once was will return and be restored. Everything being accomplished and fulfilled has been determined and decreed, overflowing with righteousness, correct and right, in accord with the standard, honest and accurate. (10:22)

This is because my Upright One, Yahowah, of the spiritual implements, is

committed to completing and accomplishing what has been determined and decreed, doing so by acting and engaging upon it, expending considerable energy working in the midst, in the very heart and womb, of the Land in its entirety. (10:23)

As a result, thus says my Upright One, Yahowah, of the command and control regimen of heavenly envoys, ‘Do not be afraid. Nothing should ever cause you to fear, dread, respect, venerate, or be in awe of the one from ‘Ashuwr, the Assyrian, nor of the club, staff, scepter, or spear representing implements of economic, religious, political, and military control, which have been continually wielded to strike you, afflicting and destroying you in their desire to conquer and slaughter you, making you like him. Nor should you fear or respect the ethnicities and nations which seek to rise up against you on account of what you represent, My people, those of you who dwell and remain among Tsyown’s Signs Posted to Mark the Way in the manner of the exodus from *Mitsraym* / the Crucibles of Oppression. (10:24)

Because within an extremely small duration of time following this, My righteous indignation and My expressions of displeasure and disappointment, will conclude as I have intended and declared. Then My burning anger, My extreme disappointment and frustration will be directed toward those throughout the world who are consumed with their detestable and confusing perversions.’ (10:25)

Yahowah of the host of spiritual implements will rouse against them a ruinous contempt, similar to when He devastated and terminated *Madyn* / Midian at the rock of ‘Oreb – the place of darkness resulting from mixing things together.

And He will lift up His nation, His branch and staff, over and against the sea in the way of *Mitsraym* / the Crucibles of Oppression in Egypt. (10:26)

Then it shall come to pass in that day, his burden will be removed from upon your shoulder, and his yoke from upon your neck. The yoke, as a means of control and abuse, will be broken and destroyed on account of the presence and appearance of healthy growth and the abundance of life flowing from the anointing of olive oil.” (*Yasha’yah* 10:27)

After so much needless pain and suffering, disappointment and estrangement, the human experiment has a happy ending – at least for the fortunate few who have answered God’s invitations.

Having studied what you are about to read, I wish that the following names were provided at random, but they are not. Instead, they tell a story, providing a travel log through some of the most despicable stories in the history of Yisra'el. This is the bad, ugly, and sometimes revolting past of a people prone to making poor choices. And it is focused on the most troubling tribe, *Benyamin* / Benjamin, the clan which brought us both Sha'uwl and with them, the express path to She'owl.

“He came (*bow* – he arrived) **to** (*al* – unto) **‘Ayath** (*Ayath* – Heap of Ruins). **He passed through** (*abar ba* – he came across) **Migrown** (*Migrown* – Overthrown Implement) **approaching** (*la*) **Mikmash** (*Mikmash* – Accumulating Possessions), **where he stores** (*paqad* – where he counts, records, and inventories) **his weapons and possessions** (*kaly huw* – his implements of war, yokes, jewelry, and storage vessels).” (*Yasha'yah* / Salvation is from Yahowah / Isaiah 10:28)

Ayath, which is more commonly transliterated, Ai, from *Ay*, was an Amorite town in the hills above Jericho. It was the second city taken upon the return to the Promised Land. The name means “Heap of Ruins.” The failed and then successful attempts to conquer it are told in *Yahowsha*’ / Yahowah Saves 7 and 8. The name, Heap of Ruins, is a result of the city being torched by the Yisra’elites.

In *Yahowsha*’ 7 we learn that Yahowah was disappointed with Yisra’el for stealing prohibited things from *Yerichow* / Jericho. Knowing that God was disappointed with them, there was some trepidation among the Yisra’elites when approaching ‘Ay. So *Yahowsha*’ dispatched some spies to assuage their fears. When they returned, they said that there were so few inhabitants of ‘Ay, there was no reason to send more than two- to three-hundred men against it. After all, they said, it would be too much effort to climb the hill and too much work to walk all that way.

After some bickering, the Yisra’elites ended up sending around three-thousand soldiers. But when they approached the town, all of them turned around and ran away. Recognizing that with their backs to them and running down the hill, that they were now easy prey, the men of ‘Ay pursued them. They killed some three-dozen retreating Yisra’elites initially, then slaughtered even more, stabbing them in the backs as they fled.

