

Coming Home
My God, My God, Why?

2

Contradicting God

The Essence of Religion...

Yahowah's animosity toward the Gentiles who have fraudulently claimed to have inherited the blessings He gave to Yisra'el continues with the next Mizmowr. God is making a point, one relevant to us today, so we should listen. Additionally, He has a great deal more to say about the villainous creature identified in the lyrics of the preceding Song.

The Psalm begins with Dowd asking Yah why He has distanced Himself from His people and for how long He intends to remain aloof. The answer to the first question is simple, and thus Dowd wrote it for our benefit. God is setting an example we must follow to enter His Home. He has separated Himself from His people because they have become political and religious. Yisra'el came to accept the ways of the *gowym*. It would be hypocritical for Yahowah to ask us to disassociate from these institutions and then endear Himself to those embracing them.

The answer to the second question is equally straightforward. When His people cease being political and religious and answer His call to return Home, He will come for them. And that is why this will occur on the Day of Reconciliations.

“For what reason (*mah* – why and until when) **do You stand away, distant and separated** (*‘amad ba rachowq* – do you delay and remain, continuing to present Yourself so far away and remote for such a long interval of time), **Yahowah** (*Yahowah* – an accurate

transliteration of the name of *'elowah* – God guided by His *towrah* – instructions regarding His *hayah* – existence and our *shalowm* – reconciliation), **concealing Yourself** (*'alam 'atah* – with You remaining unseen and disregarded) **in times** (*ba 'eth* – during periods) **of trouble** (*tsarah* – of vexing distress when being confined to less space by adversarial rivals, and of anguishing tribulation)?” (*Mizmowr* / Lyrics to be Sung / Psalm 10:1)

While God only intervenes in human affairs when required to honor His promises, or support His Covenant’s children when we are about His business, there is an additional reason that Yahowah remained unseen, even during the Holocaust: neither the victims nor perpetrators knew Him. While He was overtly opposed to the political, religious, military, and conspiratorial influences, institutions, and individuals prevalent at this time, there wasn’t a single victim who could relate to Him, who was part of the Covenant, who even knew His name, much less who was Towrah observant. God has at times introduced Himself to strangers, but unless they respond appropriately, He does not save them.

Beyond the answers to the rhetorical questions, the underlying issue being raised has long been germane to my most probing enquiry: why did God make His message so challenging to understand? The level of difficulty, of course, is subjective. Yahowah’s message has become obvious to us after years of observation and thus cannot be all that difficult to figure out.

And yet for most, Yahowah is not readily or easily known. The effort required to realize that God has proven His existence as well as demonstrated His inspiration of the words found in His Towrah, the time needed to discover that we can trust Him, appreciate what He is offering, and accept what He expects in return, is considerable. To know our purpose and place in the

universe takes a rational and open mind and a diligent, systematic approach to His testimony. We have to know where to look and how to approach His witness. And considering the sorry state of religious “translations,” we have to be willing to either learn Hebrew or embrace the tools which facilitate our understanding of God’s chosen and special language. I have been at this for eighteen years and we are still learning. And it is for the purpose of aiding others in their search that I wrote *An Introduction to God*.

I’ll readily acknowledge that coming to know Yahowah has to be challenging to make eternity enjoyable and rewarding for everyone. And yet, there are times that I wish He had made it a little easier. That is up to a point, because if God had provided much more than He has already given us, those without a passion for learning and exploring, those without an honest commitment to truth and to reason, would feign their acceptance of a few simple steps and contaminate heaven with their apathy and unfounded opinions thereafter. As such, the Towrah is both the way and the filter, the path and the door – one which can swing open or closed. Those who come to God through His words will have been vetted along the way. Through our due diligence, we can find God.

The phrase “*mah ‘amad ba rachowq* – why do You stand away, separated, continuing to present Yourself so distant and remote for such a long interval of time” provides an interesting insight into the period in question. Apart from serving as the *Pesach ‘Ayl* in year 4000 Yah, it would be three-thousand years from the date Dowd wrote this Song to the time his message was fully disclosed.

When I considered the words Yah inspired in this next statement, I was immediately taken back to the museums throughout Europe, which I had perused during

years of travel, which were dedicated to displaying the torture devices deployed by the Roman Catholic Church. And after reading this, I now realize that those who invented and deployed such heinous contraptions will be forced to suffer their effects. You can call it Divine retribution. I would call it justice.

My opinions don't matter, but nonetheless I want the political and religious Christians who authorized and encouraged the use of these torturous devices to suffer well beyond what their victims endured. For the penalty to fit the crime, the guilty must suffer in excess of the innocent they abused.

Also, while the perpetrator is singular throughout this condemnation, as he was in the preceding Mizmowr, and thus still *Sha'uwel* | Paul, the preeminent author of the Christian New Testament was nothing without the Church that promoted and sanctified him. And that is why "the one" metastasizes into "them" as his cause becomes its consequence.

This sounds like the Father of Lies launching his assault against Jews...

"The dishonest one who was wrong regarding the proper standard (*rasha'* – the one who is the opposite of right, who is opposed to the Towrah and who speaks contrary to it, who is vexing, unethical, and evil, hostile to God, and unGodly, the one condemned for his massive crimes, the one guilty of religious malfeasance who was invalid, fraudulent and unethical, leading many astray, who was deceitful and corrupting), **who arrogantly** (*ga'owah* – the self-proclaimed and prideful individual who rises up presumptuously, claiming status which is undeserved while acting as if magnificent and magnanimous) **inflames burning animosity** (*dalaq* – hotly and impulsively pursues, harasses and even promotes persecution) **toward those who are pursued,**

persecuted, and impoverished, who are abused, robbed of their lives, status, and possessions (‘*any* – the mistreated and disenfranchised, those considered debased and of little value who are systematically repressed and afflicted), **let him be seized and forced to endure** (*taphas* – let him be caught for having perpetrated these malicious schemes and then arrested and manipulated within, grasped hold of and controlled such that he is compelled to suffer, having been caught in the act (nifal imperfect – appropriately the subject who carried out the tortures shall be forced to endure them without end)) **within the evil devices** (*ba mazimah* – within the wicked inventions and implements of their discretion which were part of the heinous plans) **that they have imagined and conceived** (*zuw chashab* – which they have invented and judged appropriate, even devised and esteemed).” (*Mizmowr* / Lyrics to be Sung / Psalm 10:2)

Hebrew stems and conjugations are a story in themselves, as is the case with *taphas* written in the nifal imperfect. It reveals that those who imposed these schemes and deployed the resulting devices will endure their effects for a considerable period of time. Therefore, it is God’s conclusion that it is appropriate for perpetrators to endure the pain they imposed on others. God will not forgive them – nor should He.

Should they be held accountable, I don’t think that Church officials will enjoy the nauseating effects of the “Pope’s Pear,” the excruciating pain of “Jacob’s Seat,” the debilitating agony of their “Iron Spider,” the torturous effects of the “Scold’s Bridle,” the horrific suffering of their “Heretic’s Fork,” the anguishing misery of the “Lead Sprinkler,” the torment inflicted by their “Knee Splitter,” their infamous “Rack,” the monstrous “Iron Maiden,” “Scavenger’s Daughter,” or “Strappado,” the Inquisition’s “Spanish Donkey,” “Head Crusher,” and “Saw Torture,” the overwhelming agony of being

“Drawn and Quartered,” being slowly “Burned at the Stake” or “Boiled Alive,” enduring the repugnant torment of “Death by Rats,” or having to endure their “Breaking Wheel.” Look them up if you want to see why Christians must endure what they have conceived and perpetrated. To forgive and forget would be a miscarriage of justice.

Keep in mind that these torturous inventions were not used to encourage religious devotion, but instead to impose the authority of the Church and suppress rebellion. They were implemented to control people through fear. And make no mistake, they were commonly used on Jews for no reason other than they were Jews.

In the end, it all comes down to who you choose to trust. On the one hand, you have the likes of Moseh, Shamuw’el, Dowd, Yasha’yah, and Yirma’yah, all of whom spoke for Yahowah, and as prophets, each proved that their witness was valid. Their revelations were meticulously maintained and are extant for our inspection among the Dead Sea Scrolls – dating to 200 BCE. They revealed the same story and were universally consistent. Foremost among them were Moseh, who liberated God’s people and gave us the Towrah, and Dowd, who united and protected Yisra’el and Yahuwdah, bringing us the Mizmowr and Mashal. The former was called the greatest of the prophets while the latter was the Firstborn son of God, the Branch from which we would grow, the Chosen and Set-Apart One, the Messiah, the King of Kings, the embodiment of the Covenant, God’s Strong Arm and Protective Shepherd. His name means “Beloved.” He wrote exclusively of Yahowah and on behalf of Yahuwdah and Yisra’el.

On the other hand, you have Sha’uwl, who would adopt the Roman moniker, Paulos. His given name means “Question Him.” He would write about himself and on behalf of the Romans and Greeks against Yahuwdah and Yisra’el. He never once mentions Yahowah’s name. He

only provided one prophecy to validate his opinions, and he managed to get that one wrong. Likewise, he claimed to speak for “Jesus Christ,” and yet on the lone occasion he quoted something Yahowsha’ had said, he got it wrong. Everything he wrote was in opposition to the story provided by the prophets. Even his own accounts were riddled with contradictions.

