

In Shitym with the Lord

No Second Coming for You...

There is much we can learn about *Mow'ab*. Every aspect of what Yahowah revealed is germane because whatever Moab has come to represent in today's world has drawn God's ire on the cusp of His return.

The more we discover about the detrimental effect these people had on Yisra'el, the better we will understand what Yah loathes about them. And the more we comprehend, the less we will be like them – thereby avoiding God's consternation.

Based upon everything that has been revealed prophetically, *Mow'ab's* legacy plays a villainous role in our future. But since the ancient civilization is long extinct, we would be wise to ascertain their current identity.

Returning to the past to foresee the future, hostilities flared when the Moabite king, Balak, hired Balaam to curse Yisra'el. This sordid tale is told in *Bamidbar* / Numbers 22-24. It is not unlike Satan having his messenger, *Sha'uwl* | Paul, do the same in the Lord's name throughout the Christian New Testament. It would also be akin to having Akiba write Yahowah out of his pretend Torah (the Talmud). This contest between Satan's religious devotees and those engaged in a relationship with Yahowah is a reoccurring theme defining *Mow'ab*.

As we know, the tiny kingdoms got off to a rough start during the Exodus. Mow'abite women used sex to lead Yisra'elite men into worshipping their Lord, foreshadowing Christianity. The scene is described in *Bamidbar* / Numbers 25:1-3. While this may be one of the reasons that Yahowah gave His people over to being controlled by women toward the conclusion of their long estrangement, God would immediately hold *Mow'ab* accountable for promoting their religion, making an example of them few would dare misconstrue. In this account, we find more than enough angst to make an ongoing example of those who would pick up the mantle of *Mow'ab*.

“While (*wa*) Yisra'el (*wa Yisra'el*) camped out and remained (*yashab*) in *Shitym* | the Plague (*ba ha Shitym* – around the Acacia, meaning to pierce, scourge, blight, and menace), the people (*ha 'am*) began defiling themselves (*chahal* – started fatally wounding themselves, profaning, dishonoring, and desecrating themselves, essentially killing themselves by exposing themselves to a pandemic disease) by engaging in adulterous and unfaithful prostitution (*la zannah* – approaching loathsome whores and having despicable relations) among (*'el* – upon) the daughters (*bath*) of Mow'ab (*Mow'ab* – the descendants of Lowt, from *ma* – to question and *'ab* - father). (*Bamidbar* / Numbers 25:1)

This episode opens with a reference to “prostitution” and “harlotry,” as we will soon see, but it is actually about the adulterous nature of religion rather than anything overtly sexual. To be sure, there is an undercurrent of lust rather than love. And this is a far less desirable variation of sexual orientation than the one the Covenant prescribes. Mow'ab's version was similar to the liberal culture of political correctness today. And while that is telling, God is far more interested in what we think than what we do.

When (wa) the people (ha 'am) approached, they were invited (la qara' – they drew near while calling, inviting, and summoning) to the sacrifices (la zebach) for their gods ('elohym henah).

Then the people (wa ha 'am) ate them ('akal), making pronouncements while worshiping, some even bowing down, prostrating themselves in homage (chawah – making declarations and explaining themselves verbally with a display of words showing allegiance) to their gods (la 'elohym). (Bamidbar / Numbers 25:2)

As a result (wa), Yisra'el (Yisra'el) joined in by worshiping and became yoked (tsamad – became paired and associated with, coupling and binding itself by attaching itself) to (la – to approach) Ba'al Pa'owr | the Lord of the Broad and Open Way (Ba'al Pa'owr – the Owner and Master of the mountain of Mow'ab where a false god was worshiped as the Lord of the expansive and inclusive environment; from ba'al – lord, master, and owner, the one who possesses and controls and pa'owr (from pa'ar) – that which is associated with the wide open way).

And so (wa) the overwhelming resentment and frustration ('aph – the bitter antipathy, aversion, and antagonism) of Yahowah (Yahowah – an accurate transliteration of the name YaHoWaH, our 'elowah – God as guided by His towrah – instructions regarding His hayah – existence and our shalown – reconciliation) was kindled and set ablaze, revealing His concern (charah – was aroused and burned with apprehension, eager desire, and jealous disappointment) with (ba) Yisra'el ('eth Yisra'el – Individuals who Engage or Struggle, Endure or Fight with God).” (Bamidbar / Numbers 25:3)

This is Towrah, and thus Yahowah is teaching those willing to listen that He isn't just unimpressed by religion,

and intolerant of it, but that those who worship the Lord actually antagonize Him. That ought to be a sobering thought for many billions of souls today – in that almost everyone has been seduced into believing something to such a degree that they join in, participating in something that antagonizes God through their sexual orientation, sacrifices, religious veneration, public pronouncements, or propensity to participate in conspiracies as foolish as those advanced by the Mow'abite women.

Further, if you refer to your god as “the Lord,” if you adhere to a religion whereby the way to God is popular and accommodating, and thus open in acceptance and broad in its appeal, you may want to reevaluate your faith. Rather than pleasing God, religions such as Christianity, anger Him. *Ba'al Pa'owr* | the Lord of the Broad and Open Way is eerily similar to the Christian caricature of “the Lord Jesus Christ.” And his troubadours are one of today's incarnations of *Mow'ab*: Pauline Christians. But beware, just as was the case 3,450 years ago, Yahowah's overwhelming resentment and frustration remains kindled against them.

More than this, it would be similarly reasonable to identify the Multicultural, Politically Correct, and broadly defined sexual advocacy of the populists promoting Socialist Secular Humanism with *Mow'ab*, at least based upon this episode. Their dedication to seducing the masses, such that they are lured in, willing to accept their views on sexual orientation, their insistence that everyone make sacrifices to save their planet, and that they alter their diet and modify their pronouncements such that they are deemed politically correct, are all mantras foreshadowed by ancient *Mow'ab* as they attempted to influence and manipulate the masses such that they were controlled by their agenda.

As will be the case in our future, and as was the case in our past, Yah chose to make an example of those who

worshipped the Lord of the Broad and Open Way, and of those who promoted abnormal sexual orientations as a source of pride, holding the advocates of the Mow'abite and now Christian and Humanist religions responsible for what they have done and will do to harm His children. God devised an unforgettable way to make His point while demonstrating the magnitude of the offence, which was nothing more or less than lured in by a twisted approach to sexuality, and either capitulating by way of politically correct pronouncements or worshiping the Lord as if he were God.

