

Come Out of Her

Leaving America and the World...

Normally, as a stickler for context, I would summarize the first two statements in *Yasha 'yah* / Isaiah 18 before pressing on to the third. But I am going to make an exception in this case to avoid becoming overly repetitive. We all understand that this is a warning to *Yahuwdym* | Jews living in the United States of America.

Therefore, moving on to this next announcement, we discover that God is not just averse to the United States; it appears as if He is taking a stand against America. After warning and besmirching the nation, Yahowah is raising up a sign to call His people out of America and into the Promised Land.

History is about to repeat itself. Just as He had nearly 3500 years ago from *Mitsraym* | the political, religious, economic, and militaristic crucibles of Egypt, Yahowah will liberate His people from America – which is now political Babylon.

The principal difference, other than the mode of transportation, will be that the former was plagued to facilitate the exodus while the latter will be plagued for necessitating it. The sign and the individual associated with it are different too. Rather than Moseh and his shepherd's staff, Yahowah will lift up a banner for His people to read.

Since this follows God's denunciation of the United States, it is intriguing to consider why His banner is being

raised and His Showphar is being blasted in this place, at this time, and in concert with these prophetic events. And while those answers are not necessarily explicit here, they were made manifest back in the 11th chapter of *Yasha 'yah* / Isaiah when Yahowah explained the timing and purpose of the choter and first introduced us to this sign.

Now we find God is calling His people home once again. This time Yisra'el is being encouraged to come out of *Babel* | Babylon. Along the way we are learning something very few have considered. We are discovering why the “*nec* – prominently displayed banner” is written in English and raised in America.

Toward that end, let's be forthright with ourselves and with our God. His plea: **“Come forth from her midst, My people, and each of you deliver and save yourselves from the fierce anger of Yahowah,”** pertaining to leaving *Babel* | Babylon during the final days of the Time of Ya'aqob's Troubles (found in *Yirma 'yah* / Jeremiah 51:6 and 51:45), is calling Yisra'el and Yahuwdah home – and no one else on earth. The only people whom Yahowah considers His People while they are still clinging to some aspect of religious or governmental influence for their protection or salvation are the Children of Yisra'el. Period.

This realization is just part of the equation. Yes, the people being asked to leave Babylon are indeed specified as “Yisra'el and Yahuwdah” in *Yirma 'yah* / Jeremiah 51:5, but the questions which remain are: where is today's incarnation of Babylon, why are there so many Jews living there, when will this occur, how is the request being conveyed, what specifically is being communicated, what is going to occur here that requires a mass and sudden exodus, and to where are these Yisra'elites being called?

While it pains me to acknowledge it, based upon this context alone, the most principal place from which the Chosen People are being called out is the same place God has just irrefutably and copiously depicted in this prophecy. Today, seventy-two percent of the Yisra'elite population estranged from Yisra'el lives in the United States.

The growing Muslim population wants to kill them. The growing neo-Nazi population wants to abuse them. The growing liberal population wants to banish and boycott them. The growing throng of conspiracy theorists now empowered by Trump are wont to see Jews as the root of all evil. And all the while the shrinking Christian population moronically blames them for killing their god.

That is not to suggest that America is the only nation in which Yisra'elites will become increasingly vulnerable. Just this past week, on February 21, 2019, French President Emmanuel Macron announced that anti-Semitism in France and throughout Europe had grown as pervasive and vicious as that which incited World War II. He is right. And soon...it will be far worse. And keep in mind, just as we have learned that America is political Babylon, there are countless individuals with Yisra'elite DNA abiding in religious (Roman Catholic) and geographical (Middle Eastern) Babylon. It is long past time for them to come home, too.

So please, as someone who is striving to contribute to this *Nec* | Sign, on behalf of your soul and those you love, especially if you are "Jewish," open your eyes and your mind and read...

"All of (*kol* – the entirety of) **you who inhabit** (*yashab* – those who live upon) **this perverted Earth** (*tebel* – the habitable parts of the confused world which is in the process of destroying itself; from *ta'* and *bel* – the chamber of the Lord), **and also** (*wa*) **those who**

remain and dwell in (*shakan* – who abide, having settled in) **the Land** (*'erets* – the region or material realm (a metaphor for Yisra'el)), **when** (*ka* – accordingly and as soon as, even by association and simultaneously as) **the sign and banner, the means to effectively gain the people's attention, to communicate with them such that all can see, to rally them to the point of action, and to draw them together so that they engage in a productive manner, all by conveying important information conspicuously within the community** (*nec* – the signal raised on a pole; from *nacac* – to lift up and prominently display an ensign, a sign, or standard used to communicate and *nacah* – that which can be tested and proven true) **is lifted up** (*nasa'* – is raised and respected, is picked up and accepted (scribed using the qal infinitive construct which serves as a verbal noun to literally and emphatically demonstrate God's intent)) **and shown on high from above** (*harym* – appearing in the highest elevation, upon the mount and mountains, from *harar* – to emerge, appear, loom, show, and reveal from up above), **its purpose will be for you all to become perceptive** (*ra'ah* – its intent will be to provide insights and understanding for all of you who literally and continually observe and consider the witness, gaining a perspective by paying attention so as to understand (scribed in the qal stem, imperfect conjugation, and jussive mood – a third person expression of volition (and thus addressing the purpose of the *nec*) for all of those who are genuinely observant on an ongoing basis)).

And also (*wa*) **when** (*ka* – accordingly as soon as, by association and simultaneously when) **the Showphar** (*showphar* – trumpet comprised of a ram's horn used for signaling which is symbolic of the purpose of *Yowm Taruw'ah* – issuing a warning about opposing Yah while conveying the benefits of Yah's offering; from *shaphar* – to be bright, pleasing, and beautiful) **sounds** (*taqa'* – is blown, conveying the signal by making a blast

encouraging listeners to join together, to make a pledge, and then depart (the *qal* infinitive intensifies the importance of this action using a particularly descriptive verbal noun)), **listen** (*shama'* – consistently, actually, continually, and genuinely hear the sound, receive the message, and pay attention to the invitation and summons (*qal* imperfect))!" (*Yasha'yah* / Salvation is from Yahowah / Isaiah 18:3)

Now that the culpable nation has been identified and warned, this message is being addressed to Yahowah's people, designating them by where they have settled. It is for every Yisra'elite living anywhere in the corrupt world of man. *Tebel* speaks of the "inhabited places of the Earth which are confused and perverted." As a compound of *ta'* and *bel*, it is the "Lord's realm."

And yet this message is also for those who remain and dwell in the Land, and thus for those who have survived the Islamic tsunami into Yisra'el. This distinction is important because the most estranged are being called home to Yisra'el, while those already in the Promised Land are being called to God's Home, and thus into the Covenant. More to the point: those living in Yisra'el need to accommodate and accept the massive influx of Yahuwdym that will be arriving from the United States and the rest of the world. The population of Yisra'el may double by 2030 if the message on the *Nec* is heeded.

As we have already discovered, a time is coming when Yahowah is going to lift up and prominently display a "*nec* – sign and banner" to accomplish this very thing. And while I'm both excited and embarrassed that some of the words depicted upon this *nec* may be among those found in *Yada Yah, An Introduction to God, Observations, and Coming Home, even Questioning Paul and Prophet of Doom*, I take comfort in knowing that every word found therein represents a devoted and honest

attempt to accurately and comprehensively translate Yahowah's words and then comment on them in a manner designed to convey useful insights and encourage thoughtful contemplation. And should my assessment be errant, should Yahowah select the efforts of others to direct His people home, then I will be thrilled for Him and for them.

And while Yahowah clearly wants the individual translating and compiling the *nec* to be *yada'* | known such that His people *ra'ah* | look at and pay attention to what he has written for their benefit, he, himself, is actually irrelevant. The *nec* is not comprised of his message – but instead Yahowah's through the likes of Moseh, Shamuw'el, Dowd, Yirma'yah, and Yasha'yah.

Based upon Yah's propensity to work through men rather than dictate to them, the *choter* scribing it is just a useful tool. Moreover, we have every reason to conclude that the *nec* is not only comprised of words Yahowah, Himself, inspired, the prophecies depicting the nature of the *nec* strongly suggest that the translations and interpretations were scribed by someone who has searched the lyrics, mind, and heart of Dowd because he is featured most prominently in God's plans. Therefore, the "*choter* – as an insignificant twig" is grafted into this magnificent and beloved branch. Having sought to learn from the *Towrah* and *Naby'*, he will be more beneficiary than contributor.

Should you be *Yahuwd* | Jewish and bothered by a *gowy* | gentile acknowledging the possibility that Yahowah may be using him – good. You should be embarrassed. I am too. Frankly, it is shameful that God had to turn to an insignificant implement previously estranged from Yisra'el to call His people home.

But the fact remains, Yahowah does not like to work alone. It is counter to His nature, purpose, and plan. And

there wasn't a single Yahuwd receptive or willing to do what needed to be done. So at this very time, an imperfect and insignificant implement, a *choter*, enlightened and empowered by the Spirit, is engaged conveying Yahowah's words such that they can be raised for all to see.

In this regard, the *nec* on display represents "the means to effectively gain the people's attention, to communicate with them such that all can see, to rally them to the point of action, and to draw them together so that they engage in a productive manner, all by way of conveying important information conspicuously within the community." It is a worthy mission and a loving gesture.

Nec is deployed twenty-one times in the whole of Yahowah's Word, most predominantly in *Yasha 'yah*. The first occurrence, as is Yahowah's custom, is among the most direct and revealing.

In *Shemowth* / Exodus 17:15 we are introduced to the term in the midst of a discussion in which Yahowah intervened to wipe out the '*Amaleq* | Amalek. They are the foe most similar to today's Muslims. He did so on behalf of His people, Yisra'el. In the account, we are told:

“Moseh (*Mosah* – the One who Draws Out) **built** (*banah* – constructed for the family) **an altar** (*mizbeach* – to question the who, what, where, and why of the sacrifice (from *ma* – to question and *zabach* – to sacrifice)) **and called it** (*qara'* – invited and summoned it to call out, to meet and to welcome, to read and recite) **Yahowah Necy** | **Yahowah is my Sign** (*Yahowah Necy* – Yahowah is my means to effectively gain the people's attention, to communicate with them such that all can see, to rally them to the point of action, and to draw them together so that they engage in a productive manner, all by way of conveying important information

conspicuously within the community about Yahowah).”
(*Shemowth* / Exodus 17:15)

With this insight into the nature and purpose of Yahowah’s *nec* considered, we can reasonably surmise that the Sign and Yah are somewhat indistinguishable. This would mean that the Banner is comprised of Yah’s Words, because they most adroitly represent Him and point to Him in our world.

Let us complete our analysis of the statement in *Yasha’yah* / Isaiah 18:3 and conclude our review of the whole of *Yasha’yah* 18 before returning to investigate the nature of the sign and banner further. We have just been told that it will be “*nasa’* – raised and respected, picked up and accepted” as it is “lifted up” in “*harym* – the highest elevations, even upon the mount and mountains, emerging and appearing so that it is shown and revealed from up above.”