And, lest we forget, God referred to him as the Plague of Death, the Father of Lies, the Son of Evil, and the Despicable and Despised One. Filling out this opposing hand you have Luke, Paul’s coworker, who wrote as a devotee of Sha’uwl, “Mark” and “Matthew,” neither of whom were Disciples or eyewitnesses, and *Yahowchanan* | John, who, if his testimony hadn’t been so deliberately corrupted by Greek translators and scribes, would have been of some value.

It seems like a rather easy choice, and yet in a referendum of man over God and by a ratio of a million to one, the pinnacle of Yahowah’s creation has chosen the likes of Paul, Luke, Muhammad, Akiba, and Huxley over Moseh, Shamuw’el, Dowd, Yasha’yah, and Yirma’yah. There is no excuse, because we were warned...

“Indeed (*ky*), the dishonest and fraudulent one who is wrong (*rasha*’ – the wicked and evil one who is guilty of religious malfeasance, the one engaged in criminal activity who is hostile to God, the one who is dishonest regarding the proper standard, who is the opposite of right, who is opposed to the Towrah and who speaks contrary to it, who is vexing and unethical, especially unGodly, the one condemned for crimes against society, who is corrupt and corrupting, errant and invalid, fraudulent and unethical, leading many astray) improperly slanders and insanely boasts (*halal* – shows a lack of respect, mocks and ridicules, such that this self-proclaimed and self-glorifying psychopath acts like madmen and puts on a furious and thoughtless show

praising and arrogantly lauding himself) **because of** (‘*al* – according to and concerning) **what his soul desires** (*ta’awah nepesh huw’* – the lusts, covetousness, and greed, the cravings and longings of his own inner nature, individual consciousness, personality and character).

And (wa) the one who wrongfully severs the relationship and inspires violence (*batsa’* – the one who accomplishes his mission through brutal and hostile aggression born of covetousness and greed, who is dishonest and immoral, fraudulently seeking to gain an advantage while cutting people off from God) **commends, while advocating** (*barak* – encourages kneeling down while admiring, praising, and blessing) **that which is abhorred and condemned** (*na’ats* – spurned, scorned, and despised, rejected and treated with contempt) **by Yahowah** (*Yahowah* – God’s personal and proper name, pronounced: YaHoWaH, based upon *hayah* – to exist).” (*Mizmowr* / Lyrics to be Sung / Psalm 10:3)

Honestly, this is hard to read, painful to think that one of those Yahowah created, a life He conceived, one of His chosen to whom He had offered every blessing, would turn on Him in this way, partnering with Satan to deliberately discredit Him and oppose His people in the most hideous way. It is the single greatest betrayal ever perpetrated by the created against the Creator. Perhaps as many as ten-billion souls were lost in his words.

There has never been a clearer choice between right and wrong, truth and lies, light and darkness, life and death, a relationship or religion, God versus man.

This statement was written of Paul, but there are aspects of it that also apply to Akiba and Muhammad. They were wrong and knew it, making them frauds. All three fathered religions. Each was insanely arrogant and improperly slandered Yahowah. All three did so to satiate personal desires – none of which were moral. Individually

and collectively, they inspired horrific violence against God's people, and two of the three (Muhammad excluded because he knew nothing of it) severed the most important relationship in the universe – the Covenant between Yah and His people. In their writings (again, excluding the illiterate Muhammad) we find them consistently advocating the very things Yahowah abhors and condemns.

It matters not if you are a Jew or Gentile. To engage in a relationship with Yahowah, you must first disassociate from the likes of Paul, Akiba, and Muhammad. They were wrong. Their arrogance is worthy of condemnation, not acceptance, devotion, or praise. Walk away from them and everything they have poisoned.

This referendum is life or death, so as a concerned Father, our God is continuing to expose and condemn the Father of Lies and the Son of Evil...

“Accordingly (*ka* – consistently), the deceitful one who is wrong (*rasha*’ – the fraudulent, wicked, and evil one guilty of leading others astray by engaging in religious activity which is hostile to God, dishonest regarding the proper standard, opposite of what is right, and opposed to the Towrah and who speaks contrary to it, who is vexing and unethical) exalts in the arrogance (*gobah* – inappropriately elevates his stature and worth such that he is conceitedly lifted up and venerated as great in spite) of his resentment and animosity (*‘aph huw*’ – of his angry countenance, temper, ire, and wrath).”

Resentment lies at the heart of what motivated Paul, Akiba, and Muhammad. Foolishly, indeed, arrogantly, they decided to make God pay for their perceived slights. Paul was a failed rabbi. Muhammad was a failed caravanner. Akiba was a failed revolutionary.

Halal ben Shachar | Brightly Shining Son of Darkness, more commonly known as Satan, became the Adversary because he resented Yahowah's devotion to humankind. Resentment is the underlying motivation for most of man's most heinous and selfish endeavors. For a modern exemplar consider Adolf Hitler. His resentment grew out of blaming others for his failure to gain admittance to art school, out of his failure to achieve the fame he sought as a courier in World War I, out of his inability to accept the consequences of Germany losing the war, and out of resenting Jews because they were smarter, more supportive of one another, and more successful than he. One man's festering resentments led to the loss of fifty-million lives. And yet Hitler was a piker compared to Paul.

“He will never (*bal* – he is unable and cannot, he accomplishes nothing and thus fails to) **seek after or enquire about Him** (*darash* – turn to Him nor resort to Him, consult with or care about Him). **All** (*kol*) **of his decisions, schemes, and thoughts** (*mazimah huw'* – deductions and determinations, his plans and purposes, his mischievous and wicked intentions and inventions) **contradict and negate** (*'ayn* – are contrariwise, lacking, without, and devoid of) **God** (*'elohym*).” (*Mizmowr / Lyrics to be Sung / Psalm 10:4*)

So much for the accommodating notion that when it comes to the likes of Paul, Akiba, and Muhammad, since some of what they had to say appears beneficial, we can take the good with the bad. Sorry, but right and wrong don't work that way. The commingling of popular religious sentiments with personal agendas does not lead to God.

With these words, Dowd has affirmed something we have long known but have struggled to convey in a way that others appreciate. Effective liars, such as the aforementioned, always weave strands of truth

throughout their proclamations such that their deceptions appear credible – at least to those without good judgment.

However, no matter how magnificent it looks, how delightful it smells, how delectable it tastes, how satisfying it seems, or how much of it there is, poison is always toxic. It is no less deadly when placed within an apple pie than it would be sprinkled on a cow patty, other than we'd all be more susceptible to it served à la mode. Lies presented in the midst of what believers consider "Scripture" is akin to placing them within a pie.

A counterfeit bill is worthless, in fact illegal, and yet the best of them are 99.99% accurate. The more consistent they are with the genuine article, the more effective the fraud. Such is the underlying deception underpinning every religion. It is how Satan fooled Chawah in the Garden of 'Eden – twisting Yahowah's message by adding his own spin. While the additions were far more prevalent, while the spin far more disorienting, this is the strategy Paul, Akiba, and Muhammad deployed to make their mumblings appear Divine.

Since their lies were plentiful and obvious, those who knew them best, those who listened to them in person, saw Paul, Akiba, and Muhammad as self-serving, mean-spirited, frauds. Each of these men blamed their fellow Jews rather than their lack of character or their irrational rhetoric as the reason they were being rejected. Damn the torpedoes, they remained recalcitrant.

Once they headed down their road to oblivion with Satan as their guide, there was no turning back, no hope of salvation. The lemmings who would follow them would dive off the cliff of life and reason, believing that God would somehow prevent the death that they had made inevitable – as if God would negate their own freewill.

These three men were among the least Godly in human history. Their legacy is one of deceit, destruction, oppression, and death.

From the beginning, this Mizmowr and the one which preceded it, has spoken critically of a single scandalous soul. Therefore, among the three, we can either accept the fact that Sha'awl has already been identified as the adversary or we can consider the nature of the rebuke to determine that he is also the most adroit fit.

More than anyone, Paul's spoken and written testimony contradicts God's witness. It was Paul who sought to negate what Yahowah has done and said on our behalf by taking what God revealed out of context and twisting His words. It was Paul who was admittedly the most arrogant of the three.

Our diagnostics of Sha'awl's speech and writings in the previous chapters ought to have been sufficient to identify this culprit. But if not, there is more...

“Throughout time (*ba kol 'eth* – always in time and given the right circumstance), **his way** (*derek huw'* – his path) **endures replete with twisted perversions as he dances about** (*chuw'l* – is perverted and brings forth misery and suffering, torture and torment, anguish and fear, even for the faithful).”