As a result of this embarrassment, *Yahowsha*’ despaired, asking Yahowah, “Alas, Yahowah, O God, why did You ever bring these people over the *Yarden* / Jordan to deliver us into the hand of the *Emowry* / Amorites, to destroy us? If only we had been willing to dwell beyond the *Yarden* / Jordan!” (*Yahowsha*’ / Yahowah Saves / Joshua 7:7)

After Yahowsha' complained that "Yisra'el had turned their backs to their enemies," Yahowah replied: "So Yahowah said to Yahowsha', 'Stand up! Why is it that you have fallen on your face? Yisra'el has gone astray and they have violated My Covenant, for which I have provided instructions and conditions for them.'" (*Yahowsha' / Yahowah Saves / Joshua 7:10-11*)

The second attempt upon 'Ay was ingenious. Yahowsha' divided his troops and set an ambush, correctly surmising that the *'Emowry / Amorites* would chase after the Yisra'elites if they feigned retreat. And that is the way it transpired. Looking forward to bludgeoning the frightened and fleeing foe, every Amorite man picked up his weapon and chased after them, leaving the city unprotected. The Yisra'elites responded by torching the city, giving the Amorites no place to retreat. Then Yahowsha' sprang his trap, and the warriors of 'Ay were slain. The Yisra'elites killed the remaining inhabitants, twelve-thousand in all, including the warriors who had acted so impulsively, leaving their families unprotected.

So that is what would become of 'Ay. As such, it is being used symbolically here. And speaking of symbolism, there were better times. 'Abram camped out near 'Ay immediately upon entering Canaan. That story is told in *Bare'syth / In the Beginning / Genesis 12:8*.

Migrown is likely from *magar*, meaning "source of terror" or "overthrown." It could, however, be derived from "*magarah* – saw or axe." Since each of these seem applicable in this context, it is hard to choose between them. And as part of what will become a trend, *Migrown* was a Benjamite town north of *Yaruwshalaim*.

The same is true with *Mikmash*. It was here that the infamous Benjamite, King *Sha'uwl*, gathered an army unto himself, doing so to thwart the Philistine invasion. (1 *Shamuw'el / Listen to God / Samuel 13:2*) The foreign belligerents brought thirty-thousand war chariots and six-thousand cavalry, plus untold numbers of troops to war with the newly minted king of Yisra'el at *Mikmash*.

It was just outside *Mikmash* that the prophet *Shamuw'el* rebuked King *Sha'uwl* for deliberately disregarding Yahowah's instructions while instituting his own approach. (1 *Shamuw'el / Listen to God / Samuel 13:13*) And it is here that we were introduced to the name of the sharp rocky crag which Yahowah used to depict His appearance to *Moseh* as a fire blazing. (1 *Shamuw'el / Listen to God / Samuel 14:4*) *Migrown* is also mentioned within this context. (1 *Shamuw'el / Listen to God / Samuel 14:2*) *Sha'uwl* waited there with six-hundred troops while his son, *Yahowchanan / Jonathan*, attacked the Philistines.

These were dark days for Yisra'el, and they had no one to blame but themselves. The government they chose was an overt rejection of Yahowah, and now they were on their own. And soon, the king they wanted, so that they could be like the Gentiles, would be dead.

At this time, the area was being used as a garrison for Assyrian troops, and as a place to stash their weapons, and supplies, as well as for their stolen booty.

“They have crossed (*‘abar* – they have passed over) **the ford** (*ma’barah* – the shallow body of water) **at Geba’** (*Geba’* – the Lord’s Cup (an infamous Benjamin town typically transliterated Gibeah)) **to lodge for the night** (*malown* – as a place of overnight lodging). **Ramah** (*ha Ramah* – the Maggot Shrine or Deceptive Betrayal, the worm-like larva of a fly which eats rotting flesh, the sacred place of worship, or those who betray an agreement based upon misleading and erroneous views) **is shuddering in terror** (*charad* – is quaking and trembling, very fearful). **Giba’ah** (*Giba’ah* – Hilltop, a Benjamite town associated with Sha’uwl) **of Sha’uwl** (*Sha’uwl* – Question Him, synonymous with *She’owl* – Satan’s eternal prison, from *sha’al* – to question, enquire, borrow, or beg) **has fled away** (*nuwc* – has escaped, taken flight, departing in haste, and disappeared).” (*Yasha’yah* / Salvation is from Yahowah / Isaiah 10:29)

City names are often of foreign origin, so ascertaining their meaning is more difficult and less reliable than with purely Hebrew nomenclature. These places, however, still have a story to tell.