There are so many ways to interpret *nasa’* (rendered: “is lifted up”) and *harym* (translated as: “shown on high from above”), especially with *har* being rendered in the plural, that we would be wise to consider all of them. The *nec* could be raised by one or both of the witnesses in Yaruwshalaim. They would be on Mount Mowryah. This is a possibility we’ll explore at the conclusion of this chapter.

The *Nec* could be flown on banners and presented on signs along the ridgeline of Tsyown in concert with their message. The *Nec* | Sign could be held in a cloud and presented on the internet for all to select and accept. With seven-billion smart phones and as many computers and tablets, raised to the top entry on search engines such as Google, almost everyone on earth would be able to see it simultaneously.

It could be held aloft by a *mal’ak*, although that might make it difficult to read. And while it is possible, I

do not think for all the reasons mentioned a moment ago, that Yahowah will display it miraculously, penning the words in the sky with His finger. And while the means is always relevant when addressing the things of Yahowah, the intent of the message will be far more important than the way it is displayed.

And speaking of intent, *ra'ah*, translated “its purpose will be for you all to see,” was scribed in the qal stem, imperfect conjugation, and jussive mood. As an expression of third person volition, it is the intent or purpose of the *nec* which is being conveyed. And while inanimate objects such as signs are incapable of expressing their will, such is not the case for Yahowah’s *nec* because it expresses His desire to reconcile His relationship with His people. Moreover, should this be the *nec*, it is my first and foremost desire to reach Yah’s people on behalf of the God I have come to know and love.

While my personal perspectives are mostly irrelevant, on the subject of the *nec* some may be germane. I say that because there is no more beneficial way to invest one’s life than learning and sharing Yahowah’s Word. Being used by Him, even as a flawed and insignificant implement, is man’s greatest calling. Nothing is more rewarding or enlightening, more uplifting or liberating than being right when it comes to Yahowah’s testimony. And there is no limit on those who are invited to join us. The more the merrier.

And yet I say this recognizing that there are very few who are interested in the best job in the universe. On a *tebel* of seven billion souls, there should have been at the very least seven thousand individuals better prepared and suited for this mission. So what does it say about our confused and perverted world to know that Yahowah searched and found no one better, no one willing, no one who would even listen to Him?

Perhaps that will change because *ra'ah* – is intended to provide insights and understanding for all who literally and continually observe and consider the witness. Those who do will gain the proper perspective by paying attention. As a result, they will come to understand.

It seems rather obvious, but I did not seek the role of a *choter* | insignificant stem. Frankly, I did not know the term existed, much less that an entire chapter of *Yasha'yah* was devoted to his role. I would have preferred being anonymous, relishing the opportunity to learn without the responsibility. And it actually makes me sad to think that there wasn't a single *Yahuwdym*, nor *Yisra'elite* the world over with whom *Yahowah* could work to get this done.

It is telling that the *nec* | sign is lifted up for all to see at the same time the *Showphar* is blown for God's people to hear. In the heart of a previous chapter (*Observations* volume 5 chapter 10: *Babel of the Nations*) we were taken to the very moment of the *Taruw'ah* | Trumpet Harvest, when the *Showphar* is blown to issue a warning about opposing *Yah* while conveying the benefits of participating in our Heavenly Father's Covenant Family.

During the fifth of seven *Mow'ed Miqra'ey*, *Yahowah's* Covenant Children are called to "*taqa'* – become troubadours, signaling a blast from the *Showphar* to encourage all who will listen to join together with God, to make a pledge with Him to walk away from the confused and perverted world of man so that they can participate in His Covenant." As God so often pleads with His Children: all we need to do is "*shama'* – consistently listen, actually hear and receive the message, and pay attention to the invitation and summons."

If *Yasha'yah* 17 and 18 chronicle parallel events, covering the same time, but from a different perspective, then this announcement could be contemporaneous with

the gleanings of the Covenant's children which was so vividly described in the prophet's previous chapter. This harvest, especially at this time, depicts our Heavenly Father's love for His children.

For those who become Towrah observant, who come to know and understand who Yahowah is and what He is offering, and then act upon what they learn, the anticipation of His imminent return will get them through the horrid days which will follow. So while God has intervened a second time to thwart the onslaught fraught against Yisra'el, He isn't going to linger because He cannot tolerate man's religious, political, and militaristic rubbish – all of which are in full blossom. And now, after making Himself known, He is returning to heaven.

“Indeed, because (*ky* – rather instead, truly and surely) **here and now at this point in time, this is what** (*koh* – meanwhile on this occasion, making a transition, and focusing on what follows, thusly) **Yahowah** (*Yahowah* – the proper pronunciation of YaHoWaH, our ‘*elowah* – God as directed in His *ToWRaH* – teaching regarding His *HaYaH* existence and our *ShaLoWM* – restoration) **said** (*‘amar* – declared and answered, stated and promised (qal perfect)) **to me** (*‘el ‘any* – as God toward me), **‘I will choose to be silent and tranquil, undisturbed and inactive, electing to be absent from the troubling strife and war** (*shaqat* – My desire will be to be serene in a vastly more favorable circumstance removed from the fighting and angst as well as the fissures in the relationship, having resolved the most pressing threat, I will choose to distance Myself from the tumult and strife, quiet and calm (qal imperfect cohortative – actually and ongoing as an expression of first person volition)).

Then (*wa*) **I will thoughtfully choose what to observe, electing to respond appropriately** (*nabat* – I will opt to look at what I desire, interpreting and

considering what I choose to see, paying attention to and anticipating My genuinely desired, unfolding, and caring reply (in the hifil stem the subject causes the object to participate in and share the action of the verb in a similar fashion, the imperfect conjugation makes the action ongoing, while the cohortative mood expresses the desire of the subject)), **in** (*ba* – within) **My place** (*makown* ‘any – from My well-known location in space where the universe was fashioned, formed, and established which is the basis for and the foundation of life, even My provision for life which has been prepared, My known dwelling place; from *ma* – to question the who, what, why, where, and when and *kuwn* – to prepare and firmly establish, to be directed aright and endure), **in the manner of** (*ka* – similar to and consistent with) **the radiant and glowing** (*tsach* – the dazzling and beautiful, the handsome and shimmering, the clearly understandable source of beaming illumination aglow with) **passionate warmth** (*chom* – the aroused and growing ever more zealous with enthusiasm; from *chamam* – to exude warmth and to be passionate) **of the Almighty’s** (*‘al* – of God’s) **light** (*‘owr* – illuminous nature, enlightening brilliance, shining illumination, total lack of darkness, and radiant energy, bequeathing enlightenment and guidance).

And it will be similar to (*ka* – along with) **an enveloping cloud** (*‘ab* – visible moisture suspended in the air providing a protective canopy and covering) **of encompassing mist providing an abundance of prosperity** (*tal* – condensed vapor on surfaces which condenses at night but lingers into the day similar to dew; from *talal* – to cover) **in** (*ba* – during) **the warmth and enthusiasm** (*chom* – the passion and growing arousal; from *chamam* – to exude warmth and to be passionate) **of the harvest associated with the branch** (*qastyr* – the reaping and gathering in of the few shoots off of the branch of the tree during an anguishing period; from *qatsar* – during the loathsome discouragement and

vexing grief of a time which must be cut short to preserve a few lives).” (*Yasha’yah* / Deliverance is from Yahowah / Isaiah 18:4)

This is more the norm than we tend to realize, because God just is not involved in of human affairs. Unless it is necessary to assure the continued existence of Yisra’el, Yahowah “*shaqat* – chooses to remain undisturbed and inactive, electing to be absent from the troubling strife of war.”

His “desire has always been to be serene in a vastly more favorable circumstance removed from the fighting and angst of human hostilities.” While He has routinely addressed “the fissures in the relationship,” He does not micromanage the affairs of the Covenant. And now, “*shaqat* – having resolved the most pressing threat, He will choose to distance Himself from the tumult” of Ya’aqob’s Troubles.

Yahowah is revealing this at this time for a number of reasons, not the least of which is that it is important for us to understand His nature. Those who give God credit for homeruns, touchdowns, acing tests, and winning the lottery would be dead wrong. As would be those who blame God for their failures and struggles, for accidents and disease.

Second, there is the propensity for people in desperate situations to cry out to God for help. When He does not answer, as will be the case on this day, those who are suffering either turn to fabricated beliefs or discount His existence – both of which are counterproductive.

Third, forewarned is forearmed. If you want God’s help, reach out to Him at the time of His choosing. Know what He is offering and seeking in return. Do not turn to Him out of desperation. It is neither respectful or fair.

This realization is especially important. I once thought that the “Tribulation” would get so horrid that Jews, out of complete desperation and with no other option, would finally reject their rabbis and military for God. But that is only partially true.

With Judaism’s antiquated and burdensome religion bleeding credibility and holding unproductive Jews in spiritual custody, a younger generation will forego their absurd traditions and choose freedom. Then with the Israeli government becoming incapacitated, embroiled in even more inexplicable parliamentary infighting, a great many Yahuwdym will begin to search for a rational alternative. Their quest for credible answers will bring them to the *nec* which Yahowah has endorsed at this time, for this reason, and on their behalf. Based upon what they read, what they learn, what they accept and act upon, Yahuwdym will choose Yahowah and He will accept them.

The *nec* is the solution to the problem of desperation. The last thing Yah wants is to have millions of religiously and politically inclined individuals choose Him only because He will be offering a safe harbor in the midst of the impending storm. An eternity with such souls would be hell. Out of harm’s way, such individuals would revert to their old ways. This would be akin to Yahowah freeing the Children of Yisra’el from the brutal religious and political oppression they were enduring under the Pharaohs, only to have those He saved show their appreciation by constructing and worshipping a Golden Calf.

The path home will be as it has been. Yahowah’s words illuminate the way. We find Him by opening our eyes and becoming observant. We come to know Him by opening our minds and becoming thoughtful.

Reject religion and politics – walking away from man’s way in full recognition of its counterproductive and disingenuous nature. Move toward Yahowah, embracing Him through His Towrah by answering His *Miqra’ey* | Invitations. Celebrate being perfected in the process. Come to know Yahowah sufficiently to trust and rely upon what He is providing as our Heavenly Father. With the passion and devotion of a young lover, closely examine and carefully consider the instructive conditions of the *Beryth* | Covenant Family and act upon them. The *Nec* was written for this purpose. Then if you are circumcised, you will begin to appreciate why Yahowah wants us to be separated from the world and unto Him. If not, and if you are a man, it’s time for a snip.

It matters not if you are Yahuwd or Gowy because circumcision is the sign of the Covenant. Without this signature, you will be expressly excluded from *Shamaym* | Heaven. It matters not if you are fluent in Hebrew or English, you need to know what Yahowah revealed and act upon it – *now* – not later. Heaven’s Door is open for those who know their way in, and not for those stumbling in the darkness, groping their way through the storm, desperately seeking salvation.