Paul was a vicious con man with an acerbic personality and an irritating ego. His grasp on reality was tenuous. His arguments were littered with all manner of fallacies. He never once accurately quoted the God he claimed to serve, and his every word contradicted and annoyed Him. As a deficient speaker, writer, and thinker, and as an obvious charlatan, it took just the right circumstances at just the right moment in time for his misguided rhetoric to take precedence over the Messiah's, and for his religion to become popular. His

twisted perversions endure largely because they appealed to the egos and xenophobia of Romans and Greeks, and they were compatible with their religious nomenclature and myths.

Paul made these Gentiles, and thus Roman Catholics and Orthodox Christians, feel good about despising Jews, their Torah, and their God, justifying their racial hatred while assuaging their propensity to subjugate those they believed were inferior. As Rome was brutalizing and enslaving Jews, Paul's ode to the Romans in the 13th chapter of his book by the same name, was music to their ears.

The Romans and Greeks to whom Paul's lies appealed were similarly vicious and egotistical, equally devoted to imposing their will on others, robbing them of their liberty, property, and lives, all in the name of the gods they had conceived in their image. They had no interest in Yahowah, His Towrah, His Covenant, His Prophets, His Messiah, His Chosen People, Yisra'el, Yahuwdah, or anything Hebrew. They were like the man who had wooed them by telling them what they wanted to hear.

“Your means to exercise good judgment and justly resolve disputes (*mishpat 'atah* – Your approach to justice, to rational thinking, to determining right from wrong, to being discriminating and discerning, and inquiring about the means to make good decisions) **are elevated high above and beyond** (*marowm min* – are dignified well outside) **what is conspicuous in his sight** (*neged huw'* – what is easily seen by him, obvious and openly exposed to him for a reason, corresponding to a straightforward purpose which serves as the counterpart to him).

With all (*ba kol*) **of his troubles and adversity** (*tsarar huw'* – of the times he is bound or distressed, tied

up or shut up, shown any form of hostility or confined) **he becomes a loud-mouthed blow hard** (*puwach* – he resorts to scoffing and snickering, mindless puffery, inflaming others in the process, pouring out a maligning witness) **regarding them** (*ba hem*).” (*Mizmowr* / Lyrics to be Sung / Psalm 10:5)

In all of Sha’uwl’s mind-numbing rhetoric, verbose elaborations, grandiose claims, and pervasive contradictions, it was his perverted reasoning and twisted citations which enable the informed and rational to realize that there is nothing about God in Paul’s words. His letters, along with his mission as told in the Book of Acts, were all about him and his inner demons. Fact is, just as there was never any distinction between Muhammad and Allah, Paul and his Christ were one and the same. In the end, he was nothing more than a loud-mouthed blow hard, bellowing on behalf of the Adversary.

When we read Dowd’s Psalms and then Sha’uwl’s Letters, it is immediately obvious that God’s ways were well beyond Paul’s grasp. There were no redeeming insights from the *Towrah*, *Naby’*, *wa Mizmowr* to be found in his letters – just negations of them. And that may be the biggest failing for the religious. They not only accept easily proven fallacies, the lies they have come to believe were deliberately placed such that they conceal the truth. Therefore, they miss the majesty of Yahowah’s message, especially as conveyed by the rightful *Mashyach* | Messiah.

By reading Paul’s letters, we know that he was an ill-tempered advocate for the demon he admitted possessed him. His constant complaining about imagined hardships and insults were all concocted such that his mythical sufferings would supersede what Yahowah did for us on Pesach, Matsah, and Bikuwrym. This is among the most irritating aspects of his persona.

Well, maybe not the most annoying, because we still have to deal with his irrational approach, errant citations, and his self-aggrandizing ego...

“He has said (*‘amar* – he will declare) **through his reasoning** (*ba leb huw’* – in his heart, from his inclination and attitude), **‘I shall never be shaken, waver, nor falter** (*bal mowt* – nothing will cause me to slip, to be dislodged nor overthrown, and I will never be cast down nor decay) **throughout the generations, times, and places** (*la dowr wa dowr*) **such that** (*‘asher*) **I am never in the wrong nor considered the adversary** (*lo ba ra’* – I’m not distressed about being errant).” (*Mizmowr* / Lyrics to be Sung / Psalm 10:6)

When considering Yisra’el’s most formidable foes, Paul and Muhammad, while the former’s reasoning was fallacious, the latter’s cognitive capability was nonexistent. And in Paul’s case, to a greater extent than his speeches or writings (which isn’t saying much), his foregoing self-assessment was at least marginally accurate – albeit on one point.

While Sha’uwl died a miserable death, alone and rejected, his letters, riddled as they were with contradictions and inaccuracies, were resurrected to serve as the basis of the most popular religion in human history. That is not to say that he deserved such an infamous distinction, only that the Romans who capitalized upon his words were able to create a beast out of them that would trample the world, doing so for nearly one-hundred generations. As for “not being adversarial,” “never being cast down” or “not being wrong,” not so much.

Yahowah, through Dowd, has said and done more than enough for even the most pea-brained human to ascertain the ugly truth about *Sha’uwl* | Paul, the principal character, actor, and writer of the Christian New Testament. And He isn’t done excoriating him.

“His mouth (*peh huw*’ – his lips and speech) is filled with an abundance (*male*’ – is overflowing with loud and vociferous proclamations, fulfilling this prophecy with a massive conglomeration) of vile insults and injurious curses invoking Divine retribution (*‘alah* – of exceedingly harmful sworn public statements regarding a covenant with detrimental binding stipulations which leads to sanctions, of unfit and improper false oaths causing lamentable and sorrowful eulogies).

In addition (*wa*), he deliberately misleads using deceitful deceptions (*mirmah* – He is perpetrating an outright fraud, a dishonest and treacherous betrayal filled with false narratives and self-serving words and deeds, using subtle and crafty guile, encouraging feigned and disappointing worship; from *my* – ponder the implications of *ramah* – being beguiled, deceived, and misled, treacherously tricking the unsuspecting into religious devotion and disillusionment in a place of worship), along with (*wa* – even) distressful spoken statements which create a state of oppression (*tok* – deceitful expressions leading to being controlled by others, to fraud, extortion, serious injury, and subjugation).

It is a consequence of (*tachath* – it is systematically and deliberately caused by and succeeds based upon) his nauseatingly (*‘amal* – distressing and unpleasant, perverse and wicked, wearisome and toilsome) evil and corrupting (*wa* *‘awen* – injurious and damaging, misfortunate and unfavorable, false and idolatrous, erroneous and mischievous) tongue (*lashown huw*’ – language and speech).” (*Mizmowr* / Lyrics to be Sung / Psalm 10:7)

This is Dowd’s appraisal of Sha’uwl – the stones of aspersion he has cast from his sling. The brightest mind, the most articulate writer, the most beloved and

acclaimed prophet of God did not mince words in his condemnation of this man. And should you believe that God's ongoing denunciation isn't directed at Paul, then I encourage you to search the annals of human history to find someone else who has had a longer or more extensive negative influence on Dowd's people and kingdom, or who has done so in the manner herein described.

Or I can save you the trouble. Either read *Questioning Paul* or do what I have done, systematically contrast Yahowah's testimony with Paul's to demonstrate that Sha'awl's mouth was filled with an abundance of vile insults and injurious statements, and that he deliberately misled believers by perpetrating an outright fraud, putting the faithful in opposition to God by corrupting Yahowah's *Towrah* | Teaching.

Throughout time, those who have insulted God with their arrogant claims, have threatened Divine retribution on anyone who didn't capitulate. Foremost among them was Paul, followed by the Romans he influenced and empowered. His false narratives have done more to harm Jews, and has done so for a longer period of time, than all of the other scallywags combined. Further, unlike Muhammad or Akiba, Paul did it all with words – with a deliberately duplicitous tongue.

Should you have wondered if Sha'awl knew he was lying, or if he was simply misled, that question has been answered. Paul purposely and knowingly led billions of souls away from God. The most compassionate among us despise him as a result.

Sha'awl, like the one who possessed him, was crafty. Once his letters were accepted as "Scripture," Paul was positioned to set his ambush right out in the open, placing his trap in plain sight.

“He lurks in ambush (*yashab ba ma'arab* – he sits and dwells, abiding and remaining to ensnare and trap,

lying in wait to harm those who approach him, surprising them) **openly in the courtyards of communities** (*ba ha chatser* – right out in the open, perpetrating his crime in public view, in towns and cities, blowing his horn as part of the orchestra, his intent carefully concealed).

While the central figure, he's not easily recognized (*ba ha misthar* – in the same location for a substantial length of time, yet not commonly acknowledged nor held accountable for his leading role) **as he forestalls the lives** (*harag* – he kills, causing the death, intentionally ending the lives) **of the innocent** (*naqy* – of the uncorrupted who otherwise would not be to blame, of those free from punishment and exempt from obligations; from *naqah* – empty vessels, clear of entanglements, free of contaminants, and blameless regarding pollutants, otherwise innocent).

