

*Coming Home*  
A Voice Calls Out

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Desire the Towrah

*Celebrating Yahowah's Teaching...*

Yahowah is returning to *Yisra'el* | Israel within fifteen years, and He is inviting His people to join Him there. If you are not *Yahuwd* | Jewish, you are welcome to attend the party and are encouraged to read along as we explore what God revealed in His *Towrah* | Teaching and through His *Naby'* | Prophets. His words will change your life, enlightening, enriching, and liberating your soul.

*Coming Home* is the most recent addition to a series of books first published twenty years ago. This journey of discovery began with *Yada Yah, An Introduction to God, Questioning Paul*, and then *Observations for Our Time*. As I began translating Yahowah's testimony from the Dead Sea Scrolls and sharing the insights derived from what He revealed, I considered myself irrelevant, and still do, but God does not. He has a lot to say about this endeavor and how you should respond to what you are reading. That said, every book I have written is offered free online and without royalty.

By way of introductions, I am not a scholar or theologian, nor am I associated with any religious or political institution. And yet I have devoted ten hours a day, six days a week, over the past twenty years to exploring Yahowah's revelations because I enjoy His company and benefit from what I am learning.

Introductions aside, I'd like to begin the first volume of *Coming Home* where Yahowah's Beloved son began, with the first *Mizmowr* | Psalm. There is so much to learn,

and we have a lot of ground to cover, so let's jump right in. As music to my ears, Dowd's lyrics commence with *'ashery*, which is based upon *'asher*, the very word that inspired these translations so many years ago.

The realization that the Mashyach began his first Song with *'asher*, is especially meaningful because it was in *Shamuw'el* | Listen to Him | 2 Samuel 7:11, that in a prophecy predicting what would come from *Dowd* | David, we came to know Yahowah and began to appreciate God's love for His son.

As we commence, you will note that my translations are amplified, providing more pertinent information than you will find elsewhere. Additionally, I make a practice of including a transliteration of the most generic form of the Hebrew words underlying the text so that you can look them up and verify their meaning.

**“Joyful and blessed** (*'ashery* – fortunate and happy in the relationship, stepping along the straightforward and correct path which gives meaning to life, providing the proper place to stand and live) **is the individual** (*ha 'ysh*) **who, as a result of the relationship** (*'asher* – who is elated and favored through the association, taking the proper strides to live a productive, prosperous, blessed, and joyful life), **does not walk** (*lo' halak* – does not journey through life) **in the counsel of those who are religious and incorrect** (*ba 'etsah rasha'* – in the advice of a con man advocating religious schemes, in the criminal promotion of a revolting authority figure with a plan causing those who believe in it to be unjust, immoral, and condemned),

**does not stand** (*lo 'amad* – is not present, does not engage, endure, nor remain) **in the way** (*wa ba derek* – in the path) **of those who are wrong** (*chata'* – of those who should be ostracized for leading people astray and causing them to miss the way),

**neither sits or dwells** (*lo' yashab* – neither is established or seated, neither inhabits or settles down) **in the company** (*ba mowshab* – in the place, congregation, or dwelling, or in the seat or position of power of a ruling socio-religious influence) **of those who babble, confounding by scoffing and ridiculing** (*lets* – of those who presumptuously interpret and arrogantly deride, mock, and scorn), (*Mizmowr* 1:1)

**but instead** (*ky 'im* – but by contrast, genuinely and honestly) **he desires and delights in** (*chephets huw'* – he takes pleasure in and enjoys) **Yahowah's** (*Yahowah* – an accurate transliteration of the name of 'elowah – God guided by His *towrah* – instructions regarding His *hayah* – existence and our *shalowm* – reconciliation) **Towrah** (*Towrah* – Teaching, Instruction, Direction, and Guidance),

**and on His Towrah Teaching and Guidance** (*wa ba Towrah huw'* – and upon His Source from which Direction and Instruction Flow) **he meditates, giving serious thought and consideration to the information** (*hagah* – he reads and ponders, thinking intently, then decides and speaks (qal imperfect – actually and continually developing a genuine and literal relationship between himself and the Towrah with ongoing implications)) **day and night** (*yowm wa laylah*).” (*Mizmowr* / Lyrics to be Sung / Psalm 1:1-2)

As we ponder the expansive implications of what we have just read, we find ourselves being called to live out the purpose of the *Miqra'* | Invitation to be Called Out and Meet with God of *Taruw'ah* | Trumpets, where we are asked to express ourselves by shouting for joy while vocalizing an alarm. Let's do both, but in the proper order.

As we know, Dowd began his literary love affair with Yahowah celebrating the same word, '*asher*', that brought

us together twenty years ago. '*Asher* defines the proper path to the kind of relationship Yahowah envisioned while also expressing its purpose. Those who celebrate '*asher* in conjunction with Yah "enjoy the beneficial blessings of the relationship, they are elated for having been favored through this association, having taken the proper strides to live a productive, prosperous, and joy-filled life." '*Asher* is "the correct, albeit narrow and restrictive, straightforward path which leads to abundant life and which gives every aspect of our existence meaning." Those of us who, like Dowd | David, become God's beloved sons and daughters, do so by making an '*asher*-like connection between Yahowah and His Towrah, literally "walking to One directly through the other!"

Concerning the alarm: how is it possible that there are 2.5 billion Christians in light of the first sentence of the first Psalm? Dowd opened his prophetic repertoire firing a broadside that blew right through Christianity's keel, killing *Sha'uwI* | Question Him, now known as Paul, while shattering everything he wrote.

This is Dowd versus *Sha'uwI*, God versus the Adversary, and a relationship versus a religion. Unwilling to listen to the God who created man in His image, this is how the men who created gods in their image failed those who have believed them. It explains why those who clamored to express their support for King *Sha'uwI* would die estranged from Yahowah and why those who believe the self-proclaimed Apostle *Sha'uwI* | Paul will suffer the same fate.

The first sentence in the first Psalm presents a one-two punch to the gut of the faithful. First: Do not walk in the counsel of someone who is religious, and thus incorrect. Do not stand with a person who is wrong and who leads people astray. Neither sit nor dwell in the company of an individual who causes those who believe

him to babble, confounding others through their presumptuous interpretations and derisive ridicule.

Secondarily, after disassociating from such an individual or institution: Desire and delight in Yahowah's Towrah Teaching, giving His Towrah Guidance serious thought and consideration day and night.

These same recommendations serve as the initial requirements of the Covenant. We are asked to walk away from man's influence and then come to trust and rely on Yahowah's guidance. The Beloved's inspired advice is the antithesis of what Rabbi Akiba, Paul, and Muhammad have done.

Before we draw the obvious conclusion, it should be noted that “*etsah* – the deliberate counsel, advice, and determined purpose” speaks of a single individual, while those befuddled by him would be many, with “*rasha*’ – those who are religious and incorrect” presented in the plural form. Therefore, based upon these two words, we are dealing with a con man acting as an authority figure advocating a religious scheme which draws from a pagan past and causes those who believe him to be condemned.

Similarly, “*derek* – the way or path” exposes the methods of one person while his victims, the “*chata*’ – those who are wrong and who have been led astray and have missed the way,” would be many. Then reinforcing the realization that this is addressing one extraordinarily misleading and extremely influential individual who is negatively affecting the lives of all of those who allow themselves to be influenced by him, “*mowshab* – the place, company, and assembly that this religious authority” hails from, denotes a unique person while those he causes to “*lets* – engage in confounding babble and deriding ridicule” are countless. Throughout this statement we are witnessing a single perpetrator with many victims.

Set in the context of Dowd's opening salvo, of the most beloved and articulate Yahuwd, this is exposing and condemning a Yisra'elite whose words would be harmful to God's People. In that this is the first thing he would write, Yahowah's favored son is telling us to avoid all association with one of history's most notorious Israelites, leading us to an individual who provided the foundational religious texts of an astoundingly popular belief system. This person would be incorrect by way of his incorporation of pagan mythologies, be wrong in that his message misses the way, leading countless people astray, all while causing his victims to babble, confounding the masses by presumptuously misinterpreting and arrogantly deriding Yahowah's Towrah testimony.