This is not to say that God is oblivious to His peoples’ suffering at this moment or any other. It just means that with “*nabat* – He will thoughtfully choose what He wishes to observe.” This will determine “how He wants to respond.” It is Yahowah’s prerogative to “*nabat* – to look at what He desires, consider what He chooses to see, paying attention to and anticipating an appropriate reply.”

If we want Him to consider us, then we must first consider Him. If we want Him to listen to us, initiate the conversation by listening to Him. If you want God to see you as worthy, open your eyes and feast upon His Towrah, coming to value His Teaching and Guidance.

And know this: Yahowah will always support His *Beyth* | Family. He will always attend His *Mow'ed* | Meetings. His *Miqra'ey* | Invitations are always open.

Yahowah's vantage point is telling in that He uses *makown*, which is "a well-known place located within spacetime where the universe was fashioned, formed, and established and from which the basis for and the foundation of life was conceived." While this is obviously the spiritual realm known to us as *shamaym* | heaven, God's verbal depiction is considerably more insightful.

The Creator is revealing that while His creation is making life miserable for themselves, He is where it all began so wonderfully, and with so much promise and joy some six days ago – at least from His perspective in His "*makown* – place." As was the case in the Garden of Eden, the "*makown* – is His provision for life which He has been prepared." It is not only Yahowah's "known dwelling place," it is that of His children, of all of those who "*ma* – question the who, what, why, where, and when of *kuwn* – that which directs us aright so that we might endure, thereby prepared to be firmly established."

There, in His place, Yahowah is "*tsach chom 'owr* – radiant and glowing, warmly passionate, dazzling and beautiful, aglow in brilliant light." His "illuminous nature" is "clearly understandable because of His willingness to bequeath enlightenment and guidance." And that means that God is not a physical being. He is not a man. He is comprised of spiritual energy.

But there is more to Yah than shimmering light. He is also "*ka 'ab tal* – similar to an enveloping cloud of suspended moisture. He is offering a protective canopy of encompassing mist which provides an abundance of prosperity." Life, as it would transpire, requires two

things: light and water. And we know from where and from whom both were provided and are given.

The fourth reason that Yahowah wanted us to appreciate His desire to return to His place after resolving the imminent threat to Yisra'el is that He wants us to know that He is enjoying this reunion with His family. For all of the souls harvested at this time, it will be their first day in heaven. Yahowah is going to be celebrating their arrival. They will have His undivided attention as He expresses His “*chom qatsyr* – genuine warmth and heartfelt enthusiasm over the harvest.”

This is how the Towrah and Prophets present Yahowah, our Heavenly Father. He is a warm, approachable, embracing, and glowing light. And He cannot wait to envelope His children in His love. He wants to be as close to them as the dew is to the standing grain.

I do not know how I could have missed such a thing, but there was way more to *qatsyr* than “harvest.” A *qatsyr* is also “a twig, a shoot, or a stem off of the main branch of a tree.” It is thus revealing that those gleaned on this occasion have grown out of what Dowd, the most beloved branch, has written. This is vitally important, especially here and now, because Yisra'el isn't being called to accept Yahowsha', but instead to embrace the one who sings to them from the nation's heartland.

Also relevant, *qatsyr* exposes the *de minimis* nature of this harvest, revealing that “the reaping and gathering will consist of very few shoots.” Further, through *qatsyr* we discover that this will occur “during an anguishing period of loathsome discouragement and vexing grief, at a time which must be cut short to preserve a few lives.” Such is the nature of paleo-Hebrew, a language whose words convey astonishing insights for those willing to invest the time to observe them.

There is yet a fifth reason that we have been told by the Almighty, Himself, that after saving Yisra'el from destruction by annihilating and then purging His land of a tidal wave of perhaps a hundred million invading Muslim militants, that He has not just returned to His place, but that He will be inactive for a time. He wants us to realize that the tormenting and terrible abuses endured during the Time of Ya'aqob's Troubles will be perpetrated by man, not God.

This prophetic statement serves to affirm this thinly embraced conclusion. The fact remains, Yahowah rarely intervenes in human affairs. He only acts to enable and fulfill His promises.

Yahowah made an eternal pledge to 'Abraham to love His children, whereby the benefits of the Covenant would be everlasting. Should He fail to intervene to thwart mankind's assault against His family, His pledge would be negated.

Bringing these thoughts all together we find Yahowah conveying these words to *Yasha'yah* / Isaiah for our edification and benefit. It begins with God issuing a warning to His people – especially the seven million in political Babylon...

“Woe, expressing dissatisfaction and a warning of impending doom to the land of whirling and hovering wings, of loud percussive flying weapons with vibrating and noisy metal components swirling around which devour and destroy, and of the rhythmic clangor of armaments which fly in and attack, coming from well beyond where the land ends, from a distant place at the far ends of the earth, often stealthy, which relationally speaking is from the region situated across and on the opposite side of the world.

It is an arrogant and haughty place prone to furious outbursts born out of an improper attitude and bias, a meddling busybody with the propensity to involve itself in the affairs of others

It is located in the direction of the rivers of *Kuwsh* and thus in association with Babylon. (*Yasha'yah* / Isaiah 18:1)

It dispatches weapons of war, sending out battle groups with an arsenal of missiles for the purpose of extending its influence by way of the sea and in the manner of Gentile nations, along with envoys, including authorized representatives of false gods.

It is prone to deliver an anguishing religious message under the guise of protection which causes great distress because world events will pivot in a detrimental and painful manner based upon the provisions which the delegation will insist, starting the birth pangs.

And so in swift floating vessels, quickly swallowing up great distances, among warships equipped to rapidly accomplish their undertaking, which is to control others even if collateral damage is a consequence, within ships where absolute authority is imposed such that those inside are essentially captives, imprisoned to fulfill the mission over the surface of the waters because of the presence of the floodwaters.

The messengers who are empowered to project influence and authority travel swiftly, indulgently, and inappropriately trivializing the complexity of the situation while disregarding the consequences, unfairly indifferent to those whose situation they are quick to slight, impulsive and imprudent, cursing the lives of those they are intending to meddle in, demonstrating a propensity to hurriedly underestimate the intricacies of existing relationships

and thereby rapidly making bad situations worse as they move from one place to another in a short period of time without sufficient regard for their victims or the end result of their missions.

This on behalf of a nation of people from different races and places who are wont to constantly take the lead, directing others, extending their reach and influence, who are actively involved, out in front, enticing and directing others at considerable cost, who have a propensity to engage in the world as if it were their own, habitually seizing whatever they desire.

This nation seeks to control coinage and thus the means to commerce and trade, acquiring and holding vast sums of money, continually removing people from their land, acquiring great wealth in the process.

They are prone to believe an altered state of reality while overextending and enriching themselves. They are also typically tall, immodest, and frequently intoxicated.

They are scrubbed clean, smooth-skinned and shaven, and yet reckless with weapons sharpened and gleaming, overly concerned about personal hygiene, their bodies are so hairless they appear polished, most are beardless and many have shaved heads as they rush headlong and headstrong, precipitating in perverse actions.

They are a fierce and vehement people who are fond of their military's burnished weapons.

These people are frightening and feared, even dreadful, while at the same time respected for their awesome power, causing great distress through intimidation and via shock and awe.

But they are also venerated and revered by some for their achievements, capabilities, and status,

especially the awesome sight of their missiles shooting through the air, from here to there and beyond in a future time.

This population, which is comprised of many different races, routinely spews out nonsense in a foreign language, talking down to others while continually marching off to war based on their condescending and moronic rhetoric.

They act like a great power, all of which deserves to be mocked and ridiculed.

They routinely parrot the same meaningless phrases, vomiting up their blathering blah blah blah. And thus they must be disparaged and derided.

They are always trying to expand and impose their nation's influence, even its faith, establishing the rules while senselessly drawing lines in the sand.

And yet they imprudently throw others out of their land. It aggressively conquers and subdues, trampling people down by kicking them out.

It is antagonistic and destructive, treading others underfoot while imposing its will, often partnering with enemies. It will subjugate those it can control, causing their downfall.

It is polluted and rejected, blind and loathsome, seen as educating the world while stripping it bare.

This is a desecrated place of blind and oblivious children imposing their will, ruining lives while destroying countries.

To reveal the way and provide a reference which leads to where to find the country, it is divided by rivers, which is also indicative of a large population of people who travel extensively.” (*Yasha'yah* / Isaiah 18:2)

All of you who inhabit the perverted Earth, the habitable parts of the confused world which is in the process of destroying itself in the chamber of the Lord, and also those who remain and dwell in the Land, when the sign and banner, this means to effectively gain the people's attention communicates the message for all to see, then rally to the point of action. Draw close and engage in a productive and responsible manner based upon that which is important and conspicuously communicated within the community.

When that which can be seen, tested, and proven true is lifted up, raised and respected, even found acceptable in the highest elevations, appears, its purpose will be for you all to perceive the insights it provides, all of which lead to understanding.

This *Nec* | Sign is for you to observe and consider the witness which has been provided. It will provide perspective for those who are paying attention because they will come to understand.

Simultaneously, a Showphar trumpet comprised of a ram's horn will be used for issuing a warning about opposing Yah while conveying the benefits God is offering on *Yowm Taruw'ah*. Its sound will encourage listeners to join together, to make a pledge, and then depart, as they pay especially close attention to the invitation and summons! (*Yasha'yah* / Isaiah 18:3)

Indeed, this is because here and now at this point in time, making a transition and focusing on what follows, this is what Yahowah said to me,

‘I will choose to be silent and tranquil, undisturbed and inactive, electing to be absent from the troubling strife and war.

It is My desire to be serene in a vastly more favorable circumstance, removed from the fighting and disassociated from the fissures in the relationship now that I have resolved the most pressing threat.

Then I will thoughtfully choose what I want to observe. I will respond appropriately, but as I see fit.

I will anticipate My genuinely desired, unfolding, and caring reply in My place, from My well-known location in spacetime.

I will wait in the place where the universe was fashioned and established, in the location where the foundation of life was laid. This is where My provision for life was conceived and prepared for those who question the who, what, why, where, and when of how one becomes firmly established by being directed aright so that they may endure.

I will exist in the manner of radiant and glowing light, a dazzling and beautiful, clearly understandable source of beaming illumination which is aglow with the passionate warmth of the Almighty.

Similarly, I will be manifest as an enveloping cloud of visible moisture suspended in the air. This will comprise a protective canopy and covering of encompassing mist. It will provide an abundance of prosperity in the warmth and enthusiasm of the harvest.

This will all be derived from the branch, this reaping and gathering in of the few shoots off of the branch during an anguishing period, from the loathsome discouragement and vexing grief of a time which must be cut short to preserve a few lives.”
(Yasha'yah / Isaiah Yasha'yah 18:4)

God is ready and willing. Are you?