Yet his sights are set (*'ayn huw* – his eyes and his focus are) **on the unfortunate victims** (*la chelakah* – on the hapless ones who are harmed and should be pitied; related to *chahal* – to be defiled and to be common), **waylaying them** (*tsaphan* – ambushing and crippling them while concealing his intent such that he isn't identified as the culprit by them).” (*Mizmowr* / Lyrics to be Sung / Psalm 10:8)

The last place most would expect Satan to be championed, to be worshiped as if he were God, would be in churches, temples, and mosques. And yet that is where we find Paul's, Akiba's, and Muhammad's Lord. It is in houses of prayer and worship, inside the most prominent and respected edifices erected by man that the Adversary has laid his trap, forestalling the lives of believers. It has been that way since the dawn of the human experience. It is the most relevant and least understood conundrum on earth.

This is Satan's most stellar achievement and mankind's most egregious crime: religiously replacing the Creator with the Adversary. Billions of souls have been waylaid in the process, victimized by the Devil as they sought to worship God.

The calculus behind this loathsome achievement is actually rather simple. Satan must disguise his "*ha satan* – the Adversary" depiction if he is to accomplish his stated mission, which, in the context of Babylon, is to rise above the Most High. The easiest, indeed the only way to effect the desired perspective of being perceived as superior to Yahowah, is to be worshiped by men as if he were God. The Adversary would do so, as the Lord using the religions which evolved from the confusing, commingling of Babel.

To get humankind to play along, all Satan had to do was exploit the worst among us, playing to the egos, the thirst for power, riches, and carnal desires of the likes of Paul, Akiba, and Muhammad. As long as they were willing to share a portion of their ill-gotten gain with underlings, as long as they were sufficiently fearsome and militant while still offering hope for a better life in the hereafter, the resulting religious and political, military and economic, alliances, were readily able to subdue the masses. People would go along with their program or die.

Once these religious and governmental, militaristic and economic orders were intertwined by commingling myths with reality, the resulting concoctions became sufficiently seductive to become popular and, indeed, commonplace. Therefore, Satan, knowing the truth, counterfeited just enough of Yahowah's intent through the strokes of each religious scheme to appear credible.

Although Satan, by whatever name, is the central figure of each religion, the more he has allowed man to imbue him with human characteristics, the more

comfortable people have become relating to and worshipping him. To effect this result in the world's most popular religion, Satan had one of his most debilitating demons possess Sha'awl, a savage, immoral, and covetous man, on the road to Damascus. In control of the Romanized incarnation of the failed rabbi, Paul would create the religion Imperial Rome used to subdue the world under the Roman Catholic Church. And that is how the final Beast, the Whore of Babylon, was born.

Deceived, Christians claim that they are following "Jesus," but it is obviously Paul's words which have led them to this place: to the religious, political, or geographic incarnation of Babylon. While Sha'awl will forever be the central figure in Christianity, by cleverly disguising his role behind the man-god he crafted to serve his interest, he is not easily recognized as such. Nonetheless, the words following, "But I, Paul, say...", would take precedence over anything Dowd wrote or Yahowah inspired in the lives of the Gentiles, beginning with Romans and Greeks.

This snare was laid right out in the open, along the path people thought that they were following to God. It was disguised under the popular and glittering trappings of religion.

"He has set a deceptive trap for humans (*'arab* – he is either lying in wait or on the attack, lurking in ambush in his lair like a thief, kidnapper, or assassin, shrewdly and covertly weaving a ruse, spinning a web of lies and intertwining a twisted snare, then waiting, ready to ambush people by catching them unaware, using his ability to craft stories about idols through artifice and trickery) **where the identity of the one disguising his intent isn't recognized** (*ba ha misthar* – with his eyes and face turned, averting examination, such that his agenda isn't readily predictable even though he is the prime suspect, a chameleon, remaining so for a

substantial length of time, yet not commonly acknowledged nor recognized for his leading role in what has been perpetrated).

He has done so in the manner of a ferocious and destructive predator (*ka 'aryeh* – similar to a lion or fierce and aggressive enemy, used to depict a person prone to devour others as a cruel adversary; from *'arah* – a traveler and wanderer going from one place to another whose destiny is to violently pluck away) **from within his tents that he uses to screen his presence** (*ba sok huw'* – in his temporary dwelling places which are covered in a screening mesh to partially conceal what's inside the less illuminated interior from the brighter exterior), **cunningly commingling and deceptively twisting everything to craftily ensnare** (*'arab* – shrewdly and covertly weaving together a trap, spinning a web and intertwining a snare, then lying in wait ready to ambush victims, killing them by catching them unaware, acting as a thief, kidnapper, and assassin using the ability to craft stories about idols through pretense and deception).

In this way he seizes (*la chataph* – he afflicts, catches and takes without their consent) **the oppressed and persecuted** (*'any* – the afflicted deprived of status who are impoverished, suffering harassment and hardship).

He abducts and carries off (*chataph* – he catches, seizes, and takes without consent) **those he has deprived of rights and resources** (*'any* – the oppressed and persecuted, the afflicted robbed of status who are impoverished, suffering harassment and hardship) **by drawing them into** (*ba mashk hem ba* – by forcefully dragging them to and then taking them away in) **his net** (*resheth* – his trap used to confine his captives; from *yarash* – to seize and dispossess, to disinherit and

impoverish).” (*Mizmowr* / Lyrics to be Sung / Psalm 10:9)

No people have been as deprived of rights and resources as Jews, and no one has done more to put them in harm’s way than Sha’uwl. This Benjamite wolf would be their most vicious predator.

According to Sha’uwl, prior to flunking out of rabbinical school and life, he was a tentmaker, most likely for the Roman Legions. He is now being shown using them to conceal his intended purpose and actual identity. He would lurk among the people as the thief of souls, camping out like a pedophile next to a school. And as we have seen, his approach was predicated upon deceptively twisting God’s testimony, cleverly commingling the tainted result with a steady diet of his own contradictions.

The resulting brew was as intoxicating for Gentiles as it was debilitating for Jews...

“Those who cower and bow down in submission (*shachach* – those who collapse, downcast and downtrodden, hopelessly and helplessly bowing their heads) **he crushes and destroys** (*dakah* – he disparages and pummels).

Treated as inferior, his victims fall (*naphal chelakah* – the unfortunate are cast from a higher position to a lower one) **by the multitudes associated with him** (*ba ‘atsuwm huw’* – by the throngs of people who accomplish his purposes).” (*Mizmowr* / Lyrics to be Sung / Psalm 10:10)

In our quest to affirm the identity of this lone assailant, we have just been given a remarkably important clue. Multitudes are not only influenced by him, they seek to disparage and destroy Yahowah’s people, treating them as undeserving and inferior. This narrows the field to two infamous individuals: Paul, the founder of

Christianity, and Muhammad on behalf of Islam. Jews would be humiliated and abused by both religions.

I realize that this is more easily said than done. God clearly does not want us to cower nor bow down in submission – regardless of the consequence. Doing so makes an entire population easier to manipulate, and thus abuse. We are called to be like Dowd, and thus courageous in disavowing and discrediting harmful institutions.

Yahowah recognizes that standing up for Him and for what is right in the face of systematic Roman, Roman Catholic, Islamic, or Nazi subjugation would have had torturous and deadly consequences for those not protected by Him for being about His business. And yet from His perspective, when it comes to man's most heinous ways, defiance is better than acquiescence.

The following position is Paul's, not Akiba's nor Muhammad's...

“From his disposition and inclination (*ba leb huw'* – in his judgment and in his mind and heart, based upon his motivations, feelings, and thoughts), he says ('amar – he suggests), ‘God ('el) isn't mindful, He no longer responds appropriately, and thus He should be ignored (*shakah* – He is oblivious and no longer cares, He is forgetful and should be forgotten, He is no longer knowable nor remembered, having concealed Himself and vanished, He cannot be found, He is obsolete and thus no longer matters nor exists (qal perfect – literally at this time)).

His presence (*pane huw'* – His appearance and face, His identity and the very perception of Him) will not be observed nor seen (*bal ra'ah la* – can no longer be revealed or perceived, is never shown and seldom considered, is undiscernible and thus negated; note: *bal* and *Bel*, the Lord, God of Babylon, are scribed identically

in Hebrew) **permanently and forevermore** (*la netsach* – for the rest of time).” (*Mizmowr* / Lyrics to be Sung / Psalm 10:11)

According to this adversarial individual, God has not only become unknowable, He will never be seen again. As such, Pauline Christianity positioned the Dionysian “Jesus” as part of its Babylonian Trinity. Replacement Theology not only transferred Yahowah’s promises on behalf of Yisra’el to the Gentile Church, it not only misdirected what God granted to Dowd such that it was bequeathed upon the Christian Christ, the absentee and unknowable God of the “Old Testament” was discarded such that He was replaced by a god whose presence was more easily perceived – a god made in the image of man.

Even for an egomaniac of Paul’s refute, this is an extraordinarily bold position to take in opposition to the living God. And yet it is the sole reason for the Christian New Testament, for the Talmud, and the Qur’an. If this were not the case, come up with another explanation as to why God would want or need someone to pursue a different means to salvation – one that contradicts and demeans His own.

Dowd knew that Sha’uwl was wrong and wanted God to rise up against him. The Messiah, Dowd, saw Yah as He really is: intolerant and uncompromising of those who would deceive Gentiles such that they would abuse His Children.

