

Saul Becomes Paul

You Are Full of Deceit and a Fraud...

I do not recall being this agitated, this angry, about anything over the past eighteen years, and that's saying a lot because I invested four years exposing and condemning Muhammad and another three excoriating Paul. However, what we are going to consider now is so evil, so deliberately deceitful, so destructive and damning, and so readily exposed as a fraud, I'm stunned that it has survived scrutiny for this long. This speaks very poorly of humankind, especially Christians.

It's time we consider why the 7th Mizmowr and the 89th were written to expose and condemn everything *Sha'awl* | Paul would later say in his attempt to discount what Dowd represents. Paul's initial attempt was recorded in Acts 13 by Luke, who was not present at the time, but later became Paul's attaché. In context, the speech was presented immediately after Paul allegedly blinded a man who, like himself, he claimed was demon-possessed. It takes place in "Pisidian Antioch," or more correctly, Antiochia in Pisidia, a region which had once been part of Midas' Phrygian kingdom.

The territory had been integrated into the Macedonian Empire and was then part of the Galatian province of the Roman Empire. The city, itself, was founded by Caesar Augustus. As a result, the Temple of Augustus rose high above the community whose ruins now lie within central Turkey.

At the time of Sha'awl's "First Missionary Journey," the local population worshiped Cybele as the Mother of God and Queen of Heaven, along with Dionysus, the prototype for the Pauline "Jesus." But speaking of Yahowsha', you'd never find Him in such a place – one that would be renamed Hadrianopolis – after the most anti-Semitic and murderous of all Romans. It's patently obvious that Paul influenced this place in his typical malignant fashion.

Speaking of names, as the 12th chapter of Acts comes to a close, there has been no mention that 'Paul.' *Sha'awl* | 'Saul' was still being called by his Hebrew name as he returned from his scathing indictment before the Disciples in *Yaruwshalaim* | Jerusalem. It wasn't until after he had been rejected by those *Yahowsha'* had actually chosen that the self-proclaimed apostle to the entire world, upon sailing to the Greek island of Cyprus, changed the name associated with *She'owl* | 'Hell' to a Roman moniker most closely identified with Apollo – the Greek Father of the Gods. And as an interesting note in this regard, at the time Cyprus was best known for sexual tourism and producing and selling effigies of Apollo, rife with allusions to the sun.

According to 'Paulos,' the transformation from Hebrew to Roman occurred upon "encountering a certain magician, a Jewish false prophet whose name was Bar-Jesus." (Acts 13:6)

Since 'Jesus' was systematically used by Christians to replace Yahowsha', and *bar* is the Aramaic variation of *ben* | son in Hebrew, Sha'awl was being linguistically dyslexic calling the *Yahuwdy* | Jew who allegedly confronted him "Son of Yahowsha'." But it gets worse, because the self-proclaimed apostle further depreciated his credibility by claiming, "But Elymas the magician (for thus his name is translated) was opposing them, seeking to turn the proconsul away for the faith." (Acts 13:8)

Elymas isn't a translation of Yahowsha', which means "Yahowah Saves." In Hebrew, 'El is God's title and the y following it makes it "my God." Ma'as, transliterated simply as mas, means "to reject, despise, and abhor, finding loathsome." So rather than being a translation of *Yahowsha'* | Yahowah Saves, '*Elymas* conveys "My God Despises and Rejects," thereby serving as Paul's epitaph, telling all who would actually bother to "translate" it that Yahowsha's "God rejected, despised, and abhorred" Paul, which is why he was opposed to him.

As is the case with all narcissists, Sha'uwl projected his own faults on his opponent... "But Saul, who was also Paul, filled with the Holy Spirit, fixed his gaze upon him, and said, 'You who are full of all deceit and fraud, you son of the Devil, you enemy of all righteousness, will you not cease to make crooked the straight ways of the Lord?'" (Acts 13:9-10) Thankfully, Yahowah has already identified Sha'uwl as the Son of Evil and the Father of Lies, so those who are observant know that Paul is projecting his own deceitful and fraudulent nature on Yahowsha', such that He would no longer resemble Yahowah Saving us. It was what his Lord, the Devil, possessed him to proclaim.

It is further telling that Paul's Lord would treat this man, should we believe the legend, the same way he had treated Saul on the road to Damascus. "And now, behold, the hand of the Lord is upon you, and you will be blind and not see the sun for a time." (Acts 13:11) For those paying attention, for those not similarly blinded by their faith, for those who can see the light, this serves as the perfect introduction to what follows. The consummate liar was calling the truth "incorrect."

And speaking of lies and liars, I checked a score of Christian sites to see how they explained the obvious error in Acts 13:6-8, where Elymas was called a translation of Bar-Jesus." Without exception, they lied to

their audience and wrote “Elymas is the Aramaic translation of Jesus.” It is a case of the deceptively dishonest deceiving on behalf of their duplicitous founder to keep their disingenuous faith from being dismissed as deceitful.

The story, as Paul regaled it to Luke, begins:

“From Paphos, Paul and his companions sailed to Perga in Pamphylia, where John left them to return to Jerusalem. (Acts 13:13) From Perga they went on to Pisidian Antioch. On the Sabbath they entered the synagogue and sat down.” (Acts 13:14)

After the reading from the Law (actually: Towrah) and the Prophets, the leaders of the synagogue sent word to them, saying, ‘Brothers, if you have a word of exhortation for the people, please speak.’” (Acts 13:15)

“Standing up, Paul motioned with his hand and said: ‘Fellow Israelites and you Gentiles who worship God (actually: those who know Yahowah understand that He does not want to be worshiped), **listen to me!** (therein is the problem: Paul wanted everyone to listen to him).’” (Acts 13:16)

“The God of the people of Israel chose our ancestors; he made the people prosper (actually: they were impoverished as slaves) during their stay in Egypt; with mighty power he led them out of that country.” (Acts 13:17)

“For about forty years he endured their conduct in the wilderness (while accurate, this was intended to be demeaning); (Acts 13:18) and he overthrew seven nations in Canaan (neither accurate nor relevant), giving their land to his people as their inheritance (a statement which is in direct conflict with Replacement Theology).” (Acts 13:19)

“All this took about 450 years (actually: 40 years as guests of Egypt, 400 as slaves, and 40 years leaving Egypt). After this, God gave them judges until the time of Samuel the prophet.” (Acts 13:20)

Shamuw’el was actually the last of the Judges. It was through him, and during the transition away from Divine oversight to human governance, that Yahowah overtly condemned the political systems Paul claimed were Godly in Romans. Recognizing the Shamuw’el was also a prophet, the fact that his testimony and Paul’s statements regarding government are totally opposed to one another, Paul’s claims are thereby invalid. Also telling, after Yisra’el made the wrong choice, and after Sha’uwl proved to be as rotten as God has predicted, Yahowah asked Shamuw’el to anoint Dowd as His *Mashyach* | Messiah – something Paul failed to mention because it voids his argument.

“Then the people asked for a king, and he gave them Saul son of Kish (actually: the people rejected Yahowah when they chose Sha’uwl), of the tribe of Benjamin, who ruled forty years.” (Acts 13:21) It was audacious for *this* Sha’uwl to mention *that* Sha’uwl because the king’s conflict with the Towrah, his testimony, name, tribe, and demon-possession were prophetically presented to condemn *Sha’uwl* | Paul – the self-proclaimed apostle to the world.

“After removing (actually: rejecting) Saul, he made David (more correctly, Dowd) their king. God testified concerning him: ‘I have found David son of Jesse, a man after my own heart; he will do everything I want him to do.’” (Acts 13:22)

That’s a whopper of a deception, and so typical of Paul. He began accurately and then added his own embellishments. Keeping in mind that King Sha’uwl is

prophetic of the Christian Sha'awl, the text actually reads:

“So Shamuw’el said to Sha’awl, ‘You have acted foolishly. You have not observed the conditions of the relationship of Yahowah, your God, which He appointed for you.’ (Shamuw’el / Listen to Him / 1 Samuel 13:13) “So now your kingdom shall not stand.

Yahowah has sought for Himself a man whose inclinations and judgment are similar to His own. And Yahowah has appointed him leader over His people because you have not closely examined nor carefully considered that which, to reveal the benefits of the relationship, Yahowah established for you.” (Shamuw’el / Listen to Him / 1 Samuel 13:14)

Shamuw’el’s inspired testimony is a far cry from: **“he will do everything I want him to do.”** It was not a careless mistake. *Shamar*, translated, “closely examined and carefully considered” above, is the same word Christians misrepresent as “keep” when directed toward the Towrah, creating the false impression that it is comprised of “Laws” which must be “obeyed.” And while it is a small point among big issues, while Dowd was the son of Yshay, it was not stated in conjunction with this conversation, nor relevant to it, and thus was inappropriately and incorrectly cited.

“From this man’s descendants God has brought to Israel the Savior Jesus (actually: the title “Savior” is afforded to Dowd, not Yahowsha’, by Yahowah), as he promised.” (Acts 13:23)

From Paul’s perspective, Dowd’s lone contribution to Yahowah’s plan was sperm. That is about as demeaning as it gets. Moreover, having revisited the prophetic pronouncement in 2 Shamuw’el 7, to which he is inferring, we now know that Yahowsha’ was neither mentioned, identified, nor promised in the text. Paul has

misrepresented the facts ten times and has now lied, thrice. And again, while it is a gnat among camels, Yisra'el did not exist at the time, only Yahuwdah. The ten tribes comprising the Northern Kingdom had been taken from the land and enslaved by the Assyrians six-hundred years earlier. Further, Yahowsha's affiliation with Dowd was through *Yahuwdym* | Jews – the very people this Benjamite wants to destroy.

“Before the coming of Jesus (actually: Yahowsha' (and His name is vitally important)), John (actually: Yahowchanan) preached repentance and baptism (actually: he didn't preach baptism and he did not speak of repentance) to all the people of Israel (at the time the ten tribes comprising Yisra'el were long gone).” (Acts 13:24) When someone claims to speak for God, accuracy is paramount. Paul is consistently careless and routinely incorrect.

“As John was completing his work, he said: ‘Who do you suppose I am? I am not the one you are looking for. But there is one coming after me whose sandals I am not worthy to untie.’” (Acts 13:25) It is telling that Paul omitted Yahowchanan's lone relevant citation, the one we have examined from *Yasha'yah* / Isaiah 40 which, not so coincidentally, correctly points to Dowd, not Yahowsha'. It is also telling that Paul misquoted Yahowchanan. According to the Disciple Yahowchanan, the Yahowchanan who is being referenced here did not ask this question of himself. He did not say that he was not the one they were looking for. He did say, “Among you stands one you do not know. He is the one who comes after me, the straps of whose sandals I am not worthy to untie.” (*Yahowchanan* / Yahowah is Merciful / John 1:26) Paul has erred an additional six times.

“Fellow children of Abraham and you God-fearing Gentiles (actually: God does not want anyone to fear Him), it is to us that this message of salvation has been

sent.” (Acts 13:26) Actually: Yahowah’s message of salvation was sent through actual prophets like Moseh and Dowd. Further, Paul’s salvation message was the antithesis of Yahowah’s, making this a deliberate lie.