“So then (wa) Yahowah (Yahowah – the proper pronunciation of YaHoWaH as ‘elowah – God instructed in His Towrah – Guidance regarding His hayah – existence) said to (‘amar ‘el) Moseh | the One who Draws Out (Moseh), ‘Choose of your own volition to take (laqach ‘eth – of your own freewill grasp hold of (qal imperative)), therefore (‘eth – accordingly), all (kol) of the leaders and/or heads (ro’sh – the choicest things, the rulers and/or heads) of the people (ha ‘am) and disassociate from them and/or dislocate them (wa yaqa’ ‘eth hem – and turn them, twisting them such that they are alienated in disgust, even possibly turned away and put to death, severed and exposed, abandoned to rot, separating them) according to (la) Yahowah (Yahowah – an accurate pronunciation of YaHoWaH based upon ‘elowah’s – God’s towrah – guidance on His hayah – existence).

And do so conspicuously so as to make known (neged – doing so publicly and in a position directly in front of, and as a counterpart to) the sun (ha shemesh) such that the burning anger (wa charown ‘aph – the righteous indignation, scathing animosity, and searing displeasure, even furious resentment) of Yahowah (Yahowah) may be turned away (shuwb – as a result of His actual desire, will, and choice might be turned aside

(qal jussive imperfect) **from Yisra'el** (*min Yisra'el* – from – Individuals who Engage or Struggle, Endure or Fight with God).” (25:4)

There is nothing more lethal than mankind's most popular and acclaimed broad-based appeals: social customs, religious beliefs, or political agendas. They plague every soul they touch – keeping them in Shitym. Therefore, Yahowah wisely asked the Yisra'elites to disassociate from those who had already condemned themselves as a result of this conspiracy against God that they were advocating.

Further, since religion, like conspiracy and politics, thrives in the minds of men and women, and since most are replete with solar imagery and claims of enlightenment, the heads or the leaders of the Mow'abite men in league with the Lord of the Open and Broad Way were positioned facing their god – the sun.

May we never forget: according to God, religion is deadly. Those executing good judgment based upon evidence and reason will always see it as such and will avoid the deadly plague of the Lord of the Broad and Open Way...

“Therefore (*wa*), **Moseh** (*Moseh* – the One who Draws Out) **said** (*'amar*) **unto** (*'el*) **the Judges | those Who Execute Good Judgment** (*shaphat* – those who resolve disputes based upon evidence and reason from the perspective of the *towrah*) **of Yisra'el** (*Yisra'el*),

“The choice is yours to intentionally end the life of (*harag* – of your own freewill slay, putting to death by killing (qal imperative)) **every individual** (*'ysh 'ysh huw'* – each and every man) **who associated with, involving themselves by joining in and worshipping through shared and popular beliefs** (*tsamad* – became paired together and yoked with, coupling and binding themselves by way of their common faith and actions) **on**

behalf of (*la* – in accordance with) ***Ba'al Pa'owr*** | **the Lord of the Broad and Open Way** (*Ba'al Pa'owr* – the Owner and Master of the mountain of Mow'ab where a false god was worshiped as the Lord of the Broad and Open Way; from *ba'al* – lord, master, and owner, the one who possesses and controls and *pa'owr* (from *pa'ar*) – that which is associated with the wide open approach).” (*Bamidbar* / Numbers 25:5)

Consider this God's *Towrah* | Teaching on the subject of *Mow'ab*. Yahowah wants everyone to understand that *Mow'ab* is twisted and seductive, causing people to make sacrifices to fit in. They indoctrinate those within their culture then seek to influence surrounding societies through enticing pronouncements, popularizing all manner of myths, while redefining what is correct and appropriate.

In this way, the appeal of *Mow'ab* is indistinguishable from the popular way of Multiculturalism, Political Correctness, and Socialist Secular Humanism. And yet through *Mow'ab*, Yahowah is also indicting Pauline Christianity, the Lord's religion, the faith of the broad and popular way which leads to death and destruction of one's soul.

This means that today's *Mow'abites* are the modern embodiment of Babylon. They *babel* by mixing together secular and sectarian notions – interweaving strands of truth into their tapestry of lies. This *modus operandi* is not only found in Political Correctness, the replacement moral code of Multicultural Socialist Secular Humanism, but overwhelmingly so in the 14 twisted epistles of *Sha'uwl* | Question Him – the highly questionable father of Christianity. It was this very idea, after all, that Yahowsha' rebuked during His Instructions on the Mount (Matthew 5-7) as the broad and open way to death and destruction that was in conflict with His *Towrah* instructions.

But Paul wasn't the first nor last to use this approach. It is exactly how Satan beguiled Chawah in the Garden. Akiba and Maimonides deployed a similar strategy to author their Talmud and Mishnah. We see it too in Muhammad's Qur'an, albeit he was also assisted by rabbis.

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Having now chronicled the story of Lowt, his illegitimate sons, Mow'ab and Ben-'Amy, and the destruction of Cadom and 'Amorah, let's consider something from the prophets which underscores the importance of what we have just observed. It too will help us properly identify modern *Mow'ab* and determine their fate.

Since understanding comes by way of "*byn* – making connections," we are on the cusp of comprehending something essential to comprehending a huge swath of prophecy. Mow'ab's ancient shadow is about to darken our world.

Tsephanyah, whose name speaks of "Yahowah storing up and hiding His treasures so that they might be discovered and appreciated at another time," was the son of Kuwsh. He was the great grandson of *Chazaqyah* / Grow and Prevail with Yah / Hezekiah. He spoke for Yahowah during the reign of *Tsidqyah* / Yahowah is Right / Zedekiah (Nebuchadnezzar's puppet) in 597 BCE.

We will be diving into a prophecy which has been partially, but not completely fulfilled, so much of it is addressing our future. God is reminding us of His disdain for nations and the impoverished human conditions they inspire. In that countries are nothing more than stubble

within man's clay building blocks and sticks to kindle fires, the people are devoid of hope. No one is satisfied.