If we were to discount Dowd's concluding advice, his celebration of the Towrah at the completion of this sentence, then there would be three candidates: Paul (who was a *Benyamite* | Benjamite), as he is the subject of Acts and the author of fourteen Christian New Testament books; Akiba, the father of Rabbinical Judaism who caused the Diaspora by promoting a false Messiah; and Muhammad (who was likely a *Yahuwd* | Jew), Allah's lone messenger, the pedophile and rapist, mass-murdering terrorist who first regurgitated the vomit known as the Qur'an. (If you'd like proof that this is accurate and not pejorative, read *Prophet of Doom*.)

All three men sponsored mountainous amounts of *rasha'*, *chata'*, and *lets*, but only one of these men overtly hated Yahowah's Towrah. Only one predicated his religion on the renunciation of the Towrah and sought to presumptuously deride and mock it out of existence: *Sha'uwl* | Question Him, now known as the 'Apostle Paul.'

As the actual founder of the Christian religion, he is the man solely responsible for Luke, the hearsay account

bearing the name of his publicist and physician. Paul is the subject of the Book of Acts, in which Luke chronicles *Sha'awl's* | Saul's life. He is the author of the letter to the Romans, where he moronically claims that its ruthless, pagan, and anti-Semitic government was Godly. He wrote an epistle to the Greeks in Ephesus, where he attacked the Disciple Yahowchanan, one to Hebrews everywhere, devoted to reinforcing his conspiracy against them, and two letters to the Anatolians in Asia Minor, the first to those living in Galatia, where he condemned the Disciple known as "Peter," and the second to those living in Colossae. Paul penned two epistles each to the Greeks in Corinth, where he errantly presented the nature of love and then admitted to being demon-possessed, and also to the Macedonians in Thessalonica, where he viciously attacked those who rejected him. In the latter, he errantly described and timed his "rapture," making him a false prophet. Paul also wrote personal correspondence to Philemon, to Titus, and to Timothy, his lover. In total, *Sha'awl* wrote 14 epistles and was responsible for 16 of the Christian New Testament's 27 books, in addition to heavily influencing the Gospels errantly attributed to Mark, Luke, and Matthew.

Without a shred of evidence to validate his claims, Paul is nonetheless universally considered the greatest of the apostles by Christians for his labors, travels, sufferings, and voluminous nature of his writings. Of Paul's critics, J.W. McGarvey would write in his *A Guide to Bible Study*: "It is sometimes said by unfriendly writers, that Paul is the real author of Christianity, meaning that he made of that which was first preached a system which had not been intended by Christ. The charge is false, yet in the mind of the great Head of the Church it was allotted to Paul to elaborate, and to set forth much more fully than others did, the divine teachings of Jesus; and also to add much to the revelation of God's will which was first announced by Jesus. No man can,

therefore, fully understand the doctrine of Christ without the aid of Paul's exposition of it."

Excuse me, overly-honored 19<sup>th</sup>-century Restoration Movement (where the mythical "Lord's Supper" is mandated every Sunday and baptism is a condition for salvation) seminarian opposed to theological liberalism and higher criticism, but God is not the Head of any Church, only men like you can claim that title. There is no "allocation" of anything to Paul by "Jesus," especially nothing to "elaborate" on which wasn't already "set forth" in the Towrah – although rabbis are known to make similar claims. Surely appearances must be misleading because J.W. couldn't support the blasphemous religious notion that God was such an inadequate communicator. He had to have inarticulate men interpret His message for it to be understood, and yet his summation clearly says: "No man can, therefore, fully understand the doctrine of Christ without the aid of Paul's exposition of it." So I suppose J.W. was imbecilic after all because only a moron would believe that Paul's contradictions and verbal diarrhea conveyed "more fully than others did" the message of God, eclipsing the likes of Moseh, Yahowsha', Shamuw'el, Dowd, Yasha'yah, Yirma'yah, Yownah, 'Elyah, Yachezq'el, Zakaryah, Dany'el, and all of the genuine prophets who correctly conveyed Yahowah's own words. Mind you, if we wanted to be objective, Paul never once cited anything "Jesus" said or taught, and "Jesus" was not the "first to announce" "the revelation of God's will" on any subject, because that had all been done long ago in the Towrah and Prophets. Moreover, if God meant what J.W. claims to be so, why isn't there a single fulfilled prophecy in all of Paul's vociferous words to validate his authenticity?

In actuality, Paul admitted his failure to validate anything he wrote, beginning the 11<sup>th</sup> chapter of Hebrews with: "Now faith is the substance of things hoped for, the



evidence of things not seen.” That is to say: I can’t prove any of this and you cannot affirm it through evidence or reason, so just believe me. Faith, which is required of those who lack evidence and substance is to be seen as the substitute for both.

If you find yourself among those who are wont to discount the prophetic nature of the *Mizmowr* and argue that Dowd was addressing a more contemporaneous foe, the wannabe king of Yisra’el, Sha’uwl, be aware that King Sha’uwl’s renunciation of Yahowah’s Towrah was relatively trivial compared to the wannabe apostle Sha’uwl. The king had an affinity for adding to it, not negating it. And even if it were to address Dowd’s rivalry with the first Sha’uwl, almost every aspect of the king’s ambition, life, and fate was prophetic of the self-proclaimed apostle. While the comparisons are countless, consider the fact that the Sha’uwl’s are the only two individuals who admitted within the testimony of the “Bible” to being demon possessed.

Since Yahowah isn’t prone to babble, since God inspired His beloved son, Dowd, His favored leader, writer, and prophet, to commence his testimony to humankind with this sentence comprised of these words, it should be obvious that the individual and institution we are being warned about is *Sha’uwl* | Question Him | Paul and his religion, Christianity.

This is a referendum between the Towrah and the Christian New Testament.

Counter to what Paul wrote, Yahowah’s Towrah is desirable and delightful, something that should be appreciated and adored. It is the antithesis of an antiquated and cruel taskmaster. It is a source of great joy and abundant life for those who meditate on its teaching, giving serious consideration to the information that can be gleaned from Yahowah’s Guidance.

To ridicule Yahowah's Towrah, replacing it with the babel of the bible, is, therefore, "*rasha* ' – w r o n g!"  
*Dowd* | David, Yahowah's Beloved son, His *Mashyach* | Anointed, is telling all who would listen that no man or woman should walk, stand, or sit anywhere near *Sha'uw*l | Question Him | Paul or those his writings have beguiled – Christians.

This is not a win-win scenario. There is no safe middle ground, no hint of compromise. It is black and white. We have absolute and irrefutable proof that Yahowah inspired *Dowd* | David prophetically, that Dowd is Yahowah's *Mashyach* | Anointed, that Dowd was Yahowah's beloved son, that Yahowah chose Dowd to lead His people in the past and has chosen him to reestablish his kingdom in the future, that Dowd was Towrah observant and in fact loved Yahowah's Towrah, and that Dowd was *tsadaq* | right. We have absolute and irrefutable proof that Yahowah did not inspire *Sha'uw*l | Paul prophetically, that Paul was not anointed by God, that Paul was not God's beloved son, that Paul was not chosen in the past nor selected in the future to lead Yahowah's people, and was actually opposed to them, and that Paul was wrong about everything, especially in his opposition to Yahowah's Towrah.

It is this simple: *Dowd* | David is right and *Sha'uw*l | Paul was wrong. They are opposites. There is no rational interpretation whereby both can be seen as truthful and correct. Since their message is the antithesis of one another, one of the two must be wrong. And it isn't *Dowd* | David since he has all of the credibility God can offer. But since *Sha'uw*l | Paul has none, why do less than seven thousand people trust *Dowd* | David while two-and-one-half billion believe *Sha'uw*l | Paul?

Paul was a miserable person and terrible writer who contradicted himself and God. He was egotistical and intolerant, abusive and sexist, dishonest and demon-

possessed. With the possible exceptions of Akiba, Hadrian, Muhammad, and Hitler, Paul is the man most hated by God.

Should you be on the fence, consider this: *Dowd* means Beloved, and Sha'awl is synonymous with *She'owl*. One sounds a lot more appealing than the other.

Regardless of whether you have placed your faith in Paul, Akiba, or Muhammad, in a conspiracy-advocating ninrod promoting reptilian overlords and government plots, or in political reformers and humanist philosophers, you have not only been warned, you have been offered reconciliatory advice. Focus on the enjoyable and thoughtful aspects of Yahowah's Towrah if you'd like to spend your eternity with Yahowah and Dowd. Or, you can retain an affinity for Akiba and continue his Diaspora, follow the example of a rapist and pedophile, a mass-murdering and demon-possessed terrorist and follow Muhammad into Hell, or remain a Christian and endure forever with Sha'awl in She'owl – becoming personally acquainted with the thorn in his side. It's God's way, but your choice.