“The people of Jerusalem and their rulers did not recognize Jesus.” In actuality, many recognized Yahowsha’, and those who did, Paul sought to kill. Soon enough we will consider the ‘Ebyownym as a prime example.

“Yet in condemning him (in actuality, the Romans, not Jews, condemned Yahowsha’) they fulfilled the words of the prophets that are read every Sabbath.” (Acts 13:27) In reality, there isn’t a single prophecy regarding Jews condemning or killing Yahowsha’ – not one. Moreover, it isn’t true. The one prophecy in Yasha’yah 53, which speaks of His role as the Passover Lamb, is skipped over and isn’t read by Jews on any Shabat. It’s come to the point that we recognize that Paul is a habitual and prolific liar.

“Though they found no proper ground for a death sentence, they asked Pilate to have him executed.” (Acts 13:28) In truth: the Sanhedrin found reason to kill him based upon their Talmud, in that he spoke Yahowah’s name, but they were powerless to do so. It was Rome that found no proper ground for a death sentence but killed him nevertheless. That said, very little of what is now in the Christian “Gospels” regarding the events which played out before Pilate is historically valid or internally consistent. Later in these chapters we will study the origins of the “Gospel of Matthew” to ascertain how it came to reflect Paul’s anti-Semitic sentiments.

Paul has already made seventeen claims which are demonstrably inaccurate and has deliberately lied on nine occasions. It was an inauspicious beginning.

“When they had carried out all that was written about him (In actuality: apart from what Dowd wrote in Mizmowr 22 and 88 and what Yasha’yah wrote in 53, very little was written about Yahowsha’. More importantly, “they,” as in the Jews, didn’t carry any of this out. It was the Romans who crucified Yahowsha’ not the Jews who stoned Him.), they took him down from the cross and laid him in a tomb (the concept of a “cross” is both errant and pagan, and his body, not His soul, was taken to a tomb).” (Acts 13:29)

“But God raised him from the dead.” (Acts 13:30) In reality, Yahowsha’ didn’t “die.” Only his physical, and now useless body suffered that indignity. His soul, Yahowah’s *nepesh*, went on to fulfill *Bikuwrym* after enabling the promises of *Matsah*. And his body, as the Passover Lamb, was destroyed shortly after being placed in the tomb by Yahowah in concert with His Towrah instructions. It could not have been raised since it no longer existed.

“And for many days he was seen by those who had traveled with him from Galilee to Jerusalem. They are now his witnesses to our people.” (Acts 13:31) Truthfully, Paul is trying to demean the Disciples who were personally chosen by Yahowsha’ by referring to them as “travelers.” The transfigured Yahowsha’ was observable throughout the forty-nine days between *Bikuwrym* and *Shabuw’ah*, and yet no one who saw Him recognized Him, negating the idea of them being witnesses. That’s two more deceptions and three additional lies.

Of extreme relevance, Paul is errantly and deliberately positioning Jews such that they would be seen as responsible for killing the Christian god. His words have haunted them for the past two-thousand years, leading directly to their annihilation throughout Roman Catholic and Christian Europe. Not only does that

infamous distinction belong to Rome, and thus to Roman Catholicism, had the Jews been able to kill the Christian god, the Christians ought to have worshiped the Jews. Moreover, how pathetic does god have to be such that he can be killed by men? And don't Christians know that "Jesus" was "*Yahuwdym* – Jewish?"

Religious myths die hard, so let's be blunt. Crucifixion was a widely used, torturous, and public form of execution developed by Rome to suppress rebellion. Consider Spartacus. He and his fellow slaves were all crucified. Had the Jews killed "Jesus," they would have stoned him.

Paul makes no mention of Yahowsha' being the Lamb of God as is the case with Yasha'yah. And unlike Dowd, Paul completely ignores what occurred on the Shabat of Matsah. Further, Paul fails to mention the most relevant fact: no one recognized the transfigured Yahowsha', which means that he was not bodily resurrected. And yet in stating that he was seen "by those who traveled with him (which was intended to be seen as a slight to these men's appointment as his Disciples)," Paul is unable to admit the obvious, that Yahowsha' came to the women in his life and his Disciples, but not to him. Further, Paul would subsequently attack and condemn every eyewitness, especially the three Disciples with whom Yahowsha' was closest.

"We tell you the good news: What God promised our ancestors (Acts 13:32) he has fulfilled for us, their children, by raising up Jesus. As it is written in the second Psalm: 'You are my son; today I have become your father.' (Acts 13:33)

There was no promise made to "raise up Jesus." There wasn't even a promise made to "raise up Yahowsha'." There could not have been a promise to "raise up the Passover Lamb" either because it would

have been inconsistent with the Towrah's Instructions. The fact is, Yahowsha's body wasn't raised. His soul was sent to She'owl and then released.

As for Paul's evidence of such a claim, his statement is wrongly cited and errantly attributed to the "second Psalm." And both mistakes drive right to the heart of the matter, proving Yahowah's point that Paul sought to degrade and nullify Dowd.

In context, Dowd wrote the following in the 2nd *Mizmowr* / Psalm: **"I, myself, have offered leadership by pouring out guidance, providing counsel through my governance upon *Tsyown* / the Signs Posted Along the Way, my Set-Apart Mountain. (*Mizmowr* 2:6)**

I will choose to account for, proclaiming in writing the prescription for living of the Almighty which Yahowah said to me, 'You are My son. This day I bring you forth as your Father. (*Mizmowr* / Lyrics to be Sung / Psalm 2:7)

Feel free to ask questions about this, seeking to learn the answers because literally out of Me and from Me there will be an inherited share of the land of the gentile nations that will be given to you and unto successive generations, even unto the distant reaches of the earth, with the material realm becoming your property.'" (*Mizmowr* / Lyrics to be Sung / Psalm 2:8)

Paul is a lousy liar. This was obviously, undeniably, and unequivocally said of Dowd, not Yahowsha'. Further, it says nothing about bodily resurrection. But it's this turn of phrase, of wrongly attributing the things of Dowd to "Jesus," that has cost billions of Christians their souls. The questions are: why lie and why believe him?

For those keeping count, that's 21 errors of fact and 14 intentional lies, with three of these grossly misrepresenting Yahowah's testimony. God does not take

kindly to such dishonesty, especially regarding those who deliberately deceive by twisting His words such that He is made to appear untrustworthy regarding His son.

This is a brazen revelation of Paul's villainy, as it blatantly states that "God" disavowed His solemn oath and promise to Dowd...

"God raised him from the dead so that he will never be subject to decay. As God has said, 'I will give you the holy and sure blessings promised to David.'" (Acts 13:34)

At long last Sha'uwl has turned his attention to Dowd. Unfortunately for Christians, what he claims **"God has said"** regarding his proposed transfer of **"blessings"** from **"David"** to "Jesus" never occurred – therefore annulling Sha'uwl's entire proposition. Theologians claim that their apostle was citing Isaiah 55:3, but nothing of the kind appears in the text. As with everything else Paul used to "prove" Replacement Theology, he had to be deceitful and cunning. By removing this prophecy regarding the actual Mashyach and son of God, Dowd, from the discussion in which it was presented, by misquoting and then misapplying it, the only thing Paul actually proved is that he was con man who cannot be trusted. It also speaks to Paul's conceit, and to his utter disdain for those he has played for fools.

The 55th chapter of *Yasha'yah* | Isaiah opens with Yahowah speaking to us. He is openly refuting the Pauline and Roman Catholic notions that men should seek to have their thirst quenched and be nourished by men and that the faithful should pay such men for what they are offering by giving them their money.

Please note that everything which follows was presented under the auspices of freewill. It is our choice, your choice...

“Woe (*howy* – alas, consider this warning): **Everyone** (*kol* – all and anyone) **who thirsts** (*tsame’* – who is parched, dehydrated, and desires water), **you should choose of your own accord to actually walk** (*halak* – under the auspices of freewill, make the decision to journey, traveling (qal imperative – as a genuine expression of desire go)) **to the water** (*la ha maym* – to waters as the source of life and cleansing), **being led to the benefits of the relationship** (*wa ‘asher* – and properly guided to get the most out of life by striding along the correct path) **without monetary compensation** (*‘ayn la huw’ kesep* – but do not bring money with them, no gold or silver), **wanting to come** (*halak* – desirous of walking and electing to conduct your life on this journey (qal imperative)) **while choosing to acquire grain which has been literally inspected and examined, then crushed by choice** (*shabar* – selecting ground grain which has been observed and scrutinized (qal imperative)) **and decide to be genuinely nourished** (*wa ‘akal* – want to consume what is nourishing, choosing to eat, taking in of your own accord that which is solid food (qal imperative)).

Of your own accord, come (*wa halak* – actually choose to literally walk (qal imperative)) **without money** (*ba lo’ keseph* – without monetary reimbursement, without coins, gold, or silver, without possessions, belongings, or property, nor anything of value) **and without compensation or fee** (*wa ba lo’ machyr* – without any portion of your earnings, without a price to be paid for receiving the service, nor any monetary equivalent or barter), **and acquire grain which has been inspected and examined, then crushed** (*shabar* – selecting ground grain, that which has been observed and scrutinized as nourishing (qal imperative)), **wine** (*yayn* – the juice of crushed and fermented grapes) **and the finest and most beneficial milk** (*wa chalab* – the bountiful food provided by mothers which is the best way to

nourish young children, providing an abundance of benefits).” (*Yasha’yah* / Yahowah Rescues, Liberates, and Saves / Isaiah 55:1)

If people stopped paying ministers and no longer made donations to their church, they would no longer be fed lies. But as it is, the faithful are paying for their own demise.

We have been doing this for a long time, and yet this is the first time we have seen this succession of verbs all scribed in the qal stem and imperative mood, denoting that all of this is actually and quite literally our choice, a genuine expression of our desire and ours alone. We ought not be swayed by the religious nor political, no matter their popularity or pressure.

Rather than paying the devil his due or look to men for scraps of rotten food tossed from their table, rather than leaving a donation at the church while participating in Communion or the Eucharist, go directly to God, instead. Unlike men, what He provides is both free and satisfying.

It is ironic that the Roman Catholic Church was funded on indulgences and that Protestant ministers proclaim that “Salvation is the Gift of God” and yet expect to be paid for the pronouncement. When I told the late Jerry Falwell that everything he was saying about God was untrue, the multi-millionaire televangelist agreed, but then bemoaned, “If I were to reveal this publicly, those who sit in the pews of my church and make donations, and the letters which arrive each day in the mail to support my university, would cease. And if you do so, they will label you a kook.”

As a result, Yahowah asks the religious...

“Why (*la mah* – for what reason) do you consistently spend your money (*shaqal keseph* – do you

habitually contribute a calculated portion of your money, continuing to offer shekels of gold and silver, always engaging in a financial transaction with regard to your property and possessions (qal imperfect)) **on that which is not bread** (*ba lo' lechem* – with that which isn't actually food nor a provision for anything) **and then** (*wa*) **labor** (*yaga' 'atah* – you work for and acquire) **for that which is neither fulfilling nor satisfying** (*ba lo' la saba'ah* – for that which is never sufficient or satisfactory; from *soba'* – satisfy and fulfill)?