“Please, choose to take a stand (*quwm* – it is my desire that You elect to stand up, choosing to rise up against him (qal imperative, paragogic he, cohortative – an expression of volition in first and second person, spoken in a way that is both pleasing and respectful)), **Yahowah** (*Yahowah* – the proper pronunciation of the name of ‘elowah – God as directed in His *towrah* – teaching regarding His *hayah* existence and our *shalowm*

– restoration). **Lift up Your hand** (*nasa' yad 'atah* – raise and bear your influence (qal imperative)), **God** (*'el* – Almighty, depicted in paleo-Hebrew as a Ram, who is the leader and protector of the flock and a Shepherd's Staff).

Please do not overlook nor forget (*'al shakah* – of Your own freewill, remember, and never ignore, always continuing to care about (qal imperfect jussive)) **those who have been demeaned, impoverished, and persecuted** (*'any* – the afflicted and oppressed, those deprived of status, rights, and resources, who are forced to live in ghettos).” (*Mizmowr* / Lyrics to be Sung / Psalm 10:12)

As king and shepherd, God's beloved son recognized that for justice to prevail, for there to be healing, those who are evil must be held accountable. There has to be a consequence for corrupting the truth because millions have been abused and billions have been misled. Dowd had a backbone, and so apparently does God.

To ignore or forget, and thus to forgive the Egyptians, the Assyrians, the Babylonians, the Greeks, the Romans, the Roman Catholics, the Muslims, the Nazis, the Politically Correct, or the Conspirators for the grave harm they have inflicted upon His people, would make Yahowah an accessory after the fact. It isn't going to happen. There will be a day of judgment. Those who have demeaned, impoverished, or persecuted Jews, who have sought to deprive them of their rightful status, will be condemned for perpetrating the most unGodly crime in human history.

This next question is asked by Dowd of a single *rasha'* individual. We are, therefore, encouraged to ponder its implications within this very narrow scope. It is the legacy of one nefarious fellow that this *Mizmowr* | Psalm has been assailing from the beginning – one who

has not only had the most negative influence on Yisra'el and Yahuwdah, but one who is still adversely influencing God's people at this time.

“On what basis and for what reason does (*‘al mah* – toward what purpose and end, over what, why, and how does) **the fraudulent one who is wrong** (*rasha’* – the wicked and evil one who is guilty of religious malfeasance, the one engaged in criminal activity who is hostile to God, the one who is dishonest regarding the proper standard, who is the opposite of right, who is opposed to the Towrah and who speaks contrary to it, who is vexing and unethical, especially unGodly, the one condemned for crimes against society) **discredit and renounce, contradict and negate** (*na’ats* – demean and despise, reject and treat with contempt, dishonor and revile, provoke and spurn (piel perfect – for a time, the object is affected by the subject)), **God** (*‘elohym*)?”

Based upon his inclinations (*ba leb huw’* – in his judgment and heart, based upon his thinking and feelings) **he says** (*‘amar* – he claims), **‘You will not care about nor account for this** (*lo’ darash* – You will not question me nor hold me accountable).” (*Mizmowr* / Lyrics to be Sung / Psalm 10:13)

Dowd is a man of letters and logic, of evidence and reason. He knows right from wrong, the difference between that which is true and false. As such, he realizes that Christianity is a fraud, a deliberate hoax. He understands that its claims discredit, contradict, negate, and renounce the words of the God he has come to know and love. Frankly, while it ought to be obvious to any informed and rational person today, it is telling that Dowd exposed the religion that has terrorized his people one thousand years before it was conceived.

I have surmised that this is the reason for the conflict between Sha’uwl and Dowd circa 1050 BCE. Dowd’s

bout with the demon-possessed and Towrah-adverse Sha'awl, as the popular choice for king, was prophetic of this debate between the Messiah and the enormously admired, demon-possessed Apostle of the Gentiles.

Dowd is predicting that Sha'awl will be so brazen, so arrogant and presumptuous, that he will contradict God, believing that he will get away with his debilitating crime. This is to infer that Paul believed that he would rule over the world as Satan's Apostle. The Son of Evil came to reflect the Father of Lies causing the Plague of Death.

For most of the past two-thousand years, the Devil's Advocate has achieved the status both he and his mentor craved. Sha'awl is the principal author of the world's most popular religion and Satan is worshiped as its god.

It hasn't gone unnoticed...

“However (*ky* – by contrast), **You do see** (*ra'ah 'atah* – You are shown, perceive, notice, observe, and consider) **the effort that is put forth to create perversions causing trouble and misery** (*'amal* – that which is distressing and unpleasant, overly wearisome and perverse, requiring burdensome toil and an enormous amount of work).

And (*wa*) **You do consider** (*nabat* – You observe, perceive, and respond appropriately to) **these as annoying provocations** (*ka'as* – grief and sorrow, anxiety and sadness based upon that which is twisted, vexing, irritating, indignant, and wrong).

Therefore, You will take (*la nathan* – so that You may place) **into Your hands** (*ba yad 'atah* – bestow within Your control and influence) **those who remain and who have renounced prior affiliations** (*'azab* – the rejected and forsaken who have left, the apostates who are now free of allegiances), **those who have been**

victimized (*chelakah* – those who have been harmed to the point they should be pitied, the impoverished and disenfranchised).

And the fatherless (*yathowm* – the orphan, from *yathuwr* – those who remain and are searching and *yathar* – the remnant left behind), **You exist to** (*'atah hayah* – You have and You will) **aid and support** (*'azar* – assist and help, increase and augment).” (*Mizmowr* / Lyrics to be Sung / Psalm 10:14)

There will be a time of reckoning, of setting things right again. Hell's Angels, the proponents of religion and politics, will be exposed and condemned for the misery they have inflicted. These annoying provocations of God's people will not be overlooked.

In the end, and upon His return, Yahowah will comfort those who remain and who have finally answered His call to come out of Babylon. Those who have severed prior political and religious affiliations will be embraced by God. The fatherless orphans who continued to seek their Heavenly Father will find that He exists, ready and willing to assist them.

During this time of reconciliation, for the earth to return to the conditions found in the Garden of 'Eden, the religious and political, the military and economic influences which have polluted it must be eliminated, starting with their means to influence other men. Just as there are three beneficial *Zarowa'*, Moseh, Dowd, and Yahowsha', there are plenty of bad sheep and misguided shepherds.

“You will crush (*shabar* – You will shatter and destroy, smashing and crippling) **the leadership capabilities** (*zarowa'* – the ability to shepherd and protect, the strength of the arm and reach, the potency and capability, the power to guide and influence) **of the deceitful one who is wrong and religious** (*rasha'* – the

fraudulent, wicked, and evil one guilty of leading others astray by engaging in criminal activity which is hostile to God, dishonest regarding the proper standard, opposed to what is right, and opposed to the Towrah and who speaks contrary to it, who is vexing and unethical, especially unGodly), **this one who by being evil severs the relationship through improper means** (*wa ra'* – the one who is immoral, irrational, undesirable, and injurious, grievously evil, malignant, and disagreeable, who is villainous and corrupting), **accounting for** (*darash* – responding appropriately after a thoughtful evaluation such that everyone is held responsible for their actions) **his fraudulent religious malfeasance** (*rasha' huw'* – his wicked and evil criminal activity, his hostility toward God, his dishonest degradation of the proper standard, his propensity to be wrong, his opposition to the Towrah, and his vexing and unethical approach) **until You find that there is nothing left to be uncovered** (*bal matsa'* – until there is nothing left for You to learn, find, or discover).” (*Mizmowr* / Lyrics to be Sung / Psalm 10:15)

God is going to cripple those who have led their flock away from Him, whether they be comprised of believers, citizens, or soldiers. The snake isn't as dangerous without its head. The wolf will be defanged.

In a way it is disconcerting to see *zarowa'* deployed in this negative light, and yet we know that Satan is a counterfeiter by nature, making it appropriate and instructive. There is both a trustworthy as well as an errant Testament, a beneficial covenant and one which is decidedly counterproductive, both true and false prophets, good shepherds and bad ones, and sheep who follow Moseh and learn from Dowd, as well as those who have wandered away. In this context, then, *zarowa'* speaks of the guidance and protection, the influence and capability, of the world's shepherds. Their sheep will be shattered.

Although the lexicons don't mention it, there is a connection between "*rasha*" – deceiving by being wrong" and "*ra*" – being irrational, improper, immoral, and injurious." *Sha'awl* was both, and therefore, Yahowah is going to hold him accountable. And according to what we have just read, God is going to do an infinitely better job than what I've attempted – which is to expose and condemn every false statement, errant citation, irrational conclusion, and twisted expression Paul ever uttered and scribed. That isn't as easy as it may sound. It only takes a handful of words to create a lie, but it requires ten to one hundred times that many to prove something false. And between his speeches in Acts and fourteen letters, there are thousands of *ra* ' statements.

Based upon something Yahowah inspired Yasha'yah to write, speaking of the world's leadership bowing in judgment, I suspect that all of those who used Paul's words to advance their political and religious agendas will be codefendants during what is sure to be a prolonged and indicting presentation by the prosecution.