“Choose of your own accord and capacity to gather as if the straw used to make bricks (*qashash* – plucked up and collected as stubble (hitpaal imperative – wholly unassisted while expressing their decision)) or as (*wa*) a collection of sticks used to kindle a fire (*qashash* – picked up and arranged as faggots for the blaze (qal imperative – literally expressing their choices)) O impoverished nations and gentiles devoid of hope (*ha gowy lo' kacaph* – ethnically diverse cultures of people estranged from Yisra'el with unfulfilled longings and unsatisfied desires (nifal perfect)).” (*Tsephanyah / Yahowah's Treasures are Stored Up for Another Time / Zephaniah 2:1*)

These nations will not be spectators, celebrating Yahowah's return, but instead defendants at a trial where the opposing counsel has never lost a case. There will be no acquittal, no plea bargains, and indeed, no hope.

What follows destroys the Christian expectation of either a “Rapture” or “Second Coming of Jesus Christ.” And while I do not know if there is a connection between the “*nec* – sign” Yahowah will raise during the last days and this “*choq* – engraved prescription for living,” it is clear that God intends to make Himself known to those willing to listen.

“Before being deprived of an extension of time and prior to the expectation of (*ba terem* – interrupted and then suspended, pertaining to a point in time preceding the curtailment of expectations of it being continued, and previous to) the communicated prescription of what one should do to live which has been inscribed (*choq* – the decree which provides an allotment or share which cuts one into the relationship which has been engraved, and thus carved in stone) being

brought forth (*yalad* – being begotten, fathered and born anew, taking effect), **he will find that there is no harvest nor inclusion** (*lo' bow* – negating for him the notion of being gathered in or raptured, and negating any association or presence (qal imperfect)), **similar to** (*ka* – akin to) **the chaff** (*mots* – the useless husks subject to being blown away) **passing away** (*'abar* – passing by, being rid of its arrogant meddling) **in the day of being deprived of time** (*yowm ba terem* – in the time of having one's life interrupted and then suspended).

For many of you (*'al 'atem* – concerning you all), **there will only be the intense hostility** (*charown* – the burning anger and hatred, the incensed frustration, and enormous disappointment) **of Yahowah** (*Yahowah* – an accurate transliteration of the name YaHoWaH, our *'elowah* – God as guided by His *towrah* – instructions regarding His *hayah* – existence and our *shalowm* – reconciliation).

Before lives are interrupted and then suspended (*ba terem* – prior to being deprived of an extension of time and at a point just prior to expectations of it being continued being curtailed), **he will discover that there will be no return, and thus no Second Coming** (*lo' bow* – negating the expected arrival and cohabitation (qal imperfect)), **for you** (*'al 'atem* – concerning many of you) **on the day** (*yowm*) **of Yahowah's** (*Yahowah* – based upon *'elowah's* – God's *towrah* – guidance on His *hayah* – existence) **righteous indignation and intense animosity** (*'aph* – furious response, enormous displeasure, and tremendous wrath).” (*Tsephanyah* / Yahowah's Treasures are Stored Up for Another Time / Zephaniah 2:2)

On first blush it would appear that these prophetic announcements would be more germane to Christians than Jews, and especially Protestants rather than Catholics. Most remain fixated on the Pauline notion of a

“Rapture” followed by a “Second Coming.” However, instead of their “Jesus” returning in love and eager to receive them, they will be horrified to learn that it is Dowd who is returning, and he is going to obliterate them. Moreover, his God, Yahowah, is incensed and enormously disappointed, exceptionally hostile towards them. Both had offered to teach them and to guide them, but they dismissed Yahowah’s Towrah and Dowd’s Mizmowr because they saw themselves replacing their people. These are among many bad decisions which will haunt them.

They are not alone. Having failed to appreciate Dowd’s role as the Son of God and as the Messiah, Yahuwdym do not think of him that way, and thus most Jews remain unaware that the Mashyach they seek has been here before. For religious Jews, there will be no Second Coming because their rabbis have failed to do as we have done – which is to consider what Yahowah has to say about the man He chose instead of them.

We have just begun to rail against Christianity’s Replacement Theology, whereby every promise Yahowah made on behalf of *Dowd* | David was misappropriated so as to inappropriately transform the Passover Lamb into the Son of God and Christ. But that is only part of the story, because Yisra’el also denies Yahowsha’s role as the Pesach ‘Ayl. Equally troubling, rabbis have claimed Dowd’s authority for themselves.

Rabbis are without excuse. *Dowd* | David is the central figure in Yahowah’s story. He is afforded every meaningful title, including the most relevant and enduring: Son of God. Jealous, rabbis go out of their way to besmirch his reputation, presenting themselves as morally superior in their Talmudic gymnastics.

Having been where you are going if you are reading along with me, as we turn the page from the final volume

of *Observations* to the first of *Coming Home*, our focus and perspective are going to change. We are going to see the world from Yahowah's perspective, and thus through Dowd's eyes. God's Chosen One, His anointed Messiah, the King of Yisra'el, the Right Hand of Yah, the Branch and the Prophet, the Shepherd, even Zarowa', the Firstborn Son of God, is going to take center stage and never leave it.

No one is more important, more insightful or articulate. Dowd is not only the living embodiment of the Covenant; he is the essence of the Second Coming.

I am sharing these words with you because what we are continuing to learn necessitated a sublime correction. The Covenant Family and I are editing everything we have written up to this point for this very reason: from Yahowah's perspective Dowd reigns supreme.

God constantly equates Dowd with *tsadaq*, reminding us that His beloved son, anointed Messiah, prophet and king, was "right." And for us to be right, we must fundamentally change how we perceive the characters in Yahowah's story. Moseh set the Table for Dowd by documenting the Towrah. Yahowsha' opened Heaven's Door for Dowd by serving as the Passover Lamb. And we are invited to follow Dowd from one through the other.

Simply stated: Moseh was a shepherd. Dowd is the Shepherd. Yahowsha' was the Lamb. Yahowah wants us to listen to and follow His shepherds – not the lamb.

For God's people, there is a better choice, one which is guaranteed to produce the desired result...

“You should choose of your own volition to seek, investigating and learning about, then desiring (*baqash* – under the auspices of freewill decide to diligently procure information, discovering knowledge

prior to choosing) **to be with** (*'eth*) **Yahowah** (*Yahowah* – the proper pronunciation of YaHoWaH as *'elowah* – God instructed in His *Towrah* – Guidance regarding His *hayah* – existence), **all** (*kol* – everyone) **who are responsive, unpretentious, and straightforward** (*'anaw* – who are forthright in their responses and answers, upfront and direct in their testimony and witness; from *'anah* – to answer and respond, to testify and reply, to question and then provide answers) **of the earth** (*'erets* – of the land).