You should choose to listen diligently to Me and actually hear what I have to say (*shama' shama' 'el 'any* – of your own freewill, you should want to make the decision to literally pay attention and hear what I, as God, am saying to you, listening very closely to Me (qal imperative infinitive absolute)) **and** (*wa*) **elect to consume, being nourished by** (*'akal* – choose of your own accord and freewill that which should be eaten) **that which is beneficial and good** (*towb* – pleasant and pleasing, generous and useful, valuable and proper, favorable and functional such that you prosper) **and then** (*wa*) **acting on your own initiative, unaffected by outside influences, continuously take great pleasure in** (*'anag ba* – delight and indulge in the exquisitely joyous (hitpa'el imperfect – consistently acting on your own recognizance and not misled by any individual or institution, unencumbered by societal, religious, or political pressure, continually enjoy pampering)) **the best of what is produced and offered, the most enriching and fulfilling things** (*deshen* – the most beneficial and productive things to be consumed, that which is the choicest and most delightful, and that which pertains to an anointing) **for your soul** (*nepesh 'atah* – the essence of your life, your consciousness, your attributes, attitudes, and proclivities, your inner nature and core of your being, your ability to be observant and respond).” (*Yasha'yah / Yahowah Rescues, Liberates, and Saves / Isaiah 55:2*)

It's your choice: you can freely receive that which is good for you from Yahowah or you can make donations to the men and institutions who are poisoning you.

We should be amazed by Paul's bombastic arrogance. He thinks so little of those he is deliberately misleading, that he believes he can pluck out and then pervert prophetic statements, from discussions which, when considered in context totally destroy his credibility, without getting caught or being held accountable. He was wrong in every way but one: the religious are universally unwilling or unable to question the basis of their faith, even when their own "Scriptures" are shown to be invalid.

Christian clerics throughout the ages, searching the Towrah and prophets, have come to the conclusion that Paul was quoting Isaiah 55:3 in Acts 13:34 as I've attested. But when they discovered that it didn't read as Paul had claimed, not one sought to condemn Paul as a charlatan. Worse, when they came to realize that his citations were grossly inaccurate and totally misleading, often conveying the opposite of what the self-proclaimed apostle was claiming, no one seemed to care. There is no record of any of the "Church Fathers" acknowledging the obvious, that Paul was contradicting God while claiming He had authorized him – which is a rational impossibility. And not one exhibited the initiative to do what we have done, which is to consider the context of what was being revealed to determine what God actually had to say on this or any other matter.

This isn't just a curiosity, but instead drives to the very heart of what's wrong with Replacement Theology. These spurious citations and irrational arguments explain why Paul not only started attacking and demeaning Jews, but had to turn to Gentiles to prevail. While the people to whom the Towrah was given knew that Sha'uwl was lying through his rotten teeth, Gowym, unlike

Yahuwdaym, were clueless regarding the revelation Sha'uwil was misappropriating.

Then by recasting the unGodly *Gowym* His people were instructed to avoid as “Divine,” and by recasting the Chosen People as “scheming genocidal liars,” Paul unleashed a religious genocide against them. He could falsely claim, albeit now with his own “Scriptural” justification, that God so hated Jews that He would disavow all of His promises to them. Sure, it’s demeaning and preposterous, and yes it makes God out to be an untrustworthy and petulant liar, but the Greeks and Romans lapped up the conspiratorial plot that Jews had schemed to kill God as if it were milk and honey.

Yahowah, stated otherwise...

“Incline (*natah* – choose to extend) **your ear** (*‘ozen* *‘atah* – your ability to hear) **and walk to Me** (*wa halak* *‘el* *‘any* – then choose to move toward Me). **Elect to listen** (*shama*’) **and your soul** (*nepesh* *‘atah*) **shall live** (*chayah* – will be restored).

I will establish (*karat* – I have decided to cut) **an everlasting** (*‘owlam* – an eternal and never ending) **Covenant** (*beryth* – family-oriented relationship (construct singular – bound to what follows)) **for you** (*la* *‘atah*), **based upon My verifiable and established** (*ha* *‘aman* – enduring and everlasting, trustworthy and reliable, readily confirmed) **unending love and unfailing devotion** (*chesed* – steadfast mercy and genuine affection) **for Dowd** (*Dowd* – Beloved and Adored).” (*Yasha*’yah / Yahowah Rescues, Liberates, and Saves / Isaiah 55:3)

That is the opposite of what Paul claimed **“God said.”** Yahowah asked us to listen to Him, not Paul. This had nothing whatsoever to do with **“him,”** as in “Jesus,” but was instead written of Dowd. It wasn’t about **“never being subject to decay,”** nor being **“raised from the dead,”**

but instead about our souls continuing to live. Instead of God “giving holy and sure blessings promised to David,” to “you,” whomever “you” may represent, whether that be Paul, his church, gentiles, or even his man-god, as a replacement, Yahowah is affirming the establishment of an everlasting Covenant for those who listen to Him based upon His verifiable and trustworthy enduring and unending love for Dowd.

Yahowah’s words say the opposite of what *Sha’uwl* | Paul proposed in a fraudulent and irrational attempt to justify transferring the promises God made to Dowd to the god and messiah of his replacement religion. Every rational and informed individual who compares *Yasha’yah* | Isaiah 55:3, “**Incline your ear and walk to Me. Elect to listen and your soul shall live. I will establish an everlasting Covenant on your behalf based upon My verifiable and trustworthy unending love and unending devotion for Dowd,**” with “God raised him from the dead so that he will never be subject to decay. As God has said, ‘I will give you the holy and sure blessings promised to David,’” in Acts 13:34, you will immediately recognize that Paul was deliberately misquoting and misappropriating the Word of God and will, as a result, reject everything he had to say. It is that obvious. It is that clear cut.

It’s always telling that Paul completely passed over the declaration that the Covenant was everlasting and that His promises were verifiable and trustworthy. It’s especially revealing that he failed to mention the connection between Dowd and the Covenant, and between the Covenant and Yahowah’s desire to be loving and merciful. It didn’t fit with his approach. He also seemed to miss the part about listening to God and living as a result.

In his fallacious attempt to rationalize the errant notion that faith saves and the Towrah condemns, Paul

has yet to acknowledge anything God has said that would, if accurately presented, save anyone. He has deliberately and consistently misrepresented what God revealed, taking it out of context, misquoting it, and then stating the opposite of what God intended. He has done it so obviously and often, it is a wonder there are so many Christians.

Since we all benefit when we listen to Yahowah, let's consider what more He had to say about Dowd after the statement the principal author of the Christian New Testament, a.k.a., the Father of Lies, the Son of Evil, and the Plague of Death, perverted...

“Behold (*hen* – pay attention), **I have given him** (*nathan huw'* – I have bestowed and offered him, producing him) **as an eternal witness** (*'ed* – to provide restoring testimony forever) **to the people of the nations who are governed by antiquated philosophies** (*la'om* – the populations congregating under obsolete cultural, social, political, or religious notions), **a worthy leader** (*nagyd* – an authorized official capable of governing, as a prince among the people) **to instruct** (*tsawah* – to guide and direct) **the nations mired in the past** (*la'om* – the people besieged by outdated and obsolete notions gathering under archaic ideas).” (*Yasha'yah* / Yahowah Rescues, Liberates, and Saves / Isaiah 55:4)

Since Yahowah has made Dowd an eternal witness on our behalf, why would anyone pass over the Psalms the son of God wrote to read what Paul has to say? Why base a religion on the oratory and pen of a man who would take from Dowd what Yahowah has offered?

Of course, this says nothing about Yahowsha', being “holy,” nor “blessings,” and not a word of this or any other prophetic statement even hints at transferring what God gave to Dowd to Yahowsha', to Sha'uwl, to the Church, or to Gentiles. In fact, to my ear, this actually

seems more like Paul was jealous of Yahowah's enduring love for Dowd and tried to negate the fact that Yahowah presents Dowd as what Paul was claiming for himself: as God's witness to the nations.

It's stunning that Paul would go to the very places where Yahowah destroys his credibility to twist God's words such that they would be misinterpreted and seen as endorsing him. To believe Paul, one has to be either ignorant or irrational. This is the ultimate dilemma for Christians. Without Paul's letters there is no religion because Yahowsha' was a Towrah-observant and affirming Yahuwd who spoke for Yahowah. With Paul's letters the religion is a grotesque lie from its inception to its execution.

There is no excuse.

It is one thing to do as I'm doing, which is to endeavor to more accurately and completely translate Yahowah's testimony from the oldest extant sources while sharing insights derived from what God revealed through His prophets. It is another to claim, as Paul has done, that he was inspired and authorized to be God's witness to the world. I can and do err from time to time. Paul, based upon his claims, cannot be afforded such latitude. And yet he has now purposely and grossly misrepresented Yahowah's testimony four times during his First Missionary Journey, and on each occasion he has led his audience into believing the opposite of what was actually inspired and written. That is a crime worthy of She'owl in accordance with the Third Statement Yahowah etched in stone.

Christian theologians, for misguided and selfish reasons, will try to exonerate Paul by suggesting that he was quoting from the Septuagint. But that ass won't fly. Paul wrongly claimed to be Gamliel's best student in Rabbinical school, where he would have become a

Hebrew scholar and could have read what we are reading. He was a *Benyamite* | Benjamite who could have gotten it right had that been his intent. The fact is, according to God, Dowd is right and Sha'awl was wrong.

Beyond this, there is very little in Paul's self-acclaimed accounting that rings true. It's nothing but a fabric of lies from beginning to end, from the completely fabricated account of authorizing the killing of "Steven the Martyr," to meeting "Jesus" on the road to Damascus. His accounts are not only contradictory, they contradict the God he falsely claimed authorized and inspired him.

While we have more than enough evidence to conclusively demonstrate that Paul was deliberately deceptive in his desire to replace and negate Dowd, and that Paul was a false prophet, once again validating Yahowah's condemnation of him, there is more to the prophecy that I didn't expect. Here are the next two statements for your consideration.

Speaking to His People, and to those willing to listen to Him, Yahowah, Himself, revealed...

“Behold (*hen* – pay attention), **you shall be called out, invited, and summoned** (*qara'* – you will be asked to read and then meet, even welcomed) **by a Gowy | Gentile** (*gowy* – a non-Yisra'elite) **you do not know** (*lo' yada'* – you do not recognize, acknowledge, or understand). **And further** (*wa*), **a Gowy | Gentile** (*gowy* – an individual of a different ethnicity) **not known** (*lo' yada' 'atah* – not recognized, acknowledged, nor understood) **by you** (*'atah 'el*) **shall chase after you** (*'atah ruwts* – shall relatively quickly and intensely focus directly upon you) **on account of** (*la ma'an* – for the benefit of) **Yahowah** (*Yahowah* – an accurate transliteration of the name of *'elowah* – God guided by His *towrah* – instructions regarding His *hayah* – existence and our *shalowm* – reconciliation), **your God** (*'elohym*

'atah), and also (*wa*) on behalf of the Set-Apart (*la qadowsh* – to enable the approach of the separated) of Yisra'el (*Yisra'el* – to Engage and Endure with God).