This statement also serves to reinforce the Covenant's lone prerequisite. We are asked to walk away from our country, from the *babel* of religion and politics, and from our father's house and societal customs – all of which comprise man's way. It is only then that we can follow Dowd's example and benefit from our God's beloved Towrah Teaching.

Yahowah's son, His Anointed past and future king, Yahowah's favorite prophet and songwriter, and arguably the most brilliant, articulate, and important individual in human history, began the first of what would become over one hundred inspired and prophetic Psalms, with...

**“Joyful and blessed, fortunate and happy in the relationship, stepping along the straightforward and**

**correct path which gives meaning to life, providing the proper place to stand and live, is the individual who, as a result of the relationship, who is elated and favored through the association, taking the proper strides to live a productive, prosperous, blessed, and joyful life, does not walk nor journey through life in the counsel of those who are religious and incorrect, in the criminal promotion by a revolting authority figure of idolatrous images, does not stand and is not present in the way of those who are wrong for leading people astray and who have missed the way, neither sits or dwells in the seat, company, or assembly, the congregation or position of power of the ruling socio-religious influence on those who babble, confounding by scoffing and ridiculing, of those who presumptuously interpret and arrogantly deride, (1:1) but instead and by contrast, genuinely and honestly he desires and delights in, taking great pleasure in and enjoys Yahowah's Towrah Teaching, and on His Towrah Guidance he meditates, giving serious thought and consideration to the information, thinking intently before he decides and speaks day and night." (*Mizmowr* / Lyrics to be Sung / Psalm 1:2)**

So please explain why millions upon millions, billions upon billions, favor the Talmud, New Testament, and Qur'an to the Towrah? Why is it that the majority of people chase after false gods by romping through man's religious rubbish? Why do so many Jews, Christians, and Muslims claim that the Towrah was inspired by God and yet ignore it or abrogate it entirely? Why are there so many conspiracies, so many religions, so many political schemes, and so many wars, with everyone claiming that their god is on their side, if there is but one God?

Religion, from old to new is incorrect, from big to small is wrong. Every single one, without exception, was conceived by an egocentric psychopath, by a man without

empathy who feigned it to gain notoriety. They are all predicated and advanced through irrational deceptions.

It is sad that so many have gotten all twisted up in the notion of a Messiah, or a Christ, if you prefer the Greek corruption. Not only are they fixated on the wrong one, Yahowsha' versus Dowd. Yahowah's only *mashyach*, *melek*, and *ben*, His favored writer and singer, the heir to the Covenant and to the throne of Yisra'el, is the author of the *Mizmowr* | Psalm. He is also correctly known as "the Branch." Dowd continually and prolifically serves as the embodiment of Yahowah's most insightful and prolific metaphors. He wants us all to grow out of the foremost branches of the Tree of Lives, representing Yahowsha' and Dowd, using what can be gleaned from a discriminating analysis of the Tree of the Knowledge of Good and Evil to get from one to the other. As stems grafted in and growing out of the tree planted in the heart of *Gan 'Eden* – the Garden of Great Joy – our lives become satisfying and productive.

**"Then (wa) he is like (hayah ka – he is during that time comparable to (qal perfect)) a tree ('ets) planted (shathal – transplanted, rooted, and flourishing) near ('al – close to) an idyllic stream of flowing water (peleg maym – the outpouring of the perfect amount of water through a channel cut open to the ideal size to cultivate plants and bring prosperity by way of a marvelous and wonderful supply of the source of life and cleansing) such that as a result of this beneficial relationship ('asher – to reveal the straightforward and correct path to get the most out of life) he produces and bestows (nathan – he yields and gives (qal imperfect – actually and consistently presents)) his fruit (periy huw' – the result of what he produces, his harvest and descendants) in his appointed time (ba 'eth huw' – in the right season and proper occasion for him; from 'ad – into perpetuity, continuously forevermore).**

The reference is subtle, but it is nonetheless there for the observant to find. The verb which lies at the heart of *Towrah* is *jarah*. It speaks of “the source from which teaching and guidance flow.” In the transition from the *Towrah* to the tree, the stream of cleansing and living waters is flowing out of Yahowah’s *Towrah*. That is why a tree making this “*‘asher* – relational connection” is productive.

While that is immensely positive, there is also a backhanded swipe at Paul in these words. They underscore why Yahowsha’ spoke so vociferously about the nature of good and bad trees between His affirmations of the *Towrah* during His Instruction on the Mount. That long diatribe is best understood when viewed from this perspective.

Just as ‘Adam was asked to work in Eden’s Garden and Dowd was asked to plant Tsyown’s Garden, we are encouraged to be fruitful and productive – to till the soil so that it is receptive, to pull the weeds that would choke out the desirable vegetation, to prune the vines so that they are healthy and strong, and to water the plants, always cognizant of the importance of removing any invasive species so that the good vines have unfettered access to the light.

**Its uplifting branches and foliage** (*wa ‘aleh huw’* – his secondary extensions which grow up from the trunk of the tree and leaf out) **will never wither and he will never lack understanding** (*lo’ nabel* – will not shrivel up or lose their vitality, will never be played for a fool nor be held in contempt, he will never tire or become weary, will never lose heart nor be concerned regardless of the circumstances, because he will never be stupid and will always have the capacity to comprehend and understand (*qal* imperfect)).

**In everything that he engages in** (*wa kol 'asah* – with all he does, acts upon, and carries out, in the totality of his undertakings, considerable efforts, endeavors, and labor, (qal imperfect)) **to show the way to the benefits of the relationship** (*'asher* – to bless by revealing the proper and straight path to walk to give life meaning) **he will succeed and prosper** (*tsalach* – he will successfully accomplish the mission, he will be useful and thrive, he will win the argument and be acquitted, emerging correct and victorious (hifil imperfect – the subject continually causes the object to engage, with the one spoken about becoming ever more similar over time to the one speaking to him)).” (*Mizmowr* / Lyrics to be Sung / Psalm 1:3)

It is among Yahowah’s favorite metaphors, going right back to the beginning of time with the fruitful and special trees growing in the Garden and the four streams flowing out of it. Those who make these connections will never lack for understanding.

*Lo’ nabel* is wholly consistent with many of our own personal experiences. For example, every time I have ventured forth to convey the Word of God, and that would include ten thousand radio interviews, I have never been concerned, much less afraid or rattled, and have never been played for a fool nor been held in contempt. I have prevailed with every argument made on behalf of Yahowah, no matter the foe or subject. And there is but one reason: the understanding I’ve derived from observing the Towrah. Its Teaching and Guidance is the most powerful and compelling force in the universe. Yahowah’s Towrah enables us to succeed and prosper in everything that actually matters.

**“This is not so** (*lo’ ken* – it is not true, nor even remotely similar) **with those who are incorrect** (*ha rasha’* – the invalid and unrighteous who are wrong about and opposed to the standard, the wicked and immoral con men and criminals who will be condemned for leading

others astray and for misrepresenting God's character), **but who rather instead are like** (*ky 'im ka*) **the chaff** (*ha mots* – the useless and dried husks) **which is driven away** (*'asher nadaph huw'* – and which for the benefit of the relationship is refuted) **by the spirit** (*nuwach* – by the wind).” (*Mizmowr* / Lyrics to be Sung / Psalm 1:4)

Have you ever considered grain, especially wheat, and how tiny the edible seed, or kernel, is compared to the roots (which descend six feet), shoots (up to 35 per plant), leaves (averaging 15 per shoot), and husks? And yet, most of the plant withers up and dies, only to rot in the soil or be blown away by the winds. This then provides a frame of reference, at least for Yisra'el, on the proportion of harvested souls versus those who are driven away and discarded. And it's likely to be a thousand times worse for the rest of the world. (As an interesting tidbit, all wheat planted by men have six pairs of chromosomes, matching the number God assigned to the men who genetically altered them. Also interesting, upon threshing, the chaff breaks up, releasing the grains.)

Thank God. Dowd is blunt. Yahowah found a man who wasn't afraid to tell the truth no matter whose feelings were hurt or whose faith was impugned in the process. Those who are wrong about God will not stand during Judgment. They will be bowed down before God and the Children of Yisra'el. It is only those who, like Dowd and Yahowsha', are Towrah observant and affirming who, as a result will stand upright, correct and vindicated before Yahowah. It is poetic justice: those who made those deemed less worthy bow down before them, will in the end bow before those they offended.