Act upon and engage in (*pa'al* – who carry out, expending considerable energy in being properly prepared by working through (qal perfect)) **His means to exercise good judgment and resolve disputes** (*mishpat huw'* – the process of asking appropriate questions pertaining to what is He sees as right and wrong; as a compound of *ma* – to question and *shaphat* – to judge, pondering the who, what, where, why, when, and how He executes judgment and is just, while contemplating His plan, His approach, and His nature, even His prescriptions and conditions), **seeking** (*baqash* – discovering the information through a diligent approach, responsibly investigating while being held accountable, responsibly looking for (piel imperfect)) **what is right, honest, and accurate** (*tsedeq* – that which is fair and just, vindicating and acquitting, proper and prosperous) **while deciding to inquire about and learn what can be known and then responsibly** (*baqash* – diligently seeking and then being accountable to what is discovered (piel imperative)) **replying, unpretentiously responding by offering your answer in a forthright and straightforward manner** (*'anawah* – being upfront and direct in your assessment of yourself and your subsequent testimony and witness).

You can expect (*'uwly* – unlike the others and by way of contrast; from *'ow* – strongly implying that the latter choice is preferred) **that you will be concealed and**

thus protected (*cathar* – you will be carefully covered and then removed, and thus kept secure (nifal imperfect)) **in the day** (*ba yowm*) **of Yahowah's** (*Yahowah* – an accurate transliteration of YaHoWaH, our '*elowah* – God as guided by His *towrah* – instructions regarding His *hayah* – existence and our *shalowm* – reconciliation) **furious response, enormous displeasure, and righteous indignation** (*'aph* – intense resentment, overwhelming disapproval, and tremendous wrath).” (*Tsephanyah* / Yahowah's Treasures are Stored Up for Another Time / Zephaniah 2:3)

Yahowah is consistent. To know Him, men and women must open their minds, discard man's deceptions, search through the evidence He has provided in His Towrah, exercise good judgment, make the proper connections, and then respond accordingly. It is all laid out for us in this prophetic pronouncement. If you haven't already done as Yahowah is advising, you may want to print this out, place it in a prominent location, and act accordingly before it is too late.

And make no mistake: a day is quickly approaching when it will be too late. God is not going to return and then let you choose. In fact, there is going to be a point of no return during the Time of Ya'aqob's Troubles in which Yahowah is going to deem all of those who remain family or foe.

I would like to contrast Yahowah's instructions on redemption and reconciliation with that of the rabbis. This exposé on rabbinic ego is from Judaism 101:

“Salvation from What?

The concept of salvation from sin as it is understood in Christianity has no equivalent in Judaism. Salvation from sin is unnecessary in Judaism, because Judaism does not believe that mankind is inherently evil or sinful or in need of Divine Intervention in order to escape eternal

damnation. In fact, Judaism does not even believe in eternal damnation.

Judaism recognizes that people have sinful impulses, but Judaism also recognizes that people have an inclination to do good and to be good, and that people are able to choose whether to follow the evil inclination or the good inclination.

It is within our ability to be righteous. The Torah itself says, ‘The word is very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it.’ (Deut. 30:14). And if we miss the mark, when we fail to fulfill the good laws that G-d has provided for us, then we can obtain forgiveness through prayer, repentance and good deeds.

When the Torah speaks of G-d as our Salvation or our Redeemer, it is not speaking of salvation or redemption from sin; rather, it speaks of salvation from the very concrete, day-to-day problems that we face, such as redemption from slavery in Egypt, or salvation from our enemies in war.”

Beyond the arrogance of racial superiority, beyond the absurdity that we don’t need to be saved, or the prideful notion that we can save ourselves, the conclusions are incredulous. Yahowah never once asks us to pray. He wants us to listen to Him – something these rabbinical types have inverted such that they are the only ones heard.

Repentance, as in admitting that we have been wrong, is only useful when we disassociate ourselves from the cause and then come to know and respond to what is right. They would do well to consider the instructive terms of the Covenant.

Being right, not good, is what matters to God. But without good deeds, how is anyone going to impress the rabbis?

Not that they care, but writing “G-d” is as inane as pretending that Yahowah’s name isn’t relevant. Knowing it, using it, respecting it are the first steps toward salvation.

Yahowah does not have any “laws,” just instructions and guidance. Moreover, He is responsible for fulfilling His Towrah, not man.

If Jews and Judaism are not inclined toward evil, why does Yahowah say otherwise? Have these rabbis never read *Yasha’yah* | Isaiah?

If Jews don’t need a savior, why did Dowd proclaim that Yahowah was his Savior? Are they better than the Messiah?

If mankind can survive without Divine intervention, why did Yahowah provide the Passover Lamb? Why, pray tell, is Yahowah returning to save Yisra’el?

Since these rabbinical types are fixated on the mundane with all of their moronic and restrictive laws, what they actually need is for their god to save them from the slavishness of their daily existence.

It does not matter whether one believes in “eternal damnation” or not. Man’s beliefs are as irrelevant to his fate as are his good deeds. But since Yahowah says that the religious who mislead His people will be held accountable, and that He will send them to such a place, a time will come when Yahowah will prove the rabbis wrong.

The first link, apart from those telling Jews that they needed to accept “Jesus,” resulting from a Google search on “Salvation in Judaism” led to the following pronouncement from: “Ismar Schorsch, Rabbi Herman Abramovitz Distinguished Service Professor of Jewish History and Chancellor Emeritus [should we be impressed?].”

“Each time Jews sin, God instructs Moses, they should avail themselves of this prayer service and I will forgive them. It is at this critical juncture that God introduces the principle of repentance (teshuvah).

Human waywardness does not reduce God's compassion, which is why the thirteen divine attributes affirmed in our parashah (34:6-7) begin by repeating God's personal name twice. ‘I am God prior to a person's sinning and God afterward, provided that person has repented. Hence a compassionate and gracious God’ (BT Rosh Hashanah 17b).