Geba’, for example, may be from *gabya’* and thus mean “cup, pot, or bowl.” It could emanate from *gabyr* and convey “lord and ruler.” A *galal* is a “border” while *gebal* means “mountain.” *Gabluth* denotes “twisting.” *Gabnown*, like *gebal*, is typically rendered “mountain peak or summit.” Whatever the meaning, however, *Geba’* was another Benjamite city, this one ten kilometers northeast of Yaruwshalaim. It was specifically listed as part of Benjamin in *Shaphat* 18:24. But that is not all you need to know about *Geba’* – or lodging there for the night. In many ways what occurred there was worse than the abominations which caused Yahowah to reign fire and brimstone on Sodom.

Beginning in *Shaphat* / Judges 19:10, we learn that a concubine (a woman living with a man without the status and rights associated with being married) of a Lowy “arrived at *Geba’* / Gibeah, which belongs to Benjamin / Benjamin, just after sunset.” They were forced to spend the night outside, in an open courtyard, because the only lodge in town turned them away and no Benjamite would allow them to sleep in their home. That evening, they were questioned by an unidentified elderly man, who while not from Benjamin, was surrounded by a number of Benjamites. When asked why they were in the square, the Lowy explained, “We are passing from Bethlehem in Yahuwdah to the remote part of the hill country of Ephraim... where I live.”

So the old man, who was also from Ephraim, opened up his home to the wayward travelers, providing straw for their donkey, and bread and wine for the Lowy and his companion. He even washed their feet.

But “while they were enjoying themselves, the men of the city (*Geba* / Gibeah), certain worthless fellows (from the tribe of *Benyamin* / Benjamin), surrounded the house, pounding on the door. They shouted out to the old man who owned the home, ‘Bring out the man who came into your house so that we may have sex with him.’ Then the man, the owner of the house, went out to them and said to them, ‘No, my fellows, please do not act so wickedly, since this man has come into my home. Do not commit this act of folly. Here is my virgin daughter and his concubine. Please let me bring them out that you may ravish them and do to them whatever you wish. But do not commit such an act of folly against this man.’” (*Shaphat* / Decide / Judges 19:10-24) This is disgusting, worse than what played out in Sodom.

“But the men (from Benyamin in Geba’) would not listen to him. So the man seized his concubine and brought her out to them. And they raped her and abused her all night until morning.

At the approach of dawn, they finally let her go. At the turning of the morning, the woman came and fell down at the doorway of the man’s home where her master was (the Lowy), until daylight. When her master arose in the morning and opened the door of the house and went to go out on his way, then behold, he noticed that his concubine was lying at the doorway of the house with her hands on the threshold. And he said to her, ‘Get up, let’s go,’ but there was no answer. Then he placed her on the donkey and went home.

When he entered his house he took a knife and laid hold of his concubine and cut her into twelve pieces, limb by limb. Then he sent her throughout the land of Yisra’el.” (*Shaphat* / Decide / Judges 19:25-29) And that is the story of Geba’. It is the story of Yisra’el, and particularly, Benyamin, run amuck. It is but one of many reasons Yahowah was so disappointed with His people.

Moving on to Ramah, it is cited throughout the Writings and Prophets. The most intriguing reference, however, is in *Yirma’yah* / Jerimiah 31:15, which stands just sixteen statements before one of the most profoundly important prophecies of all time (*Yirma’yah* 31:31-34). It is there we read: “Thus says Yahowah, ‘A voice is heard in Ramah, crying and bitterly weeping. Rachel is weeping for her children. She refuses to be comforted on behalf of her children because they are no more.’”

Rachel’s only healthy child was Yowseph, although she raised Ya’aqob’s sons born to her maid, Dan and Naphthaly, as if they were her own. But there is more to her story, all of which is revealing in this context. Unfortunately, Rachel became a bit of a trickster and developed an unhealthy affinity for idols. Ya’aqob would curse her for doing so. And that curse was fulfilled in the birth of Benjamin – which killed her. Rachel called this troublesome child, “*Ben ‘Ony* – Son of my Torment and Anguish” during the delivery which she would not survive. Two descendants in

particular from her womb would plague Yisra'el and then the world. They were both named Sha'awl. The Assyrian was now being allowed into Yisra'el expressly because the nation, in choosing Sha'awl to govern them, had chosen the ways of the Gentiles over the way of Yahowah. And it would be through the Sha'awl who changed his name to Paulos to win favor of the most gentile of nations, Rome, whose letters would unleash the Assyrian on an unsuspecting world. He was the wolf in sheep's clothing. And so that is why Rachel was weeping for her children and refused to be comforted. She knew what we are just now learning.