**“Therefore** (*'al ken* – based upon this reasoning, it is true that) **those who are incorrect** (*ha rasha'* – the invalid and unrighteous who are wrong about and opposed to the standard, the wicked and immoral con-men and criminals who will be condemned for leading



others astray and for misrepresenting God's character) **will not stand upright** (*lo' quwm* – will not be upright, rise up, be confirmed, nor restored (qal imperfect)) **during the judgment** (*ba ha mishpat* – when justice is administered, during the time disputes are resolved, when good judgment is practiced) **nor** (*wa*) **those who are wrong** (*chata'* – those who are culpable and will be condemned for leading people astray and who have missed the way) **in the enduring community of witnesses** (*ba 'edah* – in the gathering together of those who always remember the agreement and testify affirmatively regarding it) **of those who are upright, correct, and vindicated** (*tsadyq* – righteous, just, right, in accord with the standard, acquitted, and innocent).” (*Mizmowr* / Lyrics to be Sung / Psalm 1:5)

Yahowah's Covenant family is being addressed as “*'edah tsadyq* – the enduring community of correct witnesses.” It is the fruit of the tree nourished by the teaching and guidance which flows out of the Towrah. It is our highest calling. There is no job more rewarding or beneficial.

That is not to say that we should be naive. The overwhelming majority of people will not only dismiss what we say on behalf of Yahowah, they will seek to bury the truth, and those who share it, under a barrage of false propositions and slanderous delusions. And yet, there are few things more courageous or compassionate, more liberating or uplifting, than pointing out all that is “*chata'* – misleading and wrong” with man's most popular myths, just as there is tremendous satisfaction in knowing what is right and in sharing that which is valid and vindicating. It is not only the right thing to do, when we are approached by that special individual who is open to the truth, who wants to listen and learn, we contribute to Yahowah's Family and enrich eternity, for ourselves, for the new Covenant member, and for our Heavenly Father.

Beyond this, Dowd has answered a question I've long pondered about a request I've made of Yah since the moment I came to expose and thus despise Muhammad and then Paul, Vespasian and then Hadrian, Akiba, Constantine, and Theodosius, Pope Pius XII and his Fuhrer, Adolf Hitler. I not only want to be at their trials during this Day of Judgment, based upon what I've discovered about them, I'd like to serve as a prosecution witness. And now after translating these lyrics, I realize I didn't need to ask for permission or make the request because Dowd provided Yahowah's answer in this, the first *Mizmowr* | Psalm. Those of us who have engaged in the Covenant will not only be there standing with God as these exceedingly evil men bow down in judgment, we will serve as witnesses.

Yahowah and His assemblage of spiritual messengers do not need our help and will appropriately expose and condemn these men without our testimony, but I'd nonetheless like to contribute and hold them all accountable for the countless souls they have led astray and crushed. It is what Yahowah has done throughout His Towrah, Prophets, and Psalms. It is what Dowd is doing. They have set the example we should strive to emulate.

What follows reaffirms something else we have learned: Yahowah knows His children, and other than those bowing in judgment, He has no interest in the rest of humanity.

**“Indeed because (ky) Yahowah** (*Yahowah* – the proper pronunciation of the name of ‘*elowah* – God as directed in His *towrah* – teaching regarding His *hayah* existence and our *shalowm* – restoration) **knows** (*yada*’ – recognizes and acknowledges, is aware of and respects, is familiar with and is concerned about, understands and is very friendly with (qal)) **the way** (*derek* – the manner and journey) **of those who are upright, correct, and vindicated** (*tsadyq* – righteous, just, right, in accord with

the standard, acquitted, and innocent), **but** (*wa*) **those whose path is incorrect** (*derek rasha* – those whose way is invalid and opposed to the standard, whose journey leads others astray) **will perish** (*'abad* – will be blotted out and destroyed, exterminated and annihilated, vanishing and ceasing to exist, squandered and expelled).” (*Mizmowr* / Lyrics to be Sung / Psalm 1:6)

If you want to be “*yada*’ – known” by God, be “*tsadyq* – right” regarding God. And the only way to do that is to disassociate from those who are “*rasha*’ – wrong” and “*hagah* – meditate upon, giving serious thought and consideration to the information” contained in Yahowah’s Towrah.

And here, my friends, is a summation of the 1<sup>st</sup> *Mizmowr*.

**“Joyful and blessed, fortunate and happy in the relationship, stepping along the straightforward and correct path which gives meaning to life, providing the proper place to stand and live, is the individual, as a result of the relationship, who is elated and favored through the association, taking the proper strides to live a productive, prosperous, blessed, and joyful life, who does not walk nor journey through life in the counsel of those who are religious and incorrect, in the criminal promotion by a revolting authority figure of idolatrous images, does not stand and is not present in the way of those who are wrong for leading people astray and who have missed the way, neither sits or dwells in the seat, company, or assembly, the congregation or position of power of the ruling socio-religious influence on those who babble, confounding by scoffing and ridiculing, of those who presumptuously interpret and arrogantly deride, (1:1)**

**but who instead and by contrast, genuinely and honestly desires and delights in, taking great pleasure**

**in and enjoys Yahowah's Towrah Teaching, and on His Towrah Guidance he meditates, giving serious thought and consideration to the information, thinking intently before he decides and speaks day and night. (1:2)**

**Its uplifting branches and foliage, even the smaller stems which grow up and leaf out, will never wither and he will never lack understanding. He will never be played for a fool nor be held in contempt, never lose heart nor be concerned regardless of the circumstances. He will never be considered foolish because he will always have the capacity to think and comprehend.**

**In everything that he engages in, with all he does, acts upon, and endeavors to accomplish to show the way to the benefits of the relationship, he will succeed and prosper, successfully accomplishing the mission and consistently winning the argument, proven correct. (1:3)**

**This is not true, nor even remotely similar, with those who are incorrect, with those who will be condemned for leading others astray and for misrepresenting God's character, who rather instead will be like the chaff which is driven away and refuted by the spirit. (1:4)**

**Therefore, based upon this reasoning, those who are misleading and incorrect, having led others astray by misrepresenting God's character, will not stand upright nor be restored during the Judgment when justice is administrated, during this time when disputes will be resolved and good judgment encouraged, nor will it be so for those who are wrong and who have missed the way before the enduring community of witnesses of those who are upright and correct, valid and vindicated. (1:5)**

**Indeed, because Yahowah knows, He recognizes and acknowledges, and is aware of and respects, is familiar with and is concerned about, understands and is very friendly with the way and journey of those who are upright and correct, valid and vindicated, but those whose path is incorrect, those whose way is opposed to the standard, and whose journey leads others astray, will perish and be blotted out, exterminated and expelled.” (Mizmowr 1:6)**

Those who observe Yahowah’s Towrah are right, blessed with knowledge and understanding, joyful and productive, validated and vindicated, always correct on the issues which matter most, especially those regarding life or death. Those who believe man’s mantras, whether they be political or religious, conspiratorial or militaristic, will remain confounded and confused, they will be judged and found to be wrong, exterminated and expelled.

Yisra’el, there is every reason to conclude that you are smart, with 0.2% of the world’s population earning 30% of Nobel Prizes in the sciences. So how is it that you have collectively been on the wrong side of this simple equation for the past three thousand years? Why is it that when Yahowah wanted someone to take His testimony seriously and then share it accurately and insightfully with you, He couldn’t find a single Yahuwd willing to step up and had to stoop to working with a gowy?

מִלְּךָ מִלְּךָ

Sometimes, I am guided to things which, while always available and true, are perfect at the moment. The first word in the first Psalm was a noteworthy example. But so is this next sentence, the first of the second *Mizmowr*.

Inexplicitly, and frustratingly, there is a greater propensity for people to believe in conspiracies today than there is to be overtly religious or political. The numbers are staggering, with the majority of people worldwide snookered by one hoax or another. For most, the lure of conspiracy is simple: people are looking for someone to blame for their unfulfilling lives. The conspiratorial menace has grown so large and vocal, considerable numbers of scientific studies have been conducted to determine what prompts so many people to believe in and promote absurdly ridiculous notions. And what they have found is that there is but one common denominator among conspiratorialists. It isn't age, politics, ethnicity, nationality, nor religion, but instead, they are all losers. Unwilling to accept responsibility for their unsatisfactory and empty existence, they fault those deemed successful for controlling and inhibiting them.