This is wonderful news for the Children of the Covenant, even for Yisra'el and Yahuwdah. But sadly, Yahowah has more bad news for the land across the sea divided by rivers, for the air and sea power of this day, for the nation feared and revered, and yet insignificant and worthless from God's perspective. They will be held accountable, taken down, and destroyed just before the final harvest. At the time Yisra'elites are being prepared by the *nec* to embrace the Covenant, another fate awaits the rest of the world. Listen:

“Indeed (*ky* – because surely and as a consequence), **before the approaching presence** (*la paneh* – as the means to approach the appearance and characteristics) **of the harvest associated with the branch** (*qastyr* – the reaping and gathering in of the few shoots off of the branch of the tree during an anguishing period; from *qatsar* – during the loathsome discouragement and vexing grief of a time which must be cut short to preserve a few lives), **as** (*ka* – when while making an insightful comparison) **the budding shoots** (*perach* – the new tender sprouts and stems which are growing abundantly, especially with their blossoms now flourishing, prosperous, thriving, and flying up in the air) **form and are perfected** (*taman* – are prepared, becoming entirely upright and established as a result of being shown blameless; from *tamym* – whole and sound, wholly perfect, totally innocent and completely vindicated), **then** (*wa*) **the hardened and unfit sour grapes** (*bocer* – the immature, unharvestable, and especially embittered) **will be dealt with** (*gamal* – will be treated in the manner they deserve, suffering recompense in repayment) **for having been** (*hayah* – existing as (qal imperfect)) **quarrelsome and rebellious filth** (*natsah* – those who wrestle and strive in a hostile, defiant, and militaristic manner,

becoming like dung or akin to the predigested or regurgitated contents of a bird's gullet, even representing unclean birds of prey such as glistening eagles, falcons, and hawks which desolate and destroy (from the root: *nets*)).

Therefore (wa), the vile and worthless who squander their opportunity by trivializing it (*ha zalzalym* – the despised sprigs and contemptuous quaking tendrils; from *zalal* – the gluttonous, vile, and meaningless who are now deemed insignificant for having lived lavishly) **will be cut off, severed, and excluded** (*karat* – will be uprooted, cut out, taken down, and banished, allowed to perish for having failed, estranged they will be taken away or destroyed) **by way of a pruning hook** (*ba ha mazmerah* – with shears used to cut tendrils away, even snuffed out, no longer combusting, their fires put out with a knife; from *zamar* – to trim or prune).

And then (wa) with regard to (*'eth* – concerning and against) **the forsaken castaways** (*ha natyshowth* – the spreading branches and rejected stems of a climbing plant which has spread out and must be cut back; from *natash* – the cast off, left behind, and abandoned, the forsaken and rejected), **they will be dragged away and removed** (*cuwr* – they will be turned aside and taken away, avoided and abolished (hifil perfect)), **cut off and separated** (*tazaz* – hurled away).” (*Yasha 'yah* / Salvation is from Yahowah / Isaiah 18:5)

I suspect that the “*qastyr* – harvest associated with the branch, the reaping and gathering in of the shoots off of the branch of the tree during an anguishing period,” whose “*la paneh* – presence we are now approaching,” is addressing the third and final harvest – that of *Yowm Kippurym* in Year 6000 Yah – when the Covenant is restored with Yisra'el and Yahuwdah. The “*perach* – budding shoots, these tender sprouts and stems which are

growing abundantly, who are now flourishing and flying,” have grown out of the branch of Dowd.

These fortunate souls will be receptive to what they will read on the *nec*. They will turn to the Towrah and act upon the beneficial terms of the Covenant. And of this reading, they are attending the *Miqra'ey*. As a result of *Pesach* and *Matsah*, and as a beneficiary of *Bikuwrym* and the *Beryth*, they are now seen as “*taman* – completely perfect, properly prepared, entirely upright, innocent, and vindicated.”

They will be perfected and completed in the knowledge that Yahowah is God and that He honors His promises. By this time, these individuals will have embraced the conditions of the Covenant by having distanced themselves from their prior religious and political affiliations. They will have come to trust and rely upon Yahowah based upon what they have witnessed Him doing on their behalf. And they will finally observe the *Miqra'ey* as they were intended, walking to their Heavenly Father while being reconciled in the process.

In context, beginning way back in *Yasha'yah* / Isaiah 11, we realize that those who will have their relationship restored with Yahowah are in this position because some thirty years earlier, God found a *choter* | sucker with whom He could work. By inspiring and emboldening him with His Spirit, he would strive to compose the *Nec* | Sign that has been deployed to bring *Yahuwdym* | Jews home. The *Nec*'s purpose is fulfilled by revealing Yahowah's *Towrah* | Guidance and the revelations of His *naby'* | prophets such that Yahowah's one and only *shem* | name, the five conditions of the *Beryth* | Covenant, and His seven *Miqra'ey* | Invitations are known and understood.

Those who capitalize upon it, doing as Yahowah has asked, are headed to *Shamaym* | Heaven. But there will be others, a vast number who remain hardened and sour,

unfit for the spiritual realm. They will be dealt with, receiving what they deserve for being so abrasively quarrelsome. They will be banished and excluded from fellowship.

At this moment, which is deep into the second half of the Time of Ya'aqob's Troubles, it is likely that these souls will be destined for *She'owl*. This pronouncement and the one which follows suggests eternal separation. We have past the time of dissipation where the only option is incarceration.

The time of choice is being foreclosed by design. By this time, every soul will be seen as with Yah or against Him. There will be no independent middle ground born of ignorance or apathy. Too much information has been presented to allow or even accommodate indifference.

The words Yahowah selected paint a vivid picture. There are two distinct groups of people. On one side, we witness those who are beginning their lives in the Covenant. They are just starting to blossom and grow as a result of finally recognizing Yahowah and answering His invitation to participate in His family.

But on the other hand, we see individuals who remain unreceptive, indeed unfit and growing rotten. Yahowah has no affinity for sour grapes. I cannot blame Him. While a positive, caring, energetic, fun-loving attitude is the wellspring from which abundant life flows, there is nothing more debilitating than someone who is negative and embittered, self-absorbed, and unwilling to change or grow. They are depressing.

“Sour grapes” is from *bocer*, which speaks of that which is “unharvestable because it is immature.” These individuals are juvenile because they are estranged from the one and only source of maturity and growth which is “*tamym* – entirely sound, wholly perfecting, and reliably right.” It is entirely attitudinal. Hardheaded and stubborn,

unresponsive and recalcitrant, they remain unfit for the Familial Covenant. And since they are not a good fit for heaven, a hexagonal peg trying to enter through a heptagonal portal – like the rabbinical nine-candle menorah – in a seven luminary realm, they just don't fit.

Excluded from Yah's place, these "*bocer* – hardened and immature, these unfit and unharvestable sour grapes" will "*gamal* – will be dealt with in the manner they deserve," and will either cease to exist, their souls "*mazmerah* – snuffed out and extinguished" or "*gamal* – suffer the recompense" of "*tazaz* – being cut off and separated," which is to be incarcerated in *She'owl* – the place of separation.

The difference between these fates is so enormous, it defies words to accurately describe. And therefore, it is vital for us to know that Yahowah is going to "*gamal* – deal with each individual in a way which is warranted and justified. He will not be capricious.

The personal attributes He is going to evaluate in pronouncing the proper sentence are central to the very concept of Yisra'el. On the positive side, the "*qastyr* – those harvested in association with the branch" who are "*perach* – budding shoots who are growing abundantly, flourishing and flying," will find themselves celebrating life in Yah's place. Having embraced what it means to be "*yisra'el* – individuals who engage and endure with God," they are now "empowered and liberated by God."

Those who are excluded as unfit, will also represent what it means to be Yisra'el, manifesting its negative implications: "*yisra'el* – individuals who struggle and strive against God." They will continue to "quarrel and wrestle with God." This is the Yisra'el which was divorced and disowned during the time of *Howsha' / Hosea*. It is the Yisra'el that rejected Dowd as their Shepherd and Yahowsha' as the Lamb.

This is the Yisra'el that was ransacked by Rome on three occasions. This is the Yisra'el that has been abused by Roman Catholicism, terrorized by Muslims, and tortured by Nazi Germany. This is the Yisra'el that prefers the Talmud over the Towrah, rabbis over Yahowah, and their religion over a relationship.

This Yisra'el is "*natsah* – rebellious and filthy." They have become "indistinguishable from dung and akin to vomit." Rather than accepting Yahowah's hand, they "fight it off and wrestle" with God. Rather than listen to the Almighty, they "quarrel" with Him in a "hostile and defiant way." As such, *natsah* is the perfect word to depict man apart from God.

Religious and political individuals are seen as "*zalzalym* – vile and worthless" because "they have squandered" the ultimate "opportunity by trivializing it," replacing the perfect familial relationship with ludicrous make-believe. They prefer their absurdly arcane and burdensome laws and their thoughtless and incongruous patriotism. They have become as "insignificant" to God as are their poligious ways.

Without exception, those who have squandered the opportunity to engage in the Covenant "*karat* – will be cut off, severed, and excluded" from our Heavenly Father's family. They "will be uprooted and banished." They "will perish for having failed to act." "Estranged, they will be taken away or destroyed." And therein is the great divide. To "be destroyed" is to have one's soul extinguished. To be "taken away" is to be escorted to *She'owl*.

The implement used to make this monumental distinction will be "*mazmerah* – sharp sheers, pruning hooks, or knives." The fate of souls will not be decided using a blunt instrument, as souls are not physical objects. There is no bodily resurrection. And that is why a

mazmerah is deployed to “snuff out a candle’s light such that it no longer combusts.” The soul’s energy will either be extinguished or trapped.

Having exercised good judgment, having been fair, by allotting to each what they deserve, we are told that the “*natyshowth* – forsaken castaways” will be “rejected, cast off, and abandoned” by God. They will be “*cuwr* – dragged away and removed such that they are “*tazaz* – cut off and separated.” This means that they will be eternally incarcerated in *She’owl* during this time of Divine Judgment.

It is assumed by most scholars, just because this message has deployed agricultural metaphors including standing grain, olives, branches, vines, blossoms, and fruit, that *netsah*, which I rendered “quarrelsome rebellious filth,” should be translated as if it were “*perach* – budding shoots and blossoms.” But why would Yasha’yah write *netsah* instead of *perach* if both mean “budding shoots and blossoms?”

Yasha’yah is trying to describe something he had never seen or even imagined. And that helps explain why this is one of the few times *netsah* is deployed in the *Towrah*, *Naby’*, *wa Mizmowr* (it also appears in *Yirma’yah* / Jeremiah 5:10 and 48:32). It was chosen to depict the negative aspects of Yisra’el, thereby exposing those who are still striving against God.

Digging deeper, we find that its root, *nets*, appears four times. It is used to present “unclean birds of prey, specifically hawks, falcons, eagles, raptures, and vultures.” *Netsah* is the feminine version of *nets* – which is not surprising since ships and planes are typically referred to using feminine pronouns. Further, *nets* is related to *natsats*, which describes something that “shines, sparkling and shimmering in the light.” Therefore, beyond what we have already considered, this

may suggest that those who have earned Yah's condemnation are flying birds of prey.