And while I've admittedly done an inferior job, my methods have been valid when it comes to excoriating Paul and his ilk. This trial will proceed by comparing Yahowah's words with *Sha'awl's* | Paul's, contrasting the truth with the lie. God is right, and so when someone annuls something He has revealed, contradicts Him, or alters His message in any substantive way, they are wrong. As such, Christianity is errant, as are Judaism and Islam.

“Yahowah (*Yahowah* – an accurate transliteration of the name of *'elowah* – God guided by His *towrah* – instructions regarding His *hayah* – existence and our *shalowm* – reconciliation) **reigns by guiding** (*melek* – as king is in charge, providing advice and counsel, direction and support) **forever** (*'owlam* – into perpetuity and time

without end) **as an eternal witness** (*wa 'ad* – with enduring testimony).

Gentile institutions and individuals (*gowym* – non-Yisra'elite countries, cultures, societies, governments, beliefs, ethnicities, and people) **will be expelled and cease to exist** (*'abad* – will be annihilated and exterminated, wiped out and destroyed, their lives squandered for having wandered away, they will be driven out for having lacked the necessary knowledge, vanishing and perishing) **from within His Land** (*min 'erets huw* – out of His country, region, place, and material realm).” (*Mizmowr* / Lyrics to be Sung / Psalm 10:16)

It is His Land and His Home. It is even His planet and universe. He conceived all life within it. As such, He is entitled to include or expel whomever He sees fit.

The ability to participate in the Covenant and become part of God's Family is the most compelling reason for us to disassociate from Gentile influences, their nations and institutions. Doing so is a prerequisite, but this is another: all things *gowym* are going to be driven away and destroyed. Call it Yahowah's "One State Solution" or "People for Peace" – as in ridding His Land of the worst of them.

There will be no "Palestinians" or other Muslims, no Roman Catholics or other Christians, no Politically Correct Socialists or other liberal protestors, and no Conspirators or other anti-Semites. The only question remaining for these corrupting influences is whether after being expelled will they also be exterminated – as if rats carrying the plague. Either way, separated from Yahowah and His people, they will soon die.

For those of us who were *gowy* by birth, this prophetic assessment should underscore the merit of being adopted into Yahowah's Family, of walking away

from politics and religion, militarism and conspiracy, to be grafted into the Tree of Lives. The less gowly that stains us, the better. The more we grow to reflect the intended purpose of Yahuwdah, the more we will be Loved by Yah.

In this light it is interesting that the far right and extreme left concur on but one thing, as do the secular and sectarian, even Christians and Muslims: a festering hatred for Yisra'el and Yahuwdym. Anti-Semitism has become part of Gowym DNA.

It has been a long time since anyone has listened to Yahowah, but that does not mean that God has been deaf to the anguishing pleas of His people...

“The yearning (*ta 'awah* – the longing and desire) **of the straightforward and unpretentious** (*'anaw* – of those who are sincere and yet not esteemed within society, those the culture dictates a low status to and deprives of rights, property, possessions, or life) **You have heard** (*shama'* – You have listened to (qal perfect)).

Yahowah (*Yahowah* – God's personal and proper name, pronounced: YaHoWaH, based upon *hayah* – to exist and *towrah* – to guide), **You help shape and develop** (*kuwn* – You help fashion and formulate, establish and prove, sustain and authenticate) **their ability to make reasoned decisions** (*leb hem* – their capacity to discern right from wrong, their inclinations and thinking, their attitude for exercising good judgment). **Your ears are used to listen attentively so that You can respond appropriately** (*'ozen 'atah qashab* – You perceive what they are saying through Your faculty of hearing and reply accordingly (hifil imperfect)).” (*Mizmowr* / Lyrics to be Sung / Psalm 10:17)

One of the many distinctions between believing and knowing is the ability to avoid puffery and be

straightforward in our approach to God. We aren't trying to impress anyone with our "faith," Yahowah included. We can be sincere in our quest for answers and forthright in our expressions of trust.

Based upon Yah's statement, it is such people that He hears, ostensibly because we listen to Him. We may say a million times less than those who pray without ceasing, but what we convey manages to tickle God's ears.

We have long understood that Yahowah made us such that we could choose to be receptive to Him, so that we could learn what we need to know to relate to Him. This realization is strengthened by the previous declaration. God designed us to be perceptive and discerning. He bestowed us with the capacity to exercise good judgment. It is by listening to God that we learn how to respond properly to Him.

"By doing justice on behalf of (*la shaphat* – by defending and providing legal aid to, by litigating on behalf of and executing justice, deciding between right and wrong, good and bad, guilt and innocence of) **the fatherless** (*yathowm* – the orphan and defenseless, the ones unable to protect themselves who are seeking to rely on the proper parent, from *yathuwr* – those who remain and are searching and *yathar* – the remnant left behind) **and (wa) the oppressed** (*dak* – the harassed and persecuted, subjugated and demeaned), **no longer will** (*bal yasaph 'owd* – never again throughout eternity will) **mortal man** (*'enosh* – humankind) **strike terror** (*la 'arats* – terrorize, invoking fear, or perpetrating oppression) **upon the earth** (*min ha 'erets* – within the Land or material realm)." (*Mizmowr* / Lyrics to be Sung / Psalm 10:18)

We have long recognized that for God to be just, the religious and political, the conspiratorial and militaristic,

must be exposed and condemned. We have also known that they must be expunged from the earth to end their reign of terror, in order to keep those they have oppressed safe. Nonetheless, it's always reassuring to hear Yahowah affirm these conclusions as He has done here.

In summation, just as there were no political or religious influences in 'Eden, their stench won't ruin the Millennial Kingdom either. Good riddance.

Speaking of such things, and in context with our return to the Garden, I've noticed a pattern I'd like to share. In each of these *Mizmowr* | Psalms, a considerable amount of the text has been devoted to exposing *Sha'uw* | Paul and ridding the world of his caustic influence. It is as if Dowd is announcing the target of and the reasons behind his final battle.

Christian theologians have dismissed much of what Dowd wrote, put off by the notion that "David was incessantly complaining against his personal enemies." But in actuality, Dowd's message is prophetic, explaining his triumphant return when he will be working with Yahowah to free his people from their most menacing enemy. He's establishing the final battle lines between good and evil.

In the process, the first ten Psalms have systematically dismantled Christian theology and eschatology, destroying the credibility of Paul's rancid letters along with most everything that has been falsely attributed to the Christian god, "Jesus Christ." Each of the first ten *Mizmowr* strive to return our focus to Yahowah, His Towrah and its Covenant, to God's relationship with Dowd and all that implies, especially to Yisra'el and Yahuwdah. Gentiles and their Church aren't the answer, but are instead the problem.

Somehow either blinded or rendered irrational, Christians have completely missed this message. Every

word scribed by *Dowd* | David undermines the foundation of their religion, destroys the myths they have attributed to their god, and exposes their scriptures as fraudulent.

In the words of these *Mizmowr* | Psalms, we do not find the Christian Church receiving the promises Yahowah offered to Yisra'el. We do not find Gentiles celebrating the return of their god. Instead, the faithful are being exterminated by Yahowah's actual Messiah for the security of God's people.

It's well past time we forego every lingering aspect of Christian eschatology and recognize that the final battle isn't Armageddon, but it is instead the annihilation of all Christian influences.

e f e i

We are witnessing the future of the world through fresh eyes. Almost everything our culture has indoctrinated us into believing is false, and much of what we have been encouraged to discount and ignore about God is true.

Let's continue...

“To (*la* – concerning approaching) the everlasting and majestic leader (*ha natsach* – the eminent and enduring director who continuously guides) of Dowd, the Beloved (*Dowd* – of the one who is loved, of the close friend and adored associate).

“With (*ba* – in) Yahowah (*Yahowah* – the proper pronunciation of the name of ‘*elowah* – God as directed in His *towrah* – teaching regarding His *hayah* existence and our *shalowm* – restoration), I find someone I can trust to keep me safe (*chasah* – I am comfortable,

restful, and reliant, at peace, protected, in perfect harmony by having properly placed my confidence).

So why would you say (‘*eyk ‘amar* – how is it that you claim) **of my soul** (*la nepesh ‘any* – my consciousness, my character and inner nature, my personality, proclivities, and aptitudes), **‘Flee** (*nuwd* – flutter away, wandering and aimless, shaken and lamenting while going astray, rebellious from grievances, traveling with no specific destination in mind, homeless and destitute, even squawking and complaining) **to your mountain like a bird** (*har ‘atem tsipowr* – for your mount flying with wings)?” (*Mizmowr* / Lyrics to be Sung / Psalm 11:1)

Religious leaders would have *Dowd* | David all but disappear. For them his life was little more than an aimless pursuit of personal grievances, his words lamentable, his attitude that of an incurable complainer. They would have him flutter and fly away, and then remain in the place they view with contempt: *Tsyown* | Zion.