Reworked by the Rabbis, the saga of the golden calf spawns the seedbed for repentance. Depravity does not lead to determinism or fatalism but to the renewal of a covenant that joins God and Israel in a quest for human self-transcendence.

Though we will never eradicate the passions that muddy or derail our lives, we can aspire to tame and harness them for good. Judaism is a regimen of religious practice designed to elevate and ennoble the dross we are dealt (Bereishit Rabbah 44:1).

The Rabbis speak of Shabbat as a speck of eternity planted in our midst to remind us that we do not live in the best of all possible worlds (BT Berakhot 57b). To experience it is to reinvigorate our soul with a touch of eternity (BT Beizah 16a).

Such is the transformative power of Shabbat, according to the Talmud, that if the Jewish people in its entirety were to observe it properly but twice in a row, they would merit immediate redemption (BT Shabbat 118b). The key to salvation is transcending ourselves.”

I am going to let this go without comment. If you think that so much as a word of this is consistent with

what Yahowah has revealed to us, then I will leave you to the rabbis.

Turning for a moment to the Protestant myth of Salvation through Grace or Catholic doctrine whereby salvation is predicated upon priests performing the sacraments of baptism, confession, and the eucharist – why doesn't God concur? We have just read His alternative to death and damnation, and there was not so much as a hint of any of this. And so how is it the Christians expect a favorable outcome when contradicting Yahowah's testimony on this subject? Do they expect the clerical interpretation to prevail over God's instruction?

Of all the people cluttering this planet, the vile souls masquerading as Philistines while terrorizing Jews, are among my least favorite. The same is apparently true with Yahowah.

“Indeed (*ky* – because surely), **‘Azah | Gaza** (*‘Azah* – the fierce and forsaken, the damned and destitute [one of five cities previously occupied by the Philistines and today by the so-called “Palestinians”]) **shall be** (*hayah* – will be) **abandoned and rejected** (*‘azab* – disassociated and deserted (qal passive participle)) **and** (*wa*) **‘Ashqalown | Ashkelon** (*‘Ashqalown* – the pile of trash behind the gate of dung, of worthless garbage and repulsive excrement [one of five cities previously occupied by the Philistines and today by the so-called “Palestinians”]) **approaching** (*la*) **an uninhabitable wasteland** (*shamamah* – an appalling ruin clothed in horror).

Ashdowd | Ashdod (*Ashdowd* – those who deal treacherously and are violently destructive, cruelly assaulting, devastating thieves; from *shadad* – to sadistically despoil and brutally ruin [one of five cities previously occupied by the Philistines and today by the

so-called “Palestinians”]) **will be driven out and expelled** (*garash* – removed and banished (piel imperfect) **by midday** (*ba ha tsahorym* – by noon) **while** (*wa*) **‘Egrown | Ekron** (*‘Egrown* – the uprooted, cut off, and plucked away [one of five cities previously occupied by the Philistines and today by the so-called “Palestinians”]) **will be uprooted and tossed away** (*‘aqar* – will be pulled up by the roots, abandoned, and destroyed, becoming impotent).” (*Tsephanyah / Yahowah’s Treasures are Stored Up for Another Time / Zephaniah 2:4*)

The names of these places are sufficient to explain what God thinks of the sorry souls occupying them: fierce and forsaken, the damned and destitute, disassociated and deserted, abandoned and rejected, the pile of trash behind the gate of dung, worthless garbage and repulsive excrement, those who deal treacherously and are violently destructive, those whose assaults are cruel, and whose thievery is devastating, sadistically despoiling while brutally ruinous, even the uprooted, cut off, and plucked away.

It could serve as the byline and mission statement of HAMAS and the PLO. But rather than confiscating what does not belong to them, no matter how many suicide bombers blow themselves to smithereens, no matter what name they have selected to obfuscate their true nature, Yahowah is going to depopulate them, adorning them in the horror they inspired. They will be uprooted and tossed away.

When reading these words, it seemed as if we are watching the news...

“Woe (*howy* – alas this warning of impending doom) **to those who inhabit these places** (*yashab* – who have established their dwelling place and settled in them, occupying them), **those who are wickedly offensive,**

engaging in boisterous religious parades in the region along the sea (*chebel ha yam* – the destructive belligerents along the anguishing seacoast), **you nation of Cretans and Philistines** (*gowy Karethy* – gentiles who cut a deadly and destructive covenant).

The Word (*dabar* – the message) **of Yahowah** (*Yahowah* – the proper pronunciation of YaHoWaH as ‘*elowah* – God instructed in His *Towrah* – Guidance regarding His *hayah* – existence) **is against you** (‘*al ‘atem*) **Kan’an** | **Canaan** (*Kan’an* – subjugated and humbled, brought down and subdued), **you in the land** (‘*erets*) **of the Palishty** | **the Philistines** (*Palishty* – fearsome terrorizing invaders whose name was usurped by the so-called Palestinians).

I will destroy you (*wa ‘abad ‘atah* – I will exterminate you, blotting you out so that you vanish) **such that there will be no inhabitants remaining** (*min ‘ayn yashab* – because it will be unoccupied).” (*Tsephanyah* / Yahowah’s Treasures are Stored Up for Another Time / Zephaniah 2:5)

It is such an odd thing. These worthless Islamic terrorists have fraudulently bequeathed upon themselves a name which is only known through Yahowah’s *Towrah*, *Naby’*, *wa Mizmowr*. If God’s testimony is reliable, they are foreign invaders who have no claim to the land.

If Yahowah’s testimony is unreliable, there is no such thing as a Palestinian or Palestine – no matter how many morons they convince or how loudly they scream. The realization that this deceptive and delusional myth has been popularized to the point it has become universally accepted, demonstrates just how far mankind has fallen.

But let us be absolutely clear on this one point: God has not been deceived. He sees the so-called Palestinians for what they are: unproductive and belligerent, Satan-

worshiping and anti-Semitic, foreign invaders and terrorists.

To make His home a safe and joyous place to live, He will eradicate these irritating pests. Fact is, Gaza is exactly as Yahowah chose words to describe it nearly three thousand years ago. But what it is, is not what it will be.