The *nets* just so happen to be the names the U.S. military selected to describe its fighter jets, attack helicopters, and surveillance aircraft. The United States deploys F-15 Eagles (473 of these fighters are currently active), F-16 Falcons (1,245 are currently deployed as fighters), and F-22 Raptors (195 highly advanced fighters). There are HH-60 Pave Hawks (103 helicopters), MH/SH-60 Seahawks (589 currently active attack helicopters), and UH-60 Black Hawks (1,500 helicopters are currently deployed), along with E-3 Hawkeyes (67 surveillance aircraft).

And to this list of birds of prey, the Army will soon deploy 133 MQ-1C Grey Eagle drones, while the Air Force is flying a fleet of 165 MQ-1 Predator drones. There are 152 RQ-4 Global Hawk UAVs and another aptly named 500 MQ-9 Reaper Unmanned Aerial Vehicles. I rather doubt it is a coincidence, especially since there is a reference to them “*mazmerah* – being taken down, their fires snuffed out” – a reference perhaps to quelling the combustion in the hot sections of the turbine engines that propel these beasts of prey.

While these references to both the whirling wings of attack helicopters and the birds of prey that denote fighter aircraft may be intended as symbolic, the more literal interpretation is intriguing. It is certainly consistent with the rhetoric God has deployed thus far to describe the United States – a nation which manifests all of the negative connotations of “Yisra’el – striving and struggling against God.”

It is ironic in a way. The nation which believes that it has replaced Yisra’el, inheriting its promises, has done this very thing – just not with the same result Christians have been led to believe.

Within this context and from this perspective, this statement serves to explain the reason Yahowah will engage once again, this time to protect the positive aspects of Yisra'el against the negative. Further, this ties up an important loose end. It would be unlike Yahowah to denounce a nation or religion without also revealing their fate. All of the forsaken castaways will be removed from God's presence, separated and discarded. It is, after all, what those who have abetted the pillaging and destruction of Yahowah's Chosen People and Promised Land deserve.

While there is some indication that Yahowah is responsible, it is equally plausible, considering how this fate is presented, that America will fail for other reasons as it has so many times recently. Something as simple as an Electromagnetic Pulse would make the nation's guidance, communications, and spy satellites inoperative, blinding the nation's birds of prey.

But Americans do not have to wait for an enemy to attack. The nation has already destroyed itself. The US political and economic response to COVID 19 was far worse than the disease. By having egocentric politicians intervene to control people's lives, depriving them of their liberty and livelihood, they wrecked the nation – impoverishing it to the point only illusions prevail. The people have placed their faith in a currency which has been inflated to the point that it holds no value. Businesses are failing at an unprecedented rate.

Truth was the first victim. Individual responsibility was the second. Independence the third. Thinking the fourth. The nation that thought itself great was brought down by its moronic response to a virus so small it cannot be seen. Rather than accept the natural remedy, that of herd immunity, America and the world opted for herd mentality. People became sheep for the slaughter.

As I edit these words in the Spring of 2020, I am witnessing a reality that was not even imaginable. Sure, we knew the threat of an impending pandemic. But no one could possibly have imagined the world shuttering responsible and independent labor to establish a worldwide collective. Who would have thought that seven billion people would have willingly surrendered their liberty over their fear of something so insignificant?

And yet a submicroscopic virus, one synthesized from airborne rodents, less than one tenth of a millionth of a meter in diameter, brought the most powerful nation on earth to its knees. There were no weapons to combat it, so not knowing what to do, the country along with the world at large simply shut down.

A virus ten million times smaller than its host would come to control humankind. There would be no going back, no way to return to what was before. This is the New World Order and it is horrific. It is back to Egypt – but this time man has plagued himself.

Also curious considering this inauspicious conclusion to a once proud nation is the growing dichotomy between American public rhetoric and the country's backroom maneuvering relative to Israel. While the rhetoric would suggest otherwise, a case could be made that no U.S. president has actually supported Jews against Muslims. The most recent presidents, both George Bushs, Bill Clinton, Barrack Obama, and Donald Trump, have orchestrated massive sales of the most sophisticated weapons systems to the Islamic nations surrounding Israel while at the same time constraining the flow of these same weapons to America's supposed ally. In particular, Saudi Arabia receives hundreds of billions of dollars' worth of the most deadly machines man has ever made.

If you are unaware of US dominance in the arms market, read the 1994 report on arms sales provided by the United Nations. In tanks and artillery, for example, America outsells Germany, the second leading manufacturer ten to one and Russia, the third, by a factor of twenty. The US sold 2,900 missiles and launchers the preceding year while Russia provided none.

Worse, the previous administration has inspired Muslims, telling them that this is their time and that America will stand with them, not against them. Then the Obamanator did his best to undermine God's people, demanding that they forego the Judaea and Samaria, known as the West Bank, thereby rewarding the Islamic terrorists striving to destroy them.

This overt empowerment of Israel's Islamic enemies and simultaneous erosion of Israel's credibility has been accomplished in large part by sleight of hand. First, the marketing myth of a people called "Palestinians" and a mythical land called "Palestine" have been invented to give the impression that the "Palestinians" are being victimized and Jews are the aggressors and oppressors, when the opposite is true. Adding to the confusion, America's leadership has concocted a war against a tactic, "terrorism," rather than Islam, naming one of countless expressions of the religion, "al-Qaeda," the enemy when it is actually the religion.

There is yet another word in this prophecy which appears nowhere else in the whole of Yah's testimony. However, since *zalzalym*, translated "the vile and worthless who squander their opportunity by trivializing it," is considered a "reduplication of *zalal*," a word which is used on eight occasions, we can more reliably define it. These who are "*zalzalym* – despised for being contemptuous" are "*zalal* – the gluttonous and vile, meaningless and insignificant" because they have "associated with a bad crowd" from God's perspective.

They “lavishly squander” their wealth and opportunity” while “trivializing” that which actually matters. As a result, they will be cut off and discarded. This is exactly what Yahowah told ‘Abraham would happen to those who harm Yisra’el.

Further, *zaham* means “to be abhorred for offering the kind of food which makes people sick.” In Islam, they call it “Halal” – which just so happens to be Satan’s name. *Zul* defines those who “lavish money on worthless idols,” and thus besmirches Roman Catholicism. Someone who is *zulah* is “separated,” and a *zahah* is “cut loose and removed.” A *zua* is a “terrorist and fearmonger.” And a *zahal* is someone who “crawls on the ground and prostrates themselves in fear.” It all seems to fit the religious.

The previous statement affirms that at this point during the latter days of the Time of Ya’aqob’s Troubles, there will only be two groups of people left on earth: “Yisra’elites – Individuals who Engage and Endure with God” who have become “Yahuwdym – Related to Yahowah” and those who embody the negative aspects of Yisra’el, and who are thus “striving against God.” The latter will be cut off and separated. This is affirmed with words which describe eternal anguish in *She’owl* as demons torment those they had played for fools...

“They shall be continually abandoned and forever forsaken (*‘azab* – they will be eternally rejected and damned, forevermore estranged and neglected (scribed in the niphal stem, the subject is neglected and in the imperfect which reveals that this fate will be ongoing and continual) **all together, completely, and all at once as if they were all alike** (*yahdaw* – with each other and at the same time, treated as one group with a common nature and united in one accord).

The approaching (*la* – concerning) **birds of prey** (*'ayt* – the screaming and shrieking flying creatures which hunt for living victims to kill then prey on the dead, swooping in and darting about, vicious and violent, voracious and deadly eagles, falcons, hawks, and raptors) **from such high places** (*har* – from above the hills and mountains, often used as a metaphor for those in high places, for political, religious, and military influences; from *harar* – to approach and appear, looming from above), **represent** (*wa la* – characterize and epitomize) **the beasts** (*bahemah* – wild animals) **of the earth** (*'erets* – of the material realm, land, or region)... (18:6)

In the whole of the Hebrew lexicon, there is no more “damning” word than “*'azab* – rejected and estranged.” This is especially true when scribed in the niph'al imperfect, because such individuals “are actually forsaken in such a way that they will find themselves literally disassociated” from the Covenant and “eternally separated” from God, which is “to be neglected” by Him. This “damning experience” occurs in *She'owl*, which is what is being presented in the words which follow.

An interesting aspect of *'azab* is that it is a double entendre. It conveys the idea of “being set free and being released.” That sounds good up to the point we realize that souls are being set free from Yahowah and released from the Covenant. The word confirms that those who choose not to accept God’s terms, those who reject Him, will get their wish. They will be sent on their way – spending an eternity in the most depressing and lightless of places.

By way of affirmation, we are told that by this time every estranged soul will be “*yahdaw* – deemed alike” and will be treated as if they “were one in the same, united and of one accord.” It will not matter if they worship Allah or Jesus, if they are Mormons or Scientologists, Hindu or Buddhists, Socialist Secular Humanists or

believe nothing at all. Time has run out, and since only Covenant members are welcomed into Yah's place, all others must be sent away, either incarcerated or annihilated. It no longer matters what ism they follow.

Not that there ever had been, but especially now there is no reason for God to protect them, especially since they have run out of time to change. Therefore, they will be ravaged by the “*la ‘ayt* – approaching birds of prey, the screaming and shrieking flying creatures which hunt for living victims to kill then prey on the dead, these vicious and violent eagles, falcons, hawks, and raptors swooping” in from “*har* – high above.”

But it is what follows that should grab our undivided attention. Menacing and deadly as man's machines have become, they pale in comparison to the “*bahemah ‘erets* – the beasts of the material realm.” The first of these Beasts, *Babel* | Babylon, has plagued humankind throughout the millennia. It was here religion was born and here that it became government's constant companion. It was here that lies and myths were mingled with the truth to befuddle and confuse the preponderance of people.

And while *Babel* is destined to die, it is not going down without a fight, and it will not be fighting God and His people alone. *Babel* has evolved over the centuries, from Babylon to Persia, and now to today's Iran and Iraq. In our world, geographic Babylon is the Islamic Middle East.

Beginning with Astrological Babylon and evolving into Zoroastrian Persia, this poligious Beast would morph into Gnostic Greece which devolved into the Byzantine Empire, becoming Orthodox Christianity. The Greek interpretation of Babel was absorbed by the deadliest and most vicious of creatures ever known to man – Imperial Rome – the poligious monster that would attack and

devastate Yahuwdah with three horrific invasions: Pompey in 66 BCE, Vespasian and Titus in 66 CE, followed by Hadrian in 132 CE.

This monster lives on politically and religiously, with national Babel now represented by the United States. And yet it is the ultimate expression of the Beast which is more haunting still, even more *'azab* than its predecessors, and that is the Whore which grew out of Imperial Rome: the Roman Catholic Church – the epitome of *Sha'owl's* | Paul's Plague of Death.