The most enduring and popular conspiracies, indeed the most deadly and delusional, purport that Jews control the world to the detriment of everyone else. Last week, the nineteen-year-old white supremacist and Christian, John Earnest, a member of the Escondido Presbyterian Church outside San Diego, murdered an unarmed elderly Jewish woman while attempting to kill her rabbi and then annihilate his entire congregation at the Chabad synagogue in Poway, California at the conclusion of Passover. While this worthless individual is just one among billions of anti-Semites, since his "Open Letter" coagulates so many of the lies that have been used to falsely slander Jews, it may be helpful to present his parting manifesto so that we are cognizant of the sickness pervading our world, doing so after the conclusion of the *Mizmowr* and in a subsequent chapter.

While most conspiracy theorists are sufficiently anti-Semitic to endorse even the most obvious hoaxes, such as *Protocols of the Elders of Zion*, they now use social media

to promote an ever growing and ever more ridiculous array of control fantasies. These include the absurd and discredited notion that the government wanted a justification to expand the military-industrial complex, so the elite perpetrated 9/11 and blamed Muslims. The conspiratorialist would have us believe that the government wants to control the population, so the cabal had their evil scientists engineer GMO foods, vaccines, fluoridated water, and chemtrails to poison everyone, including themselves, I suppose. The empowered wanted to confiscate the people's guns, so all of the mass shootings and bombings at schools, nightclubs, marathon races, and concerts were, if you believe them, staged by political actors. Then they say, because the empowered are different than the rest of us, elitists like Hillary Clinton turned the basement of a Washington area pizzeria into a child slavery and sex ring. There are even hundreds of millions who believe that the world's leading politicians are actually alien reptilian overlords, some who are convinced the earth is flat and just 6,000 years old, many who think that the moon landings were faked and yet believe in UFOs, and others who conjecture that there is a mirror Earth, or Planet X, on the other side of the sun. There are those who deny the very existence of Yisra'elites, suggesting that the race is long extinct. These same individuals then weave a web of lies to infer that they are the new Israel in a contemporary reenactment of the conspiracy of Replacement Theology. There is even a Hebrew Roots Movement where Black Africans claim to be Yahuwdym.

Yahowah wouldn't waste a moment on these wasted lives if it were not for three issues, all of which involve His people. First, the most prevalent and destructive conspiracy has been and remains: blame the Jews. Paul originated and popularized the religious rendition of this game. Rome played it diabolically and destructively. The Catholic Church has perpetrated the longest running,

most pervasive and pathetic version, going so far as to say that Jews, not Romans, killed their god. Of course, Islamic Jihadists have committed the deadliest and most insane interpretation of blame the Jews. The Third Reich accused them for the deplorable conditions imposed on the nation after losing the First World War and then executed the most sadistic application of this twisted scenario all the way to the Final Solution. It has been played out in Russia, the Ukraine, Poland, and Greece with their pogroms, then in Italy, Spain, France, England, and the Americas as a result of Christianity and throughout Asia, Africa, and the Middle East as a result of Islam. It is played out in academia today to promote the myth of Palestine. And now it is rampant on the internet, flourishing worldwide in the artificial realm of social media. Based upon all we have learned, based upon the harm it has caused, based upon the nature of the perpetrators, there is nothing on the planet God despises more than anti-Semitic conspiracies. They lie in the crosshairs of Yahowah's most basic warning: "I will discredit those who harass you."

Second, conspiracies comprise the worst form of *babel*. Their proponents not only ignore obvious and provable explanations, rejecting that which is valid and verifiable, they commingle all manner of deceptions, suggesting that the truth is found in a concoction of lies. They slander everyone who reveals that they are ridiculous and then reinforce their mythology by snickering among themselves. They are universally less receptive to evidence and reason than the most religious or political devotees. By clinging to such ridiculous *babel*, the conspiratorialists are prohibited from participating in the Covenant. And by misleading hundreds, thousands, millions, and billions, they set themselves up to be judged and condemned, sentenced to She'owl. Anything capable of debilitating billions of



souls, squandering their opportunity to understand, is worthy of God's righteous indignation.

Third, promoting inane interpretations of readily explainable events under the title "Truthers" has a tendency to repel thoughtful individuals while ensnaring fellow morons. And while idiots are easy to manipulate, the narcissists who stir the conspiracy pot, desperately seek the kind of validation continents full of numbskulls cannot provide. So to give them the credibility needed to attract and hold ever more devotees, they need to mix their lies with enough truth to make the self-proclaimed saviors appear believable. And since nothing has ever been as credible as Yahowah's words, they are used as a veneer to glue the chaff of conspiracy together such that it will fool enough fools for the foolish to have a following. This is the secret to the success of Christianity, Judaism, Islam, Mormonism, Scientology, and even Western Democracies. It is also found interwoven amongst all of the conspiracies promoted today.

This isn't a remote or isolated problem. Conspiracy sites have latched on to my translations, transliterations, and insights, and have claimed them as their own – as if they wrote them. Then, after using them to draw in those actually searching for the meaning of life, they take the unsuspecting into its darkest and most twisted hole. Hundreds, if not thousands of people have been led to question these translations of Yahowah's words, even reject them, not on their merits, but instead based upon their incorporation into social media sites promoting the most absurd conspiracies. Worse, the gaggle of goons on these sites call themselves "Covenant," they use Yahowah's name, and weave insights that are known only through these books through their texts and threads. And they are rude, abusive, arrogant, delusional, and obnoxious – always picking fights.

If there were hundreds of sites and audio programs devoted to accurately translating Yahowah's words and freely sharing the insights derived from them, this problem would be less catastrophic, but because they are few, and most are related to these translations, the conspiratorialists have enraged the One calling His people home. He is so angry, He even predicted their influence by referring to them.

God begins with: "*wa luwz derek huw' bazah huw' – and so the devious nut who misleads and perverts in his despicable manner and ways disrespects and belittles Him, plundering the people by showing contempt while despising Him (Yahowah).*" (*Mashal / Word Pictures / Proverbs 14:2*)

This is followed by: "*ba peh 'ewyl choter ga'awah – in the mouth of the foolish simpletons devoid of understanding, the quarrelsome, stubborn, stupid, and shameless there is a haughty and glorified insignificant twig, a sucker, which will arise.*" (*Mashal / Word Pictures / Proverbs 14:3*)

These trolls permeate social media and the internet, infecting tens of millions with their videos, tweets, texts, and posts.

These things known, this is Yahowah's warning...

**"For what reason** (*la mah* – why, toward what end and for what purpose one should ask) **do noisy and confused throngs of scheming and rebellious Gentiles gather together to conspire in open defiance** (*ragash gowym* – do vociferous and disorderly crowds of restless religious, political, and militant ethnicities and countries estranged from Yisra'el rise up vehemently to hastily agitate in fellowship with one another, with races attempting to be noticed and gain attention through their perceived and contrived plots, erupting like an open wound, swirling around and churning things up for the

moment, creating a disturbing tumultuous commotion as part of an unrestrained cult of worshipers for a time by hurriedly conceiving and promoting clandestine conspiracies)?

**The people of these nations who are transformed while massing under an antiquated and unifying religious, political, and conspiratorial leader** (*wa la'om* – these groups who associate and gather together under an individual who changes them in some way as a result of primitive and arcane concepts) **choose to plot and speak** (*hagah* – are driven away by their choices and utterances, having wrongly decided after selectively searching, muttering their musings aloud along with their imagined grievances and intra-personal beliefs, all formed after giving considerable attention to selective information to scheme to remove the people who are the focus of their complaint (qal imperfect jussive – continually and literally doing so on their own initiative)) **in vain, deluded in their fantasies** (*ryq* – by promoting their unreal claims and worthless myths for absolutely no reason, having drawn their weapons as paid warriors without benefit, without an actual reason or cause while revealing their unfulfilling and empty lives and dissatisfaction with their situation, these uninhibited scoundrels brandish idle plans, puffery and dreams, and attack to their disadvantage).” (*Mizmowr* / Lyrics to be Sung / Psalm 2:1)

This is prophetic of our day when conspiracies, especially those which inappropriately impugn Jews, are so prolific, they are woven into the fabric of the human psyche. When the opposite of what is true becomes widely accepted, we find God asking His creation why they are promoting such stupid conspiratorial notions. What is the end game? What is the purpose? What is to be gained by these “*ragash gowym* – noisy and confused throngs of unrestrained, scheming, and rebellious

Gentiles conspiring together in open defiance such that as a cult they have become wholly unreceptive to the truth?" They have become akin to Zombies, in that they, like the mindless walking dead, have nothing to live for except to prey on those they have not yet infected.