Between the birth of the Anguishing Son who would plague the world, the deadly rape of the concubine at Geba', the wannabe King Sha'awl, and the wannabe Apostle Sha'awl, the Benyaminites earned a reputation that would give ravenous wolves a bad name.

While we aren't told explicitly, by mentioning these horrible places in this context, there is the implication that Yisra'el will come to regret what they have done. A day will come, even for the most wayward tribe, Benjamin, when the people who have been afflicted and are now covered in their own feces, will finally listen to Yahowah and respond, calling out to Him with a clear and audible voice. I suspect that the reason that a town bearing the name "*Galym – Feces*" was included was to reinforce the idea that while the faces of the Towrahless appear as if they are covered in feces when they pray to God, once they accept the Towrah as the means to salvation, they will be cleansed, appearing perfect before Yah.

“You ('atah) should cry out (*tsahal* – shout out clearly and loudly) with an audible voice (*qowl*) daughter (*bath*) of Galym (*Galym* – Feces, Dung, and Excrement or Destroyed Rubble, even Rocks Piled Over a Corpse; a Benjamite city associated with Sha'awl). Pay attention (*qashab* – listen carefully and accept the information being conveyed because it is true and should be responded to appropriately) Layshah (*Layshah* – Ferocious and Dangerous Lion; from *luwsh* – to crush; a Benjamite city), O afflicted and oppressed or Unpretentious and Responsive ('any – miserable, persecuted, poor, and humbled, albeit also unpretentious and straightforward, willing to respond and answer) 'Anathowth ('Anathowth – to Answer and Respond or to be Afflicted and Bow Down; yet another Benjamite town).” (*Yasha'yah* / Salvation is from Yahowah / Isaiah 10:30)

Layshah was the father of Phaltiel, the man to whom King Sha'awl gave his daughter Michal in marriage, even though she was already married to Dowd. (1 *Shamuw'el* / Listen to God / Samuel 25:44) As for the town, when it was first approached we were told, “Then the five men (of Dan) departed and came to Layshah, and they saw the people who were in it living comfortably, without being threatened. They were dwelling in the manner of the Tsydonians, peaceful, quiet, and secure, for there was no ruler humiliating them or anyone else in the region....

They had no dealings with any political entity.” (*Shaphat* / Decide / Judges 18:7) It almost sounds like Eden.

‘Anathowth is one of those places where the name speaks for itself. It is based upon one of my favorite words, ‘*anah*, which depending upon how we respond to Yahowah, can mean “reply and answer” or “bow down and be afflicted.”

Therefore, we have transitioned from the worst of Yisra’el to the best by passing through Galym to Layshah by way of ‘Anathowth.

That said, Benjamin remains a problem, not just for Yisra’el, but for the entire world. Benjamin is a problem for every government and religion which claims God’s authority, especially Christianity. There is no greater curse than Sha’uwl. The first represents the curse of government and the second the curse of religion. They are the prophets of doom. They are the human embodiment of She’owl, more commonly known as Hell.

“**Madmenan** (*Madmenah* – Manure Pile and Dung Heap; from *domen* – dung or rotting corpse, yet another Benjamite town) **has been banished** (*nadad* – has wandered away and been cast aside). **The inhabitants who dwell in** (*yashab* – those who live in) **Gebym** (*Gebym* – Rims on Wheels, Retorts and Rejoinders, Ditch or Pit, and Locust; and yes, a Benjamite town) **flee, seeking safety** (‘*uwz* – take refuge and find shelter).” (*Yasha’yah* / Salvation is from Yahowah / Isaiah 10:31)

Nothing associated with Benjamin is appealing. These are not endearing names nor inviting verbs. They are all on the run. And now at long last, it appears that the horror Sha’uwl and his fellow Benjamites perpetrated at Nob will be revisited.