And as if that were not enough, these “*yahdaw 'azab* – completely forsaken and eternally damned, these estranged and separated” souls may well be tormented by the most menacing of “*bahemah* – beasts” and “*'ayt* – flying creatures who prey upon the dead.” Yahowah could also be speaking of Satan and his cadre of demons. He may well be depicting an eternity in *She'owl* – the realm of questioning. Those who end up there by being in opposition to God will find themselves among kindred spirits – albeit depraved ones.

Of course, with the benefit of hindsight, should we be looking for an airborne beast, we have found one with the nova coronavirus. It flies with every breath, sneeze, cough, spoken word, or untimely burp. And while it only kills one in five hundred of those it infects, it was sufficiently fearsome to topple the human race.

Based upon the implications associated with *yahdaw*, everyone will be similarly religious, political, patriotic, and militaristic. The inhabitants will be treated alike, which is to say that there will be no distinctions, status, or hierarchy. While most of those imprisoned in *She'owl* will have come from “*har* – high places,” they will be brought down to the same level, a distinction these religious clerics, government leaders, and military officers as well as fallen messengers will find particularly

horrifying. The experience will be universally “nauseating and miserable,” with Satan’s fallen envoys similarly incarcerated and preying upon the living dead.

We humans have been beguiled into believing that our times and our nation are better than others, but in reality, it is all the same. Humankind has been subject to and controlled by the cult of man since the very beginning. Men have made gods in their image for as long as there have been men. And they have ascribed their feelings and ambitions to them, using them to manipulate other men. These gods, and the men who conceived them, have given rise to every civilization. This is true for Babylon and Persia, Greece and Carthage, Imperial and Catholic Rome, the Mayans, Aztecs, and Incas too. Modern man is just a bit more blatant, eliminating the need for pretend gods by elevating men above God.

Every religion and civilization is a cult, acting like a gang, bringing out the worst in human behavior. Independently, men and women have the propensity for good or bad, but collectively, man has always been deadly.

It was pointed out to me this morning that with regard to the source of COVID-19, even the term “communism” is completely inappropriate. China has established a free enterprise economy and is twenty years removed from the unproductive and deadly experiment with communism. Therefore, to apply a label to the ruling party describing what they have abandoned is nonsensical. The government of China is nothing more or less than a large cult acting like a petulant gang. To retain power, the cult leaders will lie and cheat, depriving all others of liberty and opportunity. They have become the antithesis of what Yah intended.

“And (*wa*) they will be abruptly awakened in the summer with vexing and exasperating action taken

against them (*qyts* 'al *huw*' – they will be roused from the realm of the dead, becoming alert while remaining inactive, alive and consciously grieving, with others loathing them, goading them in an extremely hot and vehement manner and in an abhorrent place of sickening dread (the *qal* stem means that this will actually occur while the imperfect conjugation modified by the consecutive mood conveys that the awakened state and grief will be continual and thus eternal as a result of the choices which have been made)).

The birds of prey (*ha* 'ayt – the screaming and shrieking flying creatures which hunt for living victims to kill then prey on the dead, swooping in and darting about, vicious and violent, voracious and deadly eagles, falcons, hawks, and raptors) **and also** (*wa*) **all of** (*kol* – every one of) **the beasts** (*bahemah* – the wild and animalistic creatures) **of the material realm** ('*erets* – the earth, region, or land) **will be among and against them during the autumn and winter, continually ridiculing and taunting them for actually being irrational and consistently confused** ('*al huw*' *charaph* – spending the harvest time reproaching and scorning them, vilifying them, mocking and insulting them, and treating them with contempt for being unable to think properly and making poor choices (*qal* imperfect)).” (*Yasha'yah* / Freedom is from Yahowah / Isaiah 18:6)

Qyts scribed in the *qal* imperfect consecutive reveals that those who have died in open hostility to Yisra'el will be abruptly awakened to a totally new and eternal exasperating reality. They will wish that they could have remained in an eternal slumber, because the perpetually damned will find themselves loathed by those they served. They face an eternity of being continually annoyed and aggravated to the point of total frustration.

Also telling, *qyts* reveals that souls incarcerated in *She'owl* “will be alert and conscious, but inert, inactive

and unable to move.” They are living the Christian and Muslim dream turned nightmare: “eternal life, but in an abhorrent place of sickening dread.”

While there is a hint of “hot” in *qyts*, it speaks of the time of year, when spring turns to summer, which is when this will be occurring. It is also addressing the vehement attitude displayed by the demons, not the temperature of the place.

This time, in addition to the screaming and shrieking birds of prey, we are told that every Beast of the material realm will be part of this great onslaught, which means that the Beasts from Babel to the Bible, from the reincarnation of Imperial Rome to Roman Catholicism, from the Multiculturalists of Socialist Secular Humanism to what’s left of Babylon’s Muslims, will be on the prowl.

Well, that’s a bit antiquated. Our reality in the wake of the world’s response to COVID 19 is that drones are already on the prowl to constrain liberty and livelihoods – ensuring that everyone remains dependent upon and controlled by the gods of government and their high priests – academia and the media.

It is an interesting and yet seldom considered aspect of western civilization today, that academia, the media, and government are all the same, all driven by political correctness in their liberal approach to power and control. Science has been sequestered by it, with no one daring to step outside of the bounds of group think – no matter how easily disproven are the myths of uncreated life, macro evolution, or controllable global warming. It is why between scientists, the media, and politicians, dissenting voices regarding the proper response to the coronavirus were quickly discredited and silenced. The few scientists and journalists who knew better, and who wanted to share their contrarian research, took to social media – where they were summarily demonized and banned. The

thought police would not accept evidence or reason as justification. Truth has become man's foe.

Since *charaph* addresses the period of autumn leading to winter, and *qyts* speaks of spring turning to summer, we know that this torment will be year-round without intermission. But perhaps the most telling indication of all is found in the consecutive mood, in that it reveals that these living dead will be in this horrible situation because of the choices they made during their lives.

God's hellish depiction of the realm of the forsaken and damned was advanced by *charaph*, conveying that the inmates of *She'owl* "will endure a winter of their discontent." They will be "*charaph* – taunted and ridiculed," something political and religious elitists will find particularly excruciating. "Scorned and vilified" for their pathetic attempts to thwart God's people, place, and purpose, the once proud and powerful will now "be mocked and insulted for the confused and irrational rhetoric they spewed at the unsuspecting."

They will be held accountable for the hundreds, thousands, millions, and billions of lives they shortchanged. Further, scribed in the qal imperfect, they are going to have to endure their fate for an eternity because of the irrational decisions these living dead made during their rise to power.

While it has grown dramatically weaker, there has been no indication that the subject nation has changed since Yahowah described the United States of America in the first two stanzas of this prophetic declaration. Therefore, it would be reasonable to assume that America will be brought down while its political and military leadership is given an express ticket to hell. There is obviously a consequence of arming and abetting Yisra'el's enemies...

“At this time (*ba ha ‘eth ha hy’* – on this occasion, in the context of these events, and at this time on the calendar), **it shall be delivered forcefully in a straightforward manner** (*yabal* – under the control of another, and against its will, it shall be brought directly and in linear fashion, and he and it shall be carried off and away, bringing him and it (the hofal stem means that the nation is being forcefully controlled by another, literally carried from one place to another against its will, while the imperfect conjugation reveals that there will be ongoing consequences)) **as tribute, a gift which is borne out of reverence and respect for the relationship** (*shay* – as a present which is in accord with the presenters’ allegiance, one which is right, given in recognition, admiration, and acclaim; from *shawah* – which is in accord, appropriate, and is fair) **unto** (*la* – on behalf of) **Yahowah** (*efeï* – a transliteration of *YaHoWaH* as instructed in His *towrah* – teaching regarding His *hayah* – existence) **of the vast array of spiritual implements** (*tsaba’* – of the hosts of conscripts who go forth and serve, performing as requested).

These people (*‘am* – the country and its citizens) **are wont to constantly direct others to extend their influence** (*mashak* – who have a prolonged desire to take things away, who are actively involved out in front, enticing others at considerable cost, who have a propensity to engage in the world as if it were their own, who control coinage and thus the means to commerce, acquiring and holding vast sums of money, who are prone to believe an altered state of reality while overextending and enriching themselves, and who are also tall, immodest, and frequently intoxicated).

They are scrubbed clean, smooth-skinned and shaven, and yet typically reckless with weapons sharpened and gleaming (*wa mowrat* – who are overly concerned about personal hygiene, who rush headstrong

in perverse actions, and who are especially fond of their military's burnished weapons).

They are from a people and nation (*mim 'am* – out of the country) **which is frightening and feared, even dreadful while at the same time respected for their awesome power** (*yare'* – which is a cause of great distress through intimidation, but also which is venerated by some for their achievements, capabilities).

They are from here to there and beyond in a future time (*min huw' wa hala'ah* – from a considerable distance away and out of a future period).

This Gentile nation is comprised of many races (*gowy*) **and it routinely spews out nonsense in a strange foreign language, talking down to others while continually marching off to war based on their condescending and moronic rhetoric, acting like a great power, all of which deserves to be mocked and ridiculed** (*qaw* – foolishly judges others in senseless speeches which parrot the same meaningless phrases), **always trying to expand and impose its influence, even its faith, establishing the rules while senselessly drawing lines in the sand, eagerly throwing others out of their land** (*qow* – hoping to bind others together in a common cause as true believers to rule over them by building coalitions to impose the one and only standard they deem acceptable).

It aggressively conquers and subdues, trampling people down (*wa mabuwcah* – which is antagonistic and destructive while imposing its will, often partnering with enemies, which is polluted, blind, and loathsome, seen as educating the world while stripping it bare, desecrating most everything of value in the manner of blind and oblivious children imposing their will).

So from a relationship with a country whose land (*'asher 'erets* – this land and territory to show the way to

it) is **divided** (*baza'* – cut through) **by rivers** (*naharym* – streams of flowing water, indicative of a large population of people who travel extensively) **to** ('*el* – unto) **the place to take a stand** (*maqowm* – the site and office to stand upright) **in the name** (*shem* – personal and proper designation, renown, and reputation) **of Yahowah** (*Yahowah* – the proper pronunciation of YaHoWaH, our '*elowah* – God as directed in His *ToWRaH* – teaching regarding His *HaYaH* existence and our *ShaLoWM* – restoration) **of the vast array of spiritual implements** (*tsaba'* – hosts of conscripts, who devoid of freewill, serve, doing what they are instructed): **Mount** (*har*) **Tsyown | Signs Posted Along the Way** (*Tsyown* – Markers Providing Direction, the means to communicate and identify the proper path and place).” (*Yasha'yah* / Deliverance is from Yahowah / Isaiah 18:7)

If I am reading this correctly, “*asher* | from a relationship with” is once again pointing the way home. It is long past time that *Yahuwdym* | Jews sever their allegiance with America and return to Yahowah, greeting Him again on Tsyown. God is calling His people out of Babylon in a second and final Exodus.