For indeed in truth (*ky* – surely, correctly, and reliably), **he will lift you up and endow you with honor** (*pa'ar 'atah* – he will distinguish you, making you the object of these revelations, affording you a very high status). (55:5) **Choose to seek** (*darash* – opt to inquire about, learning information regarding, looking to) **Yahowah** (*Yahowah* – the proper pronunciation of the name of *'elowah* – God as directed in His *towrah* – teaching regarding His *hayah* existence and our *shalowm* – restoration) **while He may be found** (*ba matsa' huw'* – while He can be discovered and known). **Choose to call upon Him** (*qara'* – elect to invite Him and meet with Him, read about Him and welcome Him) **while He is near** (*ba hayah huw' qarowb* – when He exists close by and is offering an intimate association and personal relationship).” (*Yasha'yah* / Yahowah Rescues, Liberates, and Saves / Isaiah 55:6)

Each time the expressions *gowy* and *yada'* were referenced in the Great Isaiah Scroll, they were masculine singular. According to Yahowah, there is a *Gowy* engaged in *Yada'* who is not only summoning God's People to read what Dowd has to say and *Yasha'yah* revealed, but who is seeking to reendow Yisra'el and Yahuwdah with the honor and status Paul usurped while reintroducing them to Yahowah. He is doing for Yisra'el and Yahuwdah the opposite of what Paul has done – seeking to undo the damage of Christianity.

Since he isn't doing this for himself, but instead for Yahowah, and on behalf of the Chosen People, you are invited to benefit from what he has come to know, such that those who seek Yahowah may find Him before it is too late. Unlike Dowd and Sha'uw1, both of whom were mentioned by name, this man is a nameless *Gowy* whose

merit is based solely on what he knows and on whose behalf he is working. And yet, based upon Yahowah's frequent prophecies about him and the work he is doing, it would be unwise to discount his findings. Said another way, I would not advise labeling him a "kook."

Since there are no statements to be found in the whole of the *Towrah, Naby', wa Mizmowr* which read as *Sha'uwl* | Paul has claimed, and since it only takes a matter of moments to prove that Paul not only misquoted God, but promoted the opposite of what God was actually revealing, why hasn't a single Christian held him accountable – telling the world that the basis of their religion has been fabricated on a web of lies? This realization is material, obvious, and undeniable. Frankly it is pathetic and appalling.

So is this... **“So it is also stated elsewhere: ‘You will not let your holy one see decay.’”** (Acts 13:35) Once again, Paul is usurping what was said of Dowd and applying it to his “Jesus,” thereby discrediting the son of God and Messiah. This is a citation from the 16th *Mizmowr* / Psalm, where Dowd is the sole author, subject, speaker, and beneficiary.

It begins: “An engraving of Dowd. Keep Your focus upon me and be observant, closely examining and carefully considering what I’m doing, because in You, God, I confide and rely, placing my trust.” (16:1)

The Song continues: “I will commend Yahowah who provides me with advice and counsel, keeping me informed so that I can think properly. Even during the night, my inner nature where I discern between right and wrong instructs and corrects me. (16:7)

I have continually and intensely desired to set Yahowah before me, seeking to be like Him, because by me being right I shall never waver nor fail. (16:8)

Therefore, as a result, my judgment is enlightened and uplifting and the significant distinction and honorable reward associated with me will ecstatically delight. My body, and the good news I proclaim, shall abide and remain, living confidently and established securely. (16:9)

Therefore, You will not abandon my soul to Sha’uwl. Neither will You permit Your Trusting and Devoted One to witness the prison of corruption and decay. (16:10)

You have revealed and made known to me such that I understand the path to an abundant and joyful life in Your presence, being found agreeable and acceptable at Your right side forever.” (*Mizmowr / Lyrics to be Sung / Psalm 16:11*)

That is a brilliant and endearing summation of the 89th Mizmowr. It tells us to follow Dowd to God. He knows the path and has revealed it for our benefit.

Nowhere in it does it say: **“You will not let your holy one see decay.”** It does not say anything about Yahowsha’. But what it does say, affirms that Dowd’s life and lyrics matter while Paul remains the Father of Lies. It is baffling that anyone ever chose to believe Paul over Dowd, or would discount the life of Dowd to follow Paul. In a statement we know that Yahowah personally inspired, Dowd wrote: **“You have revealed and made known to me such that I understand the path to an abundant and joyful life in Your presence, being found agreeable and acceptable at Your right side forever.”**

A “decaying” Dowd whose value was limited to a single generation – it’s the stuff of Satan’s dreams...

“Now when David had served God’s purpose in his own generation, he fell asleep; he was buried with his

ancestors and his body decayed. (Acts 13:36) But the one whom God raised from the dead did not see decay.” (Acts 13:37)

According to Sha’uwl, Dowd served a purpose which ended a thousand years earlier. He fell asleep, was buried, and what was left of him has decayed, but that was not the case with “the one.” The problem with that, of course, is that Yahowah said that Dowd served as an eternal witness and that as the King of Kings he would rule the earth and always retain a throne in Heaven. God even said that Dowd would appear as the sun in His presence – which is pretty much the antithesis of decay.

We know better, and so did Paul, and that’s the point. As the Passover Lamb, Yahowsha’s body was incinerated right after having fulfilled its purpose. He was, therefore, neither “raised from the dead” nor bodily resurrected. Decay is the eventual result of every physical body – which is one of many reasons they aren’t resurrected. It would be counterproductive.

And yet all of this was designed to make Dowd, the son of God and the Messiah, inferior to the man-god Paul was promoting. Instead of protecting Jews, Paul’s god deplored them. And make no mistake, Paul wasn’t speaking on behalf of nor serving Yahowsha’. He not only twisted and perverted everything He stood for, he never once accurately quoted anything Yahowsha’ said – not once in 14 Epistles. This was all about Paul seeking to promote himself over Dowd, over Yahowsha’, over His Disciples, over Moseh, and indeed, over Yahowah. That’s audacious, even for Satan.

According to Yahowah, Dowd’s purpose will endure forever. He will always be at Yahowah’s right side. He will be returning with Yahowah to serve as God’s shepherd. For all time, he will remain Yahowah’s Messiah and King of Yisra’el. He is God’s beloved son

and Chosen One. Moreover, in the 3rd Psalm, the one Sha'awl was twisting to serve his agenda, we read:

“Yahowah, what is the extent of the increasing number of my adversaries, and of the unfavorable situation my enemies have managed to perpetrate, especially with the overtly hostile attempts at diminishing my significance?”

The majority of people rise up, many of whom are established, honored and powerful, standing fast against me. (3:1) Many are saying of my soul, ‘There is no salvation for him or through him with God.’ Pause and consider this. (3:2)

You, Yahowah, are a shield all around me and my source of deliverance. You have provided the gift of protection for me, surrounding me such that others may benefit by the same directions and path.

You are my manifestation of power and attribution of status, everything I value and respect, and the One raising my prominence from the beginning. (3:3)

I communicate audibly by calling out to Yahowah and He answers me, providing testimony and evidence for me on account of His Set-Apart Mountain. Pause and consider this as well. (3:4)

I relaxed and fell asleep. When I awake, I will be revived and productive, passing through the summer, roused and alive, taking action and bearing fruit because Yahowah sustained and supported me, steadfastly focusing upon me such that I could lean on Him for whatever was necessary. (3:5)

I will not revere, respect, nor fear the great multitude of people who from all around have taken positions on the perimeter and have set themselves up against me. (3:6)

I want you to choose to take a stand, Yahowah. Elect to assist me and be desirous of saving me such that You enable me to be helpful in the same way, causing me to become an expression of Your will while becoming ever more like You, a savior, my God.

For indeed, You will strike, verbally afflicting and then crippling, all of those who are averse to me, against those demonstrating animosity and rancor toward me, smashing and shattering the jawbone of the unrighteous and unjust, the troubling and vexing. (3:7)

Approach and draw near Yahowah for the salvation of your family, and for your benefit. Take a moment and reflect upon this.” (*Mizmowr* 3:8)

While the *Mizmowr* demonstrates that Paul was wrong once again about Dowd, discounting the fact that he will rise again and return with Yahowah, it’s this line which undermines *Sha’uwl* and the religion he fathered: **“Many are saying of my soul, ‘There is no salvation for him or through him with God.’”** If you are aware of what Paul is trying to accomplish, you know that this abysmal deception lies at the very heart of Christian mythos. It is their justification for replacing the *Towrah* with Salvation by Faith and Grace. But they would be wrong.

Returning to *Sha’uwl* | Paul, the Son of Evil proclaimed: **“Therefore, my friends, I want you to know that through Jesus the forgiveness of sins is proclaimed to you. (Acts 13:38) Through him everyone who believes is set free from every sin, a justification you were not able to obtain under the law of Moses.” (Acts 13:39)** And there you have it. Paul’s plan saves and God’s does not.

God has made it abundantly clear that the opposite of this is true. “Jesus” did not proclaim the forgiveness of sins. In fact, apart from the *Towrah*’s presentation of

Pesach, Matsah, and Bikuwrym, His sacrifice is irrelevant. And speaking of irrelevant, so are beliefs. What is it that Christians are called to “believe:” that Paul can be relied upon, but God cannot be trusted, that the *Towrah* | Torah cannot save but that faith can? How does one “believe” “Jesus” and at the same time disavow the *Towrah* and pervert the prophets, both of which He affirmed? How can anyone “believe” Paul when it is so obvious that he is lying?

How does “Jesus” save? By dying? By allowing His people to kill him? By hanging from a Roman cross so as to create a religious icon? If the God who sent Him cannot be trusted, how can this man-god be any better? How do you go about believing someone whose name you don’t know, whose ethnicity you abhor, whose statements you negate, and whose stated purpose you annul? If *Yahowsha’* is the Passover Lamb, the salvation He is providing emanates from the *Towrah*. If He is not the Passover Lamb, *Yahowah* and *Yasha’yah* are untrustworthy and there was no reason for *Yahowsha’s* sacrifice on this *Miqra’*.

In His *Towrah* | Guidance, first in *Shemowth* | Exodus and then in *Dabarym* | Deuteronomy, *Yahowah* delineated a sin which He said was unforgivable – denying and denigrating the merit of His name. Paul, and all of those he has misled, are guilty of committing the unpardonable act, negating the value of *Yahowah’s* name by erroneously calling *Yahowsha’* | *Yahowah* Liberates, Rescues, and Saves, “Jesus Christ.”