Late in volume two of *Observations for Our Time*, we searched out and found the meaning of *la'om* which was deployed perfectly in this context to depict the lives of the conspiratorialists who have been transformed by the antiquated political, religious, and racist propaganda of a conspiratorial leader. It reflects their inclination to group together to reinforce the primitive myths that they are perpetuating.

God, Himself, refers to conspiracy as rebellion. He acknowledges that conspiracy is comprised of delusional fantasies and are worthless vanity. And yet this counterproductive enterprise will become so popular, it will affect most Gentiles and their nations. For those who claim to be Covenant, while at the same time claiming that conspiracies are true, be aware that according to God they would be wrong on both accounts.

Conspiracy is just another religion, another poisonous political perspective. There is no reason whatsoever to believe any of them and an overwhelming reason to refrain from promoting them.

It is interesting to note that while *hagah* is often used to refer to "the conspiratorial plots originating in the hearts and minds of wicked men, those who then give expression to their deceitful conspiracies by lying about them," the word is used in both Yasha'yah (16:7) and Yirma'yah (59:1) to express the imagined grievances and intra-personal beliefs associated with the Judgment of the modern manifestations of Mow'ab, resulting in the decision to drive them out of the Land before exterminating them. Earlier in Yasha'yah (8:19), *hagah*

is associated with the conspiratorial musings of those in concert with the Adversary. But it also has a positive side, with Yahowah using it to encourage His people to ponder the proper response so as to communicate intelligently.

Here it is used to say that the proponents of conspiracies are “wrong.” God is revealing that the conspiratorialists are “driven away as a result of their imagined grievances and intra-personal beliefs.” He even affirms what anyone seeking to debunk these myths quickly discovers, which is that those “prone to believe” conspiracies are victims of “selective information,” meaning that they only consider sources, no matter how dubious, that reinforce their faith. Also telling, *hagah* suggests that the actual purpose of their conspiracies is “to remove and expel the people who are the focus of their complaint.” God is thereby impugning the purpose of the mother of all conspiracies, *The Protocols of the Elders of Zion*.

*Raq*, the final word in this prophetic announcement, is used in two *Mashal* | Proverbs (12:11 and 28:19) to say: “He who tills his land shall be satisfied with bread, but he who follows the vain is void of understanding and will never be satisfied.” *Raq* is from *ruwq*, which speaks of “being emptied out and unfulfilled, never satisfied, malnourished and impoverished.

*Raq* is also found in Yasha’yah 29:8 to convey: “It shall come to be as when a hungry man dreams, and behold, he eats, but when awakened his soul is empty and unsatisfied...so shall the multitude of all of the Gentiles and their nations be when they fight against Mount Tsyown and the Signs Posted Along the Way.”

Modern research into the growth of conspiracies has found this very thing, calling a lack of personal satisfaction with one’s life and a sense of living an empty and unfulfilling, even impoverished existence, the lone

common denominator among those who believe and advocate conspiracies. It's wonderful when God reveals something in our distant past, this time 3,000 years before scientists would affirm it. But let's be clear since Yahowah has been so with us, with the use of *raq* we know that conspiracies are comprised of puffery and dreams, and advocating conspiracies is counterproductive.

Without exception, every conspiracy man has invented and popularized is bogus. Once upon a time I had thought that there may have been a few that held some merit, only to learn that the alleged perpetrators were overly credited and that there was no one in charge over the years to perpetuate the plan. I also discovered that making the case for the conception and continuance of clandestine schemes was far too convoluted to warrant the effort. These theories require their advocates to be highly selective in the information they consider, while disregarding all evidence to the contrary. And in the end, what does one achieve other than to say that men have a tendency to be conniving and controlling, deceitful and destructive.

It's one thing to look into Adam Weishaupt, the Order of the Illuminati along with Freemasonry, and his plan to undermine the influence that the Roman Catholic Church held on European governments and conclude that his ideas played a role in the French and American revolutions. But to claim that a small clandestine group by whatever name pulls the levers which control the world and have done so continuously for the past 250 years under the auspices of the Rothschilds, the Illuminati, Freemasonry, the Round Table, Skull and Bones, Protocols of the Elders of Zion, Trilateral Commission, Council on Foreign Relations, the Bilderbergers, Bohemian Grove, and the New World Order, is ridiculous. The fact is, the mythology

responsible for almost all of this is Christianity, and Christian fascination with the arrival of the “Antichrist.” Little do they know that he’s already been here and that he is responsible for Luke, Acts, and fourteen other New Testament Epistles.

Let’s consider the underlying text for this peculiar fascination: *The Protocols of the Elders of Zion*. Second only to Paul’s Epistles and the Book of Acts, it is the most notorious, widely distributed, and universally destructive anti-Semitic and conspiratorial text of all time. It was *babel*, plagiarized by Christians in Russia in 1903 out of two well-known books, neither of which even mentioned Jews. It was initially serialized in the Russian newspaper, *Znamya* | *the Banner*, then published two years later as an appendix to *The Great in the Small: The Coming of the Anti-Christ and the Rule of Satan on Earth* by the Christian author, Sergei Nilus. Its purpose was to spread Christian mass hatred of Jews by claiming that it provided actual documentation of the minutes taken to memorialize twenty-four meetings between Jewish rabbis, recording their secret plans as a race to rule the world by manipulating the economy, controlling the media, subverting the morals of Gentiles, and fostering religious conflict.

This commingling and twisting of books detailing European political and religious intrigue, was originally thought to be nothing more than a parody conceived by changing the words to a popular song, such that the new lyrics degraded Jews during the time of the vicious anti-Jewish Pogroms in the Russian Empire – from which countless Jews died or were exiled. In fact, many of the same anti-Semites responsible for the mass abuse of Jews during the Pogroms, played a role in the hoax of *The Protocols* to justify their actions. For this reason, Pavel Krushevan, the book’s initial publisher, deliberately obscured the origins of the text Sergei Nilus had

composed to make the lies appear credible. But nonetheless, he left a wide trail of contradictions, each sufficient to properly assess credit and blame.

Just prior to this time, following the Partitions of Poland, the Russian Empire inherited the world's largest Jewish population. In the Shtetls in which they lived, these Jewish refugees stayed to themselves, governed themselves, and took care of themselves. And while they willingly paid their taxes, acknowledged the authority of the Tsar, and served in the Imperial Russian Army, they had the misfortune of arriving in Russia when the ruling class became more hardline in its reactionary policies, promoting the ideas of Christian Orthodoxy, Tsarist Autocracy, and Russian Nationality. The Jews who attempted to assimilate were regarded with suspicion as infiltrators trying to take over the society, while Jews who remained true to their culture were resented as undesirable aliens. And it was out of this xenophobic anti-immigrant, political and religious, milieu, that *The Protocols* were written by those who falsely projected their flawed character on those they despised. Those who actually engaged in racial genocide justified their bloodlust by blaming those they were killing of secretly wanting to be just like them.

It is stunning in a way. The Jewish people, who were blamed for trying to control the world, had no country to call their own. They had just been pushed out of Poland only to enter Russia where they were terrorized. In a matter of decades, they would be gassed and incinerated by the millions in Concentration Camps throughout Poland and Germany. The impoverished were mistreated by those who sought to rule the world politically and religiously, such that their race, Russian or German, Arab or Japanese, Italian or Spanish, would reign supreme. And therein lies the revolting heart of all



conspiratorialists. Those who promote them are guilty of the crimes they falsely project on others.

That is not to say that Jews were entirely innocent. One Jew in particular went out of his way to harm his people, serving as a modern-day Paul. The idea of an international Jewish conspiracy for world domination was actually minted sixty years earlier by Jacob Brafman, a Russian Jew from Minsk. He claimed to have had a falling out with agents of a local Qahal, the autonomous government of Ashkenazi Jews, even though it had been abolished twenty years earlier. After converting to the Russian Orthodox Church, he authored polemics against the Talmud and the extinct Qahals, falsely claiming that they not only continued to exist but that they met in secret to undermine Christian entrepreneurs such that they could confiscate their property and seize their power. He would write, *The Local and Universal Jewish Brotherhoods* and *The Book of the Qahal*. While mostly a projection of his new Russian Orthodoxy, Brafman's fanciful conspiracy of international Jewish shadow governments was used to justify the Pogroms. During this same period, a British subject of Dutch-Jewish ethnicity, wrote *Conquest of the World by the Jews*. This troubled soul served in the Ottoman Army and converted to Islam.