“**Remaining on this day** (‘*owd ha yowm* – now lingering at this time) **in** (*ba* – at or with) **control of** (*la ‘amad* – present and standing near) **Nob** (*Nob* – Groaning, a town in Benjamin), **he will shake** (*nuwph* – he will move) **his fists** (*yadym huw’* – his influence and power, his desire to control [from 1QIsa]) **at the mount** (*har* – at the elevated range) **of the daughter** (*bath* – from 1QIsa vs beyth – of the family and home in the MT) **of Tsyown** (*Tsyown* – of the Signs Posted to Mark the Way), **the elevated ridgeline** (*gib’ah* – the summit and highest point on the hill) **of Yaruwshalaim** (*Yaruwshalaim* – Source of Guidance on Reconciliation).” (*Yasha’yah* / Salvation is from Yahowah / Isaiah 10:32)

Nob is the location of considerable intrigue as reported in 1 *Shamuw’el* 21 and 22, involving Dowd, Sha’uwl, a priest, and an unsavory shepherd. In particular, Doeg, an Edomite, and the king’s chief shepherd, was encouraged by Sha’uwl to attack Nob because Dowd had been sighted there during a meeting with a priest. The Edomite murdered eighty-five priests upon his arrival, killing every man,

woman, child, infant, ox, donkey and lamb in the city, slashing all of them to death with his sword.

This unappealing story begins in 1 *Shamuw'el* 18 with King Sha'awl acknowledging that he was afraid of Dowd for the very reason he should have sought his company and advice: "Yahowah was with him." Dowd prospered and Sha'awl came to hate him all the more, foreshadowing the other Sha'awl's twisted response to Yahowsha'.

While this is just the preamble of what would transpire in Nob, I want to bring your attention to an interesting detail. In this text, *gibowr* was used to describe Dowd, just as it would be used again in Yasha'yah 9:6. Sha'awl unsuccessfully attempted to bribe Dowd, offering him his eldest daughter so long as he agreed to serve as a "*gibowr* – valiant man who would fight" for him. This clearly indicates that *gibowr* speaks of human qualities, not Divine, and that it properly describes Dowd.

While Dowd said no (at least this time with this daughter), shortly thereafter he married another of Sha'awl's daughters, with the dowry being set at one-hundred Philistine foreskins. And unfortunately, we are told that Dowd cut off double that amount from men he had killed to win the hand of the lovely girl. It wasn't his finest hour. Nor was it Sha'awl's. He would later marry off this same daughter to another man, even without her divorcing Dowd first.

Jealous over Dowd's success and popularity, Sha'awl ordered his son *Yahowchanan* / Jonathan to murder Dowd. When his son refused, we learn that Sha'awl became demon-possessed, as would be the case with the more famous Sha'awl to follow. Now preoccupied with death, one day as Dowd was playing his harp, his father-in-law tried to permanently mount him to the wall with his spear.

As Sha'awl's mood grew darker, he would come to hate his son and his wife, calling one "shameful" and the other "perverse," augmenting his especially unbecoming language with some degrading references. He became consumed with killing Dowd, which may be analogous to the Christian preoccupation with the death of "Jesus."

In the process of negating his son's, Yahowchanan's, inheritance, Sha'awl told him, "For as long as the son of Jesse lives on the earth, neither you nor your kingdom will be established. Now, go out and bring him to me, for he must surely die." (1 *Shamuw'el* / Listen to God / Samuel 20:31)

Yahowchanan, however, warned his friend Dowd about his father, Sha'awl, rather than kill him. As a result, we find Dowd approaching the aforementioned city of Nob. A local priest, *Achymelek* / Ahimelech, somewhat reluctantly offered Dowd Bread of the Presence after a curious discussion. But unfortunately for the

priest, and the inhabitants of the town, one of Sha'uwil's servants, his chief shepherd, Doeg, the Edomite, witnessed their conversation.

When Sha'uwil heard that Dowd had been spotted, he reminded his attachés and officers that he had bribed all of them, implying that Dowd wouldn't be as "generous:" "He said to his servants who stood around him, 'Hear now, O Benjamites! Will the son of Jesse also give to all of you fields and vineyards? Will he make you all commanders of thousands and commanders of hundreds?'"

Evidently, those who could be bribed couldn't be trusted. Who would have guessed? "For all of you have conspired against me so that there is no one who discloses to me when my son enters into a covenant agreement with the son of Jesse, and there are none of you who are sorry for me, none who discloses to me that my son has stirred up my servant against me.' Then Doeg the Edomite, who was standing beside Sha'uwil's servants, answered and said, 'I saw the son of Jesse arriving at Nob.'"