And let’s be clear, there is no “law of Moses.” The *Towrah* | Teaching is *Yahowah’s* and it is His source of Guidance and Instruction. It is also God’s lone means to save. As proof, consider Dowd’s 19th *Mizmowr* | Psalm:

“On behalf of the eternal and glorious one, a *mizmowr* | psalm of Dowd: The heavens quantify the

unit of measure, exactly and accurately of the manifestation of power, glorious presence, and overall significance of God. Its expansion and expanse make known and conspicuous His handiwork. (19:1)

Day unto day pours out a proliferation of answers, words and their intent. Night unto night reveals knowledge which leads to understanding. (19:2)

Nothing exists, and everything is senseless, without the Word, without these answers and promises. Nothing matters or survives when and where the spoken and written message of the voice which calls out is corrupted or negated, when it becomes nameless and is no longer heard, regarded, or understood.” (19:3)

“Yahowah’s Towrah, His Teaching and Guidance, is complete and perfect, restoring and transforming the soul. Yahowah’s testimony is trustworthy and reliable, making understanding simple for the open-minded. (19:7)

Yahowah’s directions are correct, promoting a right attitude while facilitating good judgement. Yahowah’s terms and conditions, the codicils of His covenant, are purifying, illuminating the proper perspective. (19:8)

Revering and respecting Yahowah purifies and perfects forever. Yahowah’s just means to resolve disputes are reliable and vindicating.” (*Mizmowr* / Psalm 19:1-3,7-9)

That is music to my ears. The words of a true prophet are so much sweeter than the sour chords of a false prophet.

Since Paul has acknowledged that “David” served God’s purpose, even if for a single generation, and since

Dowd's words and Paul's are wholly incompatible, indeed the antithesis of one another, there is no rational way to construe Paul as having told the truth. Pause now and think about that.

The Father of Lies was so arrogant that he would often insult his audience, believing that no matter how obvious he made it, no one would bother to fact-check his citations and thus recognize that he was an imposter. The prophecy in *Chabaquwq* / Habakkuk he quotes next to intimidate and cower those easily frightened and readily coerced into believing him was expressly written to do the opposite. Providing yet another instructive clue, 666 years before Sha'uwl penned his first letter, sometime around 615 BCE, Yahowah chose a man named "*Chabaquwq* | Embrace This" to expose and condemn an individual named "*Sha'uwl* | Question Him." God's concern was that this heinous man would lure billions of souls back to Babylon by negating His Towrah and replacing His Covenant.

And yet, like a moth drawn to the fire, Paul couldn't seem to leave it alone. The prophet he most often cited is the one who called him out by name, labeling Sha'uwl the "Plague of Death," while at the same time renouncing everything he would come to represent.

"Take care that what the prophets have said does not happen to you: (Acts 13:40) 'Look, you scoffers, wonder and perish, for I am going to do something in your days that you would never believe, even if someone told you.'" (Acts 13:41)

Now that's arrogant, or more correctly psychotic and delusional. The seldom-considered prophetic witness the Son of Evil has just upended to cast aspersions on his audience, was actually written to warn an unwary world about him. The accurate version is found in *Chabaquwq*

/ Habakkuk 1:5. In context, God's warning began with these words...

“This prophetic pronouncement regarding the relationship was received as a revelation by *Chabaquwq* | Embrace This, the prophet. (1:1)

For how long and why, Yahowah, should I vocalize this request for help in the midst of this desperately horrible situation, especially since You are not going to listen for an ongoing period of time to my appeal?

Directed toward You there will be cruel lies and a great injustice, with Towrahlessness and error leading to death and destruction. As a result, You will continuously withhold salvation. (1:2)

Since it is such a distressing and abysmal state of affairs that You are evaluating, what is the reason You are having me witness and consider this evil corruption, this gross perversion, and troubling twisting of the truth?

Cruel lies and grotesque errors are ruining the people, plundering them. And they are conspicuous to me and are related from my perspective.

He has been and he continues to be contentious, taunting and quarrelsome, even insulting by harboring a perception which puts God and man in conflict. He is continuously advocating dissention, providing a source of contention with regard to anyone exercising good judgment regarding vindication. (1:3)

Accordingly, he has sought to completely incapacitate and invalidate the purpose of the *Towrah* | Teaching and Guidance.

He remains unwilling to acknowledge or advocate the unending and everlasting means to exonerate by

justly resolving disputes, and of exercising good judgment regarding the plan to resolve these issues.

For indeed, this evil has become all encompassing, openly averse and hostile toward those who are correct.

Clearly, his judgment regarding his means to salvation is perverted and distorted, such that it is completely twisted and false.” (*Chabaquwq* / Habakkuk 1:4)

I tear up every time I read this, sad that after Yahowah went to this extent to expose and condemn *Sha’uwl* | Paul for our benefit, by a ratio of a million to one, men and women have chosen to believe the Father of Lies and Son of Evil over the word of the Creator of the Universe.

This brings us to the passage the principal author of the Christian New Testament used to taunt his audience in 53 CE. It is Yahowah’s warning to His people to be observant such that they are forewarned regarding the irrational means *Sha’uwl* would deploy to corrupt *gowym* with Christianity – and haunt them as a result.

“Watch what is happening among the *Gowym* | Gentiles, the people from different ethnicities and nations, and choose to be consistently observant, closely examining and carefully considering what is spoken about and written, and you will be astonished, astounded and stunned, that something this incredible, something this universally invalid and dishonest, indeed, ignorant and irrational, is being carried out in your days, even when it is written down and he is held accountable. (1:5)

Rather than look to Me, instead of paying attention to Me, and taking a stand against this Babylonian influence, the *Gowy* | Gentile ethnicities

and nations will become disagreeable and poisonous, impetuous and senseless as he makes his way popular among the vast expanses of the world, doing so as if an inheritance, asserting his influence over people and places that are not his. (1:6)

His lofty status and the plan which he advances and spreads is dreadful and intimidating, menacing and daunting.” (1:7)

“In this moment in time, he will actually go with a new and completely different spirit. He will become arrogant, meddling, intoxicating, and alienating. But he will be found guilty and suffer the consequence, as this is the resulting influence of his god.” (*Chabaquwq* / Embrace This / Habakkuk 1:11)

By his own admission, *Sha’uwl* | Paul was demon-possessed. His Lord became the Christian god as a result. Through the Son of Evil, the Adversary would achieve his goal of being worshiped above God by the preponderance of people, rising above the Almighty while turning Gowym against Yahuwdym.

If you haven’t already, please take a moment and compare what was actually written in *Chabaquwq* / Habakkuk 1:5 with what was alleged in Acts 13:41 such that you are reminded of *Sha’uwl*’s propensity to pervert and twist the Word of God to suit his purposes. It is remarkably similar to the way Satan deceived Chawah in the Garden.

Since the Son of Evil chose to corrupt *Chabaquwq* to frighten and cower his audience, let’s turn the tables on him by revealing what Yahowah had to say about the Father of Lies.

“Pay attention, he will be puffed up with false pride. His soul, it is not right nor straightforward in him. Therefore, through trust and reliance, by being

firmly established and upheld by that which is dependable and truthful, those who are upright and vindicated shall live.

Moreover, because the intoxicating and inebriating spirit of the man of deceptive infidelity and treacherous betrayal is presumptuous and without merit, he will not rest, find peace, nor live, whoever is open to the broad path and duplicitous and improper way, associated with Sha'awl.

He and his soul are like the Plague of Death. And so those who are brought together by him, accepting him, will never be satisfied, including all of the *Gowym* | Gentiles who gather together and flock to him.

They do not ask questions, any of them, about him. Terse references to the word they lift up as taunts to ridicule, with implied associations that mock, controlling through comparison and counterfeit, along with allusive sayings whereby derisive words are arrogantly conveyed.

There are hard and perplexing questions which need to be asked of him, and double dealings to be known regarding him.

So they should say, ‘Woe to the one who claims to be great so as to increase his offspring, acting like a rabbi, when neither apply to him. For how long will they make pledges based upon his significance, becoming burdened by his testimony?’” (*Chabaquwq* / Embrace This / Habakkuk 2:4-6)

In light of what Yahowah revealed through Chabaquwq, in recognition of Paul’s propensity to twist and pervert the Word of God to promote his hideous religion, it’s a wonder there is a single Christian who believes him. And yet there are over 2.3 billion. Shame on you!

Although I have little doubt that Sha'owl told his Greek associate, Luke, to write it like this, it didn't actually happen this way. What this proves isn't that "devout converts to Judaism followed Paul," but that Sha'owl was a delusional and manipulative narcissist and possibly even a psychopath.

"As Paul and Barnabas were leaving the synagogue, the people invited them to speak further about these things on the next Sabbath. (Acts 13:42) When the congregation was dismissed, many of the Jews and devout converts to Judaism followed Paul and Barnabas, who talked with them and urged them to continue in the grace of God." (Acts 13:43)

There were no "devout converts to Judaism." For good reasons, Jews have been conditioned over the centuries to avoid the abusive and genocidal tendencies of Gentiles. They did not and do not seek converts. Moreover, devout Jews religiously avoid saying the names of false gods. The Gratia, from which "Grace" is derived, were Roman goddesses of hospitality and merriment.

The steps of orthodox Jews are counted, and thus severely limited on the Shabat, such that they could not have followed Paul and Barnabas. If these Jews were accepting of what Sha'owl allegedly said about "Jesus," they would no longer have been devout converts to Judaism. And more to the point, if these Jews were fervent, they would have known that Sha'owl had misappropriated and misquoted their Tanach.

Along these lines, when we compare what Yahowsha' did when he went into a synagogue, and what was occurring in this one while Sha'owl stood to speak, we notice something which differentiates Paul from those who actually know Yahowah. They recite Yahowah's *Towrah, Naby', wa Mizmowr* so that they can listen to

what God has to teach. Paul insisted that his audience listen to him.

This was a Roman city, a place soon to be called, Hadrianopolis, where Caesar Augustus was worshiped as god along with Dionysus and Cybele. Jews represented an infinitesimal percentage of the people in this place, and the Gentiles who lived here worshiped their Lords on the Lord's Day, Sunday, not on the Shabat.

“On the next Sabbath almost the whole city gathered to hear the word of the Lord. (Acts 13:44) When the Jews saw the crowds, they were filled with jealousy. They began to contradict what Paul was saying and heaped abuse on him.” (Acts 13:45)

Gentiles would not have gathered on the Shabat because doing so would have put them at odds with Rome and their religion. The “Lord” is Satan's name and title, something of which Sha'awl would have been keenly aware. Under the control and influence of Rome, Jews would never have reacted jealously to the emergence of large crowds of Gentiles.

They would have gone into hiding, knowing that they would likely be victimized and abused – the opposite of the way Paul is portraying them. And last we checked, these Jews were in the habit of gathering together inside of their tiny synagogue on the Shabat, such that they would not have been outside, contradicting Paul.

While we are on the subject, as has been the case with Christianity and Islam, Christians and Muslims have expressed great pride in building their churches and mosques directly over the places most revered by Jews. A tiny synagogue was recently found buried beneath the floor of the church the Gowym constructed directly above it. Muslims, of course, subsequently tore the church down to build a mosque.

If this event had occurred, what the Jews were accused of doing would have been the correct response. Without exception, those who are informed, rational, and compassionate are inspired to contradict what Paul was saying, and will heap massive amounts of derision upon him. It is the correct and compassionate rejoinder to the Father of Lies.