The easiest way to simulate this flight of fancy was to take that which was redeeming from him and give what God bestowed to another. In so doing, at least in their eyes, his life became irrelevant, as did his kingdom, his titles, his people, his purpose, his prophecies, and his songs – even his relationship as the son of God. Whatever merit there had been in what was written about him was spun in their centrifuge of Replacement Theology. They took the unrecognizable result and applied it to themselves, their church, and their incarnation of Dionysus.

In this regard, *Dowd* was observant but not the least bit amused. He put us all on notice. This is brilliantly written and vividly depicted.

“Indeed, behold (*ky hineh* – on the contrary, pay attention), **those guilty of vexing religious malfeasance** (*rasha’* – those who are wrong, evil, and hostile to God, the wicked and condemned for lack of ethics, those culpable of horrid frauds and massive crimes) **have bent** (*darak* – have set out to shoot) **the bow** (*qeshet* – the weapons which project their deadly influence and power).

They have fashioned and aimed (*kuwn* – they have formed and shaped, prepared and directed (4QCatenaA suggests *mah’an* – to aim or direct)) **arrows** (*chets hem* – missiles as weapons (plural in the extant 1QCatenaA)) **upon the string** (*‘al yether* – to the bow, the cord, and sinew) **to shoot** (*la yarah* – to move destructively) **through** (*bamow* – in the midst of) **the darkness and shadows** (*‘ophel* – the depression and despair of being unreceptive, even calamity and terror, the doom and gloom derived from a lack of light) **at those who are straightforward and correct** (*la yashar* – at those who are on the level and right) **in their thinking and judgment** (*leb* – in their inclinations and disposition, in their understanding and decisions, in their core being, nature, and heart, in their conscience, reflections, and resolution, even courage and determination).” (*Mizmowr* / Lyrics to be Sung / Psalm 11:2)

This is prophetic, addressing the times when Imperial Rome, the Roman Catholic Church, the Holy Roman Empire, and all that would grow out of this Beast, including Orthodox and Protestant Christianity, European Kingdoms and indeed, the Third Reich, bent the bow of religious malfeasance and pointed their arrows directly at Yahowah’s people – *Yahuwdym* | Jews. It started early, with Paul taking aim at Yahowsha’s Disciples and then with his devotees railing against the *‘Ebownym* | Ebonites. Jews would be hunted and slaughtered, demonized and abused, by Rome and its legacy thereafter.

The following statement is a rhetorical question. Dowd is asking us if we know the most appropriate way to respond to what Paul and his Roman Catholic Church have done to demean and replace Yahowah, His Towrah, and Covenant...

“Indeed, when (*ky* – because by contrast, as) the most basic principles (*ha shath* – the foundation and essential elements, that which frames and defines the issues, the very purpose and means of support; from *shyth* – that which is put in place, appointed, and fixed, constituting the proper mindset and response) are torn down (*haras* – are broken apart and dismantled, damaged, demolished, or destroyed, then overthrown and superimposed by something considered superior (nifal imperfect paragogic nun – the subject carries out and receives the action of the verb on an ongoing basis as an expression of volition in the first person)), what should those who are right do (*tsadyq mah pa'al* – what should be accomplished and done by those who are correct, what should be prepared and performed by and engaged in by the upright, those in accord with the standard who are vindicated (qal perfect))?” (*Mizmowr* / Lyrics to be Sung / Psalm 11:3)

Dowd | David knew the answer, which is why he was asking the question. We know it too because we have read what Yahowah inspired him to compose. And having studied his response, it should reflect our own.

The Messiah and son of God is blatantly and boldly confrontational, ever prepared, willing, and ready to expose and condemn that which is “*rasha*’ – wrong.”

Let’s be clear: the most basic principles of the Towrah have been assailed and dismantled by Christianity. It began with His name. The Christian god would not be known as Yahowah, but instead called “the Lord Jesus Christ.” Yahowah’s Teaching and Guidance

would be mischaracterized as a laborious list of arcane laws which were no longer relevant and could neither be obeyed nor save. Yahowah's Covenant was replaced with a new and different one, a covenant detached from the Towrah and Yisra'el. Its conditions and benefits would be forgotten and annulled – each superimposed by religious mandates. The Invitations to be Called Out and Meet with God would suffer a similar fate, each superseded by a Babylonian holiday, beginning with Christmas and Easter.

The Shabat was torn asunder as Sunday came to reign as the Lord's Day. Hebrew was discarded in favor of Greek, then Latin, as the truth was lost in the translation. Yisra'el was demeaned and cast aside for a Gentile Church. The intended relationship became a fraudulent religion. Truth gave way to faith. Reliability became changeability as consistency was overthrown by contradiction.

Even Dowd, Yahowah's beloved son, Chosen One, Branch, protective Shepherd, Set-Apart One, anointed Messiah, valiant fighter, poetic prophet, and eternal King, even Zarowa', would be mischaracterized in order to make "Jesus" appear credible. Even then, after butchering His name, Christians would deprive Yahowsha' of His role as the Passover Lamb – negating their salvation.

Prayer, defined as talking to God, replaced *shama'* | listening to Him as man's opinions took precedence over Yahowah's testimony. From there, it would be a simple matter to bewilder the masses such that they would reject the truth and believe even the most perverted of lies.

God would be born as a baby on Christmas Day. He would die. His symbol would be that of a dead god on a stick. The Passover Lamb would be resurrected on Easter Sunday. The Babylonian Trinity would be ordained as

Godly. And the Adversarial Lord, Satan, himself, would be worshiped as if he were a god.

The Chosen People would be condemned as inferior by Romans, then Roman Catholics, so that the Gentile Church could predicate their new religion on Supersessionism. Those advancing such lies would be admired and enriched while those refuting them would be scorned and ridiculed.

Welcome to the here and now that these *Mizmowr* | Psalms have been assailing. As recently as the Spring of 2020, the Lutheran Church's Danish Bible Society published a revised "translation" of the Christian New Testament called "The New Agreement." These Anti-Semitic advocates of Replacement Theology not only excluded Yahowah's Towrah, Prophets, and Psalms, they excluded "Israel."

Ignoring the obvious, that present-day Israel is located within the boundaries God depicted, that the population is comprised of *Yahuwdym* | Jews, that their official language is Hebrew, and that there are countless prophetic declarations depicting Yahowah's return to Yisra'el on behalf of Yisra'elites, the Bible Society justified their conspiratorial animosity and rancid racism by falsely claiming: "The ancient Israelites are not linked in any substantive or material way to the contemporary, modern state of Israel. The biblical narrative of Israel has almost nothing to do with contemporary Israel other than the intentional manipulation of sacred texts to justify a political project." (Cited from a speech given by Evangelical Lutheran Church pastor, Robert O. Smith, a stalwart of the World Council of Churches and proponent of the Boycott Divestment Sanctions movement against Israel.)

When liars lie, especially religious narcissists and self-aggrandizing psychopaths, they almost always

project their own faults on those they oppose. That is precisely what occurred here. It is the Danish Bible Society that is trying to justify a political project. And they have manipulated their sacred texts to claim for themselves something that has nothing to do with them.

At the same Anti-Semitic conference, a Fakestinian Lutheran, pastor Raheb, who is an administrator and theologian, chimed in: "It wasn't the Lord God who promised Israel the land; it was the Lord Balfour." He would indict himself further with: "Jesus was a Middle Eastern Palestinian Jew." That is akin to claiming that a camel is the result of mating an extinct ass with a lion.

While I can't speak for the Lord, Yahowah spoke of Yisra'el, Tsyown, and Yaruwshalaim over 3,000 times in His Towrah, promising to return to this very place on behalf of His people. And fortunately, based upon what Dowd revealed in his Mizmowr, those of us who have come to love what Yahowah adores will not have to endure the putrid presence or jaundiced verbiage of those who oppose Yahuwdym or Yisra'el.

Life is about exclusion and inclusion. We are each afforded the opportunity to choose between God or man.

Long ago, some fourteen billion years looking back from our relative position in the universe, six days ago from God's, Yahowah made a decision He would never change. Since He created the universe, conceived life, authored His Towrah, and offered His Covenant to become part of a Family, anything our Heavenly Father could do with us or through us, He would not do alone. In Heaven, He has positioned and empowered us to expose and condemn those who would do as He has warned. Whether or not we engage as He intended is up to us. But be aware, even though Yah is leaving this up to us, He is aware of our choices in this regard.

“Yahowah (*Yahowah* – an accurate transliteration of the name of ‘*elowah* – God guided by His *towrah* – instructions regarding His *hayah* – existence and our *shalowm* – reconciliation) **is in His Set-Apart temple** (*ba hykal qodesh huw’* – is positioned within His separated and uncommon sanctuary, His royal residence; from *yakol* – having the capacity and power to endure, overcome, and prevail).

Yahowah’s (*Yahowah* – God’s one and only name, pronounced: YaHoWaH, based upon *hayah* – to exist) **seat of honor** (*kice’ huw’* – His throne, place of authority and status) **is in the heavens** (*ba ha shamaym* – placed within the spiritual realms).