“And (*wa*) the wickedly offensive governmental district which sponsored boisterous religious parades along the seacoast (*chebel ha yam* – the territory of destructive belligerents bordering along the expanse of the sea) shall become (*hayah*) beautiful pastures with meadows for shepherds to graze their sheep (*nawah karah ra’ah*) along with (*wa*) folds for their flocks (*gaderah tso’n*). (2:6)

The land best known for irresponsible parents turning their children into terrorists will have a higher calling. It will be used to graze the sheep of Yahuwdah. The homes of terrorists shall be as barns for their animals...

Then (*wa*) this region (*chebel*) shall be for (*hayah la*) the remnant (*sha’eryth* – the remaining descendants) of the house (*beyth* – of the family and household) of Yahuwdah (*Yahuwdah* – the Beloved of Yah who are Related to Yah), on which (*‘al hem*) they shall care for their sheep (*ra’ah* – working as shepherds) in the houses (*ba beyth*) of **‘Ashqalown | Ashkelon (*‘Ashqalown* – the pile of trash behind the gate of dung, the worthless garbage and repulsive stench) in which they shall lie down to rest in the evening (*rabats ba ha ‘ereb*).**

For surely (*ky*), Yahowah (*Yahowah* – based upon ‘elowah’s – God’s *towrah* – guidance on His *hayah* – existence), their God (*‘elohym hem*), will be mindful of them (*paqad hem* – will take them into account and will lead them), returning and restoring (*shuwvb*) them from

captivity (*shabuwth hem* – their assets, possessions, and fortunes after them having been captured, controlled, and oppressed, imprisoned in another country).” (*Tsephanyah / Yahowah’s Treasures are Stored Up for Another Time / Zephaniah 2:7*)

They were and He did. In the greatest transformation in human history, Jews, or more correctly, Yahuwdym, rose out of the ashes of the Third Reich to live among the open pastures of the Promised Land. The Muslims who had sought to have them exterminated rather than allow them to return home, will be exterminated instead.

There are so many reassuring truths reverberating throughout this prophecy, let’s consider a few. First, there is no room for replacement theology or Christianity. Yahuwdym are Yahowah’s Beloved. Yahowah remains mindful of the Chosen People and has not switched His loyalties toward a “Church” or “Gentile Nations.”

He made a promise to ‘Abraham and He’s going to keep it. This is the fulfillment of the parable of the prodigal son. The Father is God, Himself, and the lost son is Yahuwdah! The feast will occur on Yowm Kippurym – the Day of Reconciliations.

Second, to express genuine love we must follow God’s example and appreciate who, what, why, and how to hate. Protecting those we love, necessitates learning to use our minds and words to thwart their most lethal and imminent threats.

And third, Yahowah’s witness can be trusted expressly because it is filled with powerful and wide-ranging prophecies such as this. Citing historical records known only to God at the time, He predicted that those who had once harassed His people would reappear out of an ether of lies to terrorize them once again.

He predicted that the race known as Jews would be held in captivity, and yet that they would return to a land fraught with peril. He predicted that the rotting rubbish in Gaza would need to be terraformed to be habitable. He even predicted that the realm of the so-called Palestinians would be known as a “governmental district,” that the people living there would have a propensity for “marching in boisterous religious parades,” and that their stated issue with Yisra’el would be over their “borders.”

Yahowah has, indeed, stored this insightful treasure up for His children to find long ago. It not only breaks my heart that they have neglected it, but that the words He chose are so loving, so tender, so joyful, so compelling, even compassionate and reassuring. I’m a gowly, and I’m moved to tears. I can’t read this without crying. What about those of you for whom this promise was made, for those whom this Land was given?

Truth isn’t only sweet; it is bitter too. For Yahuwdah, for those who call themselves, Jews, these embittered words ought to sound sweet in their ears and become a balm to their souls...

“I have heard (*shama’* – I have listened to) **the shameful taunts** (*cherpah* – the insulting slurs and impertinent words) **of Mow’ab** (*Mow’ab* – those of a Questionable Father) **and** (*wa*) **the abusive rhetoric** (*giduwph* – deriding defamation and mocking criticism) **of the descendants** (*ben*) **of ‘Amown** (*‘Amown* – of that which pertains to the nation, family, or people, the children of Ben-‘Amy – Offspring of my Nation) **such that** (*‘asher*) **they have insulted and ridiculed, annoying** (*charaph* – treated with defiance and contempt as a result of being confused, incapable of thinking rationally, and habitually engaging in the wrong course of action) **My people** (*‘am ‘any* – My family), **making boastful statements over** (*wa gadal ‘al* – claiming themselves to be great within) **their territory, especially**

their borders (*gebuwl* – their boundaries [speaking of their desire to reduce the size of Israel so that they can claim it for themselves]).” (*Tsephanyah* / Yahowah’s Treasures are Stored Up for Another Time / Zephaniah 2:8)

Yisra’el has reentered the Promised Land twice after being held in captivity. First was out of the lion’s den in Babylon. Second is when they came out of the concentration camps in Nazi occupied Europe. Therefore, on its own merit, some might discount the prophetic implications of 2:7, suggesting that it pertains to the earlier fulfillment and not to our time when the state of Israel was reestablished in 1948. But when combined with 2:8, there is no doubt that Yahowah was predicting the miracle rebirth of Yisra’el which we witnessed seventy years ago at the time of this writing.

We know this because ancient civilizations, the likes of Egypt, Assyria, Babylon, Greece, and Imperial Rome, did not taunt or mock. They went straight for the jugular and killed. With them it was not words, in that there was no way to effectively communicate between foes, but instead swords.

Therefore, all of the “abusive rhetoric” and the “insulting and annoying ridicule” is a modern contrivance – that is with the exception of Islam, a religion born to annoy and then annihilate Jews in the seventh century CE. On behalf of the Adversary, Muslims have woven mockery into the chorus of their hymns.

But more than this, it is only now, in the seventy years since Yisra’el’s reinstatement, that the “*gebuwl* – borders” of Yisra’el have been the object of “confused contempt” and “irrational defiance.” And it is these details that make Yahowah’s prophetic testimony resonate within us, inspiring us. If I were to provide you with the entire Hebrew lexicon and asked you to describe

how the amalgamation comprising the modern manifestation of *Mow'ab*, these liberal Multiculturalists and Christians, along with the “Palestinians” they are supporting, are making a mockery of the “Holy Land” today, I dare say you could do no better than what we just read.