It is unlikely that Barnabas said much of anything in Paul's presence. And the fact is, Barnabas would soon walk away from Paul, too, disgusted by him. In fact, according to Paul, at the end of his life everyone abandoned him except his boy toy, Timothy. His fraud was paper thin, and with the slightest effort he is shown to be an imposter.

Rather than speak the Word of God as he claims, Sha'awl twisted and contradicted Yahowah's testimony to annul it and promote his own. And his mantra was designed to repudiate and denigrate Jews so that Gentiles would continuously rise up against them. He was serving Satan, after all.

“Then Paul and Barnabas answered them boldly: ‘We had to speak the word of God to you first. Since you reject it and do not consider yourselves worthy of eternal life, we now turn to the Gentiles. (Acts 13:46) For this is what the Lord has commanded us: ‘I have made you a light for the Gentiles, that you may bring salvation to the ends of the earth.’”” (Acts 13:47)

According to Paul, the Jews were not worthy of eternal life. So he turned to the Gentiles, those whose familiarity with the Towrah and Prophets was so limited, he could lie with impunity. And they in turn would come to value him, believing that by putting their faith in the man his own people, and indeed God, Himself, had repudiated, they would be saved.

This time the Son of Evil has returned to citing the prophet, Yasha'yah. The statement he has misappropriated, and errantly as well as arrogantly attributed to himself, is found in Isaiah 49:6. It was not a command, but instead a question presented as a request. It was not written of Paul and Barnabas but is instead in the voice of the Prophet *Yasha'yah* | Isaiah. And it was not composed to spurn Yisra'el, replacing Jews with Gentiles, because it was written to call the Chosen People home.

Recognizing that context is the mother's milk of understanding, let's begin listening to Yahowah's prophet at the beginning of the chapter. He asks...

“Why not listen to me (*shama' 'y 'el 'any* – it's a pity you don't choose to hear what I have to say to those of you living along the sea, those surrounded by water dwelling on the coastlines of continents; note: 'y can convey coastlines, serve as a negation, express a woe, or pose a where or why question (qal imperative)) **you people of different nations and cultures, those of you who are still influenced by antiquated philosophies (*la'om* – populations congregating under obsolete cultural, social, political, or religious notions)?**

And those of you who remain alienated, living a great distance away (*min rachowq* – who are separated and distant, far away from the source and thus estranged), **come to your senses and pay attention (*qashab* – choose to be alert and attentive, accepting this information so that you can respond appropriately to it [from 1QIsa] (hifil imperative)).”**

Excellent question and outstanding recommendation. Why not? What do you have to lose if you don't, other than your soul?

That said, there is some uncomfortable ground we must cover first. In a world swimming in lost souls, other

than ethnic Yisra'el and Yahuwdah, for whom Yahowah is always calling, precious few others are going to prequalify themselves by walking away from the world's waning interest in religion and politics, or its growing fascination with conspiracy and globalism to warrant an invitation. And without an invitation, Covenant membership isn't likely. It is God's Home, His Family, and He is wise enough to be choosey...

“Out of the womb (*min beten*), even from the body of my mother (*min me'ah 'em*), Yahowah (*Yahowah* – an accurate transliteration of the name of *'elowah* – God guided by His *towrah* – instructions regarding His *hayah* – existence and our *shalown* – reconciliation) called out to me, inviting me (*qara' 'any* – called me, summoned me, and designated me by name, encouraging me to read and then recite aloud, announcing this opportunity to meet, to be greeted and welcomed), by proclaiming and memorializing the truth with my name (*zakar shem 'any*).” (*Yasha'yah* / Yahowah Rescues, Liberates, and Saves / Isaiah 49:1)

His name was *Yasha'yah*. It is comprised of *yasha'* and *Yah*, with *Yah* being the familial form of *Yahowah*. The value of *yasha'*, however, is stunted when we relegate it to “salvation.” That is its fourth connotation, or more correctly, the result of the other three. *Yasha'yah* actually means that *Yahowah* is willing to assist those prepared “to be delivered from harm's way.” That is to say He will engage “to rescue” us if we, like the *Yisra'elites* of old, show a willingness to answer His *Miqra'ey* | Invitations to be Called Out and Meet while walking away from *Mitsraym* | the Crucibles of Religious, Political, Militaristic, and Economic Oppression.

This means that *yasha'* is a call to “freedom.” It is only then, once we are delivered from man's harmful ways, once we are prepared to be rescued in the manner *Yahowah* has prescribed, that we can celebrate our

newfound freedom in the fullest sense of the word. Those who trust and rely upon Yahowah, His *Towrah*, *Miqra'ey*, and *Beryth* to be *yasha'* in this way are “saved.” That is what the prophet’s name reveals. And interestingly enough, his name, therefore, discredits Sha’uwl’s claim that they could not be saved by the Towrah.

“He caused my mouth (*wa sym peh ‘any*) to be like a sharp sword (*ka chereb had* – and akin to an effective chisel). In the shadow of His hands (*ba tsel yadym huw’* – set between the object and the source of light such that His hands were modeled after and resemble the light in fewer dimensions [from 1QIsa]) He kept me safe because He loves me (*chaba’ ‘any* – He cherished our relationship and therefore protected me).

He chose for me to be like a purging and purifying missile (*wa sym ‘any ka la chets barar* – He is responsible for causing me to become comparable to a brilliant and shining cauterizing arrow, one designed to remove and cleanse, severing some while separating others, especially those who have been chosen and who then choose themselves by having examined, probed, and tested the means to purification [from 1QIsa]) in His arsenals (*ba ‘ashphah huw’* – within His quiver and home [1QIsa]). He covered and concealed me (*sathar ‘any* – He hid me from view, veiling what I have revealed).” (*Yasha’yah* 49:2)

The reference to one’s mouth becoming a sharp sword leads us to a profoundly important conclusion Yahowah has long advocated: our most effective weapons are neither fists and knives nor bullets and bombs, but instead words wielded wisely. Like a cauterizing arrow, they can go right to the heart of the matter, piercing even the most cherished lies, stopping the hemorrhaging in the process.

To appreciate why God concealed Yasha'yah it's helpful to recognize that *Yasha'yah* | Isaiah, the most prolific of the prophets was, by his own admission, an abject failure during his lifetime. He did not “*yasha'-yah*” anyone – not one! Why do you suppose Yahowah would veil the most extraordinary and comprehensive revelation of all time?

His people, Yisra'el and Yahuwdah, were not ready for the message and He knew that the remaining *Gowym* | Gentiles would do as *Sha'uwl* | Paul has done and misappropriate it, claiming it for themselves. It would not be until Sha'uwl's fraudulent embezzlement was systematically exposed and condemned, freeing His people from this plague's deadly intent, and concurrent with His desire to call His people home, that, if I may quote Yahowah, this would occur...

“Behold, you shall be called out, invited, and summoned, even asked to read, by a *Gowy* | Gentile you do not know or acknowledge. And further, a *Gowy* | Gentile not known by you shall chase after you, focusing intensely upon you, for the benefit of Yahowah, your God, and also on behalf of the Set-Apart and separated of Yisra'el. For indeed in truth he will lift you up and endow you with honor. (*Yasha'yah* 55:5) Choose to seek Yahowah while He may be found. Choose to call upon Him while He is near.” (*Yasha'yah* 55:6)

Returning to the 49th chapter and picking up where we left off...

“Then He said to me (*wa 'amar la 'any*), ‘You are My coworker (*'ebed 'any 'atah* – you and I can work together as), Yisra'el (*Yisra'el* – One who Engages and Endures with God), through whom by revealing the way to the benefits of the relationship (*'asher ba 'atah* – with you and by way of the proper path to get the most

out of life) **I will make glorious declarations** (*pa'ar* – I will explain My desire to raise up and beautifully adorn, honoring and exalting (hitpael imperfect – acting on My own initiative without any outside influence I will continuously expound upon the reasons behind My means to beautification and glorification)).” (*Yasha'yah* 49:3)

Yasha'yah was indeed one of the forty prophets Yahowah worked with and through to reveal Himself to His people. And while he engaged and endured with God, and was a Yisra'elite genetically, the literal distinction of being called “Yisra'el” is held by Ya'aqob while the symbolic embodiment is Dowd. Of these, only Dowd made glorious declarations as Yahowah's coworker. I share this with you because Yasha'yah recognized that this distinction was wrongly applied in his case...

“I said (*'any 'amar*), **‘I have labored** (*yaga'* – I have devoted enormous time and energy to the task, working to the point of becoming weary (qal perfect)) **ineffectually without result** (*la ryq* – unproductively and in vain), **having nothing beneficial to show for it** (*tohuw* – such that it has produced nothing), **making me comparable to the brevity of breath passing out of my mouth** (*hebel* – making it appear meaningless and futile during this fleeting moment in time).

And yet I have used my potential to my fullest capability (*koach 'any kalah* – deploying my strengths and abilities, qualifications and resources, to completion and exhaustion).

Even so (*'aken*), **my judgment is right** (*mishpat 'any* – my sense of what is true and false, beneficial and counterproductive, and my decisions on the means to justly resolve disputes are valid) **with regard to** (*'eth*) **Yahowah** (*Yahowah* – the proper pronunciation of the name of *'elowah* – God as directed in His *towrah* –

teaching regarding His *hayah* existence and our *shalowm* – restoration).

And that is the reward I have for what I have done (*pa'ulah* 'any – as are my compensation and labor) **with my God** ('*eth* 'elohym 'any).” (*Yasha'yah* 49:4)

It wasn't Yasha'yah's fault. He had devoted his life to sharing what Yahowah had revealed through him. It's just that no one listened. At least not back then. But we are listening now!

It's a small thing with potentially explosive implications. The Great Isaiah Scroll reads “the One who fashioned and formed ‘you’” rather than ‘me,’ as is the case with the Masoretic Text. “You” is clearly an acknowledgment that Yahowah created and chose the man, while demonstrating that He is unrestricted in time in addition to being preeminent. But it is the enduring legacy of Yasha'yah's words, not the man, himself, that would be deployed by Yahowah to call Ya'aqob home such that they might be gathered for His harvest.

“And at this moment (*wa'atah* – simultaneously), **Yahowah** (*Yahowah* – an accurate transliteration of the name of 'elowah – God guided by His *towrah* – instructions regarding His *hayah* – existence and our *shalowm* – reconciliation) **spoke, making an announcement** ('*amar* – expressed and declared): **the One who fashioned and formed you** (*yatsar'atah* – who conceived you [you in 1QIsa and me in the MT]) **within the womb** (*min beten* – in gestation) **to be His coworker** (*la'ebed la huw'* – to serve as His associate and work with Him) **will cause Ya'aqob to come back to Him** (*la shuwb Ya'aqob 'el huw'* – will change by turning around so as to facilitate and effect the return of Yisra'el to Him, thereby restoring His people (polel infinitive – using a verbal noun to effect this result)) **such that Yisra'el** (*wa Yisra'el* – those who engage and endure

with God) **might be gathered for His harvest** (*'asaph* – to be collected and removed, withdrawn to His place).”