As with both of these men, as was the case with the Russians and Prussians behind *The Protocols*, it was all about scapegoating, about blaming someone other than oneself for our problems. The Russians blamed Jews for losing the Russo-Japanese War and the 1905 Revolution, just as Germans blamed Jews for losing the First World War. And then after the Tsarists lost the 1917 Russian Revolution, Jews were once again blamed, with *The Protocols* becoming a political weapon wielded by conservatives the world over against liberals. The Bolshevik Communists were falsely depicted as

overwhelmingly Jewish, executing the plan presented in *The Protocols*.

Paradoxically, the early Russian edition of *The Protocols* specifically acknowledges that they did not come from a Zionist organization – the absolute opposite of what was later claimed of it. Later editions would claim that the document, which was never produced, was stolen from a secret Jewish organization. And yet, a living contradiction, it was written in the first-person plural, as if the plotters were telling their own story in their own words. But even then, *The Protocols* are awash in generalizations and platitudes and completely devoid of specifics – of anything a rational person could use to fact check the story.

Following the Russian Revolution of 1917, this purported Jewish conspiracy to dominate the world was brought to the West by anti-Bolshevik / anti-Communist Christians and circulated across Europe, the United States, South America, Japan, and of course, the Islamic Middle East. It was immediately popularized in America by the automaker, Henry Ford, who in 1920 published a series of articles based on *The Protocols* in his Detroit newspaper, *The Dearborn Independent*, and then paid for, printed, and distributed a half a million copies under the title: *The International Jew: The World's Foremost Problem*. Not surprisingly, Adolf Hitler and Joseph Goebbels, who claimed that *The Protocols* were factual, were lavish in their praise of Ford.

But the paradigm of Capitalism did not work alone. He had help slandering Jews in the form of Father Coughlin, the Roman Catholic priest who was the first to use radio to reach a mass audience. He routinely entertained his 30 million listeners with his pro-fascist and Anti-Semitic rhetoric, calling for the nationalization of all major industries and the end of democracy and capitalism, calling for the abolition of political parties and

elections. He went from being one of FDR's most outspoken advocates, telling a Congressional hearing, "God is directing President Roosevelt," to being one of his biggest critics over monetary policy, advocating the nationalization of the Federal Reserve. The Roman Catholic's political advocacy organization, Social Justice, published weekly installments of *The Protocols of the Elders of Zion*.

A year after Henry Ford's publications in America in 1921, *The London Times* presented conclusive proof that *The Protocols* was nothing more than "clumsy plagiarism." Allen Dulles, who was in Constantinople developing relationships with the post-Ottoman Turks, actually reported the source from which it was plagiarized to *The Times*, and would later, without success, lobby the US State Department to publicly denounce the forgery.

They confirmed that it had been copied indirectly from a French political satire that never even mentioned Jews – *Dialogue in Hell Between Machiavelli and Montesquieu* written by Maurice Joly, a French attorney, in 1868. That in itself is interesting because Machiavelli wrote *The Prince* to increase the political and religious authority of the Roman Catholic Church and to concentrate absolute power under a single individual, the Pope. He encouraged popes to be ruthless tyrants, totally merciless, because the fear of terrorist tactics would cause people to submit to their authority and, according to Machiavelli, the end result justifies the means used to achieve it. The sole intent of *The Prince* was to establish Roman Catholic domination over the Earth, not Jewish influence. Further, Montesquieu's position was just the opposite. He was a French philosopher who popularized the idea of separating governmental authority so that it was not concentrated under a single individual. The United States Constitution was influenced by his philosophy, as it gave rise to the shared powers of the

Executive, Legislative, and Judicial branches of government.

Therefore, the fictional religious and political satire from which *The Protocols of the Elders of Zion* was plagiarized, was actually written in protest of the regime of Louis Napoleon Bonaparte who ruled France from 1848 through 1870. The ghost of Montesquieu made the case for freedom while the ghost of Machiavelli opined for despotism. The spirit of Machiavelli would claim he “wouldn’t even need twenty years to utterly transform the most indomitable European character, and render it as docile under tyranny as the debased people of Asia [addressing the Islamic kingdoms of the Middle East].” But Montesquieu insisted that the people’s desire for freedom was invincible. Over the course of twenty-five dialogues, step by step, Machiavelli, who in Joly’s plot covertly represented Napoleon, explains how he would replace freedom with despotism in any given European country. He states: “Absolute power will no longer be an accident of fortune but will become a need” of the modern society. Recognizing that Machiavelli would prevail on behalf of a unified and draconian church and state, with the Roman Catholic Church dominating the world, the secular Montesquieu laments in the end, “Eternal God, what have you permitted!” Joly, for having exposed the menace of church and state, was arrested and jailed for eighteen months in the Sainte-Pelagie Prison in Paris and his book was banned.

*The Protocols* 1-19 closely follow the order of Maurice Joly’s *Dialogues* 1-17, with identifiable phrases from Joly peppering the Anti-Semitic farce. And as an interesting aside, Joly, a monarchist and legitimist (a proponent of royalty and dynastic succession), actually plagiarized much of his Dialogue in Hell from a novel by Eugene Sue, *Les Mysteres du Peuple*.

The initial transformation into an anti-Semitic text was accomplished in the Prussian novel by Hermann Goedsche, called, *Biarritz – To Sedan*, which was published in 1868. Goedsche, an anti-Semitic postal worker, was an agent provocateur for the Prussian Secret Police. In 1849 he had been convicted of forging letters which were used as evidence to frame democratic leaders. Losing his job at the post office, Goedsche began working as a conservative columnist for the *Neuen Preubischen Zeitung* newspaper along with notables such as Otto von Bismarck, soon thereafter traveling to Turkey before the collapse of the Ottoman Empire. His leisure time was consumed writing romance novels with a political bent under the pen name Sir John Retcliffe, typically attacking either Jews or the British government. Then in 1868, Goedsche plagiarized and bastardized *Dialogue in Hell Between Machiavelli and Montesquieu*, by replacing Machiavelli's Roman Catholic conspiratorial despot debating a secular libertarian with the fictional "Elders of Zion." Beyond substituting names, he added the chapter, *At the Jewish Cemetery in Prague*, wherein a "secret rabbinical cabal, the Council of Representatives of The Twelve Tribes of Israel (unaware of the fact that all but two of the twelve tribes remained lost after the Assyrian conquest of the Northern Kingdom)" conducted one of their centennial meetings at midnight in the cemetery in which the Devil is said to have played a starring role. This work of complete fiction alleges to report on the progress of the long-term rabbinical conspiracy to establish world domination. In addition to the Machiavellian schemes, Goedsche added acquisition of property, transforming craftsmen into industrial workers, infiltration into high public offices, and control of the press, such that, according to "Chairman Levit," fellow rabbis would become "kings of the world in one hundred years."

The fictional rabbinical speech was frequently quoted as if it were an authentic episode and cited as proof

of the authenticity of *The Protocols of the Elders of Zion*. But even here, like Satan, himself, Goedsche borrowed heavily from a scene in the French portrayal of the life of Count Alessandro Cagliostro, whose alias, *Giuseppe Balsamo*, became the title of the book by Alexandre Dumas. This rather infamous Italian, who died in 1795, was an occultist, psychic, alchemist, healer, and magician. Count Alessandro Cagliostro, a.k.a., Giuseppe Balsamo, became one of several central players in the days leading to the French Revolution as a result of his role in the plot of the Affair of the Diamond Necklace – which is why the book about his life was written, and from which the most famous chapter of *The Protocols* was pilfered. Goedsche's *At the Jewish Cemetery* in Prague appeared in Saint Petersburg in pamphlet format. It was purported to be non-fiction and celebrated as “truly and frighteningly accurate.”