And yes, let's not lose sight of the fact that the anti-Semitic political entities, religious institutions, and conspiratorial blogs making these boastful statements are being equated with *Mow'ab* and *'Amown* – the descendants of Lowt's incestuous encounters with his daughters – the legacy of Sodom. It has been four-thousand years, but the worst of man has come back to haunt the world and infect the Land.

The secular incarnation of *Mow'ab* has claimed that “God is Dead” while the sectarian personification protests that “the Jews killed their Jesus,” thrusting their portrayals of their “dead god on a stick” in their faces. However, methinks otherwise...

“Therefore, as I live (*la ken chay 'any* – assuredly in return and as a result), **declares well in advance of it occurring** (*na'um* – prophetically states), **Yahowah** (*Yahowah* – the proper pronunciation of YaHoWaH as *'elowah* – God instructed in His *Towrah* – Guidance regarding His *hayah* – existence), **who dispatches the vast array of spiritual implements** (*tsaba'* – the host of heavenly helpers), **the Almighty God** (*'elohym*) **of Yisra'el** (*Yisra'el* – Individuals who Engage and Endure with God), **'surely** (*ky* – indeed), ***Mow'ab* / those of a Questionable Father** (*Mow'ab* – Ask Questions About the Father) **shall, for an ongoing period of time, actually come to be very similar to** (*hayah ka* – shall literally and continually become like and be equated to (qal imperfect) ***Cadom* | Scorched** (*Cadom* – Burnt) **and** (*wa*) **the descendants** (*beny*) **of 'Amown / Pertaining to the Family** (*'Amown* – related to the nation, family, or

people, the descendants of Ben-‘Amy – Offspring of my Nation) **shall be as** (*ka* – will be compared to and associated with) **‘Amorah | Authoritarian Manipulation** (*‘Amora* – Oppressive and Tyrannical Binding and Twisting, Gomorrah; from *‘amar* – to bind, manipulate, and subjugate with autocratic control, with lords treating the masses as serfs, servants, and slaves), **a place owned and possessed by** (*mimshaq* – the dominion of) **prickly and irritating weeds** (*charuwl* – of wild thorny plants, stinging nettles, and toxic undergrowth) **and as** (*wa*) **salt pits** (*melach mikreh* – excavated cavities in the ground of sodium chloride, counsel which impedes growth and a sterile habitation or corroding weapons), **a lifeless ruin** (*shemamah* – a nearly uninhabitable, sparsely populated, wasteland) **forevermore** (*‘ad ‘owlam*).”

This is the place Yahowah has been taking us all along – the recognition that modern *Mow’ab* is comparable to ancient *Cadom* | Sodom and *‘Amorah* | Gomorrah – and shares their fate. That is to say, they are confused, belligerent, and demanding, with a sense of entitlement. Their morality is twisted and their thinking is compromised.

To find those embodying these characteristics, Yisra’el should turn West and see *Mow’ab* in Pauline Christianity and in Socialist Secular Humanism. Then they should look Eastward to see *‘Amown*, in the authoritarian manipulation of the tyrannical Islamic regimes.

Beyond their present identification is their impending annihilation. God has not invited *Mow’ab* and *‘Amown* to a tea party but has instead promised to deal with them as He did *Cadom* and *‘Amorah*. This will not play out as a frenzied religious experience, but instead as the complete obliteration of mankind’s most popular and perverted ideals.

These are not just weeds, but the likes of nettles, prickly plants which secrete an irritating toxin. And Yah is going to leave a tiny patch of it as an eternal reminder of just how disgusting man becomes when he uses religion to inspire terrorist acts, then spits in God's face while he vomits on His children.

With the reference to salt, Yahowah is saying that He is going to do to the modern incarnations of *Mow'ab* and *'Amown* what He did to the woman who could not let go of her revolting past, the wife and mother who continued to long for the corrupting religious, political, conspiratorial, societal, and familial ideals of her people.

As we turn the page, I am once again moved to tears. At the time of this writing, I have already devoted eighteen years of my life to exposing the worst of human behavior and the best of God's instruction. I only wish more were doing it, because it's the most rewarding thing a man can do with his time. If nothing becomes of this other than the enrichment of Yahowah's Family, then my life will have been well-invested...

“The remnant (*sha'eryth* – the remaining descendants) **of My family** (*'am 'any*) **shall take away their possessions** (*bazaz hem* – shall carry of whatever has value from these conquered people).

And (*wa*) **the remnant of the most outstanding** (*yether* – the remaining and most set apart, those who are uncommonly vocal and abundantly enriched) **of My Gentiles** (*gowy 'any* – of those who are not racially related to Yisra'el but who nonetheless are part of My family) **shall receive their inheritance** (*nachal hem* – shall be bestowed an allotment and be declared a legitimate heir).” (*Tsephanyah* / Yahowah's Treasures are Stored Up for Another Time / Zephaniah 2:9)

While *gowy* was actually singular in this text, that is likely just a reminder that very few of us will walk away

from *babel*, from the confusion of man, from muddling by commingling, from our country, from politics and patriotism, from conspiracy and anti-Semitism, and from religion and social customs. Fewer still will choose to be set apart, to stand up against the prevailing crowd, or to be uncommonly vocal. But for those who walk this walk along with me, there is the same inheritance that was afforded 'Abraham, the same articulated by Moseh, and the same celebrated by Dowd.

While most do not like this aspect of the job, I have come to relish it. I realize that I'm not fit to carry Dowd's sandals, to sit beside 'Elyah, or to clean Moseh's tent, but I find tremendous satisfaction in standing up against evil. I see merit in exposing and condemning religious, political, conspiratorial, societal, economic, and militaristic aberrations of the truth – to shattering myths. There are so few willing to do it, those willing to engage against the forces of evil are rewarded by God's presence and protection, by His inspiration and support, by His love and appreciation.