This cannot be *Sha'awl* | Paul because he declared the opposite intent. Remember: “**Then Paul and Barnabas answered them boldly: ‘We had to speak the word of God to you first. Since you reject it and do not consider yourselves worthy of eternal life, we now turn to the Gentiles.’**” To the contrary, it remains Yahowah’s purpose, His prime objective, “**to call Ya’aqob back to Him such that Yisra’el might be gathered for His harvest.**” Therefore, by unveiling Yasha’yah’s words prior to the harvest on behalf of Yisra’el, this is exactly what will be accomplished.

I think Yasha’yah recognized this too, which is why he said...

“I have merit and am honored (*kabed* – I have significance and a worthy distinction) **in the eyes** (*ba ‘ayn* – in the sight) **of Yahowah** (*Yahowah* – the proper pronunciation of the name of *'elowah* – God as directed in His *towrah* – teaching regarding His *hayah* existence and our *shalowm* – restoration).

My God (*wa ‘eloah ‘any*) **has been, is, and always will be** (*hayah* – exists as) **the One who assists me and the reason that I’m able, always helping me** (*'azaz ‘any* – the One aiding and abetting me, the source of my mental and physical capabilities [from 1QIsa]).” (*Yasha’yah* / Yahowah Rescues, Liberates, and Saves / Isaiah 49:5)

This then takes us to the statement Paul raped from its context and then abused to infer that he was serving at the command of God who made him “**a light for the Gentiles, that you may bring salvation to the ends of the earth.**” That’s a hell of a boast for the maniacal @%?!*^> who was the Father of Lies and the Plague of Death.

“And then he said (*wa ‘amar* – He expressed in words), **‘It is far from trivial** (*qalal min* – it is out of the relatively swift and easy manner which is far from insignificant) **that you have become** (*hayah ‘atah* – that you will be) **the one I approached to work through** (*la ‘any ‘ebed* – to serve as My coworker and associate) **to raise up and reestablish** (*quwm* – to take a stand, elevating and honoring) **the tribes** (*‘eth shebet* – the major subdivisions of the nation, the closely related family groups, the clan and people) **of Yisra’el** (*wa Yisra’el* – those who have engaged and endured with God [1QIsa whereas the MT reverses the order of Yisra’el and Ya’aqob]), **those of Ya’aqob** (*Ya’aqob* – Trustworthy and Beneficial Footsteps, the patriarch of the Covenant and forefather of Yisra’el; from *‘aqab / ‘eqeb* – to be rewarded as a consequence of unwavering and reliable movements and a willingness to dig in one’s heels when it comes to being steadfast, honest, and dependable along with the recompense and reward of being trustworthy) **who will be preserved for a subsequent purpose at a later time** (*natsyr* – pertaining to those who remain, and who have been kept safe in dangerous times so that the cause may continue), **such that they might be brought back and restored** (*shuwb* – transforming them, changing their direction, so that they can return home).

And so (*wa*) **I will offer you** (*nathan ‘atah* – at this moment in time I will provide you as a gift, causing you to be) **as a light to illuminate** (*la ‘owr* – for the purpose of enlightening) **the nations** (*gowym* – the confluence of ethnicities, countries, cultures, and places outside of Yisra’el) **such that My deliverance** (*yashuwa’ah ‘any* – My rescue from danger and resulting freedom leading to My salvation) **may come to exist** (*la hayah* – will occur and come to pass) **as an eternal witness unto the far extremities** (*‘ad qatseh* – as enduring testimony as far as the outskirts [1QIsa plural (as is the case in the LXX) while singular in the MT]) **of the earth** (*ha ‘erets* – the

Land and/or material realm).” (*Yasha’yah* / Yahowah Rescues, Liberates, and Saves / Isaiah 49:6)

While God did speak of “a light for the Gentiles,” the verb, *hayah*, meaning, “to exist as,” not “bring” follows “*yashuwa’ah* ‘*any* – My deliverance.” Therefore, rather than saying “that you may bring salvation,” God said “such that My deliverance from danger may come to exist.” The difference nullifies Paul’s claim, not only in this case, but as an “apostle,” meaning “one who is sent out.” It is by causing His prophetic light to shine as a witness throughout the Gentile world that Yahowah will finally be able to rescue Yisra’el. Without this light, Yisra’elites would remain in the darkness of the nations, unaware that Yahowah is calling them home.

Sha’uwl | Paul also neglected to acknowledge that God’s preceding statement made the purpose of providing this light the opposite of what he had claimed. Yisra’el was indeed worthy of salvation. Further, he inferred that “you” was Paul, not Yasha’yah – fraudulently usurping the role of a prophet. Then he somehow forgot to mention that *yasha’* was prefixed with the preposition ‘*any* | My, likely because Paul’s target audience and means to salvation were the opposite of Yahowah’s.

We are all free to form and share our own opinions, but not to misrepresent the Word of God.

By pulling Yahowah’s revelation to Yasha’yah out of context, by ignoring what God had just said and would say, and by misquoting Him in the process of misappropriating His intent, *Sha’uwl* became the Father of Lies and the Plague of Death. It’s little wonder he didn’t share what God revealed next...

“Now this is what is being conveyed (*koh ‘amar* – thusly it is communicated) **by my Upright One** (*‘edown* ‘*any* – my Upright Pillar who enlarges and secured the

Tent of the Witness [from 1QIsa]), **Yahowah** (*Yahowah* – an accurate transliteration of the name of ‘*elowah* – God guided by His *towrah* – instructions regarding His *hayah* – existence and our *shalowm* – reconciliation), **Your Redeemer who delivers and saves you** (*ga’al ‘atah* – the One who rescues you by removing you from a dangerous situation, your kinsman who will buy you back, redeem and avenge you [from 1QIsa which adds “‘*atah* - your” to *ga’al*]), **Yisra’el** (*Yisra’el* – Individuals who Engage and Endure with God), **and ‘His Set-Apart One** (*wa qadowsh huw’* – along with the one who is special and separated unto Him (based upon Mizmowr 89 this would be Dowd)), **regarding the Despised and Despicable Soul** (*la bazah nepesh* – to the contemptible individual and disgraceful thief who pillages and plunders without merit, who is lowly and little and held in contempt, the one scorned and ridiculed for dividing everything into two parts (read: “Old” and “New” Testaments, who, based upon Mizmowr 89, would be Sha’uwl)) **for the repulsive and abhorrent behavior** (*la ta’ab* – for the vile manners and shameful tendencies, because of the abomination, the detestable contempt and appalling rejection [plural in 1QIsa]) **of Gowy | of the Confluence of Ethnicities, Cultures, Religions, and Governments** (*Gowy* – of the Gentiles and their nations and institutions), **along with those who exercise authority and serve this narrative** (*‘ebed mashal* – to those who work for and with governments and associate with those in control, who strive to assert authority over others and have become objects of scorn in this vivid portrayal),

‘Governmental heads of state and institutional leaders (*melek* – kings along with those embodied with political, military, or religious power) **shall be seen rising up** (*ra’ah wa quwm* – will be witnessed rising and will be looked upon to take a stand) **along with their high-ranking officials** (*wa sar* – and also their

commanders and captains who are military officers, royalty and chieftains, and all manner of overlords and authority figures [this wording is from 1QIsa]), **but** (*wa*) **because of** (*lama'an* – in deference to, in response to, and in view of) **Yahowah** (*Yahowah* – the proper pronunciation of the name of *'elowah* – God as directed in His *towrah* – teaching regarding His *hayah* existence and our *shalowm* – restoration), **they will bow down, prostrating themselves, while seeking to explain themselves** (*chawah* – bowing low, they will announce their position by actually displaying it) **to the One who, to show the way to the benefits of the relationship** (*'asher* – who reveals the correct path to walk to get the most out of life), **is truthful, trustworthy, and reliable** (*'aman* – is honest and accurate, correct and right, easily verified and readily confirmed), **the Set-Apart One** (*qadowsh* – the One who is unique and separated, wholly unlike that which is popular or common) **of Yisra'el** (*Yisra'el* – Individuals who Engage and Endure with God), **the One** (*ha 'echad*) **who has chosen and prefers you** (*bachar 'atah* – who selected you and who desires you).” (*Yasha'yah* / Yahowah Rescues, Liberates, and Saves / Isaiah 49:7)

God's words tell a different story than the one *Sha'uwl* | Paul is trying to foist upon an unsuspecting world. Yahowah is Yisra'el's savior, the one who will redeem His people from the Christians Paul has poisoned. Rather than Gentiles deserving salvation and Jews not, it is the other way around. This realization further reinforces our previous conclusion, that the reason the light provided by the prophet Yasha'yah is now manifest within the nations is to serve as a homing beacon. It is being presented among the Gowym because there are Yahuwdym being mistreated in their midst.

It appears that *Sha'uwl* | Paul has been afforded yet another title: *Bazah Nepesh* | the Despised and Despicable

Soul. That is to say that while Paul isn't the star of this story, as the principal villain, he gets sixth billing behind Moseh, Dowd, Yahowsha', Yahuwdah, and Yisra'el.

According to God, the driving force behind the Christian New Testament, the character with the largest speaking role, is the **“Despised and Despicable Soul, the contemptible individual and thief who pillaged and plundered without merit, the lowly and little one held in disrespect, the one scorned and ridiculed for dividing everything into two parts (read: “Old” and “New” Testaments)”** responsible **“for the repulsive and abhorrent behavior, the shameful and appalling rejection of the *Gow* | the Confluence of Ethnicities, Cultures, Religions, and Governments.”**

I guess we should thank Paul for taking us to yet another brush with infamy. I'm only sorry that it took this long to call him out.

It is rather obvious that God vehemently disagrees with what Paul has said and done. He thinks His people are worth saving...

“Now, therefore, thus says (*koh 'amar* – accordingly declares) **Yahowah** (*Yahowah* – an accurate transliteration of the name of *'elowah* – God guided by His *towrah* – instructions regarding His *hayah* – existence and our *shalowm* – reconciliation), **‘During the Time** (*ba 'eth* – in the particular and proper period, after the passage of considerable time, and in the right time, the occasion) **of Acceptance** (*ratsown* – of favorable choices, of approval, and of fulfilling one's will and desires, of goodwill; from *ratsah* – being favored, accepted, and pleased) **I will respond to you** (*'anah 'atah* – I will answer you, as I am thinking about you and will become preoccupied with you, concerned and worried about the affliction you are suffering [from 1QIsa which changes the perfect in the MT to the imperfect]).

And (wa) in the Day of Salvation (*Yowm Yashuwa'ah* – the Day of Deliverance, Rescue, and Liberation, the time of freedom from danger), **I will assist and support you, increasing everything about you** ('azar 'atah – I will help you, providing everything that is necessary, including the power to accomplish the task [from IQIsa which changes the perfect (completed) in the MT to the imperfect (ongoing)]). **And I will protect you** (*wa natsar 'atah* – I will spare you and preserve you, keeping you safe, developing a watchful and observant relationship with you).

To raise (*quwm* – to establish and confirm, to take a stand with, honor, and keep) **the Family** ('am – for the people), **I have offered you** (*wa nathan 'atah* – I have given, allocated and provided you (qal imperfect)), **accordingly (la), the Covenant** (*Beryth* – the Family and Home as a Familial Relationship Agreement).