Many, if not most, Hebrew words have light and dark strokes. As we know, it is the context which dictates whether the positive or negative aspects apply. *Yare'*, which is used here, for example, can convey reverence or fear, respect or intimidation. America uniquely and clearly embodies both, depending upon a person's point of view. And had it not been scribed in the hofal stem which negates freewill and mandates a forcible imposition to the action of the verb, *yabal*, which is to be “led away,” might have been translated favorably. But not in this case.

One of the most provocative terms in this portion of the prophecy is *shay*, rendered “as tribute, a gift which is borne out of reverence and respect for the relationship.”

It is further defined as “a present which is in accord with the presenters’ allegiance, one which is right, given in recognition, admiration, and acclaim.” *Shay* is from *shawah* – which conveys that which is “in accord, appropriate, and fair.” Is this gift Yahuwdym? Does the return of Yisra’el show the proper respect for the relationship?

There is *shay*, a word which only appears three times in the entirety of Yah’s Word, used twice in the *Mizmowr*. There it is also paired with *yabal*. In Psalm 76 the circumstances are quite similar to what we are reading here in *Yasha’yah* 18, making it especially instructive.

There we are told that after subduing a militant foe hellbent on destroying Yah’s people, those who are brought before God in judgment will “*yare*’ – come to fear” Him, especially when He is angry at what they have done. Its message is unequivocal.

“In Yahuwdah (*Yahuwdah* – *Beloved By and Related To*), God (*‘elohym*) is recognized and known (*yada*’).

His name (*shem*) is great (*gadowl*) in Yisra’el (*Yisra’el*). (76:1)

In *Shalem* | *Yaruwshalaim*’s Covenant of Reconciliation (*Shalem* – a synonym for *Yaruwshalaim*, meaning Source of Guidance Regarding Reconciliation), His protective covering and Tabernacle (*cok*) exists (*hayah*), and His dwelling place (*ma’onah*) is in *Tsyown* (*Tsyown* – Signs Posted Along the Way). (*Mizmowr* / Psalm 76:2)

There, in the place of the name (*shem*), He will cripple, shatter, and break (*shabar*) the flaming firebolts of the fiercely obstinate (*saraph*), their defensive shields (*ganan*), their swords and daggers

(*chereb*), as well as those engaged in the battle, the soldiers fighting the wars (*milchamah*).

Pause and contemplate this (*celah*). (*Mizmowr / Psalm 76:3*)

You are a brilliant and illustrious light (*'owr*) revealing and exposing from above (*harar*) the powerful nations, their lordly rulers and their infamous gods (*'adyr*) who tear others asunder (*taraph*). (*Mizmowr / Psalm 76:4*)

Their political leaders and soaring pilots who fly (*'abyr*) will drop from the sky. Those drawn out will be captured and taken away as a spoil of war (*shalal*).

They will be drowsy and slumbering (*nuwm*) in their stupor (*shehah*), such that none of these mere mortal men (*wa lo' 'enowsh*) will have the capacity (*chayl*) to find or secure (*matsa'*) their hands, their strength or power (*yad*). (*Mizmowr / Psalm 76:5*)

At your rebuke and reprimand (*ga'arah*), God (*'elohym*) of Ya'aqob (*Ya'aqob*), both those who drive the vehicles of war (*rekeb*) and those who provide their means of swift propulsion (*cuwc*) will be incapacitated, stunned, stupefied, and made unconscious (*radam*). (*Mizmowr / Psalm 76:6*)

You, even You (*'atah 'atah*) are to be revered or feared, respected or seen as intimidating (*yare'*). So who (*my*) can take or make a stand (*'amad*) in Your presence (*panym*) at the point in time upon which (*'az min*) You are angry, whether You are simply displeased or enraged (*'aph*)? (*Mizmowr / Psalm 76:7*)

You are responsible for exercising judgment and the subsequent condemnation (*dyn*) which shall be listened to and heard (*shama'*) from the spiritual realm in heaven (*shamaym*), of which the Land will respect and the Earth will fear (*'erets yare'*).

It (as in the Land) will be quiet and at peace, tranquil and undisturbed (*shaqat*) (76:8) when God ('*elohym*) arises and takes a stand (*quwm*) in exercising good judgment regarding the means to resolve disputes (*mishpat*) to liberate, save, and deliver (*yasha'*) all of (*kol*) the afflicted and oppressed who have engaged and responded ('*anaw* from '*anah*) in the Land ('*erets*).

Pause and contemplate this (*celah*). (*Mizmowr* / Psalm 76:9)

Surely (*ky*) the venomous, indignant, and furious nature (*chemah*) of humankind ('*adam*) shall try to use You by throwing out audacious praise, bemoaning You in their worship (*yadah*).

Therefore, this residue and remnant (*sha'eryth*) You shall bind up and restrain. (*Mizmowr* / Psalm 76:10)

As a result, make a promise (*nadar*) to be in the relationship, restored and at peace, delivered safe and sound (*shalam*) unto Yahowah (*Yahowah*), your God ('*elohym*).

May all of those (*kol*) around Him (*cabyb*) become straightforward gifts born out of a sense of reverence and respect (*yabal shay*) unto Him (*mowra'* – having come out of and among the fearsome and dreadful terrorists). (*Mizmowr* / Psalm 76:11)

Then He shall restrain in an inaccessible, impenetrable, and isolated place (*batsar*) the breath, mind, and spirit (*ruwach*) of the religious leaders, government rulers, and military commanders, the governors and overseers, the princes and nobility, the captains and civil authorities (*nagyd*), as He will be feared (*yare'*) by the rulers (*melek*) of the earth ('*erets*)." (*Mizmowr* / Psalm 76:12)

First, and foremost, we have been given yet another prophetic depiction of what will occur at the conclusion of the Time of Ya'aqob's Troubles, this time from Dowd. That is interesting in and of itself since he will be part of the process of defending and condemning, liberating and incarcerating.

The political and the religious are being clearly targeted and excoriated. They are considered venomous and therefore will be removed from the earth to keep God's people safe. And then as punishment for the harm they have inflicted, they will be incarcerated in an inaccessible and impenetrable place.

By contrast, Dowd is reaffirming the vital nature of Yahowah's name while reminding us that Yahowah's attention is focused on Yaruwshalaim. It is here that the returning Messiah is pleading with his people: "As a result, make a promise to be in the relationship, restored and at peace, delivered safe and sound unto Yahowah, your God. May all of those around Him become straightforward gifts born out of a sense of reverence and respect (*yabal shay*) unto Him."

While there are two entirely different ways to interpret the concluding statement – rendering *yabal shay* in the more benevolent way is consistent with our approach in Yasha'yah 18. Additional members of the Covenant family are being presented as a gift before God. The other alternative would have the religious, political, and military leaders who have been removed from America now gathered around God as prisoners. They would have been summoned to stand trial for what they had done to weaken Yisra'el and ravage humankind.

While either interpretation would be acceptable, I am a glass "half full" sort of guy. Considering what Yah is offering and Dowd is recommending, we should always be looking for the "happily ever after" option. The best

way to avoid bowing down before Yah in judgment is to stand with Him now while we have this opportunity.

That said, I think we all share Yahowah's predilection for accountability. We are also passionate about insights and accuracy. Accordingly, the idea of America's poligious leaders potentially being offered up as a gift to Yahowah, not to save, but to openly and publicly condemn and then incarcerate, is sobering in its implications. If this interpretation was intended, it would reveal two aspects of Yahowah's nature that we have come to acknowledge and appreciate. Righteous indignation (hating that which is harmful) is a virtue. And accountability is essential for there to be justice.

While we all instinctively appreciate that it is wholly appropriate and indeed loving to view the lives of children as a precious and valuable gift, fewer understand why it is also benevolent to vehemently oppose serious threats to those we love. Therefore, while hate is considered extremely inappropriate in politically correct cultures, no matter how we render *shay*, righteous indignation is where these words lead. As a result, recognizing what we should hate and knowing how we should express our disdain, is something we should seek to even emulate in our desire to please our Heavenly Father.

The duplicitous nature of America clearly bothers God. While the nation pays lip service to Israel, the US has harmed the nation with its military constantly meddling throughout the Muslim World. This has ignited a hell-storm of Islamic terrorism and created a tsunami of Muslim migration. It has also led to equipping the belligerents with hundreds of billions of dollars of American weaponry, as the US plays one side against another and seeks to profit from war.

Arming Israel's enemies with weapons of mass destruction is too great a crime against the Chosen People for Yahowah to ignore. He is not treating America as if it were just any other nation. God is going to make an example of the United States, holding the country accountable for its Pauline Christianity and Replacement Theology, and especially for its military interventionism and deadly weapons, for its arrogant American Exceptionalism and Manifest Destiny, for her Roman and Carthaginian propensity to tread upon the entire world as if it belonged to her people.

In that we have already analyzed the terms which comprise Yasha'yah 18:6, as they were part and parcel of Yahowah's depiction of America in Yasha'yah 18:2, let's turn directly to the summation of this chapter.

“Indeed, before the approaching presence of the harvest which is associated with the branch, during the loathsome discouragement and vexing grief of a time which must be cut short to preserve a few lives, as the budding shoots are growing abundantly, especially with their blossoms now flourishing as they form and are perfected, then the hardened and unfit sour grapes, the especially embittered, will be dealt with.

They will be treated in the manner they deserve, for becoming quarrelsome rebellious filth. The vile and worthless who squander their opportunity by trivializing it, will be cut off, severed, and excluded, then taken away or destroyed with a pruning hook, snuffing them out with a knife.

Then with regard to the forsaken, they will be removed, cut off and separated, then hurled away. (*Yasha'yah* / Isaiah 18:5) They shall be continually abandoned and forever forsaken all together, and all at once.

Having acted like birds of prey, these screaming and shrieking creatures which fly around hunting for living victims to kill will represent the approaching beasts of the earth.

They will be abruptly awakened in the summer with vexing and exasperating action taken against them.

Roused from the realm of the dead, they will become alert while remaining inactive, alive but consciously grieving, with others goading them in a vehement manner and in an abhorrent place of sickening dread.

The screaming and shrieking creatures which hunt for living victims then prey upon the dead, who swoop in and dart about, are all part of the beasts of the material realm.

He will be against them during the autumn and winter, ridiculing and taunting them for being irrational and confused, mocking and insulting them, and treating them with contempt for being unable to think properly and for making poor choices.
(Yasha'yah / Isaiah 18:6)

At this time and in context of these events, it shall be delivered forcefully in a straightforward manner as a tribute, a gift which is borne out of reverence and respect for the relationship. This gift, which is in accord with the presenters' allegiance, is right, given in recognition of Yahowah of the vast array of spiritual implements.

These people and nation are wont to constantly direct others to extend their influence.

They are tall, immodest, and frequently intoxicated. They are scrubbed clean, smooth-skinned

and shaven, and yet typically reckless with weapons sharpened and gleaming.

This nation is frightening and dreadful while at the same time respected for their awesome power. This a Gentile nation comprised of many races which routinely spews out nonsense in a strange foreign language, talking down to others while continually marching off to war based on their condescending and moronic rhetoric.

They act like a great power, all of which deserves to be mocked and ridiculed. They are always trying to expand and impose their influence, even their faith.