“This shall be in exchange for undercutting (*zo'th la hem thachath* – in place of undermining) **their unrelenting and inappropriate desire to elevate their status (*ga'own hem* – their conceit and arrogance, their undue and invalid social, political, religious, and conspiratorial standing) **because** (*ky* – for the express reason) **they have insulted and ridiculed, while annoying** (*charaph* – treated with defiance and contempt as a result of being confused, incapable of thinking rationally, and habitually engaging in the wrong course of action), **making boastful statements against** (*wa gadal 'al* – claiming themselves to be greater, more honorable and deserving, in comparison to) **the family** (*'am* – the people) **of Yahowah** (*Yahowah* – the proper pronunciation of YaHoWaH as *'elowah* – God instructed in His *Towrah* – Guidance regarding His *hayah* –**

existence), **who dispatches the vast array of spiritual implements** (*tsaba'* – the host of heavenly helpers).” (*Tsephanyah* / Yahowah’s Treasures are Stored Up for Another Time / Zephaniah 2:10)

When we demonstrate the courage and compassion, even just the will, to do the right thing for the right reason, God pays attention and rewards our efforts. But even if He did not, living our lives in such a way that we do something which pleases our Creator, it is a life well-spent. And think of the irony of it. In a world turned upside down, where lies are said to be true and Satan is worshiped as if he were God, where the Chosen People are besmirched in hoaxes such as the *Protocols of the Elders of Zion* rather than regarded for having brought us the Word of God, it is good to be different, to condemn what man praises.

We have been told that religion brings man to God and that faith is good, but not by Yahowah. Please listen...

“And among the prophets (*wa ba naby'*) **of Somarown | Samaria** (*Somarown* – that which pertains to being observant [erroneously considered the “West Bank” today]) **I witnessed** (*ra'ah* – I was shown and saw) **something repulsive, a foolish prayer and stupid request I loathed** (*thiphlah* – an abhorrent thing, an offensive plea and an unsavory petition that I found disgusting, tasteless and horrible).

They prophesied, communicating the message (*naby'* – they attempted to predict future events, while guided by the spirit (hitpa'el perfect – doing so on their own initiative and for a time unassisted by any outside influence)) **in the Lord** (*ba ha Ba'al* – the Master, the one who seeks to possess, to lord over, to own and control) **and they led My people, Yisra'el, astray, causing them to wander away** (*wa ta'ah 'eth 'am 'any*

– such that they deceived themselves and misled My Family, causing Yisra’el to be wrong and to rebel (hifil imperfect).” (*Yirma ’yah* / Jeremiah 23:13)

“And also (*wa*) among the prophets (*wa ba naby’*) of Yaruwshalaim (*Yaruwshalaim* – of the source from which instruction and guidance regarding reconciliation flow, Jerusalem) I have seen (*ra’ah* – I have witnessed) an abomination, shockingly horrible (*sha’aruwr* – something dreadful, a tempestuous whirlwind and terrorizing storm).

They are engaged in religious adultery (*na’aph* – they are unfaithful and unreliable, participating in idolatrous worship) and (*wa*) they walk about (*halak*) lying (*ba ha sheger* – promoting deception with a false and misleading message, just pretending to be honest, betraying everyone with their fraudulent testimony).

They empower themselves while strengthening (*wa chazaq* – they prevail, accomplishing what they intend, establishing themselves by resolutely supporting) the hand (*yad*) of evil, of perversion, of that which is noxious and malignant (*ra’a* – twisting the truth, breaking promises, shattering relationships, and injuring people (hifil absolute)) such that (*la*) not a single solitary man (*bilthy ’ysh* – not one individual, without exception, nobody) returns (*shuwb* – turns around, changing) from (*min*) his pastor’s evil, his friend’s wrongdoing, or his neighbor’s perversity (*ra’ah huw’* – his shepherd’s wickedness, the misfortune of his associations, or his advisor’s objectionable and invalid approach).

To Me (*la ’any*), all of them (*kol hem* – every last one of them) have become (*hayah* – they exist at this time (qal perfect)) like (*ka* – as if they were) **Cadom | **Scorched** (*Cadom* – Burnt), and (*wa*) its inhabitants (*yashab* – those living in Yaruwshalaim) like (*ka* – as if**

they were) **'Amorah | Authoritarian Manipulators** ('*Amora* – Oppressive Tyrants Binding and Twisting, Gomorrah; from '*amar* – to bind, manipulate, and subjugate with autocratic control, with lords treating the masses as serfs, servants, and slaves).” (*Yirma'yah* / Jeremiah 23:14)

This seems an awful lot like Yahowah has also read what the rabbis have written, and that He concurs with our assessments. Call it cause and consequence.

“Therefore (*la ken* – in response), **this is what** (*koh*) **Yahowah** (*Yahowah* – an accurate transliteration of the name YaHoWaH, our '*elowah* – God as guided by His *towrah* – instructions regarding His *hayah* – existence and our *shalom* – reconciliation), **of the vast array of spiritual implements** (*tsaba*' – the host of heavenly messengers), **says** ('*amar* – declares and promises) **concerning these prophets** ('*al ha naby*' – about those who claim to speak for God),

'Behold (*hineh* – pay attention), **I will cause them to consume** ('*akal 'eth hem* – I will feed them (hifil absolute)) **bitter and noxious substances** ('*eth hem la'annah* – unpleasant and sickening gall) **and** (*wa*) **will make them drink** (*shaqah* – to swallow (hifil perfect)) **toxic and poisonous** (*ro'sh* – venomous and deadly) **water** (*maym*), **because** (*ky*) **from** (*min*) **those who claim to speak for God as prophets** ('*eth naby*') **in Yaruwshalaim** (*Yaruwshalaim* – of the place from which teaching and direction regarding reconciliation flow, Jerusalem) **that which is common, unGodly, and hypocritical** (*chanuphah* – evil and wicked, defiling and Godless, the antithesis of set apart and thus profane) **has gone out** (*yatsa*' – has descended and spread) **throughout the Land and unto all the earth** (*la kol ha 'erets*).” (*Yirma'yah* / Jeremiah 23:15)

Men lie, and none more than those who are religious and claim to speak for God. The problem isn't too little faith, but instead too much of it. Religion – comprised by those who claim to speak for God – is the hellish problem Yahowah found so obnoxious that He rid the world of Sodom and Gomorrah.

It is a poorly recognized fact, but most of the world's religions were founded by Jews. These include Christianity (*Sha'awl* / Paul), Judaism ('Akiba), Islam (Muhammad (something which is surprisingly easy to prove)), Multiculturalism and Political Correctness (Wieshaupt), and Communism (Lenin, Marx, and Trotsky), even Hitler, the founder of the Third Reich and Nazi religion had Ashkenazi and Sephardic Jewish ethnicity.

Stunning.

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