At which point Sha'uwil summoned the priests of Nob and charmed them, saying, "'You shall surely die, you and everyone else in your family.' Then Sha'uwil said to the guards who were attending to him, 'Turn around and put the priests of Yahowah to death because their hand was with Dowd and they knew that he was fleeing and they did not report it to me.'"

The king's bribes must have been insufficient because they wouldn't do it. So Prince Charming "said to Doeg, 'You turn around and attack the priests.' And then Doeg, the Edomite, attacked the priests, killing eighty-five that day who were wearing the linen ephod. Then he struck the city of the priests with the edge of the sword, including men and women, young people and infants, also, oxen, donkeys, and sheep, all with the edge of the sword." (1 *Shamuw'el* / Listen to God / Samuel 22:16-19)

As bad as this was, and it was repulsive, right up there with the kinds of reprehensible deeds perpetrated by the great psychopaths and narcissists in history, this wasn't the worst thing a Benjamite named Sha'uwil would do.

Turning to nicer news, on all of the Qumran scrolls pertaining to Yasha'yah 10:32, we read *bath* / daughter rather than *beyth* / home, the more familiar presentation found in the Masoretic Text. Tsyown is "home" to the "family" of God. We will find the "house" of Yahowah and Dowd along its ridgeline. So why the reference to the *bath* / daughter of Tsyown, if not to the *Beryth* / Covenant? Towrah is also feminine, but unlike the Covenant which was born on Mowryah, the Towrah was delivered on Horeb.

It is the one thing which eludes Satan's grasp, the family from which he is expressly excluded, the association which elevates humankind above him. And so

the Assyrian is lashing out against the Covenant, shaking his fists in anger and frustration. But it is only a show. He can shake his fists all he likes, even yell and scream, but he cannot lay a finger on any member of God's family.

Yasha'yah has not been coy when it comes to the fate of political, religious, and military leaders. Yahowah is going to rid the world of them and then punish them for what they have done. But this time, while the outcome is the same, the net has been enlarged. Although, not everyone caught in it will receive the same sentence. Those in positions of leadership are indeed headed to She'owl. They will be brought down and humiliated. But those who are simply unproductive, ambivalent, and opinionated, demonstrating divided loyalties, will be lopped off and removed. That is to say, their souls, cut off from the source of life, will die, ceasing to exist.

This is actually an important revelation because it adds to our body of knowledge. While we have deduced from the evidence that God will not grade on a curve, and that we are either right or wrong when it comes to the Covenant, by using *ca'aph pa'orah* together we now possess confirmation that Yahowah is wholly unimpressed with apathy and opinions, with divided loyalties and unproductive lives. He sees this half-hearted approach as thoughtless and despicable, even contemptible. It squanders the marvelous opportunity He has afforded us at such tremendous cost.

“Behold (*hineh* – look up and pay attention), Yahowah (𐤆𐤃𐤁𐤀) of the vast array of spiritual implements (*tsaba'* – of the command and control regime of heavenly envoys), the Upright Pillar of the Tabernacle (*'edown* – the Upright One), will lop off the ambivalent non-fruit-bearing shoots with divided loyalties (*ca'aph pa'orah* – will cut off and separate the disloyal sprigs, the opinionated, and thoughtless foliage, the double-minded branches, removing from the source the half-hearted who are despicable, even contemptible) with tremendous force (*ba ma'aratsah* – with a focus on completing the task).

And then (*wa*) the ones who have risen to the highest levels (*ruwm ha qowmah* – those who have been lifted up and exalted and those from the highest spatial dimensions which can be measured who have rebelled in open defiance) will be cut down (*gada'* – will be chopped down and hewn off, will be felled and pruned away) so that (*wa*) those in positions of power as well as those who have an exalted view of themselves (*gaboah* – the haughty and proud, the high and mighty, the self-glorifying and improperly arrogant) will be brought down and humiliated (*shaphel* – will be shamed and humbled, abased and then taken to the lowest possible place).” (*Yasha'yah* / Salvation is from Yahowah / Isaiah 10:33)

God is not messing around. This is the antithesis of tolerant and loving. He is clearly annoyed by the opinions of thoughtless and hypocritical individuals and He is angry at those who have used their positions of power to harm His children.