They like establishing the rules while senselessly drawing lines in the sand. They are even prone to trampling people down.

So from a country whose land is divided by rivers, indicative of a large population of people who travel extensively, they will be taken to the place to take a stand in the name of Yahowah of the vast array of spiritual implements: Mount *Tsyown* | where the Signs Posted Along the Way.” (*Yasha 'yah* / Isaiah 18:7)

Do not blink. This day is quickly approaching.

e f e i

Considering the context and timing of this prophecy, the chronology of events, its specificity, and the nation at which it is directed, the *howy* – expression of dissatisfaction” issued against the United States conveys a message none of us should ever forget. God detests human interference, duplicity, and arrogance.

Speaking favorably of Israel while profiting from abetting her destruction is not even being neutral, but is

actually worse than being honest about the nation's hostile intent. And the presumptuous hubris underlying America's belief that its ways are so superior that it is justified in invading other countries and imposing them by force, makes a mockery of freewill, reason, and reliance – the underpinnings of our relationship with Yah.

American malfeasance will become intolerable, reaching a destructive and deadly crescendo. And Yahowah wants us to know that he will hold the nation accountable for continually making bad situations worse.

Reading between the lines, I suspect that U.S. politicians and generals will be miffed that their weapons were rebuffed so easily. With an unrealistic estimate of the nation's power, the leadership will be unwilling to admit that they were trumped by God.

Still clinging to the notion of American exceptionalism, the U.S. fleet will sail off to war. America and Europe will face off against Russia and China, with the United States projecting a far greater force than all of the others combined. But unlike its previous miscalculations, this will be the nation's last. A string of poor decisions will end in a colossal mistake.

It is also possible, even likely, that “*howy – woe*” was deployed as a “warning,” specifically alerting American Jews that they need to leave now, or they will endure the worst of the impending Time of Ya'aqob's Troubles. This will be a horrible episode for all mankind, but based upon this admonition, it will be especially so for those living in the United States – and that would include seven million *Yahuwdym* | Jews.

Even with the *nec* having been raised and 'Elyah back on duty, *Yahuwdym* | Jews have become so recalcitrant, it will not be enough to get everyone's attention. Some will come home – leaving man's perverse world – but others will diddle around until it is too late.

They will be too fixated on their day to day survival, and thus the mundane, to realize that there really is a final solution – one awaiting the *Beryth* | Covenant Family in *Shamaym* | the Spiritual Realm.

On the human side, just as the Nazis bombed Britain after Chamberlain's foolish attempt to appease them with the gift of Czechoslovakia, we should expect Muslims to ravage America after its failed attempt to stem Islamic terrorism by awarding the perpetrators the preponderance of Israel. This escalation of jihadi ambitions is predicted throughout the prophets as God has described the birth pangs leading up to the last days. It was, of course, affirmed in Yasha'yah 17 as well, with Yahowah providing a word's-eye view of the impending debacle.

America's fate was already sealed – even before it obliterated all hope with its anti-Yah response to the COVID-19 pandemic, foreclosing on everyone's liberty and livelihood. Economically, it has long been just a matter of time before it implodes under the massive burden of its accumulated debt.

The welfare entitlement mentality is not sustainable, nor are the nation's massive military expenditures. There will come a time within the next decade that America's debt will become unserviceable, bankrupting the nation, which will result in anarchy. The dollar will become worthless. The charade of devaluing its fiat currency by creating the illusion of a never-ending supply of money to fund American political indulgencies through the Federal Reserve's sleight of hand will lose its appeal. It will inevitably disavow its debts, public and private – all in a ploy to coax desperate individuals into relying on a new leader, a new plan, and a new electronic currency manipulated by the great deceiver.

War is also on America's horizon. Obama nearly fired the opening salvo when he wanted to bomb

Damascus, sending cruise missiles and bombers over the protective Russian fleet. But now in the summer of 2020, we are witnessing the unavoidable trigger – the self-imposed coronavirus depression. China, which is indeed culpable, will be blamed and then hit with crippling sanctions as economic superpowers vie to control the world's markets. It will be Rome v. Carthage all over again.

But this time, it will not be just the ships of the opposing navies which will be destroyed, nor some unfortunate elephants. The prophets speak of the elements melting under intense heat and resulting obscuration of the atmosphere – a reference to a nuclear holocaust. A third of the earth will be scorched and become uninhabitable, with North America included in the devastation. This war, of nation rising against nation, and everyone against Israel, was predicted by Ezekiel, in particular, as He described the calamitous events before Yahowah's return. It is the storm which follows the Magog War.

Adding calamity to catastrophe, Apophis, the near-earth asteroid designated 2004 MN4 that is predicted to narrowly miss the Earth on Friday, April 13, 2029 in the midst of the Time of Ya'aqob's Troubles, is going to collide, impacting the planet. NASA is so concerned about this eventuality, it is investing billions trying to devise a means to more accurately track the asteroid during its elongated orbit and then deflect it as it approaches Earth. Simultaneously, this impact will cause the land that is currently slipping on the slopes of volcanoes, Cumbre Vieja on La Palma at the western end of the Canary Islands and Kilauea on the eastern edge of the Hawaiian Islands, to give way, generating tsunamis of an unimaginable scale, both impacting the United States.

Additional, albeit related, birth pangs will grow in frequency and magnitude before Yahowah's return,

including earthquakes, hurricanes, and tornados – all of which frequent the United States. Life will become untenable. It is why Yahowah is calling His children home, pleading with them to leave America before they are swept up in her plagues.

Beyond experiencing the most horrendous terrorist attacks in history, beyond total economic collapse and resulting anarchy, beyond nuclear war and its atomic winter, beyond asteroid strikes and landslides that propel mountainous tsunamis, beyond the impending assault of 8.0 magnitude earthquakes, F5 tornados, and Category 5 hurricanes, America is being admonished for the ultimate crime: harassing God's Chosen People. Based upon the conclusion of the 18th chapter of Yasha'yah, it is apparent that to save a remnant of His children, Yahowah is going to raise His *nec* to rescue them from America.

His message is: Come out of her, My people!

It behooves us to consider why Yahowah would juxtapose this critical review of American behavior between His personal involvement in the demise of Islam and raising His banner while sounding His Showphar for all the world to see and hear. If America played no role in the former and were not the cause of the latter, there would be no reason to include this depiction in the flow of prophetic events.

But the fact is, America inspired and fueled the Islamic reformation that led to the Arab sunset. The fuse was lit by Barak Hussein Obama on June 4th 2009 when he aligned the United States with Islamic ambitions and encouraged Muslims to seize their opportunity – doing so at the birthplace of the Muslim Brotherhood. Invading Iraq was, of course, a horrific blunder which empowered Iran and led to the Syrian War. But equally absurd was partnering with Pakistan to fight their Taliban in Afghanistan. Bombing Libya to replace a secular

government with a collection of terrorists served only to create a marketplace for military hardware, much of it used by Islamic jihadists to murder civilians throughout Northern and Central Africa.

Funding the Egyptian military so that they could murder all of the leaders of their popularly elected government wasn't America's brightest hour. And speaking of murder, the annihilation of four thousand Muslim civilians with American drones served to manufacture one hundred jihadists for every one that was killed. Siding with the Sunni mujahideen in Syria was similarly counterproductive, because they are far more religious and ruthless than the Assad regime.

As we move forward to the next conflict delineated in the prophecy, the Islamic assault against Israel, the vast preponderance of the weapons that will be wielded by Allah's mauling murderers who will flood into the land will be supplied by the United States. In effect, the conclusion of this war will become a confrontation between Yahowah's Spirit and the destructive capability of hundreds of billions of dollars of American firepower. I suspect God, who has seen our future, noticed who made the deadly machines. And He wants us to know that He will hold the supplier of the bullets and bombs that will be brought to bear against His people accountable.

But then these things, while egregious, are of less concern to God than looting the Promised Land to garner favor with Israel's avowed enemies, the Islamic OPEC fiefdoms. This realization is underscored by Yahowah, whose parting comment prior to condemning America was to say: "This is the fate of those deceived regarding their merits, the result of flattering propaganda, the reward for those coveting what belongs to others, who engage in a military conquest to plunder and pillage us, and the recompense coming to those who seek to carry off the spoils of war." Since there are no chapter or verse

designations in the revealed text, one statement flows into the next. The condemnation explains and necessitates the warning.

Yes, it is undoubtedly true that Yahowah was summarizing Islam's failures in the wake of the religion's demise. But since America's fingerprints will be all over this war, and since this assessment of liability directly precedes the warning directed at the United States, God wants the world to know that He thwarted American ambitions. The nation that believed it was blessed by God, will become an adversary with which to be reckoned.

When this prophecy is properly considered as Yahowah's commentary on related chronological events, and as cause, effect, and consequence, then it becomes apparent that God is holding the United States of America accountable for things which will transpire as a result of the Syrian War – the event which serves as the catalyst for the Islamic invasion of Yisra'el. And while that explains why Yah is opposed to America, it is the conclusion of the prophecy which explains what is going to happen to the people of the wayward and annoying nation. The leaders of the most pontificating, most prosperous, most militaristic, and most powerful nation on earth will be judged, condemned, and incarcerated at this time.

Immediately after blowing Islam away literally and linguistically, in Spirit and Word, Yahowah reveals to everyone on "*tebel* – Earth," including those living in His "*'erets* – land," that He has engaged to honor the promises He made to 'Abraham and the Children of the Covenant. Even those opposed to Him will know that He has taken a stand on behalf of His people, that He stood up for Yisra'el, calling His people home by "*nasa*' – lifting up" His "*nec* – banner."

This ensign will be unmistakable, a “*ra’ah* – sign for every *Yahuwd* | Jew on earth to see,” and most especially for those living in the United States. The Chosen People are being called home to the Promised Land. Each and every remaining Yisra’elite will have one last opportunity to decide whose side they want to be on: mankind’s or God’s. It will be a referendum between religion and relationship, conspiracy and the Covenant, weapons of war and the Word.

For those willing to consider what God is offering, His “*nec* – sign and banner” will serve as the means to effectively gain His people’s attention. His words will rally many to the point of action, draw them out of Babylon such that they are prepared to engage with Him in a productive manner.

For those willing to “*shama’* – listen to and consider” Yahowah’s call to action, the *Showphar* will sound. God’s Ram’s Horn Trumpet will blast out a warning, announcing this time of reflection leading to reconciliation. If you witness these things, stop whatever you are doing and pay attention. This will be the last invitation Yahowah will provide to participate in the Covenant.

Find a copy of the Towrah, read it and act upon it. The decisions you make on this day will determine the eternal fate of your soul.

This prophecy suggests, as do others, that from this point during the Time of Ya’aqob’s Troubles until its conclusion, there will be no neutral parties. Every soul will be seen as either with God or against Him. This is important because it means that simply dying leading to the dissipation of one’s soul will no longer be an option. From this point forward, it is either Heaven or Hell as Yahowah cleans house before His return Home.