Therefore, the Land (*la 'erets* – as a result, the earth and material realm) **which was ravaged and became appalling** (*shamen* – that was devastated, depopulated, and ruined, becoming a wasteland for horrifying terrorists) **will be reapportioned, repossessed, and maintained** (*nachal* – will be reacquired and received, bestowed and preserved by legitimate standards to heirs) **as an inheritance** (*nachalah* – giving successive generations ownership and control over the property).” (*Yasha'yah* / Yahowah Rescues, Liberates, and Saves / Isaiah 49:8)

So much for the notion of a “New Covenant” with Gentiles inheriting God’s promises to His people. That clearly didn’t occur nor is ever going to happen. So much for the Twistian and Fakestinian claims to the Land of Yisra’el as well as their “Two State Solution.” According to Yah, the ultimate *Tsyown*-ist | Zionist, His plan is to remove the appalling Gentiles and give it back to the Jews. And of course, so much for Paul’s claim to have

been sent out as a light by God to save the Gentiles. They will be depopulated for having acted like terrorists.

Demonstrating that we have been right all along, that the Benjamite Sha'awl became the Roman Paul and switched allegiances, condemning Jews while claiming to save Gentiles, because he recognized the former were too well-informed to believe him while the latter were sufficiently steeped in pagan lore, anti-Semitism, and covetousness, to lap up his theoretical and theological toxin as if it were their mother's milk...

“When the Gentiles heard this, they were glad and honored *with* the word of the Lord; and all who were appointed for eternal life believed. (Acts 13:48) The word of the Lord spread through the whole region.” (Acts 13:49)

He told them what they wanted to hear, and they believed him. For all practical purposes, Paul had become their Messiah and god. He would inspire and write their “Scriptures.” He had told them that they had become the Chosen People, that salvation was free, and that all they had to do was believe him. While he had to lie through his teeth to make these claims, it would not matter because the Christian religion would be based upon faith and didn't require believers to do as Dowd had done, and differentiate between right and wrong.

It wasn't enough for Sha'awl to dupe the Gentiles. Since the Jews were sufficiently informed to realize Sha'awl was perverting their Towrah and Prophets, those who knew the truth would have to be repudiated and discredited. From this moment on, any Yahuwd who exposed Paul as the liar he had become, who pointed out the obvious and copious conflicts between his words and those of God, would be dismissed and abused as a “Judaizer.”

“But the Jewish leaders incited the God-fearing women of high standing and the leading men of the city. They stirred up persecution against Paul and Barnabas and expelled them from their region. (Acts 13:50) So they shook the dust off their feet as a warning to them and went to Iconium. (Acts 13:51) And the disciples were filled with joy and with the Holy Spirit.” (Acts 13:52)

And thus ends the reading of the Lord’s Satanic Scriptures with Paul’s disciples filled with joy at their Lord’s warning to the dastardly Jews.

It is telling that this Despised and Despicable Soul consistently establishes himself and his Lord as anti-Semitic. According to the Father of Lies and Plague of Death as “the word of the Lord spread through the whole region” “the Jewish leaders incited the God-fearing women of high standing and the leading men of the city,” “stirring up persecution against Paul,” “expelling him from their region.” While it’s obvious that Sha’uwl was busy spreading the word of the Lord, the rest of this is a lie – one crafted to divide the world such that Gentiles would come to justify their hatred of Jews, and such that there would be two covenants and two testaments, one old, one new, the ineffectual one for the Jews and Paul’s Gospel of Grace for the rest of the world.

Before we delve into the root cause of Christian anti-Semitism, let’s be honest about Yahuwdym. Their relationship with Yahowah was strained during Dowd’s reign, and it’s only gotten worse since that time. They assimilated into Greek culture and lost most everything which made them special. And they became a house divided against Rome.

These problems became such an issue, it all boiled over into a civil war after the death of Queen Alexandra Salome. Spurred on by the infighting between her sons, Hyrcanus and Aristobulus as they vied for the thrones of

Chief Priest and King along with the conniving Antipater the Idumaeen, the resulting chaos and military alliances became unsettling for Rome. After his deputy worsened the problem by accepting bribes, the Roman general, Pompey, intervened and commenced a brutal three-year siege on Jerusalem in 66 BCE, ending Yahuwdah's independence. In the process of becoming a tributary province of the Roman Republic, twelve-thousand Jews were slaughtered by Pompey's forces.

Having gained access into the city by building ramparts from the north unto the Temple Mount, and deploying battering rams constructed in Tyre, the pompous Roman immediately desecrated the "Holy of Holies" within the Temple. The Kingdom of Judea was then dismembered, forced to relinquish the coastal plain, depriving it access to the Mediterranean, as well as much of Samaria, greatly diminishing the state. Greek assimilation had been bad, but not nearly as debilitating as Roman subjugation.

The unified ranks between Jewish religious and civil leaders portrayed by Paul and throughout the "Gospels" wasn't true. The Pharisees, for example, were completely intolerant of Rome. When they heard that Pontius Pilate would be bringing his army from Caesarea to Jerusalem, they encouraged thousands of religiously conservative Jews to walk seventy miles to Caesarea and lay prone around Pilate's house for five days, all in objection to the effigies of Emperor Augustus emblazoned on the standards of his infantry. The Sadducees, however, wanted to coexist with the occupiers, in opposition to the Pharisees.

Things got especially tense when Gessius Florus accepted bribes from robbers and released them from prison – allowing them to continue their thievery as long as they shared their stolen loot with the Roman overlord. Making matters worse, because the bribes and share of

the booty proved insufficient, Gessius began acting like a Roman Catholic pope and started robbing the Temple Treasury.

When the people protested, Gessius marched his troops into the city and turned them loose to plunder and kill its inhabitants. The Zealots responded in kind and began killing Romans and their collaborators. Then at the Temple, itself, Jews stopped the twice daily offering of a sacrificial bull to show their submission to Rome. Fearing that another revolt would have devastating consequences, as a house divided the most affluent of Judea requested more Roman troops be brought in support of Gessius and his stooge, Agrippa II, grandson of Herod. In September 66 CE he sent 2000 cavalry into the city.

After seven days of carnage on both sides, Agrippa's forces were driven from the city. The Zealots, after taking Masada, returned to Jerusalem with an arsenal of weapons. Further demonstrating that Jews were more divided than united, on the Shabat they burned the palace of the High Priest in the south, Agrippa's palace towards the east, and stormed the fortress Antonia north of the Temple, killing the Roman cohort. They set upon Herod's palace in the west and massacred all but the leader of his garrison. It was a full day of mayhem. Then, even among the Zealots, there was conflict, with the larger faction driving the Sicarii out of the city and killing their leader, Menahem.

In response, the Roman general, Cestius Gallus, marched from Antioch, the capital of the Syrian Province of Imperial Rome, with Legions comprising 18,000 men. They destroyed every Judean town that didn't capitulate. They entered the city as the Zealots retreated to the Temple. But the Romans began undermining its foundation while setting its gate ablaze. But then Gallus cowered, snatching defeat from the hands of victory. Seizing upon the opportunity, Jews chased the retreating

Roman army, inflicting heavy damage. By the time they had reached Bezetha, Jews had killed 6,000 Roman soldiers, forcing Gallus to abandon his weapons and possessions.

Prominent Jews fled Jerusalem to escape the inevitable Roman retaliation, while others stayed to defend their country from this oppressive regime. And as further evidence of a house divided, a priest named Joseph ben Mattathias, whom posterity would know as Flavius Josephus, trained a Jewish army said to number 65,000 based on the Roman model. In opposition to him was the wealthiest Jew of the day, John of Gischala, who held a monopoly on kosher oil, who saw the priest-turned-general as a threat, and thus as a traitor.

All the while, Nero ordered his most acclaimed general, Vespasian, to suppress the uprising. He assembled an army of 60,000 troops to raid the same Galilean towns, readily defeating the priestly Josephus – at least until he and his remaining troops took refuge in Jotapata, where the tide of the war nearly turned. But it was not to be, because after a forty-seven-day attack with fifty-foot armored siege towers and one-hundred sixty siege engines, its walls were breached – but not until a Jewish deserter told Vespasian when the inhabitants would be most vulnerable.

Josephus and forty other leaders hid out in a cave and made a suicide pact. As they drew lots and began killing one another, Josephus somehow arranged to be the last man standing. He then surrendered to a Roman officer who took him to Vespasian – whom he convinced that he was a prophet by telling the Roman general that he would someday be emperor.

Meanwhile, with Josephus out of the way, John of Gischala entered Jerusalem and lied, telling the Zealots that the High Priest Ananus and his associates were about

to hand the city over to the Romans. So the Zealots brought in a mercenary army from Idumaea, which backfired. When they entered the city, the Idumaeans went berserk, with the city and Temple drowning in blood. Now aware of the hoax, the oil tycoon broke with the Zealots and formed a rival party.

At the same time in Rome, Nero took his life, giving Vespasian the opportunity, he sought to become emperor. He left his son, Titus, to finish his dirty work. Josephus, the priest turned general who was now a Roman and free, became a traitor and accompanied him, providing advice on how to most easily enter the city. It wouldn't take much, as it was already besieged in a three-way civil war, destroying itself. As some factions sued for peace, others attacked the Roman positions on the Mount of Olives – inflicting heavy casualties.

However, the Romans were vastly superior militarily to the people they had subjugated for the past 130 years, and as Josephus pleaded with Jews to surrender, Titus turned one wall after another to rubble. And yet, in one last great act of rebellion, Jews managed to undermine and torch the Roman siege engines. In response, Titus built a five-mile-long wall around the city in order to starve the Jews to death.

Even then there was disunity, with Jews fleeing the city to surrender to the Romans. However, before they left, they literally swallowed their wealth, devouring gold coins that they expected to extract from their excrement. It backfired, because when the first was spotted picking coins out of his poop, the Syrians and Arabs serving the Romans gutted every Jewish escapee. It was so barbaric, Titus actually objected, and made it a capital offense.

It was a lost cause. The Temple was slowly being consumed by fire as a consequence of the Jewish assault on Roman siege engines and battering rams surrounding

it. The final insult occurred when a Roman soldier threw a torch through a window and the Temple was destroyed.

Simultaneously, the Romans set the lower city ablaze. The remaining rebels hid in the sewers, only to be dragged out and killed. The city was razed. Titus took tens-of-thousands of Jewish prisoners along with the Temple's treasures, even its Menorah, to Rome. The leader of the Zealots was chained through the nose, dragged to Rome, and then executed in the Forum.

This is all to say, that the notion of a unified crowd of Jews, of Chief Priests, civic leaders, and ordinary people, chanting in one accord and chanting with one voice, is preposterous. It was all contrived to create a conspiracy to abuse and murder Jews.

If you want ten opinions, argue with a single Jew.

But that's not the problem, Paul is. He was the Jew who dared argue with God. Considering his claims and where they are presented, he is the most despicable man who ever lived.

℣ ✠ ℣