Religions, and most especially Christianity and Islam, were created and became popular as a result of twisting the truth and then intertwining a plethora of lies. By interweaving right and wrong, the resulting concoction was capable of fooling the ignorant and irrational, also known as the faithful. That is what the “*cabak* – intertwined underbrush” represents. Beyond this, as underbrush, it is also symbolic of Satan’s little helpers, his underlings who have restricted access to God by creating a maze comprised of the masses, out of which few emerge.

“And (wa) He will strike down (*naqaph* – He will surround, cut away, and then enclose and thus incarcerate) the intertwined and difficult thicket (*cabak* – the entangled and twisted, interwoven and entwining underbrush) of the cultivated groves (*ha ya’ar* – of the groves of trees on wooded heights where pagan rites were practiced) with an iron implement (*ba ha barzel* – with a crude iron tool such as an axe). And then (wa) the White Light (*ha Labanown* – the White One Who Appears as Light; *laban* – all of the colors of light) will fall and be cast down (*naphal* – will suffer a degrading fate and descent to an inferior position) by way of (*ba*) the Mighty and Majestic One (‘*adyr* – the Awesome Appearance of the Beautiful and Desirable One.” (*Yasha’yah* / Salvation is from Yahowah / Isaiah 10:34)

This is a tale of Divine retribution. After using a “*barzel* – a crude iron implement” to strike down the twisted thicket, the Assyrian, presented here as “*ha Labanown* – the White Light” will fall, being cast down courtesy of the Majestic and Mighty One. And this will occur during the “Awesome Appearance of the Beautiful and Desirable One” on *Yowm Kippurym*.

For our benefit and review, here is the conclusion to *Yasha’yah* / Isaiah 10 and the end of the Assyrian:

“He came to ‘Ayath (Heap of Ruins). He passed through Migrown (Overthrown Implement) approaching Mikmash (Accumulating Possessions), where he stores, counts, records, and inventories his weapons and possessions. (10:28) They have crossed the ford at Geba’ (Lord’s Cup) to lodge for the night. Ramah (Maggot Shrine of Deceptive Betrayal) is shuddering in terror, Giba’ah (Summit) of Sha’uwl has fled away. (10:29)

You should cry out with an audible voice daughter of Galym (Feces and Dung). Pay attention and respond appropriately Layshah (Ferocious and Dangerous Lion), O Afflicted and Oppressed / Unpretentious and Responsive ‘Anathowth (Answer and Respond or be Afflicted and Bow Down). (10:30)

Madmenan (Manure Pile and Dung Heap) has been banished and been cast aside. The inhabitants who dwell in Gebym (Retorts and Rejoinders) flee, seeking safety. (10:31)

Remaining on this day and now lingering at this time in control of Nob (Groaning), he will shake his fists demonstrating his desire to exert his influence at the mount of the daughter of Tsyown, the elevated ridgeline of Yaruwshalaim. (10:32)

Behold, Yahowah, the Upright Pillar of the Tabernacle of the vast array of spiritual implements will lop off the ambivalent non-fruit-bearing shoots with divided loyalties, cutting off and separating the disloyal sprigs, the opinionated and thoughtless foliage, the double-minded branches, removing the half-hearted from the source because they are despicable, even contemptible, doing so with tremendous force. And then the ones who have risen to the highest levels, and those from the highest spatial dimensions which can be measured who have rebelled in open defiance, will be cut down and pruned away so that those in positions of power as well as those who have an exalted view of themselves, the self-glorifying and improperly arrogant, will be brought down and humiliated, then taken to the lowest possible place. (10:33)

And He will strike down the intertwined and difficult thicket, the entangled and twisted, interwoven and entwining underbrush of the cultivated groves on wooded heights where pagan rites were practiced with a crude iron implement. Then the White One Who Appears as any Shade of Light will fall and be cast down, suffering a degrading fate and descent to an inferior position by way of the Mighty and Majestic One during the Awesome Appearance of the Beautiful and Desirable One.” (*Yasha’yah* 10:34)

He raised his agenda in the Garden six-thousand years ago only to have it crushed sixteen years from now. In the interim, an implement hoodwinked an unsuspecting world into worshipping him as God.

But goodbye is not forgotten, not yet anyway. We will encounter the Assyrian cast as the Babylonian four chapters hence. What we have learned will be reinforced. And hopefully it will pay dividends during the millennia to come, because just as Satan starred in the final act in the Garden, he will get to play humankind one last time at the end of the great *Sukah* Camp Out. But thanks to *Yasha’yah*, we are prepared.