That conspiracy was so intriguing and well-known, it is a wonder anyone believed *The Protocols of the Elders of Zion*. Count Alessandro Cagliostro was one of four con artists tried by the Paris Parliament over the necklace. And while it's likely that the man who claimed to have been abandoned after being born to Christians of nobility, and who traveled to Medina, Mecca, and Cairo prior to being admitted into the Roman Catholic Sovereign Military Order of Malta, played only a minor role in the affair, the story chronicled in the book Christians plagiarized to create the concluding chapter of *The Protocols*, demonstrates the lure of conspiracy.

The diamond necklace about which this whole affair began, was offered to Queen Marie Antoinette, the wife of King Louis XVI of France. She turned it down, saying “We have more need of seventy ships than of necklaces.” But the truth did not stand in the way of the fictional tale promoted by the Jacobins to discredit the Queen. While it was not true, pamphlets flooded France, attesting to the

notion that Antoinette had attempted to defraud the crown jewelers – all of which was used to justify her beheading and the French Revolution.

In reality, because the crown jewelers couldn't get the Queen to buy their necklace, they elicited the help of trickster Jeanne de Saint-Remy Valois who conceived the plan to use the necklace to gain royal patronage, and thus wealth and power in Roman Catholic France. After becoming the mistress of Cardinal de Rohan, whom Marie Antoinette despised for being a rumor monger who spread lies about her to the Holy Roman Empress Maria Theresa, Jeanne de Saint-Remy played the Cardinal who became convinced as a result of letters that she forged, that Marie Antoinette was secretly in love with him. Then to fool the Cardinal into believing that she and the Queen were close, Saint-Remy Valois, in August of 1784 arranged for Cardinal de Rohan to meet the "Queen" in the gardens of the Palace of Versailles. But unbeknownst to Rohan, rather than being greeted by Antoinette, Saint-Remy arranged for the Cardinal to meet with a prostitute, Nicole d'Oliva, who was chosen for the role because of her resemblance to the Antoinette.

After Jeanne de Saint-Remy entered the French royal court through another lover, Retaux de Villette, she continued to manipulate Cardinal Rohan. He transferred large sums of money to her under the guise of supporting the "Queen's charity work" while she perpetuated the myth of her close ties with Antoinette. She became so brazen with her forgeries, many, including the jewelers Boehmer and Bassenge, embraced her deceptions as real, resolving to use her to sell their necklace, offering her a commission. A talented con artist and forger, the French trickster, Jeanne de Saint-Remy Valois, pretending to be Queen Marie Antoinette sent several letters to Cardinal de Rohan which included an order to buy the necklace, even signing each letter "Marie Antoinette de France."

But since there was starvation and poverty in France, Saint-Remy asked the Cardinal to act as a secret intermediary. So he negotiated a price to be paid in installments, claiming to have the Queen's authorization, showing the jewelers the documents Jeanne de Saint-Remy Valois had forged for the occasion. After bringing the necklace home, Saint-Remy arranged for a valet to fetch it and promptly picked the necklace apart and sold the gems on the black markets of Paris and London. Then when Boehmer complained to the Queen about not receiving any future installments, Antoinette correctly stated that she had not ordered nor received the necklace.

Immediately thereafter, on the Assumption of Mary, August 15<sup>th</sup>, 1785, as Cardinal de Rohan prepared to officiate in the royal chapel, he was summoned before the King and Queen to explain himself. Evidently prepared, he presented the forged letter signed "Marie Antoinette de France," not knowing that French royalty signed only with their given names. King Louis, recognizing that Cardinal de Rohan, having spent his life in and around the palace should have known this, arrested the Cardinal and sent him to the Bastille. On the way, he sent a note to Jeanne de Saint-Remy Valois, telling her to destroy all copies of the fraudulent operation. At the same time, the police also arrested the prostitute, Nicole d'Oliva, who confessed, while indicting the noted Freemason and Occultist, Alessandro Cagliostro – the man whose biography became the basis of the most notorious chapter of *The Protocols*.

Politically connected, Cardinal de Rohan and Alessandro Cagliostro chose to be judged by the Parliament de Paris, rather than the King. And while they were acquitted for political and religious reasons, the Affair of the Diamond Necklace was now news the world over and the stuff of conspiracy. Meanwhile, Jeanne de Saint-Remy Valois was condemned to whipping and



branded with a “V” for *voleuse* / thief on each shoulder. She was sentenced to life imprisonment in the prostitutes’ prison at the Salpetriere, from which she escaped dressed as a boy.

But that is not the end of the story. As conspiracies are wont to do, even with the French government and Marie Antoinette both being innocent, and the Roman Catholic Cardinal complicit, the people preferred the scandalous and seductive deceptions, and blamed the Queen, believing that she was a manipulative spendthrift, more interested in vanity than the welfare of the people. As for Jeanne de Saint-Remy Valois, she took refuge in London and in 1789 published her *Memoires Justificatifs*, once again libeling Queen Marie Antoinette. The conspiracy of the Diamond Necklace Affair opened the floodgates of malicious attacks on the crown, especially the Queen, all deliberately orchestrated to bring down the monarchy. Salacious and degrading pamphlets, yesteryear’s social media, kindled the fires that led to the French Revolution, with wholly fabricated, albeit lurid, tales contrived to fashion the perfect scapegoat for the Jacobins to deploy.

It was akin to the most famous line attributed to the French monarchy, “*Qu’ils mangent de la brioche* – let them eat cake,” which in ancient literature was supposedly spoken by “a great princess” upon learning that the peasants had no bread. And while the phrase is commonly attributed to Queen Marie Antoinette to discredit her, there is no record of her having said it. It was yet another lie at the heart of a conspiracy – not a word of which was true.

A work of babel, a complete fabrication lifted from books having everything to do with European politics and Roman Catholicism, and nothing whatsoever to do with Jews, was presented in newspapers as if they were reporting the news.

The worst part of *The Protocols* is that it allowed Anti-Semites to spread their hatred of Jews worldwide. And it became a blueprint for one absurd conspiracy after another. Even when it wasn't true, Jews are now seen as controlling every significant human endeavor.

Today, the most commonly read rendition of *The Protocols of the Elders of Zion* was anonymously augmented in 1934 to include articles from Ford's Dearborn Independent, thereby expanding the original in Nilus' 1905 book *The Great in the Small: The Coming of the Anti-Christ and the Rule of Satan on Earth*. The 1934 text, still purporting to be a transcription of minutes stolen from the 18<sup>th</sup> Century Rabbinical Cabal, includes a 1920 citation from Chaim Weizmann whereby he simply states that "Jews are dispersed all over the world." Rather than prove that the alleged document alleging to have been written two centuries earlier, was a complete hoax, the conspirators used the innocuous Weizmann citation as evidence that "a National Home in Palestine is only camouflage and an infinitesimal part of the Jew's real object. The Jews of the world have no intention of settling in Palestine or any separate country, and that Jews are now a world menace for which the Aryan races will have to domicile them permanently out of Europe."

And the fact remains that conspiracies are credibility quicksand. And that is yet another reason that Yahowah doesn't want His people venturing into them. He doesn't want His message contaminated by them. After all, God has already endured the millennia having His veracity impugned by all the religions which claim to speak for Him. The last thing He wants is to endure yet another blow from the dumbest among us.

Yahowah recognizes that anyone who dares step into the murky realm of clandestine schemes gets filthy, and is stained by the experience, even if they manage to escape. And no one gets out unscathed. It's a muddy and

murky world with few facts and tenuous speculations. It is not a place for those who wish to be known based upon evidence and reason.

Here then is a recap of this extraordinarily important prophetic statement...

**“For what reason, and toward what end, one should ask, do noisy and confused throngs of scheming and rebellious Gentiles, gather together to conspire in open defiance, attempting to be noticed and gain attention through their contrived plots, erupting like an open wound, swirling around and churning things up for the moment as part of an unrestrained cult of worshipers promoting clandestine conspiracies, all while becoming hardened and unreachable?**

**The people of these nations who are transformed while massing under an antiquated and unifying religious, political, and conspiratorial leader, choose to plot and speak such that they are driven away by their choices and utterances. Having wrongly decided after selectively searching, they mutter their musings aloud, growling their imagined grievances and intra-personal beliefs, all formed after giving considerable attention to selective information to scheme against and expel the people who are the focus of their complaint, doing so in vain. Deluded in their fantasies, they reflect their unfulfilling and empty lives and their dissatisfaction with their situation. It is all done to their disadvantage.” (*Mizmowr* 2:1)**

We have just begun. Let's turn the page and see where this all leads.