He uses His faculty of sight to perceive what can be observed regarding the agreement (*‘ayn huw’ chazah* – His eyes see, beholding visions by choosing to receive certain information, conveying that message prophetically to communicate for the purpose of perception and discernment regarding His contractual relationship).

His gaze, like a beam of light (*‘apha’phym huw’* – His glances, like flashing rays, examine and communicate through His ability to jump through light), **assesses** (*bachan* – probes, examines, and tests, providing proof as it scrutinizes) **the children of man** (*beny ‘adam* – the sons of ‘Adam).” (*Mizmowr* / Lyrics to be Sung / Psalm 11:4)

For most of the past three-thousand years Yahowah has been hands off, allowing man to do as he pleased. He intervened to provide this prophetic testimony to the likes of Yasha’yah, Yirma’yah, Zakaryah, Howsha’, and Malaky, but has been silent ever since. He fulfilled His obligation to serve as the Passover Lamb and to honor His promise on behalf of the Covenant regarding UnYeasted Bread, Firstborn Children, and the Promise of Seven. He

likely intervened through His *mal'ak* | spiritual representatives to protect those who were about His business.

That's it. There has been nothing more. And that isn't because He wanted it to be that way, but because we left Him with no other viable option. Yahowah looked for someone who was willing, but found none – not one over the course of a score of centuries.

Now that we have reached the point of final return, Yahowah is moving among His people, inspiring those devoted to the prospect of calling His people home. He is easier to find and know now than ever before.

God wants to interact with His children. It is all He has ever wanted. But for that to occur, we have to do our part. Our approach to God must be based upon the facts, our assessment of His testimony must be accurate, and we must respond correctly. When this occurs our motives will be genuine.

“Yahowah (*Yahowah* – God's personal and proper name, pronounced: YaHoWaH, based upon *hayah* – to exist) **examines the genuineness** (*bachan* – observes, closely examining and carefully considering, even testing the reaction) **of those who are upright and correct** (*tsadyq* – of those who are right, in accord with the standard, and thus vindicated).

But (*wa*) **the deceitful one who is wrong and religious** (*rasha'* – the fraudulent, wicked, and evil one guilty of leading others astray by engaging in criminal activity which is hostile to God, dishonest regarding the proper standard, opposite of what is right, and opposed to the Towrah, who speaks contrary to it, who is vexing and unethical, even unGodly) **and** (*wa*) **the one who is fond of** (*'achab* – who desires, romances, and becomes familiar with, who is a friend to, associates with, and shows a predilection and love for) **violence** (*hamas* – that

which is wrong and destructive, that which terrorizes and maims without moral restraint, plundering and looting others (a concept emblazoned in the name of the Islamic terrorist gang, HAMAS)), **He hates his soul** (*sane' nepesh huw'* – He loathes and detests such an individual, He disdains and abhors this person, He intensely dislikes, shuns, and rejects this life and consciousness).” (*Mizmowr* / Lyrics to be Sung / Psalm 11:5)

Volume 1 of *Observations* commenced with, “Hate is a virtue.” It was not my opinion. It was not my idea. It did not make me ignorant or mistaken. It is God’s conclusion.

Not that God needs anyone to defend Him, but nonetheless, evidence and reason dictate that He is correct in His assessment. One of the reasons that humankind has been so mistreated, so abused, so prone to deceit and violence for the past five-thousand years is because far too few people have had the courage or compassion to oppose the religious, political, militaristic, cultural, and conspiratorial influences which have been so universally corrupting and corrosive. Until and unless far more of us learn and accept what and how to hate, the religious and political, the militaristic and conspiratorial forces that have stained every human civilization with blood will continue to be as destructive and deadly, as deceitful and damning as they have been from the beginning of time.

Terror exists and prevails because there isn’t one in a million of us who has invested the time, who has demonstrated the courage, who has embraced the characteristics which caused Yahowah to inspire Dowd, who as a result are willing to expose and condemn Islam, the religion responsible for 95% of those atrocities. There isn’t one in a million who knows, understands, and despises what Paul wrote sufficiently, to systematically disavow Christian deceptions, holding the religion

accountable for the crimes it has committed against man and God.

There isn't one in a million willing to explain why we should not be political or patriotic, providing the reasons to not support a political party, military, spy organization, international diplomacy, or state religion. Until far more people come to their senses, shed their ignorance, develop some character, and start thinking rationally, deceit and violence will continue to ravage our world, with its carnage littering every place on earth.

For love to prevail, hate must exist. For the truth to be known and accepted, the lies must be loathed. There are many things that God has identified worthy of our disdain. For us to do as we should, they must be known, understood, exposed, and condemned – all with words wielded wisely using evidence and reason.

I appreciate Yahowah for so clearly stating what we have come to appreciate. I only wish we had read this statement sooner and responded more resolutely.

Before we move on, I want to reinforce two things which are essential to Yahowah in this regard. God said that He hates the soul of the individual who disseminates lies on behalf of a religion and who advocates violence. This means two things. First, we should never promote violence as a solution to any problem. We must use words.

Second, we must acknowledge that religion and other forms of deceit live within the souls of their advocates. They will continue to be corrosive as long as their proponents live. This is why Yahowah will be expelling and exterminating them. It also means that it is appropriate for us to condemn the most vocal and notorious proponents of delusions since Yah clearly holds them in disdain.

The idea of a prison whose bars are comprised of light appears intriguing, especially fitting and proper.

“He will bring down (*matar* – He will cause to fall, raining) on those who are misled and mistaken, the deceitful and religious (*‘al rasha’* – on those who have been corrupted and are wrong, those who are invalid, fraudulent, and unethical, leading others astray, and who, by being opposed to what is right have done or spoken that which is inappropriate and confusing and should be condemned) a means of incarceration (*pach* – a confining means of control, a snare) comprised of fire (*‘esh* – made of flames, burning light, and combustible material, that which glows brightly and burns hotly) and brimstone (*wa gaphryth* – sulfur, a yellow element which burns blue, emitting poisonous and noxious fumes) in addition to (*wa*) a scorching spirit of righteous indignation (*zal’aphah ruwach* – a rightfully and appropriately opposed and angry spirit, one that is suitably enraged) – a fitting receptacle and an appropriate fate for them (*manath kows hem* – the portion that encapsulates their destiny, the cup which has been assigned to them based upon what they have contributed to this vessel, a dutiful decree and decision of God).” (*Mizmowr* / Lyrics to be Sung / Psalm 11:6)

It has become obvious that Yah despises everything associated with *rasha’*. Eternal incarceration in a cell comprised of burning sulfur while enduring the righteous indignation of an angry spirit, does not sound appealing. So by all means, let’s avoid being *rasha’*: misled or mistaken, religious and thus deceitful, corrupted or corrupting, wrong, and thus invalid, fraudulent. or unethical. Let’s be careful and not lead anyone astray, always avoiding that which is inappropriate and confusing in relation to God.

Being *tsadyq* | right is clearly a better idea. In fact, *rasha’* is being presented in direct contrast to being

tsadyq. One is wrong and the other is right. And therein is the difference between life and death, Yahowah and Satan, the Shamaym or She'owl.

“Concerning (*ky* – surely, instead and by contrast, because on behalf of) **those who are right and thus vindicated** (*tsadyq* – those who are upright and correct, and therefore acquitted), **Yahowah** (*Yahowah* – the proper pronunciation of the name of ‘*elowah* – God as directed in His *towrah* – teaching regarding His *hayah* existence and our *shalowm* – restoration) **loves** (‘*ahab* – desires and adores, establishing a close personal relationship with) **the upright and correct** (*tsadaqah* – those who are right and thus vindicated, the just and innocent who prosper by deciding appropriately).

The straightforward and reasonable (*yashar* – those who are on the level and consistent) **shall gaze upon** (*chazah* – shall observe and behold, look upon and see (qal imperfect)) **His face** (*paneḥ huw’* – His appearance and presence).” (*Mizmowr* / Lyrics to be Sung / Psalm 11:7)

There are a significant number of things we need to know, understand, accept, and act upon to appear before Yahowah, and more importantly, receive His love (perhaps even earn His appreciation based upon how closely our lives model the Beloved’s campaign against *rasha*’). But in the end, all of them are bound together by a single idea: *tsadaq* – being right.

When it comes to being correct about Yahowah, the thing I enjoy more than learning the truth is sharing it. From the very beginning, through eighteen years and eighteen books, we have been committed to more correctly and completely translating Yahowah’s words, contemplating their implications, and going to where His Guidance leads.

Everything Yahowah has revealed on our behalf leads to *tsadaq* | being right. Good thing, because as it turns out, being *tsadaq* | right provides direct access into Yahowah's presence and His love.

In a world fixated on faith and hope, on being politically correct even when it means being wrong, it is reassuring to know that from Yahowah's perspective nothing matters more than knowing and accepting the truth. This means that everything we have translated and contemplated over the years has served a purpose: giving the open-minded and willing the opportunity to be *tsadaq*.

We should not be surprised by any of this, including the simplicity of it all. Even with 'Abraham and Yitschaq there was a test, one where they were able to prove that their understanding and responses were correct.

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